

THE SATURDAY PROFILE

He Built a Robot to Prove a Point About Refugees

As Afghans flee the Taliban, the experiences of a fellow countryman, Saidullah Karimi, warn of tough times ahead, but also carry a message of hope.

By Alice Greenway

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When Saidullah Karimi walks into the room, Athena's blue eyes light up. When Mr. Karimi straightens his arm, Athena does, too. When he makes a fist, then uncurls his fingers, Athena does the same.

Athena is not a child or a pet, but a robot.

An Afghan refugee living in Athens, Mr. Karimi built the robot entirely from trash or, as he prefers to say, "recycled objects" he found on the street: discarded plumbing pipes; pieces of an abandoned printer; tiny motors and transmitters he extracted from broken remote control toys.

But Athena is more than the product of a talented hobbyist. Mr. Karimi, an orthopedic technician, built her to stand as a symbol of what refugees can accomplish and contribute to their new societies — if given the chance. At a time when thousands of Afghans are fleeing their country with little more than the contents of a suitcase, Mr. Karimi's story is particularly relevant.

"I wanted to show my capacity and the capacity of refugees," Mr. Karimi said. He is a neat, trim man, slightly balding, with a reserved demeanor and usually wears black trousers and a T-shirt.

Athena is an astonishing tribute to his resourcefulness. The robot's fingers were fashioned from the blue handles of Gillette razors, molded over the kitchen stove. "I tried toothbrushes but the razor handles worked best," he said.

He made the feet and limbs from plastic bottles he baked in his oven to strengthen. He used suitcase wheels for the ankle joints and reinforced the knees with metal cut from a CD player. "I also purchased wireless devices and tiny microelectronics from the bazaar and robotics shop," he said.

Mr. Karimi, 52, finished his robot this past spring but has kept it under wraps until now. He named it Athena after the ancient Greek goddess of wisdom and protector of his newly adopted city. She now guards his workshop, a small windowless room in his family's apartment near Platia Victoria.

Mr. Karimi's extraordinary engineering talents were developed over two decades in Afghanistan, designing, building and fitting artificial limbs and orthotic supports like braces and splints. He arrived in Athens in 2017 after a treacherous flight with his family across three countries, a snowy mountain pass and the Aegean Sea only to face the formidable and often demeaning hurdle of finding work.

"I applied to three orthopedic workshops," he said. "They told me: 'You are coming from Afghanistan. Here is Europe.'" He felt the men at the workshops were laughing at him.

He took along a C.V. and the educational and professional certificates he had earned in Afghanistan and Pakistan but the workshop bosses simply handed them back to him. "They told me: 'The European technology is much different. You are not familiar with the machines.'"



The robot's legs were fashioned from two-liter Coca-Cola bottles. Loulou d'Aki for The New York Times



Mr. Karimi did break down and purchase some microelectronic elements for the robot. Loulou d'Aki for The New York Times

In fact, the machines Mr. Karimi had used in Afghanistan all came from Germany, and because of the long Afghan war, Mr. Karimi had extensive experience with complex injuries. “There is a lot of demand for prosthetics in my country due to gunshot wounds,

mines and bombs,” he said. “And lots of complicated cases like poliomyelitis, which you don’t find in Greece.”

Without work, Mr. Karimi found himself staying home. So he started wandering the streets and sitting in parks.

“It was a difficult time for me,” he said. “You can imagine. I worked 21 years in my country. Then I lost my job, my house. I came to Greece without any work or language.”

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His response was both inventive and defiant. He set himself to build an entire body.

“I started to make something to show them,” he said.

“One day I was drinking from a two-liter Coca-Cola bottle and thought, ‘I could use this bottle for a thigh, and I could use a one-liter bottle for the shin.’ I thought I could make a robot using recycled things. It’s very cheap. It’s suitable.”

In building Athena, Mr. Karimi also had in mind using her to help disabled children adapt to orthotic devices and exercises.

“I wanted to make a robot and fix sensors in the orthotics so that when the child moves his knee, the robot knee moves too,” he said. “I wanted the robot to copy the gait, hand movements, everything.” Beyond that, he added, a robot can makes an injured child happy.

Mr. Karimi was born in 1970, the seventh of eight children, and grew up in the Afghan cities of Mazar-i-Sharif and Kabul. His father was a director in the customs office.

“I always intended to work as an electrical engineer,” he said. “I love electric work.”

But in the mid-1980s, his eldest sister, a doctor, convinced him to study nursing as a way to keep off the front lines. This was the time of the mujahedeen resistance to the Russian occupation. At age 18, Mr. Karimi was drafted by the government and assigned to hospital duty.

The Russians left in 1989, and the American-backed mujahedeen overthrew the Communist puppet government in 1992. Mr. Karimi hid for months. “As a government soldier, I would have been killed,” he said. Eventually he set up a small medical shop in Mazar-i-Sharif.

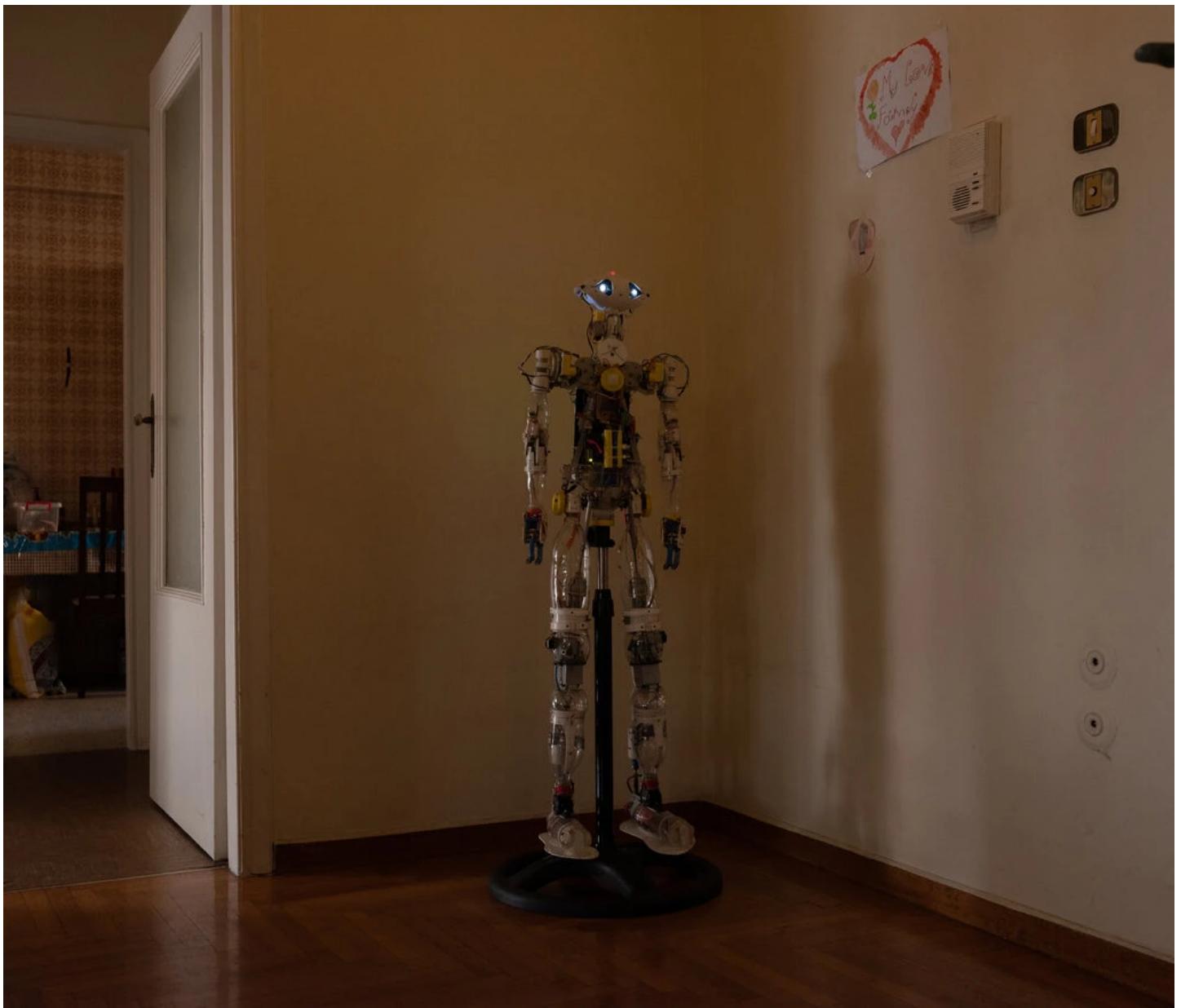
Understand the Taliban Takeover in Afghanistan

Who are the Taliban? The Taliban arose in 1994 amid the turmoil that came after the withdrawal of Soviet forces from Afghanistan in 1989. They used brutal public punishments, including floggings, amputations and mass executions, to enforce their rules. Here's more on their origin story and their record as rulers.

A year later, he started work for the U.N.'s Comprehensive Disabled Afghan Project, a program that helped more than 100,000 land mine victims. By the time he fled Mazar-i-Sharif in 2016, he was supervising a team of 14, including seven technicians, in a workshop run by the Swedish Committee for Afghanistan.

But the fighting that made his work so essential eventually forced his own family to flee. Mr. Karimi does not relish talking about politics. Violence in Afghanistan then "was everywhere and everyday," he said dejectedly, "and it is getting worse."

"Nowadays I'm very sad," he said. "But what can we do? We just pray for those people in bad situations. Everyone is worried because we had a lot of bad experiences."



Athena stands in the entrance of the Karimi family home. Loulou d'Aki for The New York Times

Mr. Karimi was personally threatened by unknown assailants when he and his wife, Shaista, married in 1996. He is Sunni and she is Shia, a mixed marriage that might have offended extremists. After 2011, when Mazar-i-Sharif was reeling once again from attacks and suicide bombings, he became increasingly worried that his family was not safe.

"I also thought terrorists might kidnap me to use my knowledge of microelectronics for remote control weapons," he said. When he spotted strange men in a car watching his house, he knew it was time to leave. "That was a bad time, really a very bad time," he said. "We lost a lot of money, our passports, our papers and our dignity," he said of their journey to Greece.

The couple arrived in Athens early in 2017, and moved into an apartment paid for by the Catholic charity Caritas. Their four children — Said Azim, then aged 18; Said Rahim, 16; Said Hakim, 8; and Sadaf, their only daughter, 5 — started school. Mrs. Karimi, a trained