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chapter two

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Hi Michael,

Here's chapter two with some comments. As you will see, a lot of comments have to do with your translations. But I also have one general comment, which is again about streamlining. So the thesis of your chapter is that Avicenna acknowledges in various ways the existence of genuinely human emotions. So it is best to start the introduction by saying why one may think that there none. Ideally you'd have someone in the secondary literature saying this. But it is maybe difficult to find someone saying this. But there are also other ways to do this. The important thing is that you motivate the chapter better. Why is it important what Avicenna says? Etc.

So much for now,

Martin

 **Fatigati Thesis 2- Human Emotions with comments MP.pdf**
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