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# **OFFICE OF THE REGISTRAR** TRANSCRIPT OF ACADEMIC RECORD

Registrar

Record of: Luigi Parreno Limsiaco

Page: 1

PTS R

Date Issued: 01-MAY-2025

Date of Birth: Student ID:

#### Level: Credit Education

| Course Leve  | el: Credit Education               |           |       | SUBJ NO.         | COURSE TITLE                    | CRED GRD   | PTS R  |
|--------------|------------------------------------|-----------|-------|------------------|---------------------------------|------------|--------|
| Current Prog | gram                               |           |       | <br>Institution  | Information continued:          |            |        |
| P            | Program : Environmental Technology |           |       | ENVS 304         | EnvironmentalSampling/Analysis  | 3.00 A-    | 11.10  |
|              |                                    |           |       | ENVS 330         | Environmental Field School      | 3.00 A+    | 12.00  |
| SUBJ NO.     | COURSE TITLE                       | CRED GRD  | PTS R | ENVS 360         | Environmental Chemistry II      | 1.50 A-    | 5.55   |
|              |                                    |           |       | Ehrs             | : 15.00 GPA-Hrs: 15.00 QPts:    | 58.65 GPA: | 3.91   |
|              |                                    |           |       | Good Standin     | g                               |            |        |
| INSTITUTION  | CREDIT:                            |           |       |                  |                                 |            |        |
| T 11 0000    |                                    |           |       | Winter 2025      |                                 |            |        |
| Fall 2023    |                                    |           |       |                  | tal Technology                  |            |        |
|              | ital Technology                    | 1 50 -    |       | ENVS 343         | Water/Wastewater Treatment Lak  | 3.00 A     | 12.00  |
| BIOL 201     | Biology/Field Ecology              | 1.50 A-   | 5.55  | ENVS 354         | Sustainable Urban Design        | 1.50 A     | 6.00   |
| CHEM 213     | -                                  | 3.00 A+   | 12.00 | ENVS 358         | Solid Waste Management          | 1.50 A+    | 6.00   |
| CHEM 276     | Analytical Lab Skills              | 1.50 A+   | 6.00  | ENVS 359         | Water/Wastewater Treatment      | 1.50 A+    | 6.00   |
| COMM 238     | Technical Communications I         | 3.00 A+   | 12.00 | ENVS 361         | Environmental Project Mgmt.     | 1.50 A+    | 6.00   |
| COMP 261     | Applied Digital Technologies       | 1.50 A+   | 6.00  | ENVS 364         | Sustainable Environ. Analytics  | s 1.50 A   | 6.00   |
| ENVS 222     | Intro Enviro Organic Chemistry     | 1.50 A+   | 6.00  | ENVS 375         | Environmental Microbiology      | 1.50 A+    | 6.00   |
| MATH 237     | Math for Technologists             | 3.00 A+   | 12.00 | GEOL 350         | Hydrology/Hydrogeology          | 1.50 A+    | 6.00   |
| Ehrs         | s: 15.00 GPA-Hrs: 15.00 QPts: 5    | 9.55 GPA: | 3.97  | PROJ 367         | Environment Project Week        | 1.50 A+    | 6.00   |
| Good Standin | ag                                 |           |       | Ehrs             | : 15.00 GPA-Hrs: 15.00 QPts:    | 60.00 GPA: | 4.00   |
| Winter 2024  |                                    |           |       | ******           | ******** TRANSCRIPT TOTALS ***: | *****      | *****  |
| Environmen   | ital Technology                    |           |       |                  | Earned Hrs GPA Hrs Poin         |            |        |
| COMM 270     | Environmental Risk Comm            | 1.50 A+   | 6.00  | TOTAL INSTIT     |                                 |            |        |
| ENVS 219     | Industrial Process/Envirn Cntr     | 1.50 A+   | 6.00  | 1011111 11101111 | 00.00 00.00 20,                 | .,0 0.50   |        |
| ENVS 250     | Field Safety                       | 1.50 A    | 6.00  | OVERALL          | 60.00 60.00 237                 | .75 3.96   |        |
| ENVS 251     | Air Sampling & Monitoring          | 1.50 A+   | 6.00  |                  | ******* END OF TRANSCRIPT ***   |            | ****** |
| ENVS 252     | Environ. /Health & Risk Assess     | 1.50 A    | 6.00  |                  | END OF THEMOCREE                |            |        |
| ENVS 254     | Remote Sensing - Introduction      | 1.50 A+   | 6.00  |                  |                                 |            |        |
| ENVS 260     | Environmental Chemistry I          | 1.50 A-   | 5.55  |                  |                                 |            |        |
| ENVS 344     | Geographical Communications        | 3.00 A+   | 12.00 |                  |                                 |            |        |
| GEOL 230     | Geology                            | 1.50 A+   | 6.00  |                  |                                 |            |        |
| Ehrs         |                                    | 9.55 GPA: | 3.97  |                  |                                 |            |        |
| Good Standin |                                    |           |       |                  |                                 |            |        |
| Fall 2024    |                                    |           |       |                  |                                 |            |        |
|              | tal Technology                     |           |       |                  |                                 |            |        |
| DATA 201     | Data Interpretation                | 1.50 A+   | 6.00  |                  |                                 |            |        |
| ENVS 229     | Environmental Law & Regulation     |           | 6.00  |                  |                                 |            |        |
| ENVS 236     | Ecosystems/Envirn.Impact Asses     |           | 6.00  |                  |                                 |            |        |
| ENVS 300     | Site Reclamation                   | 1.50 A+   | 6.00  |                  |                                 |            |        |
| ENVS 303     | Environment Audits & Mgmt Syst     |           | 6.00  |                  |                                 |            |        |
|              | ****** CONTINUED ON NEXT COLUMN    |           |       |                  |                                 |            |        |



Record of: Luigi Parreno Limsiaco

# OFFICE OF THE REGISTRAR TRANSCRIPT OF ACADEMIC RECORD

N. Asose

Registrar

Page: 1

Date Issued: 01-MAY-2025

Date of Birth:

Student ID:

# Level: SAIT Mandatory

Course Level: SAIT Mandatory

| SUBJ NO.            | COURSE '   | FITLE     | CR     | ED GRD | PTS R |
|---------------------|------------|-----------|--------|--------|-------|
| INSTITUTION CREDIT: |            |           |        |        |       |
| Fall 2023           |            |           |        |        |       |
| Environmental Techn | ology      |           |        |        |       |
| SAFE 160 Safety     | Orientatio | on        | 0.     | 00 P   | 0.00  |
| Ehrs: 0.00 G        | PA-Hrs: 0. | 00 QPts   | : 0.0  | 0 GPA: | 0.00  |
| Good Standing       |            |           |        |        |       |
| *****               | * TRANSCRI | PT TOTALS | *****  | *****  | ***** |
| Ear                 | ned Hrs G  | PA Hrs    | Points | GPA    |       |
| TOTAL INSTITUTION   | 0.00       | 0.00      | 0.00   | 0.00   |       |
| OVERALL             | 0.00       | 0.00      | 0.00   | 0.00   |       |
| *****               | * END OF T | RANSCRIPT | *****  | *****  | ***** |

#### GRADING SYSTEM - 1967 TO SEPTEMBER 1984

| Grades | Grades<br>Point Value | Description   |
|--------|-----------------------|---------------|
| Α      | 4.00                  | Excellent     |
| В      | 3.00                  | Commendable   |
| C      | 2.00                  | Acceptable    |
| D      | 1.00                  | Marginal Pass |
| F      | 0                     | Failure       |

#### GRADING SYSTEM - EFFECTIVE SEPTEMBER 1984

| Grades | Points Per<br>Credit Hour | Description  |
|--------|---------------------------|--------------|
| A      | 4.00                      |              |
| A-     | 3.67                      | Excellent    |
| B+     | 3.33                      |              |
| В      | 3.00                      | Good         |
| B-     | 2.67                      |              |
| C+     | 2.33                      |              |
| C      | 2.00                      | Satisfactory |
| C-     | 1.67                      | •            |
|        |                           |              |
| D+     | 1.33                      |              |
| D      | 1.00                      | Minimal Pass |
| F      | 0                         | Failure      |

#### GRADING SYSTEM - EFFECTIVE JULY 2004

| Percentage<br>Grade* | Grades | Points Per<br>Credit Hour | Description  |
|----------------------|--------|---------------------------|--------------|
| 90-100               | A+     | 4.00                      |              |
| 85-89                | Α      | 4.00                      | Excellent    |
| 80-84                | A-     | 3.67                      |              |
|                      |        |                           |              |
| 77-79                | B+     | 3.33                      |              |
| 73-76                | В      | 3.00                      | Good         |
| 70-72                | B-     | 2.67                      |              |
|                      |        |                           |              |
| 67-69                | C+     | 2.33                      |              |
| 63-66                | С      | 2.00                      | Satisfactory |
| 60-62                | C-     | 1.67                      |              |
|                      |        |                           |              |
| 55-59                | D+     | 1.33                      |              |
| 50-54                | D      | 1.00                      | Minimal Pass |
|                      |        |                           |              |
| 0-49                 | F      | 0                         | Failure      |

<sup>\*</sup>Effective January 2018, Academic and English Upgrading Courses will receive a percentage grade

In response to the global COVID-19 pandemic disruption, students enrolled in credit letter grade courses were granted the option to choose a Credit (CR) grade in lieu of the letter grade for the Winter 2020 term.

#### GPA CALCULATION - 1967 TO JUNE 2004

| Grade Point |   | Total of (Grade Points X Course Weight or Credit Value) |
|-------------|---|---|
| Average     | = | Total of Course Weight or Credit Value                  |

A Grade Point Average is calculated by:

- i. multiplying each grade point achieved by the weight or credit value of that course
- ii. totalling the grade points for all courses
- iii. totalling the course weights or credit values
- iv. dividing (ii) by (iii)

## PROGRAM GPA CALCULATION - EFFECTIVE JULY 2004

| Grade Point |   | Total of (Grade Points X Course Credit Hours) |  |
|-------------|---|---|--|
| Average     | = | Total of Course Credit Hours                  |  |

A Grade Point Average is calculated by:

- i. multiplying each grade point achieved by the weight of that course
- ii. totalling the grade points for all courses in the program
- iii. totalling the course weights
- iv. dividing (ii) by (iii)

## ■ GPA CALCULATION - EFFECTIVE JULY 2019

| Grade Point |   | Total of (Grade Points X Credit Hours) |
|-------------|---|--|
| Average     | = | Total of Course Credit Hours           |

A Grade Point Average is calculated by:

- i. multiplying each grade point achieved by the credit value of the course
- ii. totalling the grade points for all courses
- iii. totalling the course credit values
- iv. dividing (ii) by (iii)

#### **SYMBOLS**

## Not used in calculating GPA

| AEG    | Aegrotat Standing         |
|--------|---------------------------|
| AF     | Administrative Failure    |
| ATT/FA | Attended/Failed to Attend |
| AUD    | Audit                     |
| CR     | Credit Rating             |
| 1      | Incomplete                |
| NW     | Administrative Withdrawal |
| P/NP   | Passed/Not Passed         |
| RW     | Required Withdrawal       |
| W      | Withdrawal                |
|        |                           |

**ALL INSTRUCTION IS DELIVERED IN ENGLISH** 

<sup>\*</sup>Effective July 2019, transcripts will no longer include program GPA calculations