

K.Dis.No.19578/19768/19577/19767/19091/19579/18612/  
18703/19433/E8/2025

Office of the Dean,  
Coimbatore Medical College  
Hospital,  
Coimbatore -18.  
Dated: 07.11.2025.

**Sub:** Human Organ Transplant Act 1994-Authorization Committee  
Meeting for Liver/Renal Transplantation held on 07.11.2025- Decision  
of the Authorization Committee for Liver/Renal Transplantation -  
Forwarded for uploading in the site of [www.tnhealth.tn.gov.in](http://www.tnhealth.tn.gov.in).

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**Liver Transplantation:**

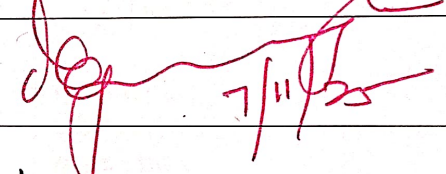


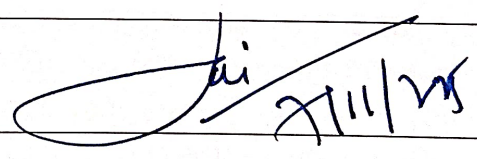
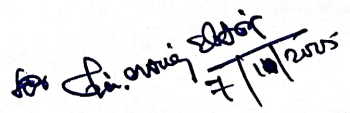
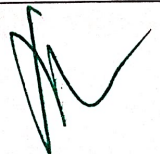
SI. No	Name of the Hospital	Name of the Patient	Name of the Donor	Whether Approved/ Rejected	If Rejected Reason
1	KMCH Hospital, Coimbatore	V.Keerthana	V.Jayalakshmi	Approved	-
2	Gem Hospital, Coimbatore	G.Mohana Sundaram	M.Udhaya dharshini	Approved	-

**Renal Transplantation:**

SI. No	Name of the Hospital	Name of the Patient	Name of the Donor	Whether Approved/ Rejected	If Rejected Reason
1	KMCH Hospital, Coimbatore	M.Prakash Kumar	M.Rajeswari	Approved	-
2	Kauvery Hospital, Salem	D.Karthick Raja	D.Santhi	Approved	-

3	Kauvery Hospital, Hosur	A.Sasikiran	A.Leelavathi	Approved	-
4	KMCH Hospital, Coimbatore	A.Parayain gattanur Andimuthu Rames	R.Mani	Approved	-
5	Kauvery Hospital, Hosur	S.Ajmath Ullah	A.Mubeena	Approved	-
6	KMCH Hospital, Coimbatore	K.A.Sivakumar Ari	R.Shobana	Approved	-
7	Kalyani Kidney Care Center, Erode (Re-Approval)	K.Vasantha kumar	K.Santhi	Approved	-

### **Members Signature:**

1. Dean , Coimbatore Medical College, Coimbatore.	 7/11/25
2. Head of the Department /Professor of General Medicine, Coimbatore Medical College, Coimbatore.	 7/11
3. Head of the Department /Professor of General Surgery, Coimbatore Medical College, Coimbatore.	
4. Deputy Commissioner of Police of the Coimbatore District.	 7/11/25
5. Woman Doctor representative of Indian Medical Association.	Elizabeth George .
6. Representative of the Collectorate not lower than the rank of Deputy-Collector/RDO.	 7/10/2025
7. Director of Medical and Rural Health Services nominee: Joint Director of Health Services.	

**To**

1. The Director of Medical Education & Research, Kilpauk,  
Chennai-10.
2. The Director of Medical & Rural Health Services, Chennai.

**Copy Submitted to:**

The Principal Secretary to Government,  
Health & Family Welfare Department, Chennai-600 009.