BASIC PRINCIPLES

1xot-on/1

LINGUISTICS: manifestations of human speech are all concerned SOUND + IDEA = PSYCHOLOGICAL UNIT Speech < Individual Social LANGUAGE: System of distinct signs wrresponding to distinct ideas

-> Exists perfectly only within a collectivity SEMIOLOGY: Science that studies the life of signs within society SIGN: Something that we can perceive through which we are lead to know something that is hidden. Consequences: - Knowledge (passing on of knowledge) - Philosophical thinning: think of non-existing woncepts
eg. through negation - Crestivity (through language) - Lies Both are mental models" Signifier Concept Representation common to more people and more instances Sound-Image Signified Different instances, recognised together Signs are arbitrary - Signifier has no natural connection with the signified (Chosen w.r.t. the idea it represents) The bond between them is the result of a convention - The signified is orbitrary, it may differ according to needs e.g. "Ice" in english vs in esuimo where there are more words to say more signified that in english are all grouped under "Ice" Sign Immutable: accepted as heritage

Mutable: unavoidable shifts in the relationships between signifier and signified

TEXT: every meaningful and concrete linguistic production (An extended structure of syntactic units)

Objective: produce a meaningful linguistic unit

-> Put together signs, giving them concrete meaning -> The real "sign" is text

Interpretation Verbal components

OF texts | Non verbal components

CO-TEXT: «text arounds makes clear the whole
e.g. "we won the match" vs "light a match"
+ other sentences giving different connotations to one
+ The arrangement of the sentences

CON-TEXT: « world around the text >> , the environment in broad sense Gives meaning according to the environment e.g. "Give me the book" what book

BACKGROUND MUSICEDGE: To interpret stuff according to what me know e.g. red eyes vs blue eyes

Relevance

The appropriateness of the text (the communication) in respect to the question it wants to answer

Most relevant
Answers its question best

Every element introduced in a text should be some way re-traceable up to the question the text is answering.

An irrelevant text is not a qualitative one.

Informative-ness

The extent to which a fext informs, or puts forth pieces of content that are new for the addressee.

Informativeness is a pre-requisite of relevance

Reference

For communication to be understandable individuals taking part must share a common unowledge, a <u>common ground</u>, in order to be understood and have a meaningful conversation.

A well-defined set of common unowledge nontechnicals

Internal (to a group)

Tho mistakes:

- Taking information that is not shared for granted
- Not toming for granted information that is shared -> verbose communication

RHETORIC

The art of speaking and persuasion, the study of effective speaking and writing.

COMMUNICATION = CONTENT + FORM what

Persussian happens through:

- LOGOS: the appeal to reason

- PATHOS: the appeal to emotion

- ETHOS: the persuasive appeal of one's character, to establish one's credibility with the audience

CANONS OF RHETORIC:

1) INVENTIO (Invention)

- Find what to say and what arguments

- Brain-storming + Brain-mapping

- Use ethos, pathos, logos

- Use ethos, parvos, rogos
- Anticipate Objections of the audience
- Wishes Explicit
- Chose what should be Explicit

key messages: what you want your addressee to remember key values: what you want your addressee to feel

2) DISPOSITIO (Arrangement) How to order and organize the arguments - Depends on the context

Nestorian order: strong - less strong - strong

- Both written and oral communication

- Requires Full and continuous attention by the audience

Descending climax: strong-less strong-less strong

-s Cotch the attention at the beginning and not lose the opportunity to say the most important things

- Short spon of attention of the audience

Ascending climax Less strong - scaling up - strong

- When there are (high) expectations

- Requires continuous attention or a captive audience

Beginning of the speech: CAPTATIO BENEVOLENTIAE "winning of Fovor"

a) Proise the audience

b) Show understanding towards the audience

c) Be humble and/or self-ironic

NB: do not overdo!

3) ELOCUTIO (Style)

- << Dress >> ideas in words La How it is done will make a difference

3 VIRTUES OF STYLE:

1) Correctness (Vocabulary and syntax)

2) Clarity (Lack of ambiguity and obscurity)

3) "Evidence" (To create vivid depictions)

4) Propriety (being appropriate to wontext)

s) ornateness (Aesthetic qualities)

+ Figures of speech: Metaphor, Analogy, Anaphora,...

4) MEMORIA (Memory)

- Keep in mind the arguments and their order
- Use « sides memoires >> < associate arguments to things you now
create a "scene"

- Store in memory material to use as called for in a given occasion

- Meet (be prepared to) improvisational necessities

5) ACTIO (Delivery

Attention to how the things are said

- Use of pothos and ethos

Gestures Movements

- Pay attention to: - Audience (Free or captive?)

- Unforseen events

- Expectations

- Space

- Time

NOTE ON SLIDES

Attention to: context, sim, speaker's confidence -> Slides are both helper and competitor

- No too many elements or text

- Must be readable (Chardimension, colors, contrast, room light, ...)

- Not too generic title

- Highlight crucial points

- Summarize graphs with sentences

Arguments from IT field

Introduce 4 examples of arguments of 4 different kinds taken from your field of study

To explain how smart contracts work, during a Ted speech the speaker compared them to very secure vending machines, where you put the money, some checks are done and automatically you get what you paid for without the need of any intermediary. It's then possible to treat smart contracts like vending machines, expecting from them the same you would expect when buying a snack. This argument makes use of the **analogy** topoi, using similarity to deliver a more complex concept.

Talking about how to utilize smart contracts, during a speech the scenario of Finland's government giving a prepaid card to refugees while storing their identity using blockchain is utilized as virtuous example. This is a display of reasoning with **generalization**, saying that because something already works in one context then it must work also in others.

In order to prove the capabilities of AI, the case of a computer beating a human in one of the most complex activities we know, a chess game, against Garry Kasparov, humanity's leading grandmaster in 1997, is presented. Consequently, it is argued that AI is better than humans in all tasks. This is a **Generalization** argument, where one single case is utilized to extend the result to a broader range of situations.

After explaining the serious risks of using AI in political campaigns, it is said that it is unlikely that politicians will forswore to avoid using it, because of how politicians usually behave. This is an appeal to common belief, in particular of stereotypes (true or not) regarding politics.

To argue against the EU rule that states that all small electronics should have the same kind of charging port, it is pointed out that eliminating and disallowing the alternative technologies will slow down development of new technologies in this field. This is an **argument of quantity**, whose logic is that having a bigger number of technologies in development will benefit technological progress more than having just one evolving standard.

To prove that AI will eventually become more intelligent than humans, some newspapers argued that it will surely be the case, because Geoffrey Hinton, one of google pioneers in this field, said so when leaving his job. This is an **argument from authority**, where a claim is supported by the status of the person making it.

Silicon chips will, one day or another, reach their physical limit and will also run out of primary material to be produced. Experts think that this moment is getting closer, and it's time to start investing in new technologies to allow further technological development before it's too late and we suffer a crisis due to the stop of advancement. This is an **argument of irreparable direction**, in which a scenario is presented as unavoidable, and a solution is proposed as the only way to face it.