## Bibliography

- Al-Balkhi, Abu Zayd (2013). *Abu Zayd Al-Balkhi's Sustenance of the Soul: The Cognitive Behaviour Therapy of a Ninth Century Physician*. Translated by Malik Badri. London: IIIT.
- (2005). *Maṣāliḥ Al-Abdān Wal-Anfus (Sustenance of the Body and Soul)*. Edited by Maḥmud Miṣrī. Cairo: Maʿhad al-Makhtūtāt al-ʿArabīyah.
- Alexander of Aphrodisias (2012). *On the Soul: Part I: Soul as Form of the Body, Parts of the Soul, Nourishment, and Perception.* Translated by Victor Caston. New York: Bloomsbury.
- ——— (1980). *The* De Anima *of Alexander of Aphrodiasias: A Translation and Commentary*. Translated by Athanasios P. Fotinis. Washington: University Press of America.
- Al-Fārābī (1985). *Al-Farabi on the Perfect State [Virtuous City]*. Edited and translated by Richard Walzer. Oxford: Clarendon Press.
- ——— (1971). *Al-Siyāsa Al-Madaniyya [Political Regime/Principles of Beings]*. Edited by Fauzi M. Najjar. Beirut: Dar el-Mashreq Publishers.
- ——— (1992). "At-Tanbīh 'alā Sabīl as-Sa'āda [Directing Attention to the Way of Happiness]." In *The Philosophical Works*, edited by Ja'far al-Yāsīn, 227 ff. Dar al-Manahel.
- Al-Kindī (2012). "On Dispelling Sorrows." In *The Philosphical Works of Al-Kindī*, translated by Peter. Adamson, 245–66. Oxford: Oxford University Press.
- Alpina, Tommaso (2017). "Al-Ğūzǧānī's Insertion of On 'Cardiac Remedies' in Avicenna's 'Book of the Soul': The Latin Translation as a Clue to His Editorial Activity on the 'Cure'?" *Documenti e studi sulla tradizione filosofica medievale*, no. 28: 365–400.
- Al-Rāzī, Abu Bakr (1950). *The Spiritual Physick of Rhazes*. Translated by Arthur John Arberry. London: J. Murray.
- Aristotle (2002). *Aristotle: On the Parts of Animals I-IV*. Translated by James Lennox. Clarendon Aristotle Series. New York: Oxford University Press.
- ——— (1982). Aristotle's Ars Rhetorica: The Arabic Version, a New Edition, with Commentary and Glossary. Edited by M. C. Lyons. Cambridge: Pembroke Arabic Texts.
- ——— (1943). *Generation of Animals*. Translated by A.L. Peck. Loeb Classical Library. Cambridge University Press.
- ——— (1984). *Nicomachean Ethics*. In *The Complete Works of Aristotle: The Revised Oxford Translation*, translated by Jonathan Barnes. Princeton, N.J.: Princeton University Press.

– (1986). On Sense and Sensible Objects. Translated by W. S. Hett. Vol. Aristotle VIII. Loeb Classical Library. Cambridge: Harvard University Press. - (1986). On the Soul. Translated by W. S. Hett. Loeb Classical Library. Cambridge: Harvard University Press. Averroes (2009). Epitome of Parva Naturalia. Cambridge: Mediaeval Academy of America, 1961. —. Long Commentary on the De Anima of Aristotle. Translated and edited by Richard C. Taylor. London: Yale University Press. — (1950). Talkhīş Kitāb Al-Nafs [Epitome of the De Anima]. Edited by F. Al-Ahwani. Cairo: Maktabat al-Nahdah al-Miṣrīyah,. Avicenna (1973). A Treatise on the Canon of Medicine of Avicenna, Incorporating a Translation of the First Book. Translated by O. Gruner. AMS Press. – (1984). Al-Adwiyya al-Qalbiyya [Cardiac Drugs]. In Min Muʾallafāt Ibn Sīnā Al-Tibbiyyah, edited by Muhammad Zuhayr al-Bābā, 221–94. Tunisia: al-Munazzamah al-'Arabīyah lil-Tarbiyah wa-al-Thaqāfah wa-al-'Ulūm. — (1960). *Al-Ishārāt Wa-al-Tanbīhāt [Remarks and Admonitions]*. Edited by Sulaymān Dunyā. Vol. 1, Al-Manţiq [Logic]. Cairo: Dār al-Ma'ārif bi-Miṣr. — (1960). Al-Ishārāt Wa-al-Tanbīhāt [Remarks and Admonitions]. Edited by Sulaymān Dunyā. Vol. 2, al-Ṭabīʿāt [Physics]. Cairo: Dār al-Maʿārif bi-Miṣr. — (1960). *Al-Ishārāt Wa-al-Tanbīhāt [Remarks and Admonitions]*. Edited by Sulaymān Dunyā. Vol. 3, Al-Ilāhiyāt [Metaphysics]. Cairo: Dār al-Maʿārif bi-Miṣr. —— (1960). *Al-Ishārāt Wa-al-Tanbīhāt [Remarks and Admonitions]*. Edited by Sulaymān Dunyā. Vol. 4, al-Tasawwuf [Mysticism]. Cairo: Dār al-Ma'ārif bi-Misr. — (1985). *Al-Najāh [Deliverance]*. Edited by Muhammad Taqī Dānishpazhuh. Tehran: Intishārāt-i Dānishgāh-i Tihrān. — (1982). *Al-Qānūn Fī al-Ṭibb [Canon of Medicine]*. Edited by Institute of History of Medicine and Medical Research. Vol. 1. New Delhi: Vikas. — (1987). Al-Qānūn Fī al-Ṭibb [Canon of Medicine]. Edited by I. Al-Qashsh (Ed., Comm.,

- (1954). Al-Shifa', al-Khaṭāba [Healing: Rhetoric]. Edited by M. Salīm Sālim. Cairo: Al-

Index). 5 vols. Beirut: M. 'az al-din.

Maṭbaʿa al-amīriyya.

– (1959). Al-Shifa', al-Maqūlāt [Categories]. Edited by Qanawatī al-Ḥuḍayrī and Zāyid al-Ahwānī. Cairo: Al-Matba'a al-amīriyya. - (1959). *Al-Shifā', Kitāb al-Nafs [Healing: Psychology]*. Edited by Fazlur Rahman. London: Oxford University Press. – (1973). "Al-Shifā', Kitāb al-Shi'r [Healing: Poetics]." In *Aristūtālīs Fann Al-Shi'r*, edited by A Badawī, 2nd ed., 159-98. Cairo: Dār al-Thaqāfah. – (1973). Al-Ta'līqāt [Notes]. Edited by 'Abd al-Raḥmān Badawī. Al-Maktabah al-'Arabīvah. Cairo: al-Hay'ah al-Misrīvah al-'Āmmah lil-Kitāb. – (1947). "Al-Taʻalīgāt ʻalā Hawāsh Kitāb al-Nafs Li-Aristātālīs [Marginal Glosses on Aristotle's De Anima]." In Aristu 'inda Al-'Arab, edited by A Badawī, 75–116. Cairo: al-Qāhirah maktabat al-nahdah al-misrīyah. – (1875). "Fī N-Nafs 'alā Sunnat al-Ikhtisār (Compendium on the Soul)." In "Die Psychologie Des Ibn Sīnā," in ZDMG (Zeitschrift Der Deutschen Morgenländischen Gesellschaft), edited by Samuel Landauer, 29:335-418. — (1968). Liber De Anima Seu Sextus de Naturalibus. Edited by S Van Riet. Leiden: Brill. (2005). Metaphysics of the Healing [Al-Ilahīyyat Min al-Shifā', with Facing English-Arabic]. Edited and translated by Michael E. Marmura. Provo: Brigham Young University Press. - (2007). "On Governance." In Classical Arabic Philosophy: An Anthology of Sources, translated by Jon McGinnis and David C. Reisman, 224–37. Indianapolis: Hackett. - (1984). Remarks and Admonitions: Part One: Logic. Translated by Shams Constantine Inati. Mediaeval Sources in Translation 28. Toronto: Pontifical Institute of Mediaeval Studies. – (1983). Risāla Fi-al-'ishq [Treatise on Love]. In Al-Tafsīr Al-Qurānī, edited by Ḥasan 'Āṣī. Beirut: al-Mu'assasa al-jāmi'iyyah. - (1999). The Canon of Medicine [al-Qānūn Fī al-Ṭibb]. Edited by L. Bakhtiar. Translated

by O. Gruner and M. Shah. Great Books of the Islamic World. Chicago: KAZI Publications.

McGinnis. Islamic Translation Series. Provo, Utah: Brigham Young University Press.

- (2009). The Physics of The Healing: A Parallel English-Arabic Text. Translated by Jon

Bernand, M (2012). "Idjmā'." In Encyclopaedia of Islam, Second Edition <a href="https://referenceworks.brillonline.com/browse/encyclopaedia-of-islam-2">https://referenceworks.brillonline.com/browse/encyclopaedia-of-islam-2</a>.

- Bertolacci, Amos (2006). *The Reception of Aristotle's Metaphysics in Avicenna's Kitāb al-Shifā': A Milestone of Western Metaphysical Thought*. Islamic Philosophy, Theology, and Science, v. 63. Leiden; Boston: Brill.
- Black, Deborah (1990). *Logic and Aristotle's* Rhetoric *and* Poetics *in Medieval Arabic Philosophy*. Leiden: Brill.
- ——— (2013). "Rational Imagination: Avicenna on the Cogitative Power." In *Philosophical Psychology in Arabic Thought and the Latin Aristotelianism of the 13th Century*, edited by Luis Xavier López Farjeat and Jörg Alejandro Tellkamp, 59–82. Paris: Sic et Non.
- Burnett, Charles (2014). "Appendix B.4: Arabic Philosophical Works Translated into Latin." In *The Cambridge History of Medieval Philosophy*, edited by Robert Pasnau and Christina van Dyke, 814–22. Cambridge: Cambridge University Press.
- Davidson, Herbert A (1992). Alfarabi, Avicenna, and Averroes on Intellect: Their Cosmologies, Theories of the Active Intellect, and Theories of Human Intellect. New York, NY: Oxford University Press.
- Deonna, Julien A., and Fabrice Teroni (2012). *The Emotions: A Philosophical Introduction*. New York, NY: Routledge.
- Fakhry, Majid (1994). Ethical Theories in Islam. Leiden: Brill.
- Fodor, Jerry A (1983). *The Modularity of Mind: An Essay on Faculty Psychology*. Cambridge: MIT Press.
- Galen (2013). *The Capacities of the Soul Depend on the Mixture of the Body*. In *Galen: Psychological Writings*, edited and translated by P. N. Singer, 333–426. New York: Cambridge University Press.
- ——— (1978). *De Placitis Hippocratis et Platonis*. Edited and translated by P. De Lacy. Corpus Medicorum Graecorum, 5.4.2. Berlin: De Gruyter.
- ——— (1968). *Galen on the Usefulness of the Parts of the Body*. Translated by Margaret Tallmadge May. Ithaca, N.Y: Cornell University Press.
- ——— (1916). *On the Natural Faculties*. Translated by Arthur Brock. Vol. 71. The Loeb Classical Library. Cambridge: Harvard University Press.
- Gätje, Helmut (1975). "Zur Psychologie der Willenshandlungen in der islamischen Philosophie." *Saeculum* 26, no. 4: 347–363.
- Griffiths, Paul (2013). "Current Emotion Research in Philosophy." *Emotion Review* 5, no. 2 (): 215–222.

- ——— (2004). "Is Emotion a Natural Kind?" In *Thinking About Emotion: Contemporary Philosophers on Emotion*, edited by R. Solomon, 233–49. Oxford: Oxford University Press.
- Gutas, Dimitri (2010). "Appendix B: Medieval Translations: Greek Philosophical Works Translated into Arabic." In *The Cambridge History of Medieval Philosophy*, edited by Robert Pasnau and Christina van Dyke, 802–14. Cambridge: Cambridge University Press.
- ——— (2014). Avicenna and the Aristotelian Tradition: Introduction to Reading Avicenna's *Philosophical Works*. Leiden: Brill.
- Hansberger, Rotraud (2010). "Kitāb al-Ḥiss Wa-l-Maḥsūs: Aristotle's Parva Naturalia in Arabic Guise." In Les Parva Naturalia d'Aristote: Fortune Antique et Médiévale, edited by Pierre Marie Morel and Christophe Grellard, 143–62. Paris: Publications de la Sorbonne.
- Harb, Lara (2013). "Poetic Marvels: Wonder and Aesthetic Experience in Medieval Arabic Literary Theory." Dissertation, New York University.
- John Philoponus (2005). *On Aristotle on the Soul (*De Anima *I-II, 4 Volumes)*. Translated by Philip J. Van der Eijk and William Charlton. London: Duckworth.
- ——— (2005). *PHILOPONUS On Aristotle On the Soul 2.1-6*. Translated by William Charlton. New York: Bloomsbury.
- (Pseudo) John Philoponus (2013). 'PHILOPONUS' On Aristotle On the Soul 3.9-13 with STEPHANUS On Aristotle On Interpretation. Translated by William Charlton. New York: Bloomsbury.
- Johnston, Elizabeth, and Leah Olson (2015). *The Feeling Brain: The Biology And Psychology Of Emotions*. New York: WW Norton.
- Khodaei, Mostafa, and et. al (2017). "Avicenna (980-1032CE): The Pioneer in Treatment of Depression." *Transylvanian Review* 25, no. 17: 4377–89.
- King, Peter (1999). "Aquinas on the Passions." In *Aquinas's Moral Theory: Essays in Honor of Norman Kretzmann*, edited by Scott MacDonald and Eleonore Stump, 101–32. Cornell University Press.
- ——— (2012). "Dispassionate Passions." In *Emotion and Cognitive Life in Medieval and Early Modern Philosophy*, edited by Martin Pickavé and Lisa Shapiro, 9–31. Oxford University Press.
- ——— (2012). "Emotions." In *The Oxford Handbook of Aquinas*, 209–26. Oxford, UK: Oxford University Press.

- Knuuttila, Simo (2004). *Emotions in Ancient and Medieval Philosophy*. Oxford: Oxford University Press.
- López Farjeat, Luis Xavier (2013). "Avicenna on Musical Perception." In *Philosophical Psychology in Arabic Thought and the Latin Aristotelianism of the 13th Century*, edited by Luis Xavier López Farjeat and Jörg Alejandro Tellkamp, 83–110. Paris: Vrin.
- Matthen, Mohan (2015). "Play, Skill, and the Origins of Perceptual Art." *The British Journal of Aesthetics* 55, no. 2: 173–97.
- McGinnis, Jon, and Anthony Ruffus (2015). "Willful Understanding: Avicenna's Philosophy of Action and Theory of the Will." *Archiv für Geschichte der Philosophie*, 160–95.
- Nussbaum, Martha (1983). "The Common Explanation of Animal Motion." In *Zweifelhaftes Im Corpus Aristotelicum*, edited by Paul Moraux and Jürgen Wiesner, 116–56. Berlin: de Gruyter.
- ——— (2001). *Upheavals of Thought: The Intelligence of Emotions*. Cambridge: Cambridge University Press.
- Pickavé, Martin (2008). "Thomas von Aquin: Emotionen als Leidenschaften der Seele." In *Klassische Emotionstheorien: von Platon bis Wittgenstein*, edited by Hilge. Landweer and Ursula. Renz, 187–204. Berlin, Germany: De Gruyter.
- Tawara, Akihiro (2014). "Avicenna's Denial of Life in Plants." *Arabic Sciences and Philosophy* 24, no. 1: 127–38.
- Themistius (1973). *An Arabic Translation of Themistius's Commentary on Aristotle's* De Anima. Edited by M. C. Lyons. Vol. 2. Oriental Studies. Columbia, SC: University of South Carolina Press.
- ——— (1996). On Aristotle On the Soul. Translated by Robert B. Todd. London: Duckworth.
- Van Riet, Simone (1967). "Recherches concernant la traduction du 'Kitab an-Nafs' d'Ibn Sina, la notion d'idjmâ'-voluntas." In *Atti del III congresso di studi Arabi e Islamici (Ravello 1-6 Settembre 1966*), 641–48.
- Zonta, Mauro (1999). "The Zoological Writings in the Hebrew Tradition." In *Aristotle's Animals in the Middle Ages and Renaissance*, edited by Carlos G. Steel, Guy Guldentops, and Pieter Beullens, 44–68. Mediaevalia Lovaniensia, ser. 1, studia 27. Leuven: Leuven University Press.