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MORALITY OF EUTHANASIA

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Project Proposal

-Ann and Rave contributed on the rationale part with each of having 4 sentences. Janwill contributed on the prayer and acknowlegements. While me and justin did the introduction.

Objectives:

-1.To be able to share importance of life of a loved one.

-2. To encourage everyone that there is hope if you have strong faith in God.

1. To give the reader information’s about euthanasia and its morality.

Specific Beneficiaries:

1. Students
2. Patients
3. Doctors

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**The significance of the project is to make people aware of this kind of thing. This will give information that will really help someone to know about euthanasia. This will teach people to respect individuals and respect life. It will open to minds of people to understand that euthanasia is not easy for families and also doctors. The significance of the project is to have a peaceful death to relieve pain and suffering on the patient or animal without even it knowing, its the decision of the family to keep going or end the suffering, this project can make people aware of this kind of thing, not just hid it. This will give information that will really help someone to know and to study about euthanasia. This will teach people to respect individuals and decisions and to respect life. It will open the minds of people to understand that euthanasia is not easy for families and also doctors to decide on whats best for there family member and doctors, but as long as the patients is free and is having a peaceful passing its a relief for the family members.**

**Rationale:**

**Background of the issue:**

**Patients suffering unbearably may wish to hasten their death. Since 2002, the Netherlands has been one of the few countries where euthanasia and assisted suicide (EAS) is allowed under strict conditions [[1](https://bmcmedicine.biomedcentral.com/articles/10.1186/s12916-019-1276-y" \l "ref-CR1" \o "Wet toetsing levensbeëindiging op verzoek en hulp bij zelfdoding (Act on termination of life on request and assisted suicide) [statute on the Internet] 2001. Available from:                     http://wetten.overheid.nl/BWBR0012410/2014-02-15                                      . [Cited: 08-01-2018].)]. The practice of EAS is restricted to physicians who must adhere to the “statutory due care criteria,” i.e., they must (1) be satisfied that the patient’s request is voluntary and well-considered; (2) be satisfied that the patient’s suffering is unbearable and without prospect of improvement; (3) have informed the patient about his situation and prognosis; (4) have come to the conclusion, together with the patient, that there is no reasonable alternative; (5) consult at least one other, independent physician; and (6) exercise EAS with due medical care and attention. Furthermore, the cause of suffering underlying the request must have a medical dimension, either somatic or psychiatric [[1](https://bmcmedicine.biomedcentral.com/articles/10.1186/s12916-019-1276-y" \l "ref-CR1" \o "Wet toetsing levensbeëindiging op verzoek en hulp bij zelfdoding (Act on termination of life on request and assisted suicide) [statute on the Internet] 2001. Available from:                     http://wetten.overheid.nl/BWBR0012410/2014-02-15                                      . [Cited: 08-01-2018].), [2](https://bmcmedicine.biomedcentral.com/articles/10.1186/s12916-019-1276-y" \l "ref-CR2" \o "Uitspraak Hoge Raad, de zaak-Brongersma (Verdict Supreme Court, the Brongersma case) [statute on the Internet] 24-12-2002. Available from:                     https://uitspraken.rechtspraak.nl/inziendocument?id=ECLI:NL:PHR:2002:AE8772                                      .)], and physicians must report each case to the Regional Euthanasia Review Committees which review all EAS cases regarding whether the due care criteria were met.**

**The organized movement for legalization of euthanasia commenced in England in 1935, when C. Killick Millard founded the Voluntary Euthanasia Legalisation Society (later called the Euthanasia Society). The Voluntary Euthanasia Legalisation Society was founded in 1935 by Charles Killick Millard (now called Dignity in Dying). The movement campaigned for the legalisation of euthanasia in Great Britain. In January 1936, King George V was given a fatal dose of morphine and cocaine to hasten his death.**

**Introduction:**

****Stand of the Church:****

**Euthanasia is a grave violation of the law of God, since it is the deliberate and morally unacceptable killing of a human person. The Roman Catholic church regards euthanasia as morally wrong. It has always taught the absolute and unchanging value of the commandment "You shall not kill".**

**Root causes:**

**Factors positively associated with requesting euthanasia were age (< 80 years), ethnicity (Dutch/Western), cause of death (cancer), attending physician (general practitioner), and involvement of a pain specialist or psychiatrist.**

1. **Palliative Care 2. Pain Medicine 3. Prayer of Hope 4. Freedom and choice to live**

   

**Solutions:**

**Prayer and Acknowlegements:**

**Euthanasia shouldn’t be used for people that will survive and can still survive. Its only used for those people who cant survive though you’ll do everything, so that they wont experience pain anymore. For those people who can still live but there’s blocking its way to live, then go help him/her because as a child of Christ, it is also your duty to help others who are in need even if it means you’ll need to sacrifice your free time. Euthanasia shouldn’t be used for those people who still have hope. And also Euthanasia shouldn’t be done by people who didn’t sacrificed anything yet. Because if you wont sacrifice a thing, then you wont change a thing as well.**

**So let us pray. Lord guide each and everyone of us, give us good health, a healthy mental health. Guide us always as we face our problems everyday. Protect us from evil Lord. In Jesus name we pray Amen.**