

Feria V in Coena Dómini.

In I Nocturno.

Resp. 1.
8.
I N mon- te * O-li- vé- ti o-rá- vit ad Pa- trem:
Pa- ter, si fí- e- ri pot- est, tránse- at a me ca- lix i- ste:
* Spí- ri-tus qui- dem promptus est, ca- ro autem in- fír- ma. ψ. Vi-gi-
lá-te, et o-rá- te, ut non intré-tis in ten- ta- ti- ó- nem.

* Spí- ri-tus.

Resp. 2.
8.
T Ri- stis est * á- nima me- a us- que ad mor- tem:
sus-ti-né-te hic, et vi-gi-lá-te me- cum: nunc vi-dé-bi- tis turbam, quæ
circúm-da-bit me: * Vos fu- gam ca-pi- é- tis, et e- go va- dam
immo-lá- ri pro vo- bis. ψ. Ecce appro-pínquat ho- ra,
et Fí- li- us hó-mi- nis tra-dé-tur in manus pec-ca-tó- rum. * Vos.

Resp. 3.
5.

E Cce * ví-dimus e- um non ha-béntem spé-ci- em,
 ne-que de- có- rem: aspé-ctus e-jus in e- o non est:
 hic peccá-ta nostra portá- vit, et pro no-bis do- let:
 ipse au- tem vulne-rá- tus est propter in-iqui-tá- tes no-stras:
 * Cu- jus li- vó- re sa- ná- ti su- mus. *ψ.* Ve- re
 languó-res nostros ipse tu- lit, et do-ló-res nostros i- pse por-tá- vit.

* Cu-jus. *℣.* Ecce.

In II Nocturno.

Resp. 4.
8.

A -mí- cus me- us * óscu- li me trá-di-dit si- gno:
 Quem oscu- lá- tus fú- e- ro, i- pse est, te- né- te e- um:
 hoc ma- lum fe- cit si- gnum, qui per óscu-lum ad-implé-vit ho- mi- cí-
 di- um. * Infé- lix præ-termí- sit pré-ti- um sán-gui- nis,

et in fi-ne láque-o se sus-pén-dit. ψ. Bo-num e-rat e-i,

si na-tus non fu-ísset ho-mo il-le. * Infé-lix.

Resp. 5.
Ū-das * mercá-tor pés-simus óscu-lo pé-ti-it Dómi-num:

il-le ut a-gnus ínno-cens non ne-gá-vit Ju-dæ ós-cu-lum:

* De-na-ri-ó-rum núme-ro Chri-stum Ju-dæ-is trá-di-dit.

ψ. Mé-li-us il-li e-rat, si na-tus non fu-ís-set. * De-na-ri-ó-rum.

Resp. 6.
U-nus * ex discí-pu-lis me-is tra-det me hó-di-e:

Væ il-li per quem tra-dar e-go: * Mé-li-us il-li e-rat,

si na-tus non fu-ís-set. ψ. Qui intíngit me-cum manum in

par-ópsi-de, hic me tra-di-tú-rus est in manus pec-ca-tó-rum.

* Mé-li-us. R. Unus.

In III Nocturno.

Resp. 7.

7.

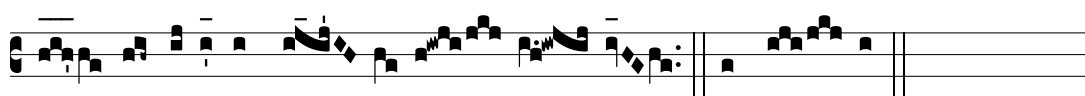
E - ram *qua- si a- gnus ínno- cens: du- ctus sum ad
im- mo- lán- dum, et ne- sci- é- bam: consí- li- um fe- cé- runt
in- imí- ci me- i advérsus me, di- céntes: *Ve- ní- te, mit- tá- mus lignum in pa-
nem e- jus, et e- ra- dá- mus e- um de ter- ra vi- vénti-
um. *ψ.* O- mnes in- imí- ci me- i advérsus me co- gi- tá- bant ma- la mi- hi:
ver- bum in- íquum manda- vé- runt advérsus me, di- cén- tes.

* Ve- ní- te.

Resp. 8.

7.

U - na ho- ra *non po- tu- í- stis vi- gi- lá- re
me- cum, qui exhorta- bá- mi- ni mo- ri pro me? *Vel Ju- dam
non vi- dé- tis, quómo- do non dor- mit, sed festí- nat
trá- de- re me Ju- dá- is? *ψ.* Quid dormí- tis? súrgi- te, et o- rá- te,



ne intré-tis in ten- ta-ti- ó- nem. * Vel Ju- dam.

Resp. 9.

I.

S

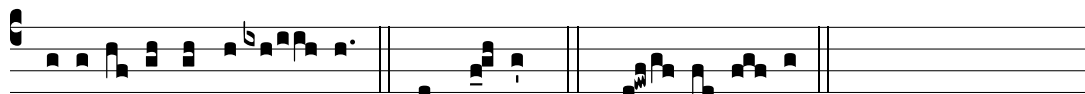
E- ni- ó- res * pó- pu- li consí- li- um fe- cé- runt, * Ut



Je- sum do-lo te-né- rent, et oc- cí- de- rent: cum glá-di- is et fú- sti- bus



ex- i- é- runt tamquam ad latró- nem. ψ. Col- le- gé- runt pontí- fi- ces et



pha- ri- sæ- i concí- li- um. * Ut Je- sum. Ϡ. Se- ni- ó- res.

Feria VI in Parasceve.

In I Nocturno.

Resp. 1.

3.

O

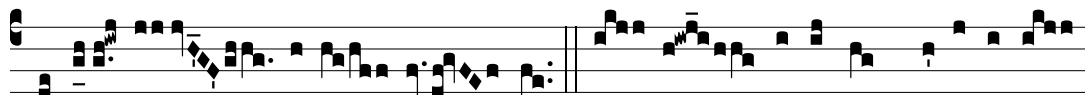
- mnes * amí- ci me- i de- re- liqué- runt me,



et præ- va- lu- é- runt insi- di- án- tes mi- hi: trá- di- dit me quem di- li-



gé- bam: * Et terri- bí- li- bus ó- cu- lis pla- ga crudé- li percu- ti- éntes,



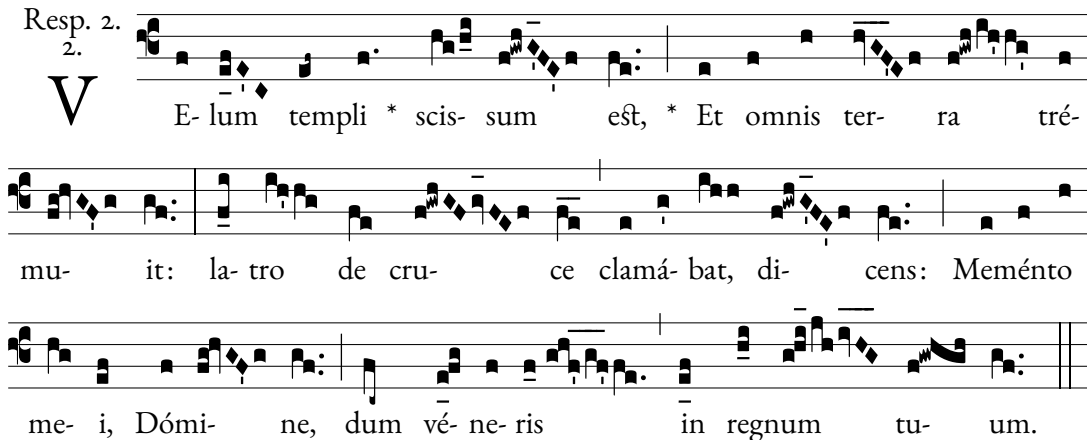
a- cé- to po- tá- bant me. ψ. In- ter in- í- quos pro- je- cé- runt



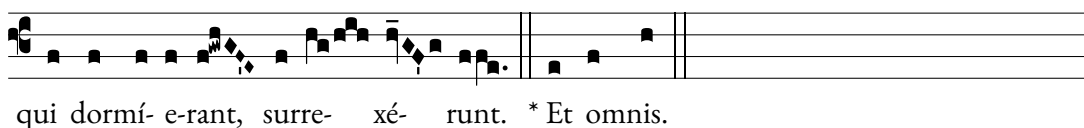
me, et non pe- percé- runt á- nimæ me- æ. * Et terri- bí- li- bus.

Resp. 2.
2.

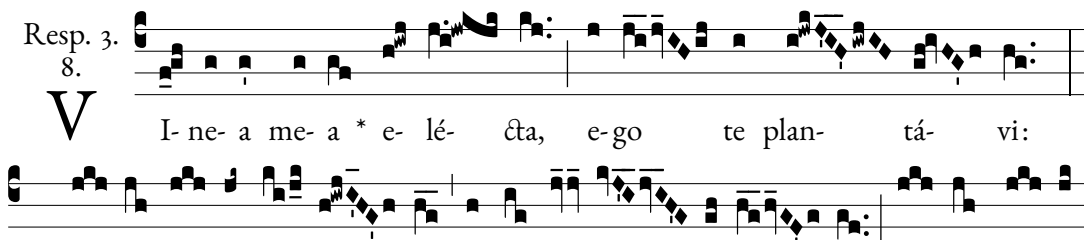
V



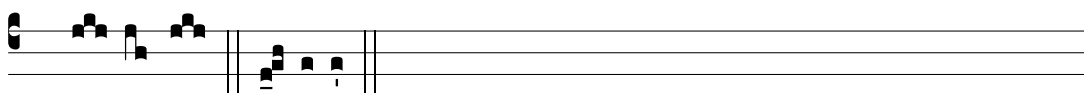
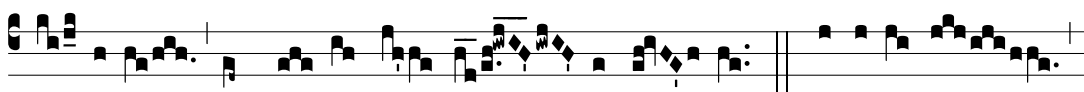
ψ. Pe- træ scissæ sunt, et monuménta a-pérta sunt, et multa córpo-ra sanctó-rum,

Resp. 3.
8.

V



* Quó- mo- do convér- sa es in a- ma- ri- tú- di- nem, ut me cru- ci-



* Quó- mo- do. R. Ví- ne- a.

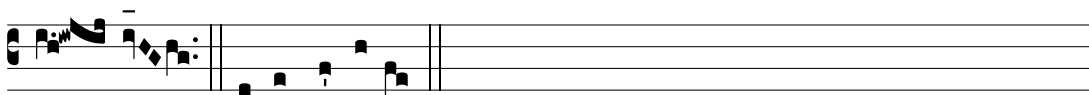
In II Nocturno.

Resp. 4.
8.

T Amquam * ad latrónem ex- í- stis cum glá- di- is et fú- sti-
bus compre- hén- de- re me: * Quo- tí- di- e apud vos
e- ram in templo do- cens, et non me tenu- í- stis:
et ec- ce fla- gel- lá- tum dú- ci- tis ad cru- ci- fi- gén- dum.
ψ. Cumque inje- cí- ssent manus in Je- sum, et te- nu- í- ssent e- um,
di- xit ad e- os. * Quo- tí- di- e.

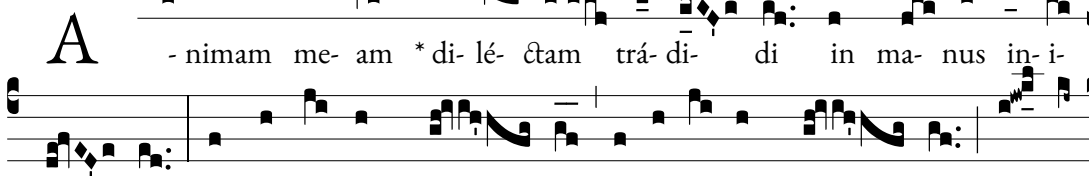
Resp. 5.
7.

T E- nebræ * factæ sunt, dum cru- ci- fi- xí- ssent Je- sum Ju-
dæ- i: et cir- ca ho- ram no- nam excla- má- vit Je- sus
vo- ce ma- gna: De- us me- us, ut quid me de- re- li- quí- sti?
* Et incli- ná- to cá- pi- te, emí- sit spí- ri- tum. ψ. Exclá- mans Je- sus
vo- ce magna, a- it: Pa- ter, in manus tu- as comméndo spí- ri- tum

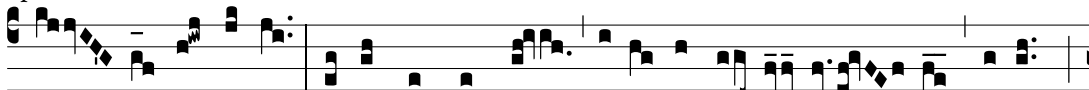


me- um. * Et incli-ná-to.

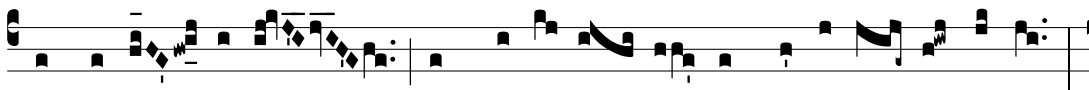
Resp. 6.
8.



- nimam me- am * di- lé- ctam trá- di- di in ma- nus in- i-



quó- rum, et fa-cta est mi- hi he-ré-di- tas me- a sic- ut



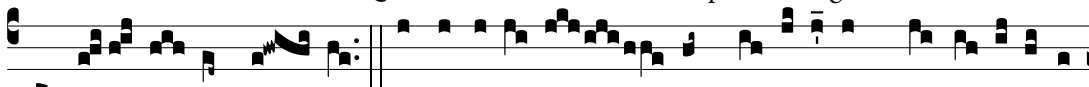
le- o in sil-va: de-dit contra me vo-ces adver-sá- ri- us, di-cens:



Congre-gá- mi-ni, et pro-pe-rá- te ad de-vo-rán- dum il-lum:



po-su- é-runt me in de- sérto so- li- tú-di- nis, et lu- xit super



me omnis ter- ra: * Qui- a non est invéntus qui me agnó- sce- ret,



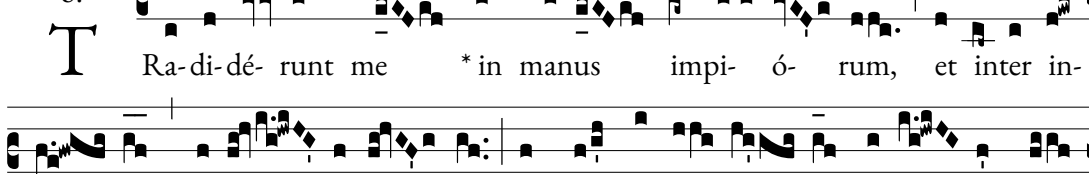
et fá- ce- ret be- ne. ψ. Insurre-xé-runt in me vi-ri absque mi-se-ri-cór-



di- a, et non pe-percé-runt á- ni-mæ me- æ. * Qui- a. R. Animam.


In III Nocturno.

Resp. 7.
6.

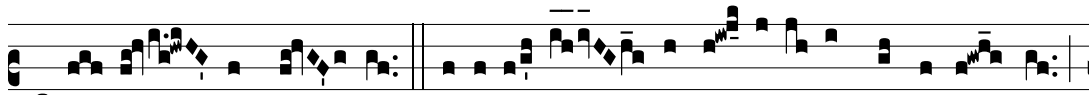


Ra-di-dé- runt me * in manus impi- ó- rum, et inter in-






æ: congre-gá- ti sunt advérsum me for- tes: * Et sic- ut gi- gántes

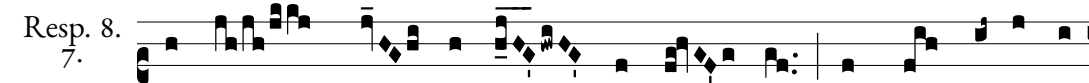


šte-té- runt contra me. ψ. A-li- é- ni insur- re-xé-runt advérsum me,




et fortes quæ-si- é-runt á- ni-mam me- am. * Et sic- ut.


Resp. 8.



J E- sum * trá- di- dit ímpi- us summis princí- pi-



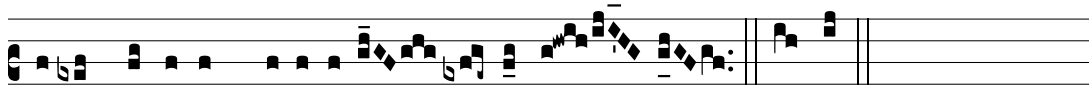
bus sa- cerdó- tum, et se- ni- ó- ri- bus pópu- li: * Pe- trus



au- tem seque-bá-tur e- um a lon- ge, ut vi- dé- ret fi- nem.

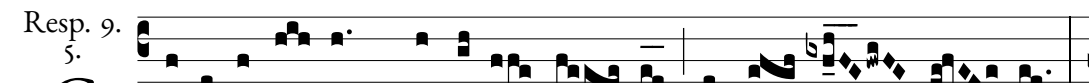


ψ. Addu-xé- runt autem e- um ad Cá- ipham prínci- pem sa- cerdó- tum,



u- bi scri- bæ et pha- ri- sæ- i convé- ne- rant. * Pe- trus.

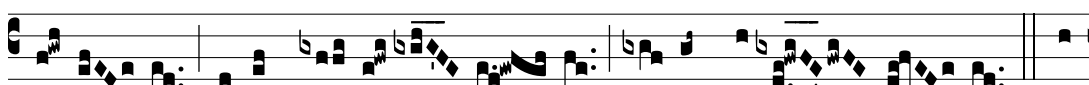
Resp. 9.



C A- li- ga- vé- runt * ó- cu- li me- i a fle- tu me- o:



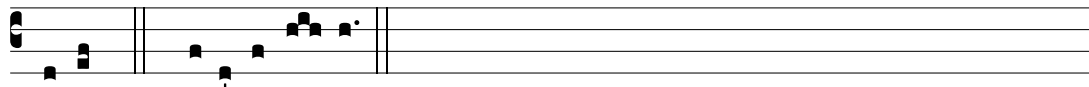
qui- a e- longá- tus est a me, qui conso- la- bá- tur me: Vi- dé- te, o- mnes



pó- pu- li, * Si est do- lor sí- mi- lis sic- ut do- lor me- us. ψ. O



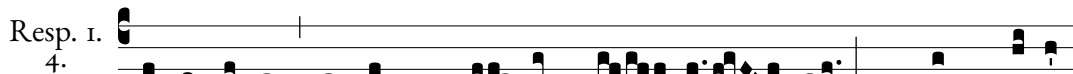
vos omnes, qui transí- tis per vi- am, atté- di- te et vi- dé- te.



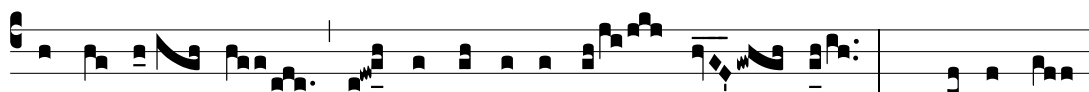
* Si est. R. Ca- li- ga- vé- runt.

Sabbato Sancto.

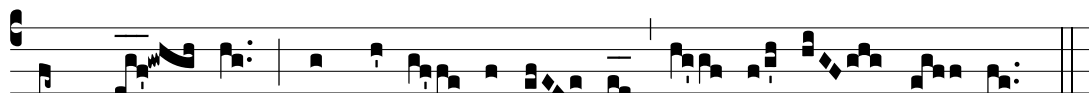
In I Nocturno.



Resp. 1.
4.
S Ic- ut o- vis * ad occi- si- ó- nem du- ctus est, et dum ma- le



tra- cta- ré- tur, non a- pé- ru- it os su- um: trá- di- tus est



ad mor- tem, * Ut vi- vi- fi- cá- ret pó- pu- lum su- um.



ψ. Trá- di- dit in mortem á- nimam su- am, et inter sce- le- rá- tos



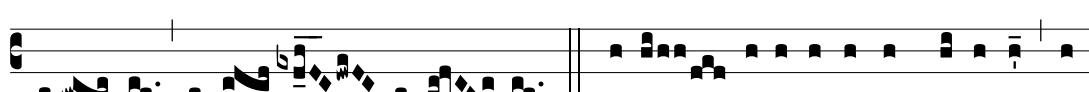
re- pu- tá- tus est. * Ut vi- vi- fi- cá- ret.



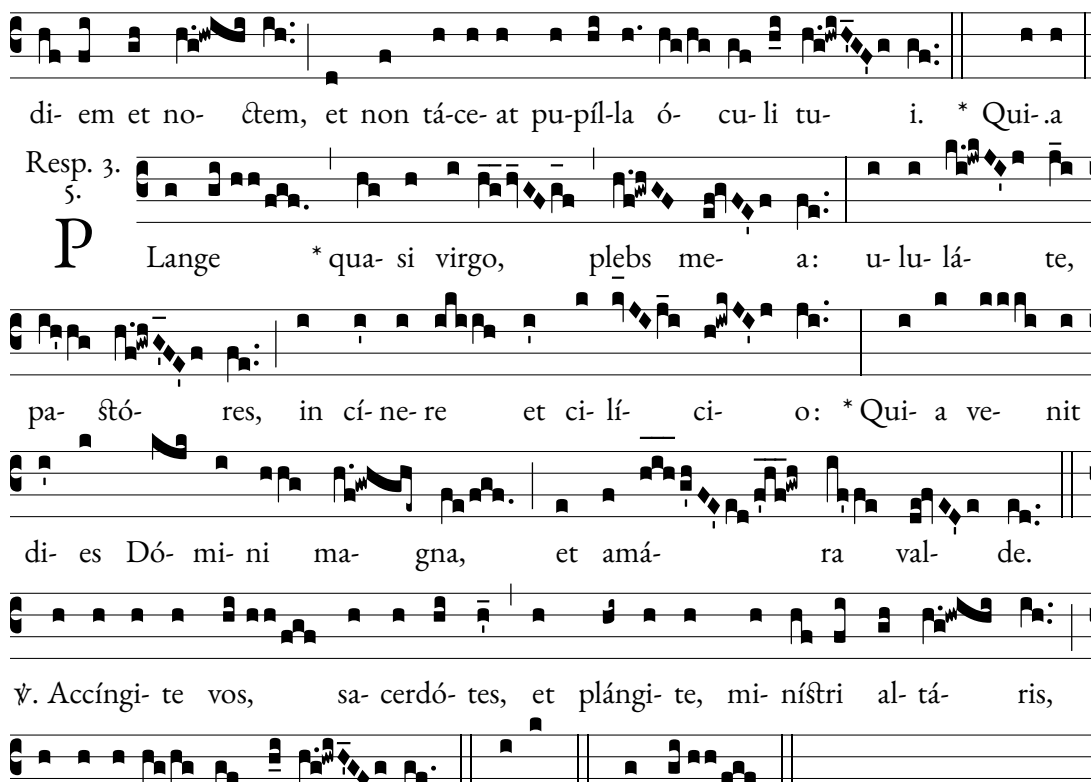
Resp. 2.
5.
J E- rú- sa- lem, * sur- ge et é- xu- e te vé- sti- bus jucun- di-



tá- tis: indú- e- re cí- ne- re et ci- lí- ci- o, * Qui- a in te oc- cí-



sus est Salvá- tor Isra- el. ψ. Deduc qua- si torrén- tem lá- cri- mas par



di- em et no- ctem, et non tá-ce- at pu- píl-la ó- cu- li tu- i. * Qui- a

Resp. 3.
5.
P Lange * qua- si virgo, plebs me- a: u- lu- lá- te,

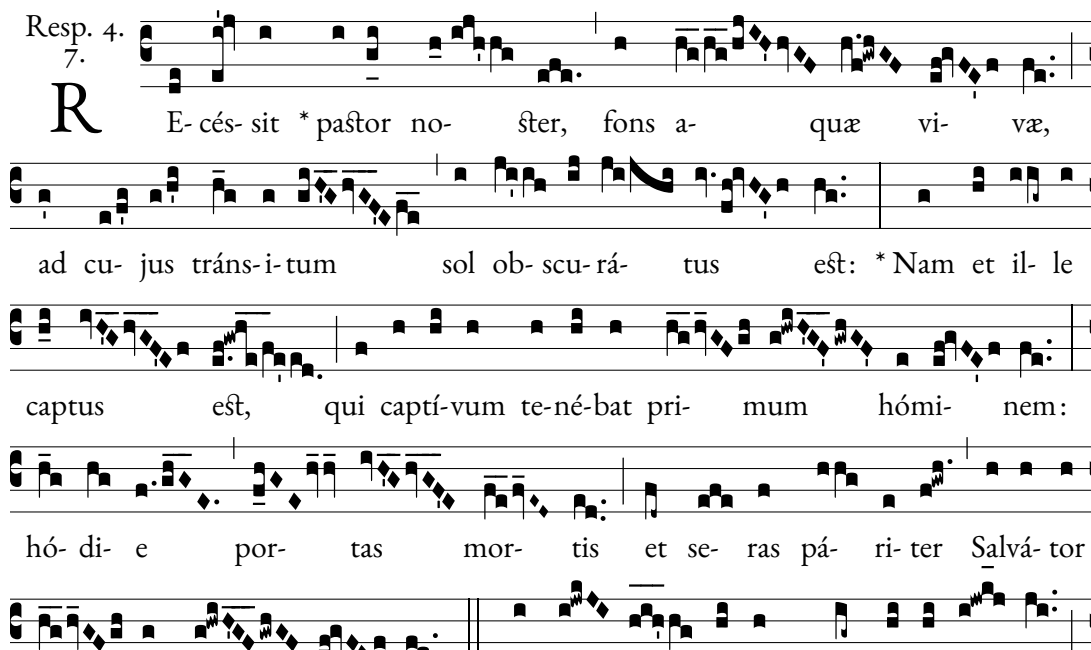
pa- stó- res, in cí- ne- re et ci- lí- ci- o: * Qui- a ve- nit

di- es Dó- mi- ni ma- gna, et amá- ra val- de.

ψ. Accíngi- te vos, sa- cerdó- tes, et plángi- te, mi- nístri al- tá- ris,

aspérgi- te vos cí- ne- re. * Qui- a. R. Plange.

In II Nocturno.



Resp. 4.
7.
R E- cés- sit * pa- stor no- ster, fons a- quæ vi- væ,

ad cu- jus tráns-i- tum sol ob- scu- rá- tus e- st: * Nam et il- le

captus e- st, qui captí- vum te- né- bat pri- mum hómi- nem:

hó- di- e por- tas mor- tis et se- ras pá- ri- ter Sal- vá- tor

no- ster dis- rú- pit. ψ. De- strú- xit qui- dem clau- stra infér- ni,



et sub-vértit pot-énti- as di- á- bo- li. * Nam et il- le.



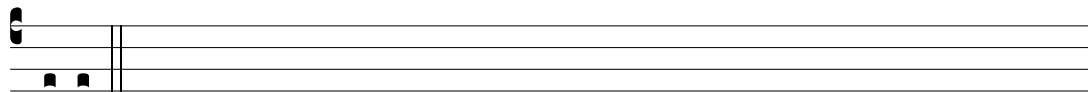
Resp. 5.
8.
O vos omnes, * qui transí- tis per vi- am, atté-ndi- te, et vi-dé-



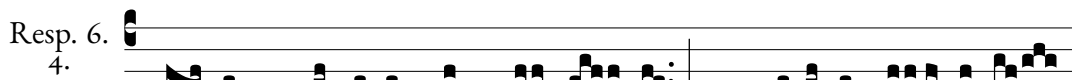
te * Si est do- lor sí- mi- lis sic-ut do- lor me- us. †. Atté-ndi-



te, u-ni-vér-si pópu- li, et vi-dé-te do- ló- rem me- um.



* Si est.



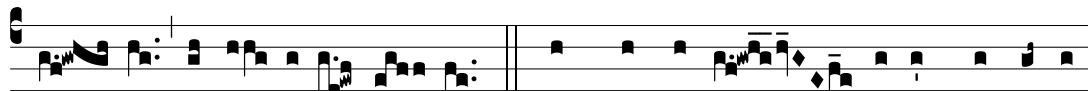
Resp. 6.
4.
E C- ce * quómo- do mó- ri- tur ju- stus, et ne- mo pér- ci- pit



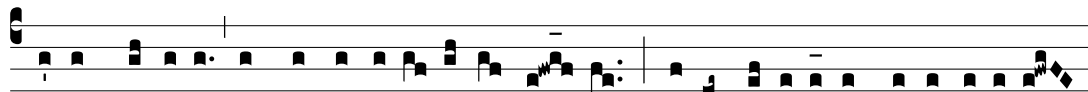
cor- de: et vi- ri ju- sti tollún- tur, et ne- mo con- sí- de- rat:



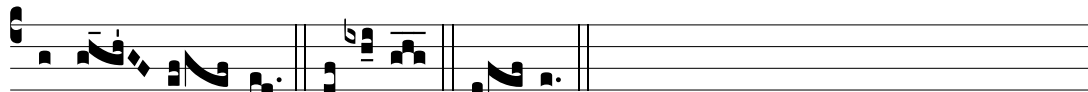
a fá- ci- e in-iqui- tá- tis sublá- tus est ju- stus: * Et e- rit in



pa- ce memó- ri- a e- jus. †. Tamquam agnus co-ram tondénte



se obmú- tu- it, et non a- pé- ru- it os su- um: de angú- sti- a, et de ju- dí- ci- o



sublá- tus est. * Et e- rit. †. Ec- ce.

In III Nocturno.

Resp. 7.
7.
A -sti-té-runt * re-ges terræ, et prín-ci-pes conve-né-runt
in u-num, * Ad-vér-sus Dó-mi-num, et advér-sus
Chri-stum e-jus. ψ. Qua-re fremu-é-runt gen-tes, et pópu-li
me-di-tá-ti sunt in-á-ni-a? * Ad-vér-sus.

Resp. 8.
4.
Æ -stimá-tus sum * cum de-scendén-ti-bus in la-cum:
* Fa-ctus sum sic-ut ho-mo si-ne ad-ju-tó-ri-o, inter mór-
tu-os li-ber. ψ. Po-su-é-runt me in la-cu infe-ri-ó-ri,
in te-nebró-sis, et in umbra mor-tis. * Fa-ctus.

Resp. 9.
2.
S Epúl-to * Dó-mi-no, signá-tum est monumén-tum, volvén-tes
lá-pi-dem ad ósti-um monumén-ti: * Po-nén-tes mí-li-tes,
qui custo-dí-rent il-lum. ψ. Acce-dén-tes prín-ci-pes sa-cerdó-tum ad



Pi-lá- tum, pe-ti- é-runt il- lum. * Po-nén- tes. ʀ. Sepúl- to.