**COUNTRY RUGBY LEAGUE – GOVERNANCE AND MANAGEMENT MANUAL**

**APPENDIX 1.1**

**APPLICATION TO ENTER TEAMS IN COMPETITIONS**

On behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(insert name of club)**

We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_President

and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Secretary

hereby apply to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(insert name of group)**

for admission to the competitions to be conducted by the Group in season \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(insert season)**

We and the Club agree and undertake to be bound by the Group Constitution and By-Laws, the Constitution of Country Rugby League of New South Wales Inc, the CRL Rules and all other Rules and Regulations of the CRL and the decisions of the Group General Committee and Management Committee.

We hereby warrant to the Group that the Club is not insolvent and will be able to make payment of its debts as and when they fall due for payment.

SIGNED for and on behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(insert name of club)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESIDENT SECRETARY

**CLUB GOVERNANCE CHECKLIST**

Please attach copies of the following documents to your application which are all compulsory affiliation requirements, failure to submit the appropriate documents will result in the club/member being denied affiliation and voting rights until such time the documents are submitted:

|  |  |  |  |
| --- | --- | --- | --- |
| **ANNUAL GENERAL MEETING CHECKLIST** | **YES** | **NO** | **N/A** |
| PROOF OF COMPLIANCE WITH THE DEPARTMENT OF FAIR TRADING SUPPLY COPY OF A12 FORM |  |  |  |
| APPENDIX A TO THE GROUP CONSTITUTION |  |  |  |
| COPY OF MINUTES FROM THE CLUB ANNUAL GENERAL MEETING |  |  |  |
| COPIES OF FINANCIAL STATEMENTS INCLUDING BANK STATEMENT, BALANCE SHEET AND PROFIT AND LOSS PRESENTED AT CLUB ANNUAL GENERAL MEETING. |  |  |  |
| COPY OF CLUB CONSTITUTION |  |  |  |
| CLUB COLOURS AND JUMPER DESIGN IF CHANGING FOR 2017  **PLEASE ATTACH COPY OF DESIGN** |  |  |  |
| CLUB CONTACT DETAILS INCLUDED BELOW |  |  |  |
| OTHER AFFILIATION REQUIREMENTS FOR THE GROUP |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION** | **NAME** | **PHONE** | **EMAIL** |
| **PRESIDENT** |  |  |  |
| **PUBLIC OFFICER** |  |  |  |
| **VICE PRESIDENT** |  |  |  |
| **SECRETARY** |  |  |  |
| **TREASURER** |  |  |  |
| **REGISTRAR** |  |  |  |
| **COACH COORDINATOR** |  |  |  |
| **HEAD SPORTS TRAINER** |  |  |  |
| **OTHER** |  |  |  |
| **1ST GRADE COACH** |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **CLUB BANK ACCOUNT NAME** |  |
| **Name Signatory 1** |  |
| **Name Signatory 2** |  |
| **Name Signatory 3** |  |
| **Other Signatory** |  |

The club wishes to make application to nominate the following teams in the 2017 season, please note acceptance of teams may be subject to ratification and special conditions from the Group/competition, Region or Country Rugby League.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AGE/DIV** | **6s** | **7s** | **8s** | **9s** | **10s** | **11s** | **12s** | **13s** | **14s** | **15s** | **16s** | **17s** | **18s** | **21s** |  | **3rd GD** | **2nd GD** | **1st GD** |
| **RUGBY LEAGUE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LEAGUE TAG** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **OTHER TEAM** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |