# Tamil Nadu Top 50 Heritage Places

- 1. Brihadeeswarar Temple
- 2. Meenakshi Amman Temple
- 3. Mahabalipuram Monuments
- 4. Rameswaram Temple
- 5. Gangaikonda Cholapuram Monuments
- 6. Airavatesvara Temple
- 7. Thiruvannamalai Temple
- 8. Chettinad Mansions
- 9. Kanchipuram Temples
- 10. Fort St. George

# 1.Brihadeeswarar Temple

## Overview

Brihadeeswarar Temple, also known as **Peruvudaiyar Kovil**, is one of the greatest architectural marvels of India. It is a Hindu temple dedicated to **Lord Shiva** and is located in **Thanjavur**, **Tamil Nadu**, **India**. The temple is part of the **Great Living Chola Temples**, a UNESCO World Heritage Site.

## **Historical Background**

• **Built By**: Rajaraja Chola I (985–1014 CE)

• Construction Year: Completed in 1010 CE

• Architectural Style: Dravidian Architecture

• UNESCO World Heritage Site: Since 1987

# **Architectural Features**

- The temple is built entirely out of **granite**, which was transported from over **50 km away**.
- The Vimana (tower) above the sanctum is 66 meters (216 feet) tall, making it one of the tallest in the world.
- The main deity is a Shiva Lingam, which is one of the largest in India.
- The temple has **massive inscriptions**, detailing the reign of Rajaraja Chola.
- The Nandi (bull statue) is carved from a single stone and weighs around 25 tons.

## **Religious & Cultural Significance**

- The temple remains a major **pilgrimage site** for Hindus.
- It hosts the **Maha Shivaratri festival**, which attracts thousands of devotees.
- The temple has withstood **earthquakes and invasions** over the centuries.
- The **frescos and sculptures** inside the temple depict Hindu mythology and Chola history.

• Location: Thanjavur, Tamil Nadu, India

• Coordinates: 10.7822° N, 79.1310° E

# 2. Meenakshi Amman Temple

#### Overview

Meenakshi Amman Temple, located in Madurai, Tamil Nadu, India, is one of the most famous Hindu temples dedicated to Goddess Meenakshi (a form of Parvati) and Lord Sundareswarar (a form of Shiva). It is known for its magnificent Dravidian architecture, towering gopurams (gateway towers), and its spiritual and cultural significance.

## **Historical Background**

- **Built By**: Originally by the **Pandya Dynasty** (Early centuries CE), later expanded by **Nayak rulers** in the **16th–17th centuries**.
- Renovated By: Tirumalai Nayak (1623–1659 CE)
- Architectural Style: Dravidian Architecture
- UNESCO Nomination: Proposed for World Heritage Site status

# **Legend Behind the Temple**

- **Meenakshi** was the daughter of **King Malayadwaja Pandya**, born with three breasts (a prophecy stated that the third breast would disappear when she met her destined husband).
- She grew up as a powerful warrior and conquered many lands.
- When she met **Lord Shiva** (Sundareswarar), her third breast disappeared, fulfilling the prophecy.
- Their wedding, known as **Meenakshi Thirukalyanam**, is still celebrated in the temple every year.

#### **Architectural Features**

- 14 Gopurams (Temple Towers), the tallest being 52 meters (170 feet).
- The Hall of Thousand Pillars (Ayiram Kaal Mandapam) is a major attraction.
- The **Potramarai Kulam** (Golden Lotus Tank) is a sacred temple pond.
- The temple has **33,000 sculptures**, including gods, demons, and mythological creatures.

City: Madurai, Tamil Nadu, India
Coordinates: 9.9195° N, 78.1195° E

# 3. Mahabalipuram Monuments

#### Overview

The Group of Monuments at Mahabalipuram, located in Tamil Nadu, India, is a collection of rock-cut temples, cave sanctuaries, and sculptures built during the Pallava Dynasty (7th–8th centuries CE). These monuments are recognized as a UNESCO World Heritage Site (1984) for their historical and architectural significance.

# **Historical Background**

- Built By: Pallava Kings, mainly Narasimhavarman I (Mamalla) (630–668 CE)
- Architectural Style: Dravidian Rock-Cut Architecture
- **Purpose**: The site was a major **port city and religious center** of the Pallavas.

# **Major Monuments & Their Features**

## 1. Shore Temple

- A structural temple, not rock-cut, dedicated to Lord Shiva and Vishnu.
- One of the **earliest stone temples** in South India.
- Over time, it has survived sea erosion and natural calamities.

# 2. Pancha Rathas (Five Rathas)

- Five monolithic **chariot-shaped temples**, each carved from a single rock.
- Named after the **Pandavas** from the Mahabharata:
  - Dharmaraja Ratha
  - Bhima Ratha
  - Ariuna Ratha
  - Nakula-Sahadeva Ratha
  - Draupadi Ratha

# 3. Descent of the Ganges (Arjuna's Penance)

- A massive open-air rock relief depicting the descent of the sacred river Ganges to Earth.
- Features intricate carvings of gods, sages, elephants, and celestial beings.

## 4. Varaha Cave Temple

o A small rock-cut temple depicting Lord Vishnu's **Varaha avatar** (Boar incarnation).

#### 5. Krishna's Butterball

• A mysterious giant balancing rock that has remained stationary for centuries.

- City: Mahabalipuram (Mamallapuram), Tamil Nadu, India
- Coordinates: 12.6173° N, 80.2083° E
- Distance from Chennai: Around 60 km (37 miles)

# 4.Rameswaram Temple

## Overview

Ramanathaswamy Temple, commonly known as Rameswaram Temple, is one of the most sacred Hindu temples dedicated to Lord Shiva. It is located on Rameswaram Island, Tamil Nadu, India, and is a significant pilgrimage site in Hinduism, being one of the Char Dham (four sacred pilgrimage sites) and a Jyotirlinga shrine.

# **Historical Background**

- Associated with: The Hindu epic Ramayana
- Original Structure: Believed to have been established by Lord Rama before crossing the sea to Lanka.
- Current Structure Built By: Pandya Dynasty (12th Century CE) and later expanded by the Nayak kings of Madurai (16th–17th centuries CE).
- Architectural Style: Dravidian Architecture

# Legend Behind the Temple

- Lord Rama, after defeating **Ravana**, wanted to **worship Lord Shiva** to cleanse his sins.
- He built a **Shiva Lingam** from sand and worshipped it.
- The **Jyotirlinga at Rameswaram** is considered one of the **twelve Jyotirlingas** of Lord Shiva in India.

#### **Architectural Features**

- The temple is famous for having the **longest temple corridor in the world** (1,220 meters).
- The main deity is a Shiva Lingam, known as Ramanathaswamy.
- The temple has **two lingams**:
  - **Ramalingam** (installed by Lord Rama)
  - Vishwalingam (brought from Kailash by Hanuman)
- 22 Theerthams (Sacred Water Tanks) inside the temple, believed to have spiritual and healing powers.
- The **Gopurams** (entrance towers) are massive, with intricate carvings and sculptures.

# **Exact Location**

- City: Rameswaram, Tamil Nadu, India
- Coordinates: 9.2881° N, 79.3174° E
- Island Location: Located on Pamban Island, connected to mainland India by the Pamban Bridge.

# 5. Gangaikonda Cholapuram Monuments

#### Overview

Gangaikonda Cholapuram is an ancient temple city built by Rajendra Chola I in the 11th century CE. It was the capital of the Chola Dynasty for about 250 years and is home to the magnificent Brihadeeswarar Temple (Gangaikonda Cholapuram Temple). This temple is considered the spiritual and architectural successor of the Brihadeeswarar Temple in Thanjavur.

- Built By: Rajendra Chola I (1012–1044 CE)
- Period: Early 11th century CE
- Architectural Style: Dravidian Architecture
- UNESCO Status: Part of the Great Living Chola Temples (1987)

# **Historical Background**

- Rajendra Chola I, the son of Rajaraja Chola I, built this city after his victorious campaign against the Pala Dynasty (Bengal) and the Ganges region.
- The name Gangaikonda Cholapuram means "The city of the Chola who conquered the Ganges."
- It served as the **imperial capital of the Cholas** from **1025 CE to 1279 CE**, replacing Thanjavur.
- After the fall of the Chola dynasty, the city declined and was eventually abandoned.

# **Architectural Features of Gangaikonda Cholapuram Temple**

## 1. Brihadeeswarar Temple (Main Monument)

- Similar to Thanjavur's Brihadeeswarar Temple, but with a shorter yet more graceful vimana (tower) (55 meters tall).
- The **Shiva Lingam** is one of the largest in South India.
- The temple was designed to allow **natural light to illuminate the sanctum**.
- The walls are decorated with intricate carvings of Hindu deities and historical inscriptions.

#### 2. Majestic Nandi Statue

- A large monolithic Nandi (sacred bull) is placed in front of the temple.
- It is one of the largest Nandi statues in Tamil Nadu.

## 3. Lion Well (Simhakeni)

• A unique **well guarded by a lion sculpture**, believed to be a **symbol of Chola power**.

#### 4. Bronze Sculptures

 The temple houses beautiful Chola bronze idols, showcasing the artistic excellence of the period.

• Town: Gangaikonda Cholapuram, Tamil Nadu, India

Coordinates: 11.2058° N, 79.4705° E
Distance from Thanjavur: 70 km
Distance from Chennai: 240 km

# **6.**Airavatesvara Temple

## Overview

Airavatesvara Temple is a magnificent 12th-century Hindu temple dedicated to Lord Shiva. It is located in Darasuram, Tamil Nadu, India, and is part of the Great Living Chola Temples, a UNESCO World Heritage Site (1987). The temple is known for its intricate stone carvings, musical steps, and unique architectural brilliance.

## **Historical Background**

• Built By: Raja Raja Chola II (1146–1173 CE)

Period: 12th century CEDynasty: Chola Dynasty

• Architectural Style: Dravidian Architecture

# **Legend Behind the Temple**

- The temple is named after **Airavata**, the white elephant of **Indra**, who is said to have worshipped Lord Shiva here to remove a curse.
- Yama, the god of death, is also believed to have worshipped Lord Shiva at this temple to regain his lost power.

#### **Architectural Features**

# 1. Vimana (Temple Tower)

 The temple has a 24-meter (80 feet) tall vimana, smaller than the ones at Brihadeeswarar Temple (Thanjavur) and Gangaikonda Cholapuram Temple, but richly decorated with sculptures.

## 2. Musical Steps (Singing Steps)

• The **staircase at the entrance** produces **musical notes** when tapped, showcasing the advanced architectural techniques of the Cholas.

## 3. Intricate Stone Carvings

 The temple walls are adorned with fine sculptures of Hindu deities, mythological scenes, and dancers. • The mandapam (hall) has sculptures of Shiva in various forms, along with depictions of Yama, Agni, and Indra.

## 4. Sacred Tank

• The temple has a **sacred water tank** where devotees take ritual baths.

## 5. Nandi Mandapam

• A massive Nandi (sacred bull) statue sits in front of the temple.

#### **Exact Location**

Town: Darasuram, Tamil Nadu, India
Coordinates: 10.9618° N, 79.3661° E
Distance from Kumbakonam: 4 km
Distance from Thanjavur: 35 km
Distance from Chennai: 290 km

# 7. Thiruvannamalai Temple

#### Overview

Arunachaleswarar Temple (Thiruvannamalai Temple) is one of the largest and most sacred Hindu temples dedicated to Lord Shiva in the form of Arunachaleswarar (Agni Lingam). It is located in Tiruvannamalai, Tamil Nadu, India and is a major pilgrimage site, particularly during Karthigai Deepam.

- Built By: Contributions from Chola, Pallava, Pandya, Vijayanagara, and Nayak dynasties
- Main Deity: Lord Shiva (Arunachaleswarar) & Goddess Parvati (Unnamulai Amman)
- Spiritual Importance: One of the Pancha Bhoota Stalas representing fire (Agni Lingam)
- Architecture: Dravidian Style

## **Historical Background**

- The temple dates back over **2,000 years**, with major expansions done by the **Chola Dynasty in the 9th century CE**.
- The Pallavas, Pandyas, Vijayanagara kings, and Nayaks contributed to its expansion.
- Karthigai Deepam Festival, where a giant fire is lit atop Arunachala Hill, is celebrated here.
- Saints like Ramana Maharshi and other Shaivite saints have meditated here.

#### **Architectural Features**

- 1. Gopurams (Temple Towers)
  - The **Rajagopuram** (main tower) is **66 meters** (**216 feet**) **tall**, making it **one of the tallest temple towers in India**.
  - There are **nine gopurams** with intricate carvings.
- 2. Massive Temple Complex
  - Covers 25 acres, making it one of the largest temple complexes in India.
- 3. 1,000 Pillar Hall

o Built by the **Vijayanagara kings**, featuring detailed stone carvings.

#### 4. Sacred Arunachala Hill

- o The holy mountain (Arunachala) behind the temple is believed to be Lord Shiva himself.
- Devotees perform **Girivalam (circumambulation)** around the hill (14 km).

#### 5. Temple Tanks

 The temple has multiple sacred water tanks, including Agni Theertham and Brahma Theertham.

#### **Exact Location**

City: Tiruvannamalai, Tamil Nadu, India
 Coordinates: 12.2319° N, 79.0671° E
 Distance from Chennai: 190 km
 Distance from Bengaluru: 210 km

# 8. Chettinad Mansions

## Overview

The Chettinad Mansions are grand ancestral homes built by the Chettiar community, a prosperous mercantile group from Tamil Nadu. These mansions, known for their ornate architecture, spacious courtyards, and luxurious interiors, are located in the Chettinad region of Sivaganga and Pudukottai districts, Tamil Nadu, India.

- Built By: Nattukottai Chettiars (19th early 20th century)
- Architecture: Fusion of Dravidian, Colonial, and European styles
- Main Materials Used: Imported teak from Burma, Italian marble, Belgian glass, and handcrafted tiles from Spain and Japan

# **Historical Background**

- The Nattukottai Chettiars, originally bankers and traders, became wealthy through international trade and banking in Burma, Ceylon (Sri Lanka), Malaysia, and Singapore.
- Between the 1850s and 1940s, they built opulent mansions with influences from Indian, European, and Southeast Asian architecture.
- Due to economic changes and migration, many of these mansions have been **abandoned or converted into heritage hotels**.

## **Architectural Features**

## 1. Massive Courtyards & Pillared Halls

• Every mansion has a **huge open courtyard** surrounded by **ornate wooden pillars**.

## 2. Imported Materials & Luxury Interiors

- Teak wood from Burma, Belgian stained glass windows, Italian marble flooring, and Spanish tiles.
- Wall paintings, chandeliers, intricate wooden carvings, and antique furniture.

## 3. Combination of Dravidian and European Styles

• The mansions mix traditional Tamil temple architecture with Colonial, French, and Art Deco influences.

#### **Famous Chettinad Mansions**

- 1. **Kanadukathan Raja's Palace (Chettinad Palace)** The grandest mansion, built in the early **20th century**.
- 2. **Periya Veedu (Big House) in Karaikudi** An iconic heritage mansion.
- 3. **Saratha Vilas (Kothamangalam)** Now converted into a luxury heritage hotel.
- 4. **Chidambara Vilas** Another restored mansion-turned-hotel.

## **Exact Location**

- Region: Chettinad, Tamil Nadu, India
- Districts: Sivaganga & Pudukottai
- Main Towns: Karaikudi, Kanadukathan, Kothamangalam, Pallathur, Athangudi
- Coordinates: 10.1815° N, 78.7828° E
  Distance from Chennai: 400 km
  Distance from Madurai: 90 km

# 9.Kanchipuram Temples

#### Overview

Kanchipuram, also known as the "City of a Thousand Temples," is one of the seven Moksha-puris (sacred cities) in Hinduism. It is famous for its ancient temples, rich Dravidian architecture, and religious significance. The city is a major pilgrimage center for both Shaivites and Vaishnavites.

- Location: Kanchipuram, Tamil Nadu, India
- Historical Period: 3rd century BCE to 18th century CE
- Dynasties That Contributed: Pallavas, Cholas, Vijayanagara Kings, and Nayaks
- Religion: Hinduism (Shaivism & Vaishnavism)
- UNESCO Status: Some temples are under UNESCO tentative list for heritage conservation.

# **Historical Background**

- Kanchipuram was the capital of the Pallava Dynasty (4th 9th century CE).
- The Cholas (9th 13th century CE) expanded the temples and made it a major Shaivite center.
- The Vijayanagara rulers (14th 17th century CE) further contributed to the temples.
- The city was **one of the major learning centers** of ancient India, where **Adi Shankaracharya**, **Ramanuja**, and other great scholars lived and preached.

# **Famous Temples in Kanchipuram**

# 1. Kailasanathar Temple (Oldest Shiva Temple)

- Built By: Pallava King Rajasimha (8th century CE)
- Architectural Style: Dravidian with beautiful sculptures
- Specialty: Oldest stone temple in Tamil Nadu

## 2. Ekambareswarar Temple (One of the Pancha Bhoota Stalams - Earth)

- **Built By**: Pallavas, later expanded by Cholas & Vijayanagara rulers
- Main Deity: Lord Shiva (Ekambareswarar)
- Specialty:
  - One of the five Pancha Bhoota Stalams (representing Earth Prithvi Lingam)
  - The temple has a 3,500-year-old mango tree, which still bears four different varieties of mangoes.

# 3. Kamakshi Amman Temple (Major Shakti Peetha)

- Built By: Pallavas, expanded by Cholas & Vijayanagara Kings
- Main Deity: Goddess Kamakshi (Parvati)
- Specialty:
  - One of the 51 Shakti Peethas
  - Associated with Adi Shankaracharya, who established Sri Chakra here.

# 4. Varadaraja Perumal Temple (Major Vishnu Temple)

- **Built By**: Cholas, expanded by Vijayanagara rulers
- Main Deity: Lord Vishnu (Varadaraja Perumal)
- Specialty:
  - One of the **Divya Desams** (108 Vishnu temples mentioned in Alwar hymns)
  - The idol of Lord Athi Varadar is kept inside the temple pond and brought out only once in 40 years!

## 5. Ulagalantha Perumal Temple (Largest Vishnu Idol)

- **Built By**: Pallavas, later expanded by Cholas
- Main Deity: Vishnu as Trivikrama (Vamana avatar)
- Specialty:
  - Has the largest Vishnu idol, showing Vamana taking a giant step to measure the universe.

City: Kanchipuram, Tamil Nadu, India
Coordinates: 12.8342° N, 79.7036° E
Distance from Chennai: 75 km
Distance from Bengaluru: 280 km

# 10.Fort St. George

#### Overview

Fort St. George, located in **Chennai, Tamil Nadu**, is the **first British fortress in India**, built in **1644**. It marked the beginning of **British colonial rule in India** and played a crucial role in the establishment of the **Madras Presidency**. Today, it houses the **Tamil Nadu Legislative Assembly and a museum showcasing colonial-era artifacts**.

- Built By: British East India Company
- Established In: 1644
- Architectural Style: Colonial British Architecture
- Current Use: Tamil Nadu Legislative Assembly, Fort Museum, and Army Headquarters
- UNESCO Status: Not a UNESCO site but a protected historical monument under the Archaeological Survey of India (ASI).

# **Historical Background**

- **1640**: **Francis Day**, an official of the British East India Company, negotiated with local ruler **Damarla Venkatadri Nayaka** to acquire land for trade.
- 1644: Construction of Fort St. George began, becoming the first British fort in India.
- 18th Century:
  - The fort became a center for **British administration and military operations**.
  - French and Indian forces attacked it multiple times.
  - The British strengthened its defenses, making it one of their **strongest bases in India**.
- 19th & 20th Century: The fort served as the headquarters of the Madras Presidency.
- 1947 (Post-Independence): It became the seat of the Tamil Nadu government.

#### **Architectural Features**

## 1. The Fort

- Built using **lime and bricks**, with strong defensive walls and moats.
- Surrounded by cannons, reflecting its military significance.

# 2. St. Mary's Church (Oldest Anglican Church in India)

- Built in **1680**, this is the **oldest British church in India**.
- The church has tombs of British officers and colonial inscriptions.

#### 3. Fort Museum

- Displays British-era weapons, documents, and artifacts, including letters from King George III.
- Houses the original flag hoisted by the British on India's first Independence Day (August 15, 1947).

# 4. Wellesley House

A colonial-era building used by Arthur Wellesley, who later became the Duke of Wellington.

## 5. Tamil Nadu Legislative Assembly

• The State Assembly and Secretariat function from here.

#### **Exact Location**

• City: Chennai, Tamil Nadu, India

• Coordinates: 13.0811° N, 80.2873° E

• Distance from Chennai Central Railway Station: 2 km

• Distance from Chennai International Airport: 18 km

# 11. Thanjavur Maratha Palace

## Overview

The Thanjavur Maratha Palace, also known as Sivaganga Fort, is a historic palace complex in Thanjavur, Tamil Nadu, India. It served as the residence of the Bhonsle Maratha rulers of Thanjavur from the late 17th century until the British annexation in the 19th century. Today, the palace is a significant cultural and historical site, housing museums, galleries, and a library with rare manuscripts.

## **Full History**

The history of the Thanjavur Maratha Palace is closely linked with the dynasties that ruled over Thanjavur, particularly the Nayaks and the Marathas.

#### 1. Nayak Period (1535–1673)

• The palace was originally built by the Thanjavur Nayaks, a vassal dynasty of the Vijayanagara Empire. The Nayaks fortified the city and constructed the Sivaganga Fort, which included the palace complex.

# 2. Maratha Rule (1674–1855)

• In 1674, the Maratha general Venkoji (Ekoji I), half-brother of Shivaji, captured Thanjavur and established the Bhonsle Maratha dynasty. The palace was expanded and modified by successive

Maratha rulers, notably Serfoji I (1712–1728) and Serfoji II (1798–1832). Serfoji II, a great patron of learning and arts, established the Saraswathi Mahal Library, one of the oldest libraries in Asia, within the palace complex.

#### 3. British Annexation (1855)

 After the death of the last Maratha ruler Shivaji II (1832–1855), the British annexed Thanjavur under the Doctrine of Lapse. The royal family continued to live in parts of the palace, but administrative control passed to the British.

## 4. Present Day

• The palace is now a tourist attraction and museum, showcasing Maratha heritage, sculptures, murals, and historical artifacts.

#### **Architectural Features**

The Thanjavur Maratha Palace is an impressive blend of Nayak and Maratha architectural styles, featuring massive walls, intricate carvings, grand halls, and secret underground passages.

#### 1. Durbar Hall

• The main audience hall, featuring painted ceilings, intricate stucco work, and Maratha-style arches. Used for royal ceremonies and gatherings.

# 2. Saraswathi Mahal Library

 Houses over 49,000 manuscripts in Tamil, Sanskrit, Marathi, and Telugu. Contains rare palm-leaf manuscripts and historical documents.

## 3. Raja Raja Chola Art Gallery

• Displays stone and bronze sculptures from the Chola, Nayak, and Maratha periods.

## 4. The Bell Tower (Manimandapam)

• A seven-story tower with a clock that was used to announce royal proclamations.

#### 5. The Arsenal Tower

• A defensive structure with secret chambers for storing weapons and ammunition.

## 6. Secret Underground Passages

• Legends suggest hidden tunnels connecting the palace to various parts of Thanjavur.

## 7. Cannon Structure

• A massive cannon, believed to be from the Maratha military, still stands inside the complex.

Coordinates: 10.7826° N. 79.1312° E

• Address: Rajakrisnapuram, Thanjavur, Tamil Nadu, India

Nearby Landmark: Brihadeeswarar Temple (approx. 1.5 km away)

# 12.Darasuram Airavatesvara Temple

#### Overview

The Airavatesvara Temple in Darasuram, Tamil Nadu, is one of the Great Living Chola Temples and a UNESCO World Heritage Site. Built in the 12th century by Raja Raja Chola II (1146–1173 CE), this temple is dedicated to Lord Shiva and is famous for its intricate sculptures, architectural brilliance, and unique design elements.

#### **Exact Location**

• Coordinates: 10.9572° N, 79.3662° E

• Address: Darasuram, Kumbakonam, Tamil Nadu, India

• Nearby Landmark: 4 km from Kumbakonam

# **History of Darasuram Temple**

# 1. Chola Dynasty and Construction (12th Century CE)

Built around 1160 CE by Raja Raja Chola II, the temple reflects the maturity of Chola architecture. It
was constructed as a smaller replica of the Brihadeeswarar Temple in Thanjavur, but with more
delicate carvings.

# 2. Airavata's Legend and Religious Significance

• The temple is named after Airavata, the white elephant of Lord Indra. According to legend, Airavata was cursed by Sage Durvasa and lost his pure white color. He prayed to Lord Shiva here and regained his original form. This led to the temple being called Airavatesvara, meaning "Lord of Airavata."

## 3. Decline and Restoration

 After the decline of the Chola Empire, the temple suffered damage and neglect. Later, during the Nayak period and under the Marathas, the temple was partially restored. The Archaeological Survey of India (ASI) carried out further conservation efforts, leading to its recognition as a UNESCO World Heritage Site in 2004.

#### **Architectural Features**

#### 1. Vimana (Main Tower)

• The temple's vimana (tower) is 24 meters tall, much smaller than the ones at Brihadeeswarar and Gangaikonda Cholapuram.

# 2. Mandapas (Halls)

 Maha Mandapa: Features a chariot-shaped structure with stone wheels and detailed sculptures. Nandi Mandapa: Houses the sacred bull Nandi, facing the main sanctum.

# 3. Musical Steps

• The temple has stone steps that produce musical notes when tapped—one of its most unique features.

# 4. Intricate Carvings and Sculptures

• The temple walls have sculptures of celestial dancers, musicians, and mythological scenes. Stories from the Puranas and Tamil Shaivite traditions are depicted in stunning detail.

## 13.VIVEKANANDA ROCK MEMORIAL

## Overview

• The Vivekananda Rock Memorial is a sacred monument dedicated to Swami Vivekananda, one of India's greatest spiritual leaders. It was built to commemorate Swami Vivekananda's meditation on this rock in December 1892, before he traveled to Chicago for the Parliament of the World's Religions in 1893. The memorial is a symbol of India's spiritual and cultural heritage, attracting thousands of pilgrims and tourists every year.

## History of Vivekananda Rock Memorial

# 1. Historical Significance

• It is believed that **Swami Vivekananda swam to this rock and meditated for three days**, attaining enlightenment about India's spiritual mission. According to legend, this rock is also associated with **Goddess Parvati**, who is believed to have stood on it while performing penance.

## 2. Proposal and Construction

The idea to build the memorial was proposed in the early 1960s by Eknath Ranade, a dedicated follower of Swami Vivekananda. The project faced initial resistance, but public donations and government support helped in securing approval. Construction began in 1964 and was completed in 1970. The then-President of India, V. V. Giri, inaugurated the memorial on September 2, 1970.

#### 3. Architectural Features

• The memorial is built in a blend of **traditional Indian architectural styles**, representing India's unity in diversity. It consists of two main structures:

- Vivekananda Mandapam Houses a life-size bronze statue of Swami Vivekananda in a meditative posture.
- Shripada Mandapam Marks the spot where a footprint of Goddess Parvati is believed to be imprinted.

# 4. Symbolism and Legacy

The memorial serves as a center for spiritual inspiration, meditation, and national pride. The Swami
Vivekananda Kendra, established alongside the memorial, continues his work by promoting education,
social service, and meditation programs.

#### **Exact Location**

- **Coordinates:** 8.0786° N, 77.5526° E
- Address: Kanyakumari, Tamil Nadu, India
- **Nearby Landmark:** Located on a small rocky island, 500 meters off the coast of Kanyakumari, at the meeting point of the Arabian Sea, Bay of Bengal, and Indian Ocean.
- Accessibility: Visitors can reach the memorial via a ferry service from Kanyakumari.

# 14. KANYAKUMARI BHAGAVATHI AMMAN TEMPLE

#### Overview

- The **Bhagavathi Amman Temple**, also known as **Kanyakumari Devi Temple**, is one of the **108 Shakti Peethas** dedicated to **Goddess Parvati** in her **virgin** (**Kanya**) **form**.
- The temple is believed to be over **3000 years old**, with deep-rooted spiritual and mythological significance.
- It is an important **Hindu pilgrimage site** and a major tourist attraction in **Kanyakumari**, attracting thousands of devotees every year.

## **History of Bhagavathi Amman Temple**

# 1. Mythological Significance

According to legend, Goddess Parvati (as Kanya Devi) performed penance here to marry Lord Shiva.
However, due to divine intervention, the wedding did not take place, and the goddess remained in her
eternal virgin form. It is believed that her anger turned into divine power, protecting the region
from negative forces. The temple's deity is worshiped as Bhagavathi (Mother Goddess), the
protector of Dharma.

#### 2. Connection to the Shakti Peethas

The temple is considered one of the Shakti Peethas, sacred sites where parts of Goddess Sati's body
fell after she self-immolated. It is said that her back or spine fell at this location, making it a
spiritually powerful site.

# 3. Historical Development

The temple has been patronized by several South Indian dynasties, including the Pandyas, Cholas, and Vijayanagara kings. The present structure was primarily renovated by the Pandya rulers in 8th century CE. Later, the Travancore kings took control of the temple and continued to support its development.

#### **Architectural Features**

• The temple follows **traditional Dravidian architectural style**, with intricate carvings and massive stone walls. The **main sanctum** (**Garbha Griha**) houses the **black stone idol of Goddess Bhagavathi**, adorned with gold jewelry and flowers. The temple's **east-facing entrance** remains closed throughout the year, except on certain festival days when the **rising sun's rays** directly fall on the deity. The temple has a **towering gopuram** (**entrance tower**) with beautiful sculptures depicting Hindu mythology.

## **Religious and Cultural Importance**

The temple is a symbol of divine femininity and spiritual power, attracting devotees from across
India. It is an important pilgrimage site for followers of Shakti worship (Devi devotees). Special
pujas and rituals are conducted daily, with major celebrations during Navaratri (September
October).

# **Exact Location**

• **Coordinates:** 8.0780° N, 77.5552° E

• Address: Kanyakumari, Tamil Nadu, India

- Nearby Landmark: Located at the southernmost tip of mainland India, near the Vivekananda Rock Memorial and Triveni Sangam (confluence of three seas).
- Accessibility: Easily accessible by road, with nearby railway and bus stations in Kanyakumari.

## 15.VELLORE FORT

## Overview

• Vellore Fort is one of the most magnificent forts in Tamil Nadu, known for its grand structure, rich history, and military significance. Built in the 16th century by the Vijayanagara Empire, the fort has witnessed several historical events, including wars, royal imprisonments, and the first major revolt against British rule. The fort is famous for its moat, granite walls, temples, churches, and mosques inside its premises.

# **History of Vellore Fort**

## 1. Construction and Early Years

Built in 1566 CE by Chinna Bommi Nayaka, a feudatory of the Vijayanagara Empire. Constructed
using granite stones, it features thick walls and a deep moat, making it one of the most formidable
forts of its time. The fort was a major military stronghold for the Vijayanagara rulers.

## 2. Rule Under Various Dynasties

After the decline of the Vijayanagara Empire, the fort came under the control of the Bijapur Sultanate
and later the Marathas. In 1676, Shivaji's army briefly captured the fort. The fort later fell into the
hands of the Mughals, who used it as a strategic military post. By the 18th century, the Carnatic
Nawabs took control before the fort was occupied by the British in 1760.

# 3. The Vellore Mutiny (1806)

Vellore Fort was the site of the first major Indian uprising against British rule, known as the Vellore Mutiny. On July 10, 1806, Indian soldiers inside the fort revolted against the British, protesting against their policies. Though the British crushed the rebellion within a day, the event is considered a precursor to the Indian Rebellion of 1857.

# 4. Imprisonment of Royalty

• The fort was used as a **royal prison** by the British. The last ruler of the **Tipu Sultan's dynasty**, **Tipu's sons and family members**, were imprisoned here after the fall of Srirangapatna in 1799. It also housed **King Vikrama Rajasinha**, the last king of Sri Lanka, before he was sent to exile.

#### **Architectural Features**

• Massive Walls and Moat: The fort has thick granite walls and a wide moat filled with water to protect it from invaders. Jalakanteswarar Temple: A famous Dravidian-style temple dedicated to Lord Shiva with intricate carvings and sculptures. St. John's Church: Built inside the fort during the British era, one of the oldest churches in South India. Mosques and Other Buildings: The fort also has Islamic structures, reflecting its diverse history.

#### **Exact Location**

- **Coordinates:** 12.9184° N, 79.1325° E
- Address: Balaji Nagar, Vellore, Tamil Nadu, India
- Nearby Landmark: Located in the heart of Vellore city, near the Vellore Government Medical College and Hospital.
- Accessibility: Well connected by road and rail, with Vellore Katpadi Junction being the nearest major railway station.

# 16. GINGEE FORT

#### Overview

• Gingee Fort, also known as "Troy of the East," is one of the most impregnable forts in India, known for its strategic military design and hilltop fortifications. Built during the 9th century by the Cholas, it was later strengthened by the Vijayanagara Empire in the 15th century. The fort is spread across three hilltops—Krishnagiri, Rajagiri, and Chandrayandurg, making it one of the most complex fortifications in South India. It was occupied by various rulers, including the Mughals, Marathas, French, and British, due to its military importance.

# **History of Gingee Fort**

# 1. Early History and Chola Rule (9th–13th Century)

• The earliest recorded history of **Gingee Fort** dates back to the **9th century** during the **Chola dynasty**. The Cholas used it as a **military outpost** to protect their kingdom.

# 2. Vijayanagara Empire (15th Century)

The Vijayanagara rulers recognized the strategic importance of Gingee and fortified it in the 15th century. The fort was expanded and strengthened, making it one of the strongest citadels in South India. It served as an important military base for the Vijayanagara kingdom.

## 3. Mughal Occupation (17th Century)

• In 1649, the Bijapur Sultanate captured the fort from the Vijayanagara rulers. In 1698, the Mughal Emperor Aurangzeb's army, under Zulfikar Khan, seized the fort after a prolonged siege. Gingee Fort then became part of the Mughal Empire.

# 4. Maratha and French Rule (18th Century)

In 1700, the Maratha ruler Shivaji captured Gingee Fort from the Mughals and held it for six years.
 The fort later came under the control of the Carnatic Nawabs. In 1750, the French East India Company took control of the fort and used it as a defensive stronghold.

## 5. British Control (19th Century)

• In **1761**, the **British captured Gingee Fort** after defeating the French. The British abandoned the fort after its military importance declined.

#### **Architectural Features**

• Hilltop Fortifications: The fort is spread over three granite hilltops—Krishnagiri, Rajagiri, and Chandrayandurg. Strong Defense System: It has massive stone walls, bastions, and a deep moat, making it one of the strongest forts in India. Granary and Water Tanks: The fort had a self-sufficient system with granaries and water reservoirs for long-term survival. Temples and Mosques: The fort houses Shiva temples, mosques, and other religious structures, showing the influence of multiple dynasties.

- **Coordinates:** 12.2525° N, 79.4174° E
- Address: Gingee, Villupuram District, Tamil Nadu, India
- Nearby Landmark: Located near the Tindivanam-Gingee-Tiruvannamalai Road
- Accessibility: Well connected by road, with Villupuram Junction as the nearest railway station (37 km away)

## 17. DINDIGUL FORT

#### Overview

Dindigul Fort is a historic hill fort in Tamil Nadu, known for its strategic military importance and
architectural brilliance. Built by the Madurai Nayak dynasty in the 17th century, the fort played a key
role in battles between the British, Tipu Sultan, and the Marathas. The fort is famous for its massive
walls, underground passages, and strong defense mechanisms.

# **History of Dindigul Fort**

# 1. Early History and Nayak Rule (17th Century)

 Muthu Krishnappa Nayak, a ruler of the Madurai Nayak dynasty, constructed Dindigul Fort in 1605. The fort was built as a defensive stronghold against invasions from the Mysore and Bijapur Sultanates. The hilltop location provided a strategic advantage in monitoring enemy movements.

## 2. Mysore Sultanate and Tipu Sultan (18th Century)

• In 1755, the fort came under the control of **Hyder Ali**, the ruler of Mysore. Hyder Ali **strengthened the fort**, added **weapon storage areas**, and used it as a **military base**. His son, **Tipu Sultan**, further developed the fort and stored **cannons**, **ammunition**, **and arms**. During the **Anglo-Mysore Wars**, the fort was an important base for **Tipu Sultan's army**.

## 3. British Occupation (18th–19th Century)

• In 1799, after the defeat of **Tipu Sultan** in the Fourth Anglo-Mysore War, the British seized the fort. The British used it as a **garrison and administrative center**. By the **19th century**, the fort lost its military importance and was eventually abandoned.

# **Architectural Features**

Massive Stone Walls: Built using granite blocks, the fort is known for its thick, impenetrable walls.
 Underground Tunnels: Secret tunnels were used for troop movement and emergency escapes.
 Water Storage System: The fort had large water reservoirs to support soldiers during long sieges.
 Cannon Mounts and Watchtowers: Equipped with cannon firing points and watchtowers for surveillance.

• **Coordinates:** 10.3651° N, 77.9695° E

Address: Dindigul, Tamil Nadu, India

• Nearby Landmark: Located on a 300-foot hilltop in the center of Dindigul city

• Accessibility: Well connected by road and rail, with **Dindigul Junction** as the nearest railway station

# 18. UDHAGAMANDALAM (OOTY) STONE HOUSE

#### Overview

- Stone House is the first British bungalow built in Ooty, marking the beginning of British settlement in the region. It was constructed in 1822 by John Sullivan, the then-collector of Coimbatore.
- The house is a symbol of British colonial architecture and is currently used as the official residence of
  the Principal of Government Arts College, Ooty. The Toda tribal community originally occupied the
  land before it was acquired for building the bungalow.

## **History of Stone House**

#### 1. Construction and British Settlement (1822)

• In 1819, John Sullivan, a British officer, discovered the cool climate and scenic beauty of Ooty. He encouraged British settlement in the Nilgiris, seeing its potential as a summer retreat. In 1822, he built the Stone House, the first-ever British-style home in Ooty. The house was constructed using local stone and lime, giving it the name "Stone House."

## 2. Role in British Administration

• Stone House became the residence of John Sullivan and later served as the official guest house for British officers. It marked the beginning of British colonial influence in the Nilgiris. The area around Stone House was developed into a British hill station, attracting more settlers.

## 3. Post-Independence Era and Present-Day Status

After India's independence in 1947, Stone House was handed over to the Tamil Nadu government. It is
now used as the residence of the Principal of Government Arts College, Ooty. The bungalow remains a
heritage monument, preserving the early colonial history of Ooty.

## **Architectural Features**

Traditional British Bungalow Design: Features thick stone walls, sloping roofs, and wooden interiors.
 Large Verandas and Windows: Designed to provide natural ventilation and scenic views of the Nilgiris.
 Surrounded by Lush Greenery: Located amidst tea plantations, gardens, and old trees, enhancing its beauty.

- Coordinates: 11.4102° N, 76.6950° E
- Address: Stone House, Ooty, Tamil Nadu, India
- Nearby Landmark: Located near the Ooty Government Arts College
- Accessibility: Easily accessible by road, around 2 km from Ooty Bus Stand and Railway Station

#### 19. KODAIKANAL KURINJI ANDAVAR TEMPLE

#### Overview

Kurinji Andavar Temple is a famous Hindu temple in Kodaikanal, dedicated to Lord Murugan, also known as "God of the Kurinji Flowers." The temple is renowned for its connection to the Kurinji flower, which blooms once every 12 years. It was built in 1936 by a European woman, Leelavathi Ramanathan, who later converted to Hinduism. The temple offers a breathtaking view of the Palani Hills and the Vaigai Dam.

# History of Kurinji Andavar Temple

## 1. Origin and Construction (1936)

• The temple was established by **Leelavathi Ramanathan**, a European woman who embraced Hinduism and settled in India. She was inspired by **Lord Murugan** and built this temple in **Kodaikanal**, dedicating it to him. The temple became a **spiritual center for Murugan devotees** in South India.

## 2. Religious Significance

The temple is named after the Kurinji flower (Strobilanthes Kunthiana), which blooms once in 12 years in the Western Ghats. According to Hindu beliefs, the Kurinji flower is associated with Lord Murugan, symbolizing divine blessings. Devotees believe that praying here grants wisdom, prosperity, and peace.

# 3. Present-Day Importance

Today, the temple is a popular pilgrimage site and tourist attraction. Thousands of devotees visit
the temple, especially during the Murugan festival and Kurinji flower blooming season. It is
maintained by the Hindu Religious and Charitable Endowments Department of Tamil Nadu.

#### **Architectural Features**

• Traditional South Indian Temple Design: Built in Dravidian architectural style, with a simple yet elegant structure. Colorful Gopuram (Tower): The temple features a vibrant entrance tower depicting various forms of Lord Murugan. Serene Atmosphere: Surrounded by misty hills, lush greenery, and a peaceful environment.

- **Coordinates:** 10.2473° N, 77.5031° E
- Address: Kurinji Andavar Temple Road, Kodaikanal, Tamil Nadu, India
- Nearby Landmark: Located 3 km from Kodaikanal Lake
- Accessibility: Well connected by road, easily reachable by local transport from Kodaikanal Bus
   Stand (4 km away)

## 20. SRIRANGAM RANGANATHASWAMY TEMPLE

## Overview

• Srirangam Ranganathaswamy Temple is one of the largest functioning Hindu temples in the world, dedicated to Lord Ranganatha (a reclining form of Lord Vishnu). It is the first and foremost of the 108 Divya Desams (sacred Vishnu temples) and an important Vaishnavite pilgrimage site. The temple complex spans 156 acres, featuring 21 gopurams (towers), 50 shrines, and numerous mandapams (halls). The Rajagopuram (main tower) stands at 236 feet, making it the tallest temple tower in Asia.

## **History of Srirangam Ranganathaswamy Temple**

# 1. Mythological Origins

According to Hindu mythology, the idol of Lord Ranganatha was originally worshipped by Lord
Brahma. It was later gifted to King Ikshvaku, an ancestor of Lord Rama, and kept in Ayodhya. After
the events of the Ramayana, Lord Rama gifted the idol to Vibishana (Ravana's brother), who was
taking it to Lanka. However, the idol got placed at Srirangam, and Lord Vishnu chose to remain
here permanently.

# 2. Historical Development

• The temple was initially built in the early centuries of the Common Era, with contributions from various South Indian dynasties. Chola Dynasty (9th-13th century): Expanded the temple, built massive walls and intricate sculptures. Pandya and Hoysala Dynasties: Added mandapams (halls) and beautifully carved pillars. Vijayanagara Empire (14th-16th century): Constructed the massive Rajagopuram and enriched the temple's wealth.

#### 3. Muslim Invasions and Restoration

• In 1311 CE, the temple was attacked by Malik Kafur, the general of the Delhi Sultanate, and later by the Madurai Sultanate. The main idol was secretly taken to Tirupati for protection. The temple was restored under Vijayanagara rulers and regained its religious significance.

#### 4. British and Modern Era

• During British rule, the temple continued as a **major Hindu religious center**. It is now **administered by the Hindu Religious & Charitable Endowments Board** of Tamil Nadu.

## **Architectural Features**

Rajagopuram (Main Tower): 236 feet tall, making it the largest temple tower in Asia. Seven
Concentric Walls: The temple has seven prakarams (enclosures) covering a vast area. Hall of 1000
Pillars: A beautifully sculpted mandapam showcasing intricate Dravidian art. Sacred Tanks: The
temple has several water tanks, including the famous Chandrapushkarini and Surya Pushkarini.

# **Exact Location**

- **Coordinates:** 10.8620° N, 78.6922° E
- Address: Srirangam, Tiruchirappalli, Tamil Nadu, India
- Nearby Landmark: Situated on Srirangam Island, surrounded by the Cauvery River
- Accessibility: Well connected by road and rail, 7 km from Tiruchirappalli Junction and 15 km from Trichy Airport