

**UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM [DAF]-I
CIVIL SERVICES (MAIN) EXAMINATION, 2021**

RID. : 
 Roll No. : 
 Name : 
 Email : 
 Mobile : 



1. (a) Date of Birth	
(b) Age Relaxation claimed	NO
2. (a) Address for correspondence to which Communication is to be sent	
Post Office:	
City:	
District:	
State :	
Pin Code :	
(b) Telephone No. (with STD Code)	
(c) Mobile No.	
(d) Fax No.	
(e) E-mail address	
(f) Permanent Postal Address	
Post Office:	
City:	
District:	
State :	
Pin Code :	
3. Gender :	
4. Marital Status :	
(If Married, Nationality of spouse)	
5. (a) Citizenship :	A CITIZEN OF INDIA.(1)
(b) Nationality :	INDIAN
6. Mother tongue :	OTHERS
7. Place of Birth :	
If born in India:	YES
Post Office	
City/Town/Village	

Roll No. :-  | 

District | [REDACTED]
 State | [REDACTED]
 Pincode | [REDACTED]

8. (a) Community | [REDACTED]

Note 1: No change in the community status already indicated by candidate in his / her application form for this examination will be allowed by the Commission except in the circumstances mentioned in the Rule 26 of CSE Rules, 2021.

Note 2: In case you are a 'SC, ST, OBC(Non Creamy Layer) or EWS' candidate, upload a scanned copy of certificate in support of your claim. For, SC/ST/OBC(Non Creamy Layer)/EWS candidates, it should be issued prior to the date of closure of online application form for Civil Services (Preliminary) Examination, 2021 (i.e. prior to 24.03.2021).

Note 3: 'Income and Asset Certificate' based on the income for Financial Year 2019-20 (i.e. for the period from 1st April, 2019 to 31st March, 2020) must only be submitted to claim the benefit of the Economically Weaker Section reservation as per the prescribed format and such candidates must meet the Income and Asset criteria issued by the Central Government. Certificate of any other Financial Year shall not be treated as valid.

Note 4: In case you are an OBC candidate, OBC(Non-Creamy Layer) certificate based on the income for the Financial Years (FYs) 2019-2020, 2018-2019 and 2017-2018 must only be submitted.

(b) Certificate No. | [REDACTED]

(c) Date of issue | [REDACTED]

(d) Designation of issuing authority | [REDACTED]

(e) Full address of issuing authority | [REDACTED]

(f) Name of the Caste as mentioned in the Community Certificate and | [REDACTED] **RAJASTHAN**
 Name of the issuing State.
 [For SC/ST/OBC Candidates]

(g) State Creamy or Non Creamy Layer | **Non Creamy Layer**

(h) If you belong to any of the minority Communities notified by the Government (Muslim/Christians/Sikhs/Buddhists/
 Zoroastrians[Parsi]/Jains) | **NO**

(i) If yes, Name of the Minority community | [REDACTED]

9.1.(a) Whether you are a candidate with Benchmark Disability (upload a scanned Certificate of disability) | **NO**

If yes, disability certificate form | [REDACTED]

(b) Category | [REDACTED]

(c) Percentage of disability as indicated in the Certificate of Disability | [REDACTED]

(d) Certificate No. | [REDACTED]

(e) Date of Issue | [REDACTED]

(f) Designation of issuing authority | [REDACTED]

(g) Full address of issuing authority | [REDACTED]

(h) Would you require scribe in the Examination | [REDACTED]

Note 1: The Persons with Benchmark Disabilities in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be provided the facility of scribe, if desired by the person. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the RPWD Act, 2016, the facility of scribe will be allowed to such candidates on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on behalf, from the Chief Medical Officer/ Civil Surgeon/Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2021 dated 4th March, 2021.

Note 2: The candidates have discretion of opting for his/her own scribe or request the Commission for the same.

Note 3: The qualification of the Commission's scribe as well as own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.

Note 4: The Persons with Benchmark Disabilities in the category of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be allowed Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities, this facility will be provided on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2021 dated 4th March, 2021.

(h)(i) If yes, "Commission's Scribe" or "Own Scribe" |

(i) Are you a person with Locomotor Disability and Cerebral Palsy and having impairment in Dominant Writing Extremity |

(j) Would you require any assistive device(s) |

(k) Would you require question paper in larger font size? |

Note: Larger font is only for PwBD Candidates suffering from Blindness/ Low Vision.

9. 2. (a) Have you ever been recommended as a | **NO**
PwBD candidate in the examinations conducted by the UPSC in the past?

(b). If yes, mention name and year of the examination(s) with Roll No.

Name of the Examination	Year of the Examination	Roll No.
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(c) Whether such recommendation was on | **NO**
the basis of the Certificate of Disability
NOW UPLOADED by you for the
CS(M) Exam, 2021?

(d) After any such recommendation by the | **NO**
UPSC were you ever found UNFIT/
NOT RECOMMENDED by the Central
Standing Medical Board or any other
Medical Board constituted by the
Government with regard to your
physical disability?

(e) If yes, provide details thereof |

Roll No. :-

|

[Redacted]

10. Choice of Centre for Examination**JAIPUR**

(a). Do you want to change your Centre for | **NO**
 Main Examination?

11. (a) Do you hail from Arunachal Pradesh/
 Manipur/Meghalaya/Mizoram/Nagaland/
 Sikkim and are claiming exemption
 from appearing in INDIAN LANGUAGE
 FOR PAPER A? | **NO**

(ii) Indian Language for Paper A | **HINDI**
 (b) Optional Subject for paper VI & VII | **MATHEMATICS**

12. (a) Language Medium for Examination
 for Paper I to Paper V
 (Essay and General Studies) | **ENGLISH**

(b) Language Medium for Examination
 for Paper VI to Paper VII (Optional
 Subject as at (b) of Col. 11 above) | **ENGLISH**

(c) In case of Sindhi and Santhali
 type of script should be indicated
 by the candidate |

(d) Language Medium for Interview
 Test(i.e. para 27 of the Instructions
 to the Candidates) | **ENGLISH**

13. (a) Name of Father |
 (b) Name of Mother |
 (c) Nationality of Father | **INDIAN**
 (d) Nationality of Mother | **INDIAN**
 (e) Father's Profession: | **GOVT. SERVICE/PUBLIC SECTOR**
 (f) Mother's Profession: | **HOUSEWIFE**

(g) If your father is in service, the post held by him
 (g)(i) if retired indicate the post held
 by him at the time of his retirement,
 otherwise fill 'NOT APPLICABLE' | **LOWER DIVISION CLERK**

(h) If your Mother is in service, the post held by her
 (h)(i) if retired indicate the post held
 by her at the time of her retirement,
 otherwise fill 'NOT APPLICABLE'

| **NOT APPLICABLE**

(i) Annual income of your Father |
 (j) Annual income of your Mother |
 (k) State to which your Father originally
 belongs | **RAJASTHAN**

(l) District to which your Father originally |
 belongs

(m) State to which your Mother originally | **RAJASTHAN**
 belongs

(n) District to which your Mother originally belongs

(o) Father's present postal Address
(If deceased give last address)

Post Office:

City:

District:

State :

Pin Code :

(p) Mother's present postal Address
(If deceased give last address)

Post Office:

City:

District:

State :

Pin Code :

(q) Whether your family owns or possesses any of the following assets.

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential, plot of 200 sq. yards and above in areas other than the notified municipalities.

| YES

14.1(a) Do you possess the prescribed Educational Qualification (Vide rule-6 of the rules of the Examination)?

Please upload a scanned copy of the Certificate

if the answer is "YES"

| YES

(b) Certificate No.

(c) Date of issue

(d) Designation of issuing authority

(e) Full address of issuing authority

Note : If you do not possess the prescribed educational qualification as mentioned in rule-6 of the examination your candidature is liable to be cancelled. The proof of passing the requisite examination should be dated earlier than the due date (closing date) of Detailed Application Form-I of the Civil Services (Main) Examination.

(f)(i) Do you have any basic Educational Qualification or higher qualification obtained from a foreign institution?

| NO

14.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-
(Please upload scanned copy of all Certificates/Degree)

Examination	Class/ Percentage	CGPA	Year of	Subject(s)	Name of	Name of
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Roll No. :-

|

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Passed	Division /Grade	of Marks(%)	Score	Out of	Passing	School/College /Institution	Board/University
10th or Equivalent	1		10	10	2011	Hindi, English, Mathematics, Science, Social Science, IT	The Rajasthan School
12th or Equivalent	1	88			2013	Mathematics, English, Physics, Chemistry, Physical Education	The Rajasthan School
Stream at Graduation Level :- ENGINEERING							
B. TECH.	1		6.58	10	2018	Electrical Engineering	Indian Institute of Technology Ropar
							INDIAN INSTITUTE OF TECHNOLOGY ROPAR

15.(i) Have you ever been employed? : | **NO**

16. Have you ever been debarred by the UPSC from any of its Examinations/Selections? | **NO**

17. Whether you have ever applied for U.P.S.C. Examination /Recruitment:- | **YES**

Details of other application for Examination/Recruitment held/to be held by UPSC :-

Name of Examination/Post	Month and year of Examination /Advt. No./Item No. for Recruitment	Roll. No.	Whether you appeared at the Examination	Whether you appeared at the Interview	Whether you were recommended for appointment	Whether you joined/appointed	Whether continuing till date or re-signed(with date)
CIVIL SERVICES (PRE)	JUNE, 2019	0834806	YES	YES	NO	NO	NA
CIVIL SERVICES (MAIN)	SEPTEMBER, 2019	0834806	YES	YES	NO	NO	NA
CIVIL SERVICES (PRE)	OCTOBER 2020	1136888	YES	YES	NO	NO	NA
CIVIL SERVICES (MAIN)	JANUARY 2021	1136888	YES	YES	NO	NO	NA
INDIAN FOREST SERVICE (PRE.)	JUNE, 2019	0834806	YES	NO	NO	NO	NA
INDIAN FOREST SERVICE (MAIN)	DECEMBER, 2019	0834806	YES	NO	NO	NO	NA

18(a). How many times have you appeared at the Civil Services(Pre) Examination so far, including the current Examination held in October, 2021 | **3**

18(b). Details of Examination in which you have appeared including CS(P), 2021

Year	2019	2020	2021

Roll No. :- [REDACTED]		[REDACTED]
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Roll No.	0834806	1136888	1118762
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19. Have you ever accepted allocation to a Service/Post on the basis of Civil Services Examination held in earlier years?

| NO

(a). Year of the Civil Services

Examination on the basis of which you had been last allocated to service/post

|

(b). Name of service/post to which allocated

|

(c). Your Roll No. for the examination

|

(d). Whether you were appointed/joined Service?

|

(e). Whether you are continuing in that Service/Post?

|

(f). If you have resigned from such post/service

Mention date of acceptance of the resignation by the Competent authority

|

20. Fee Payment Details (Subject to Verification) :-

Application No.

|

Transaction-Id

|

Paid (in Rs.)

|

Agency Name

|

Mode of Payment

|

Details of Fee paid:Candidates applying (excepting Female/SC/ST/PwBD candidates who are exempted from payment of fee) for Civil Services (Main) Examination are required to pay a fee of Rs.200/- (Rupees Two Hundred only) either by depositing the money in any Branch of SBI by cash, or by using Net Banking facility of SBI or by using Visa/Master/Rupay Credit/Debit card.

21. Photo-ID Proof |



22. List of Scanned documents uploaded by the candidate:-

--> Scanned Copy of proof of date of birth as prescribed in Para below Note IV under Rule 5 of the rules for the exam. [Col. 1(a) of this form]

--> Scanned Copy of Certificate in support of claim to belong to SC / ST / OBC (Non Creamy Layer)/EWS (details of which have been indicated in Col.8), UNDERTAKING FOR OBC/EWS CANDIDATES, as applicable

--> Scanned Copy of the certificate of graduation or equivalence educational qualifications (including a copy of recognition letter / equivalence certificate from AIC/UGC, if applicable)[Col. 14 of this form]

--> Copy of the selected Photo ID Proof (viz. Aadhaar Card, Voter Card, PAN Card, Passport, Driving Licence or any other Photo ID Proof issued by the Central/State Government.)

DECLARATION BY THE CANDIDATE

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief.

2. That I have read Rule 19 of the Rules of the Civil Services Examination, 2021 published in Part I – Section 1 of the Gazette of India Extraordinary dated 4th March, 2021 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, or flouting of any instructions given by the Commission alongwith e-Admit card/ Question – cum – Answer Booklets/ e-Summon letter etc.action can be taken against me by the Commission.
3. That I further declare that I fulfil all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the Rule 3 of the Rules of the Examination, 2021.
4. That I have not withheld any information required as per this Detailed Application Form- I.
5. I have thoroughly scrutinised the list of scanned documents as enumerated in Column 21 and 22 of the DAF-I and uploaded scanned copies of all the documents relevant for me.
6. That I have read the Rules of Examination and the instructions carefully and I hereby undertake to abide by them.
7. That I have informed my Head of the Office/Department in writing that I have applied for this examination as required in Col. 15 (i) of the DAF-I.



Signature of the Candidate

[Note: Online submission of the DAF-I by the candidate within prescribed time period is construed as his/her signed application]