

6. Indeed, those who disbelieved, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And of the people there are some who say, 'We believe in Allah and in the Last Day,' but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, 'Do not spread corruption on the earth,' they say, 'We are but reformers.'

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, 'Believe as the people have believed,' they say, 'Should we believe as the fools have believed?' Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, 'We believe.' But when

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشْوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾ يُخَادِعُونَ اللَّهَ وَالَّذِينَ ءَامَنُوا وَمَا يُخْدَعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٩﴾ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٠﴾ بِمَا كَانُوا يَكْذِبُونَ ﴿١١﴾ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١٢﴾ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٣﴾ كَمَا ءَامَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا ءَامَنَ السُّفَهَاءُ ﴿١٤﴾ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٥﴾ وَإِذَا لَقُوا الَّذِينَ ءَامَنُوا قَالُوا ءَامَنَّا وَإِذَا							
or	whether you warn them	to them	(it) is same	disbelieve[d],	those who	Indeed,	
on	Allah	has set a seal	6	they believe.	not	you warn them,	not
And for them	(is) a veil.	their vision	and on	their hearing,	and on	their hearts	
say,	(are) some who	the people	And of	7	great.	(is) a punishment	
(are) believers (at all).	they	but not	[the] Last,	and in the Day	in Allah	'We believed	
they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8		
their hearts	In	9	they realize (it).	and not	themselves,	except	
(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,			
to them,	(it) is said	And when	10	[they] lie.	they used (to)	because	painful
(are) reformers.'	we	'Only	they say,	the earth,'	in	spread corruption	'Do not
(are) [the ones who] spread corruption,	themselves	indeed they	Beware,	11			
'Believe	to them,	(it) is said	And when	12	they realize (it).	not	[and] but
the fools?'	believed	as	'Should we believe	they say,	the people,'	believed	as
13	they know.	not	[and] but	(are) the fools	themselves	certainly they	Beware,
But when	'We believe[d].'	they say,	believe[d],	those who	they meet	And when	

they are alone with their evil ones, they say, 'Indeed, we are with you, we are only mocking.'

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has Power over everything.

21. O mankind! Worship your Lord, the **One Who** created you and those before you,

حَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we only (are) with you, 'Indeed, we they say, their evil ones, with they are alone
مُسْتَهْزِءُونَ ۚ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in and prolongs them at them, mocks Allah 14 (are) mockers.'
طُغْيَانِهِمْ يَعْمَهُونَ ۚ أُولَٰئِكَ الَّذِينَ اشْتَرَوُا	bought (are) the ones who Those 15 they wander blindly. their transgression,
الضَّلَالَةَ بِالْهَدَىٰ فَمَا رَحَّتْ بِحَدِّثِهِمْ وَمَا كَانُوا	were they and not their commerce profited So not for [the] guidance. [the] astraying
مُهْتَدِينَ ۚ مَثَلُهُمْ كَمَثَلِ الَّذِي أَشْتَوْقَدَ	kindled (of) the one who (is) like the example Their example 16 guided-ones.
نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light Allah took away his surroundings, it lighted then, when a fire,
وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يَبْصُرُونَ ۚ صُمُّ بَكْمٌ عُتَىٰ	blind, dumb, Deaf, 17 (so) they (do) not see. darkness[es], in and left them
فَهُمْ لَا يَرْجِعُونَ ۚ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are) the sky from like a rainstorm Or 18 [they] will not return. so they
ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِي ءَاذَانِهِمْ مِّنَ	from their ears in their fingers They put and lightning. and thunder, darkness[es],
الضَّوْغِ حَذَرَ الْمَوْتِ وَاللَّهُ مُحِيطٌ	(is) [the <b>One Who</b> ] encompasses And Allah [the] death. (in) fear (of) the thunderclaps
بِالْكَافِرِينَ ۚ يَكَادُ الْبَرُّ يُخَفُّ أَبْصَرَهُمْ كُلَّمَا	Whenever their sight. snatches away the lightning Almost 19 the disbelievers.
أَضَاءَ لَهُمْ مَّشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا	they stand (still). on them it darkens and when in it, they walk for them (it) flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ	and their sight. their hearing, He would certainly have taken away Allah had willed. And if
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ يَتَأْتِيهَا النَّاسُ	O mankind! 20 All-Powerful. thing every (is) on Allah Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you, and those [who] created you the <b>One Who</b> your Lord, worship

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWs), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWs!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, 'This is what we were provided with before.' And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

لَعَلَّكُمْ	تَتَّقُونَ	الَّذِي	جَعَلَ	لَكُمْ				
for you	made	The One Who	21	become righteous. so that you may				
الْأَرْضَ	فِرَاشًا	وَالسَّمَاءَ	بِنَاءً	وَأَنْزَلَ	مِنَ السَّمَاءِ			
the sky	from	and sent down	a canopy,	and the sky	a resting place	the earth		
مَاءً	فَأَخْرَجَ	بِهِ	مِنَ الثَّمَرَاتِ	رِزْقًا	لَكُمْ			
for you.	(as) provision	the fruits	[of]	therewith	then brought forth	water,		
وَإِنْ	فَلَا	تَجْعَلُوا	لِلَّهِ	أَنْدَادًا	وَأَنْتُمْ	تَعْلَمُونَ		
And if	22	[you] know.	while you	rivals	to Allah	set up	So (do) not	
كُنْتُمْ	فِي رَيْبٍ	مِمَّا	زَلَّلْنَا	عَلَى عَبْدِنَا	فَأْتُوا			
then produce	Our slave,	to	We have revealed	about what	doubt	in	you are	
بِسُورَةٍ	مِّن مِّثْلِهِ	وَادْعُوا	شُهَدَاءَكُمْ	مِّن دُونِ	اللَّهِ			
Allah	other than	your witnesses	and call	like it	[of]	a chapter		
إِنْ كُنْتُمْ	صَادِقِينَ	فَإِنْ لَّمْ	تَفْعَلُوا	وَلَنْ	تَفْعَلُوا			
you do,	and never will	you do,	not	But if	23	truthful.	you are	if
فَاتَّقُوا	النَّارَ	الَّتِي	وَفُودُهَا	النَّاسُ	وَالْحِجَارَةُ	أُعِدَّتْ		
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose	the Fire	then fear		
لِلْكَافِرِينَ	وَبَشِّرِ	الَّذِينَ	ءَامَنُوا	وَعَمِلُوا				
and do	believe,	(to) those who	And give good news	24	for the disbelievers.			
الْصَّالِحَاتِ	أَنَّ لَهُمْ	جَنَّاتٍ	تَجْرَى	مِنْ تَحْتِهَا				
under them	[from]	flow	(will be) Gardens,	for them	that	[the] righteous deeds,		
أَلَّا نَهَرُ	كُلَّمَا	رُزِقُوا	مِنْهَا	مِنْ ثَمَرَةٍ	رِزْقًا			
(as) provision,	fruit	of	therefrom	they are provided	Every time	the rivers.		
قَالُوا	هَذَا	الَّذِي	رُزِقْنَا	مِنْ قَبْلُ				
before.	we were provided	the one which	This (is)	they (will) say,				
وَأَتُوا بِهِ	مُتَشَبِهًا	وَلَهُمْ	فِيهَا	أَزْوَاجٌ				
spouses	therein	And for them	(things) in resemblance;	And they will be given				
مُطَهَّرَةً	وَهُمْ	فِيهَا	خَالِدُونَ					
Indeed, Allah	25	(will) abide forever.	therein	and they	purified,			
لَا يَسْتَحْيٰ	أَنْ يَضْرِبَ	مَثَلًا	مَا	بَعُوضَةً				
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed				

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, 'What did Allah intend by such an example?' He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and He gave you life. Then He will cause you to die, then (again) He will bring you (back) to life, and then to Him you will be returned.

29. He is the One Who created for you all that is in the earth. Moreover, He turned to the heaven and fashioned them seven heavens. And He is the All-Knower of everything.

30. And when your Lord said to the angels, 'Indeed, I am going to place a vicegerent on the earth.' They said, 'Will You place therein the one who will spread corruption and shed blood, while we glorify You with praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونُ						
[thus]	they will know	believed,	those who	Then as for	above it.	and (even) something
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا						
disbelieved	those who	And as for	their Lord.	from	(is) the truth	that it
فَيَقُولُوا مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ						
by it	He lets go astray	example?	by this	(did) Allah intend	what	[thus] they will say
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ						
by it	He lets go astray	And not	many.	by it	and He guides	many
إِلَّا الْفَاسِقِينَ ۝ الَّذِينَ يَنقُضُونَ عَهْدَ اللَّهِ						
the Covenant of Allah	break	Those who	26	the defiantly disobedient.	except	
مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ						
to be joined	it	Allah has ordered	what	and [they] cut	its ratification,	after
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ						
(are) the losers.	they	Those,	in the earth.	and [they] spread corruption		
كَيْفَ تَكْفُرُونَ ۖ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا						
dead	While you were	in Allah?	(can) you disbelieve	How	27	
فَاحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ						
then	He will give you life,	then	He will cause you to die,	then	then He gave you life;	
إِلَيْهِ تُرْجَعُونَ ۝ هُوَ الَّذِي خَلَقَ لَكُمْ مَا						
what	for you	created	is the One Who	He	28	you will be returned. to Him
فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ						
and fashioned them	the heaven	to	He turned	Moreover	all.	(is) in the earth,
سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ وَإِذْ						
And when	29	(is) All-Knowing.	thing	of every	And He	heavens. seven
قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ						
the earth	in	going to place	'Indeed, I (am)	to the angels,	your Lord	said
خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا						
in it	will spread corruption	(one) who	in it	'Will You place	they said,	a vicegerent,
وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ						
with Your praises	[we] glorify (You)	while we	[the] blood[s],	and will shed		

and sanctify **You**?  
**He** said, 'Indeed, I know that which you do not know.'

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, 'Inform **Me** the names of these, if you are truthful.'

32. They said, 'Glory be to **You**! We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise.'

33. **He** said, 'O Adam! Inform them of their names.' And when he had informed them of their names, **He** said, 'Did I not tell you that I know the unseen of the heavens and the earth? And I know what you reveal and what you conceal.'

34. And when **We** said to the angels, 'Prostrate to Adam,' they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

35. And **We** said, 'O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers.'

36. Then the Shaitaan made them slip out of it and got them out from that

وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ						
you (do) not know.'	what	[I] know	'Indeed, I	<b>He</b> said,	[to] <b>You</b> .'	and we sanctify
وَعَلَّمَ ءَادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾ قَالَ يَتَذَكَّرُ أُنْثَاهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ الْغَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى ﴿٣٤﴾ وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٥﴾ وَفَلْنَا يَتَذَكَّرُ أَسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٦﴾ فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا						
<b>He</b> displayed them	Then	all of them.	the names -	Adam	And <b>He</b> taught	30
if	(of) these,	of the names	'Inform <b>Me</b>	then <b>He</b> said,	the angels,	to
(is) for us	No knowledge	'Glory be to <b>You</b> !	They said,	31	truthful.'	you are
(are) the All-Knowing,	<b>You</b>	Indeed <b>You</b> !	<b>You</b> have taught us.	what	except	
And when	of their names.'	Inform them	'O Adam!	<b>He</b> said,	32	the All-Wise.
Indeed, I	to you,	I say	'Did not	<b>He</b> said,	of their names,	he had informed them
you reveal	what	and I know	and the earth,	(of) the heavens	(the) unseen	[I] know
to the angels,	<b>We</b> said	And when	33	concealing.'	you [were]	and what
He refused	Iblees.	except	[so] they prostrated	to Adam,	'Prostrate	
And <b>We</b> said,	34	the disbelievers.	of	and became	and was arrogant	
from it	and [you both] eat	(in) Paradise,	and your spouse	you	Dwell	'O Adam!
this	But do not [you two] approach	you [both] wish.	(from) wherever	freely		
Then made [both of] them slip	35	the wrongdoers.'	of	lest you [both] be	[the] tree,	
from what	and he got [both of] them out	from it,	the Shaitaan			

in which they were. And We said, 'Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period.'

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, 'Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, no fear will be on them, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever.'

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give zakah and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقُلْنَا أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ									
to others	some of you	Go down (all of you),		And We said, in [it].		they [both] were			
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتْنٌ إِلَى									
for	and a provision	(is) a dwelling place	the earth	in	and for you	(as) enemy;			
حِينَ ﴿٣٦﴾ فَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ									
So (his Lord) turned	words,	his Lord	from	Then Adam received	36	a period.			
﴿٣٧﴾ عَلَيْهِ إِنَّهُ هُوَ الْتَوَّابُ الرَّحِيمُ									
37	the Most Merciful.	(is) the Oft-returning (to mercy),		He	Indeed He!	towards him.			
قُلْنَا أَهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى									
Guidance,	from Me	comes to you	and when,	all (of you),	from it	Go down	We said,		
فَمَنْ يَتَّبِعْ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ									
they	and not	(will be) on them	fear	[then] no	My Guidance,	follows	then whoever		
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ									
those	Our Signs,	and deny	who disbelieve[d]	And those	38	will grieve.			
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يَبْنِي									
O Children	39	(will) abide forever.	in it	they	(of) the Fire;	(are) the companions			
إِسْرَءِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي									
My Covenant	and fulfill,	upon you	I bestowed	which	My Favor	Remember	of Israel!		
أَوْفِ بِعَهْدِكُمْ وَإِئْتِي قَارِهُبُونَ ﴿٤٠﴾ وَعَامِنُوا بِمَا									
in what	And believe	40	fear [Me].	and Me Alone	your covenant	I will fulfill			
أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أُولَٰ									
the first	be	and (do) not	(is) with you,	that which	confirming	I have sent down			
كَافِرِينَ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِئْتِي									
and Me Alone	small,	a price	My Signs for	exchange	And (do) not	of it.	disbeliever		
فَاتَّقُوا ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا									
and conceal	with [the] falsehood	the Truth	mix	And (do) not	41	fear [Me].			
الْحَقَّ وَأَنْتُمْ تَعْمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا									
and give	the prayer	And establish	42	[you] know.	while you	the Truth			
الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ									
Do you order	43	those who bow down.		with	and bow down	zakah			

people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you so that you

النَّاسَ	بِالْبَرِّ	وَتَنْسَوْنَ	أَنْفُسَكُمْ	وَأَنْتُمْ	تَتْلُونَ
[the] people	[the] righteousness	and [you] forget	yourselves,	while you	[you] recite
الْكِتَابَ	أَفَلَا	تَعْقِلُونَ	وَاسْتَعِينُوا	بِالصَّبْرِ	
the Book?	Then, will not	you use reason?	And seek help	through patience	
وَالصَّلَاةِ	وَإِنَّهَا	لَكَبِيرَةٌ	إِلَّا عَلَى الْخَاشِعِينَ		
and the prayer;	and indeed, it	(is) surely difficult	the humble ones,	on	except
الَّذِينَ	يُظُنُّونَ	أَنَّهُمْ	مُلَاقُوا رَبِّهِمْ	وَأَنَّهُمْ	إِلَيْهِ رَاجِعُونَ
Those who	believe	that they	will meet	their Lord	and that they
يَبْنِي	بَيْنِي	إِسْرَءِيلَ	أَذْكُرُوا	نِعْمَتِي	الَّتِي أَنْعَمْتُ عَلَيْكُمْ
O Children	of Israel!	Remember	My Favor	which	I bestowed
وَأَنِّي	فَضَّلْتُكُمْ	عَلَى الْعَالَمِينَ	وَاتَّقُوا	يَوْمًا	لَّا
and that I	preferred you	over	the worlds.	a day,	(will) not
تَجْزِي	نَفْسٌ	عَنْ نَفْسٍ	شَيْئًا	وَلَا	يُقْبَلُ مِنْهَا
avail	any soul	(another) soul	anything,	and not	will be accepted
شَفَاعَةٌ	وَلَا	يُؤْخَذُ مِنْهَا	عَدْلٌ	وَلَا	هُمْ
any intercession,	and not	will be taken	from it	a compensation,	and not
يُنصَرُونَ	وَإِذْ	نَجَّيْنَاكُمْ	مِّنْ	ءَالِ فِرْعَوْنَ	
will be helped.	And when	We saved you	from	the people of Firaun	
يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُذَبِّحُونَ	أَبْنَاءَكُمْ	وَيَسْتَحْيُونَ
(who were) afflicting you with	horrible	torment,	slaughtering	your sons	and letting live
نِسَاءَكُمْ	وَفِي	ذَلِكَ	بَلَاءٌ	مِّنْ رَبِّكُمْ	عَظِيمٌ
your women.	And in	that	(was) a trial	from	your Lord
وَإِذْ	فَرَقْنَا	بَيْنَكُمْ	الْبَحْرَ	فَأَنْجَيْنَاكُمْ	وَأَغْرَقْنَا
And when	We parted	for you	the sea,	then We saved you,	and We drowned
ءَالِ فِرْعَوْنَ	وَأَنْتُمْ	تَنْظُرُونَ	وَإِذْ	وَعَدْنَا	
the people of Firaun	while you	(were) looking.	And when	We appointed	
مُوسَى	أَرْبَعِينَ	لَيْلَةً	ثُمَّ	اتَّخَذْتُمُ	الْعِجْلَ مِنْ بَعْدِهِ
(for) Musa	forty	nights.	Then	you took	the calf
ظَالِمُونَ	ثُمَّ	عَفَوْنَا	عَنْكُمْ	مِّنْ بَعْدِ	ذَلِكَ
(were) wrongdoers.	Then	We forgave	you	after	that,