Une tentative pour avoir la moyenne.

Amélie Risi & Eric Sageloli 26 mars 2018

Introduction

How to send secretly a message?

steganography

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- steganography
- cryptography

How to send secretly a message?

- steganography
- cryptography

But also..

• translation of the message into an obscure language

Code talkers appeared in the first half of 20th century

Meeting of two conditions:

- The existence of the radio and the phone
- By that time, most of the cipher machines were too slow and fragile to be used for tactical field communications



Figure 1 – The SIGABA

Plan

We speak of the Navajo code talkers who are the best known. and whose story is declassified since 1968.

Plan:

- relation of Navajo and the US in the late of the 19th century
- how Navajo code talkers have been recruited
- study of the Navajo code.

Navajos and US in the late of the 19th century

- The long walk
- Boarding schools

The long walk

According to the website navajocodetalkers.org, Navajo long walk is considered as one of the most important parts of Navajo history.

- deportation of approximatively 8000 Navajo people by the government of the United States of America
- forced trek over 480km into the Bosque Redondo camp.
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- how long it would take to get there.

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- how long it would take to get there.
- The journey lasts 18 days
- Nearly 2000 Navajos died of exposure to elements and starvations

Boarding schools

At the begin of the 20th century, many American Indian children were in church-operated boarding schools.

They were forced to

- speak in english and not in their native language
- cut their hair and give up their traditional clothing
- give up their traditional native names and take English ones
- replace their traditional religious practices by Christianity.
 They were taught that their cultures were inferior.

Boarding schools

They tell us not to speak in Navajo language. You are going to school. You are supposed to only speak English. And it was true. They did practice that and we got punished if you was caught speaking Navajo.

John Brown, Jr., Navajo Code Talker, National Museum of the American Indian interview, 2004

Navajos as code talkers : how they have been recruited

- Preliminary: the code talkers during the WWI
- Pacific war and the idea of Philip Johnston
- The demonstration

Preliminary: the code talkers during the WWI

• First use of native American code talker : Cherokee.

During Second Battle of the Somme in September 1918.

Germans tapped into telephone lines of American and break their codes.

Captain Lawrence of US Army eared two Choctaw talking together in their own language. This give him the idea to use them to build a code with 20 terms and transmit secret tactical messages in their native language.

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After the WWI, Germany send students and anthropologists in America in order to study the various tribal dialects of American Indians.

Pacific war and the idea of Philip Johnston

Philip Jonhston



- at 9 years old, he was asker to serve as an interpreter for a Navajo delegation.
- Veteran of the WWI.
- 1942 : he proposed to the Marine Corps that Navajos and other tribes could be recruit as code talkers.

The The major general Clayton Barney Vogel accepted to give this idea a try.

The demonstration

Johnston recruited four bilingual Navajos and, on February 28, they go to Camp Elliott for a demonstration.

- Two of the Navajos translated in Navajo typical military field orders and sent it by radio to their companions
- The companions translated the message in English.

Example,

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"Enemy expected to make tank and dive bomber attack at dawn."

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"Enemy tank dive bomber expected to attack this morning."

Translation was done in 20 second instead of the 30 minutes needed by machines at that time.

- After this demonstration, Clayton wrote a letter to the commandant of the Marine Corps recommending the Navajo code talkers
- May 1942: 29 Navajos recruit task develop a Navajo code. Altogether, between 375 to 420 Navajos participate to the program.

(297) 15/35 15/11-140

HEADQUARTERS, AMPHIBIOUS FORCE, PACIFIC FLEET, GAMP ELLIOTT, SAN DIEGO, CALIFORNIA

March 6, 1942

From:

The Commanding General. The Commandant, U. S. Marine Corps.

Subject:

Enlistment of Navaho Indians.

Enclosures: (A) Brochure by Mr. Philip Johnston, with maps.
(B) Messages used in demonstration.

1. Mr. Philip Johnston of Los Angeles recently offered his services to this force to demonstrate the use of Indians for the transmission of messages by telephone and voice-radio. His offer was accepted and the demonstration was held for the Commanding General and his staff.

2. The demonstration was interesting and successful. Reseases were transatired and received almost verbatis. In connecting the demonstration nessages were written by an extra the messages in his trible dialect and the Indian on the other end would write them down in Replieb. The text of messages are written and received are enclosed. The indians do not have samy slitter seems the second of the contraction, to improvise words for dis-booking, anti-tank gum, etc.

Mr. Johnston stated that the Navaho is the only tribe in the United States that has not been infested with German students during the past twenty years. These Germans, studying the various tribal dislects under the guise of art students, anthropologists, etc., have undoubtedly attained a good working knowledge of all tribal dialects except Navaho. For this reason the Navaho is the only tribe available offering complete security for the type of work under consideration. It is noted in Mr. Johnston's article (enclosed) that the Navaho is the largest tribe but the lowest in literacy. He stated, however, that 1,000 — if that many were needed — could be found with the necessary qualifications. It should also be noted that the Navaho tribal dialect is completely unintelligible to all other tribes and all other people, with the possible exception of as many as 28 Americans who have made a study of the dialect. This dialect is thus equivalent to a secret code to the enemy, and admirably suited for rapid, secure communication.

https://www.archives.gov/files/education/lessons/code-talkers/images/letter-01.jpg

Battle of Iwo Jima:

¿Were it not for the Navajos, the Marines would never have taken Iwo Jima.¿ Major Howard Connor, signan officier of the Navajos at Iwo Jima

After the pacific war, they also served during the Korean War and the begin of the Vietnam War.

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Battle of Iwo Jima:

 six Navajo Code Talkers were operating continuously. They sent more than 800 messages. All of the messages were transmitted without error. In practice:

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Navajo and Navajo code

- Why the Navajo language was a good choice
- How the code works
- Some flaws of the code
- Some evolutions of the code

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- faster than any machine at this time.
- It's difficult to to distinguish the sounds for uninitiated Navajo Speakers
- Imposture aren't easy to make: it require to speak Navajo with a good accent.

How it works

Because of a lack of military terms in the Navajo language, there was the need for a code which consist in two different parts :

• Dictionary for common military words



https://www.cia.gov/news-information/featured-story-archive/2008-featured-story-archive/navajo-code-talkers/

How it works

• A phonetic alphabet table

Α	WOL-LA-CHEE	Ant
В	NA-HASH-CHID	Badger
С	MOASI	Cat
D	CHINDI	Devil
Е	AH-JAH	Ear
F	MA-E	Fox

Figure 2 – correspondance for some letters

https://www.cia.gov/news-information/featured-story-archive/2008-featured-story-archive/navajo-code-talkers/

How it works

- Navajo Code Talkers memorized 17 pages of code during their training.
- It was easier because of their culture of oral transmission.

A code talker answered one of his officers who had asked why Navajos were able to memorize the complex code so quickly :

For us, everything is memory, it is part of our heritage. We have no written language. Our songs, our prayers, our stories, they are all handed down from grandfather to father to children and we listen, we hear, we learn to remember everything. It is part of our training. (Power of a Navajo: Carl Gorman, the Man and His Life, by Henry and Georgia Greenberg, 1996)

About the code itself:

• Non uniqueness of the translations on a message.

In practice:

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- There was not enough code talkers and some battalions remained without the capacity to decrypt or encrypt messages.

About the code itself:

- Kerckhoffs's principles aren't observed.
- Non uniqueness of the translations on a message.

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Evolution of the code

- The original 211 vocabulary terms has been progressively expanded to 411.
- Multiple words to spell one letter.

Α	WOL-LA-CHEE	Ant
Α	BE-LA-SANA	Apple
Α	TSE-NILL	Axe

Figure 3 – multiple correspondances for one letter

https://www.cia.gov/news-information/featured-story-archive/2008-featured-story-archive/navajo-code-talkers/

Conclusion:

Declassification and recognition of code talkers after the war

The program has been classified until 1968.

Recognition of code talkers:

- 2000: the US Congree passed legislation to honor the Navajo Code Talkers and give them special gold and silved congressional medals.
- 2008: the Code talkers recognition act was signed into law by president George W. Bush, which recognizes every other native american code talker who served in the United States military durring WWI or WWII

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But there is still some lack of respect...

 2017: during a White House event intended to honor the Navajo code talkers, Trump used the nickname "Pocahontas" to deride Elizabeth Warren, a political opponent.

Sources used

- https://www.archives.gov/education/lessons/code-talkers
- https://navajocodetalkers.org/
- https://www.cia.gov/news-information/featured-storyarchive/2008-featured-story-archive/navajo-code-talkers/
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