

O salutáis Hóſtia, Quæ caeli pandis
óſtium: Bella premunt hoſtília, Da ro-
bur, fer auxílium.

Uni trinóque Dómino Sit ſempitérna
glória, Qui vitam ſine término Nobis do-
net in pátria. Amen.

O ſaving Viſtim, Who expandeſt the
door of heaven, Hoſtile armies preſs, Give
ſtrength; bear aid.

To the One and Triune Lord, May
there be everlaſting glory; who life with-
out end gives us in the homeland. Amen.

On feaſts.

8.

sa- lu- tá- ris Hó-ſti- a, Quæ cæ- li pandis ó-ſti- um, Bel- la
premunt ho-ſtí- li- a, Da ro- bur, fer au- xí- li- um. 2. Uni tri- nóque Dó-
mi- no Sit ſem- pi- térna gló- ri- a, Qui vi- tam ſi- ne térmí- no No- bis do- net
in pá- tri- a. A- men.

On Sundays.

7.

sa- lu- tá- ris Hó- ſti- a, Quæ cæ- li pandis ó-ſti- um, Bel-
la premunt ho-ſtí- li- a, Da ro- bur, fer au- xí- li- um. 2. Uni tri- nó-
que Dó- mi- no Sit ſem- pi- térna gló- ri- a, Qui vi- tam ſi- ne térmí- no

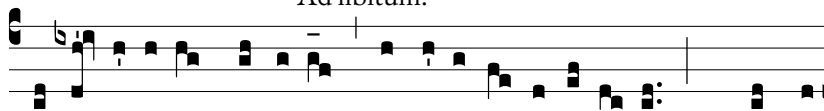


No-bis do-net in pá-tri- a. A- men.

Ad libitum.

1.

O



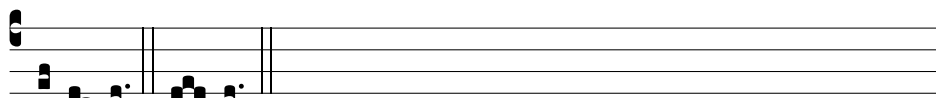
sa- lu-tá- ris Hó-ști- a, Quæ cæ-li pandis ó-ști- um, Bel-la pre-



munt ho-ști- li- a, Da robur, fer au-xí- li- um. 2. Un-i tri-nóque Dómi-no



Sit sempi- térna gló- ri- a : Qui vi- tam si- ne térmi- no No-bis do-net in



pá-tri- a. A- men.

During the week.

O salutaris Hostia

1. O sa - lu - tá - ris Hó - sti - a,
2. U - ni tri - nó - que Dó - mi - no

Quæ cæ - li pan - dis ó - sti - um,
Sit sem - pi - tér - na gló - ri - a;

Bel - la pre - munt ho - stí - li - a,
Qui vi - tam si - ne tér - mi - no

Da ro - bur fer au - xí - li - um.
No - bis do - net in pá - tri - a. A - men.

Text: St. Thomas Aquinas, ca. 1225–1274
Melody: Attributed to Abbé Dieudonné Duguet, 1794–1849
Harmonization: Traditional

DUGUET 88.88

Prayer Before Benediction of thee Most Holy Eucharist at Holy Hour

The priest says this prayer.

O most sweet Jesus, who didst come into this world to enrich all souls with the life of Thy grace, and in order to preserve and foster that life within them, dost give Thyself day by day in the most adorable Sacrament of the Eucharist, as a saving remedy to heal their infirmities and a divine food to support their weakness: we humbly beseech Thee graciously to pour forth Thy Holy Spirit upon them all; so that, filled therewith, such as are defiled with deadly stain may return to Thee and recover the life of grace which they have forfeited by sin, and such as by the gift of Thy mercy already cleave to Thee may, as to each is given, approach every day Thy heavenly Banquet with true devotion. Strengthened thus, may they find herein an antidote to daily venial faults and a nourishing of the life of grace; that so being ever more and more cleansed, they may come to enjoy everlasting happiness in Heaven. *R.* Amen.

*Then follows the prayer for the Sovereign Pontiff:*¹

ψ. Let us pray for our Pontiff, *N.*

R. The Lord preserve him, and give him life, | and make him blessed upon the earth, | and deliver him up not up to the will of his enemies.

ψ. Our Father...

R. Give us this day...

ψ. Hail Mary...

R. Holy Mary...

Priest:

Almighty, everlasting God, have mercy upon Thy servant, *N.*, our Sovereign Pontiff, and direct him, according to Thy clemency, into the way of everlasting salvation; that by Thy grace he may desire those things that are pleasing to Thee, and perform them with all his strength. *R.* Amen.

Then follows Benediction of the Most Blessed Sacrament, as usual.

Prayer Before Benediction on Sundays at Holy Hour²

Used on all Sundays of the year, except on the second Sunday of each month.

All kneel; the Priest begins:

O Blessed Virgin Mary, (*all join*) Mother of God | and our most gentle Queen and Mother, | look down in mercy upon us all | who greatly hope and trust in thee. | By

¹Partialis indulgentia conceditur christifideli qui,...spiritu filialis devotionis, pro Summo Pontifice aliquam prece legitime adprobatam pi recitaverit (*e.g. Oremus pro Pontifice*) (Enchiridion Indulgentiarum, n° 25, 1°)

²Prayer adapted from Nicholas Stephen Cardinal Wiseman, Archbishop of Westminster (1802–1865).

thee it was that Jesus | our Savior and our Hope | was given unto the world; | and He has given thee to us | that we might hope still more.

Plead for us, thy children, | whom thou didst receive and accept | at the foot of the Cross, | O sorrowful Mother. | Intercede for our separated brethren, | that with us, | in the one true fold, | they may be united to the supreme Shepherd, | the Vicar of thy Son.

Pray for us all, dear Mother | that by faith | fruitful in good works, | we may all deserve to see and praise God, | together with thee, | in our heavenly home. Amen.

Then follows Benediction of the Most Blessed Sacrament of the Eucharist, in the usual way.

On the Second Sunday of each month, instead of the prayer O Blessed Virgin Mary, the following prayer is said, all kneeling.

The priest says:

O merciful God, let the glorious intercession of Thy saints assist us; above all, the most blessed Virgin Mary, the Immaculate Mother of Thine only-begotten Son, and Thy holy apostles, Peter and Paul, through whose patronage we humbly commend this land. Be mindful of our fathers, Thy glorious bishop John Neumann; of Junípero and Damian, Thy priests. Remember our holy martyrs who shed their blood for Christ: Isaac, René and Jean. Remember those holy virgins and widows: Frances, Rose-Philippine, Katherine, Théodore, Marianne, Kateri, and Elizabeth Ann; and all those holy men and women who made this country illustrious by their glorious merits and virtues. Let not thy memory perish before Thee, O Lord, but let their supplication enter daily into Thy sight; and do Thou, who didst so often spare Thy sinful people for the sake of Abraham, Isaac, and Jacob, now, also moved by the prayers of our fathers, brothers, and sisters reigning with Thee, have mercy up on us, save Thy people and bless Thine inheritance; and suffer not those souls to perish which Thy Son hath redeemed with His own most Precious Blood: Who liveth and reignest with Thee, world without end. *℟.* Amen.

Let us pray.

O most loving Lord Jesus, Who, when Thou wert hanging on the Cross, didst commend us all in the person of Thy disciple John to Thy most sweet Mother, that we might find in her our refuge, our solace and our hope; look graciously upon our beloved land, and on those who are bereaved of so powerful a patronage; that acknowledging the dignity of this Holy Virgin, they may honor and venerate her with all affection of devotion, and own her as Queen and Mother. May her sweet name be listed by little ones, and linger on the lips of the aged and dying; and may it be invoked by the afflicted, and hymned by the joyful; that this Star of the Sea being their protection and their guide, all may come to the harbor of eternal salvation. Who liveth and reignest with Thee, world without end. *℟.* Amen.

Tantum ergo Sacramentum Venere-
mur cernui: Et antiquum documentum
Novo cedat ritui: Præstet fides supple-
mentum Sensuum defectui.

Genitori, Genitoque Laus et jubilatio,
Salus, honor, virtus quoque Sit et bene-
dictio: Procedenti ab utroque Compar sit
laudatio. Amen.

ψ. Panem de cælo præstitisti eis. (*T.P.*
Alleluia.)³

℞. Omne delectamentum in se habentem. (*T.P.* *Alleluia.*)

Oremus.

Deus, qui nobis sub sacramento mira-
bili, passionis tuæ memoriam reliquisti:
tribue, quæsumus, ita nos corporis et san-
guinis tui sacra mysteria venerari, ut re-
demptionis tuæ fructum in nobis iugiter
sentiamus. Qui vivis et regnas in sæcula
sæculorum. ℞. Amen.

Therefore so great a Sacrament Let us
fall down and worship, and let the old
law give way to a new rite, and let faith
stand forward to make good the defects of
sense.

To the Father and the Son be praise and
joy, health, honour and virtue and bless-
ing, and to him proceeding from both be
equal praise. Amen.

ψ. Thou hast given them bread from
heaven. (*P.T.* *Alleluia.*)

℞. Having within it all sweetness. (*P.T.*
Alleluia.)

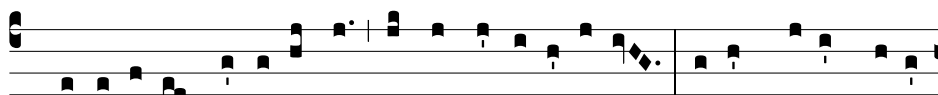
Let us pray.

O God, who in this wonderful Sacra-
ment hast left us a memorial of Thy Pas-
sion: grant, we implore Thee, that we
may so venerate the sacred mysteries of
Thy Body and Blood, as always to be con-
scious of the fruit of Thy Redemption.
Who livest and reignest forever and ever.
℞. Amen.

On Feasts.

3.
Tantum er-go Sacraméntum Ve-ne-rémur cérnu- i Et antíquum
do-cuméntum No-vo ce-dat rí-tu- i: Præstet fi-des suppleméntum Sénsu- um
de- fé-ctu- i.


³Atque per octavam Corporis Christi. *As well as throughout the octave of Corpus Christi.*



2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus
quoque Sit et be-ne-dí-cti-o: Pro-ce-dénti ab utróque Compar sit lau-dá-
ti-o. A-men.

On Sundays.

5.



Antum er-go Sacra-méntum Ve-ne-rémur cérnu-i: Et antíquum
do-cuméntum No-vo ce-dat rí-tu-i: Præstet fi-des supple-méntum Sénsu-
um de-fé-ctu-i.

2. Ge-ni-tó-ri, Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus quo-
que Sit et be-ne-dí-cti-o: Pro-ce-dén-ti ab u-tróque Compar sit lau-dá-ti-
o. A-men.

During the week.

Tantum Ergo Sacramentum

1. Tan-tum er - go Sac - ra - mén - tum Ve - ne - ré - mur cé - nu - i:
2. Ge - ni - tó - ri, Ge - ni - tó - qu Laus et ju - bi - lá - ti - o,

Et an - ti-quum do - cu - mén - tum No - vo ce - dat rí - tu - i: Præ - stet fi - des
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

sup - ple - mén - tum Sén - su - um de - fé - ctu - i. A - men.
ab u - tró - que Com - par sit lau - dá - ti - o.

Text: St Thomas Aquinas, ca. 1225–1274

Melody: *Cantus Diversi*, John Francis Wade, 1711–1786

Harmonization: attributed to Vincent Francis Novello, 1781–1861

ST. THOMAS

87.87.87

On special occasions.

Tantum Ergo Sacramentum

Tan - tum er - go Sac - ra - men - tum ve - ne - re - mur cer - nu - i,
Ge - ni - to - ri Ge - ni - to - que laus et ju - bi - la - ti - o,

et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i; Præ - stet fi - des
sa - lus ho - nor, vir - tus quo - que sit et be - ne di - cti - o: Pro - ce - den - ti

sup - ple - men - tum sen - su - um de - fe - ctu - i. Præ - stet fi - des
ab u - tro - que com - par sit lau - da - ti - o. Pro - ce - den - ti

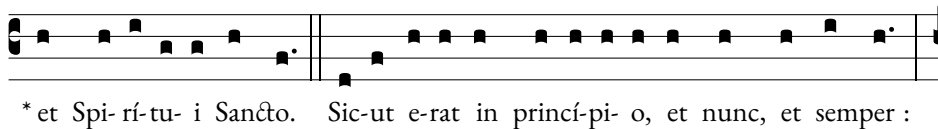
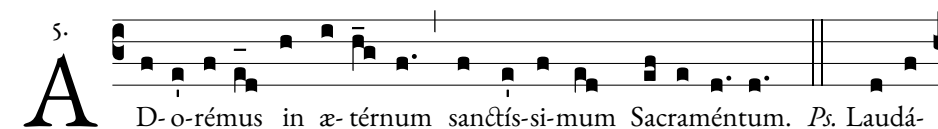
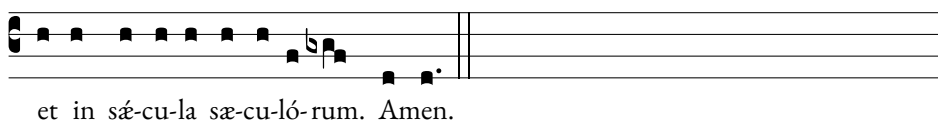
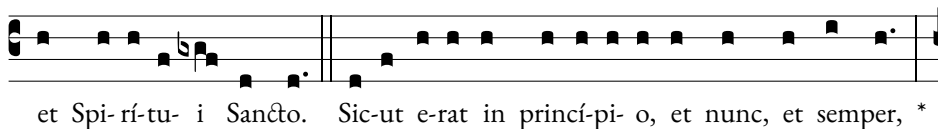
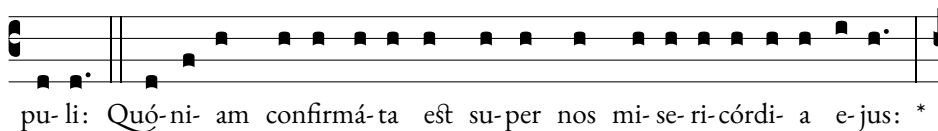
sup - ple - men - tum sen - su - um de - fe - ctu - i. A - men.
ab u - tro - que com - par sit lau - da - ti - o.

Text: St Thomas Aquinas, ca. 1225–1274
Melody: Franz Joseph Haydn, 1732–1809

AUSTRIA (Hob XXVIA:43)
8.7.8.7 D

5.

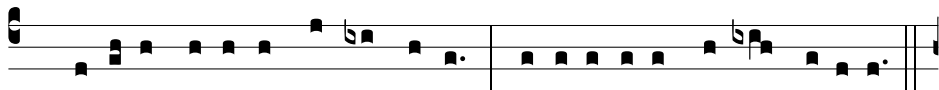
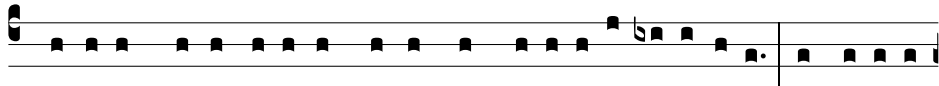
L Audá - te Dómi - num, omnes gentes: * laudá - te e - um, omnes pó -



6.

A

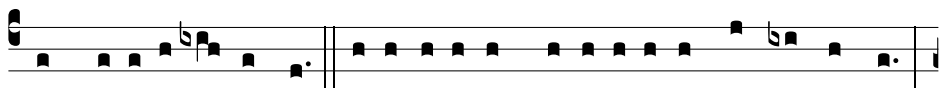
D- o-rémus in æ- ténum sanctís- si-mum Sacra- méntum.

*Ps.* Laudá-te Dómi-num omnes gentes: * laudá-te e- um omnes pópu-li.

Quó-ni- am confirmá-ta est su-per nos mi-se-ri-cór-di- a e-jus: et vé-ri-tas



Dómi-ni ma-net in æ- ténum. Ad- o-rémus. Gló-ri- a Pa-tri, et Fí-li- o,



et Spi- rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc et semper,



* et in sæ-cu-la sæ-cu-lo-rum. Amen. Ad- o-rémus.

1.

C

OR Je-su sa-cra- tís-simum, mi-se- ré- re no-bis.

5.

A

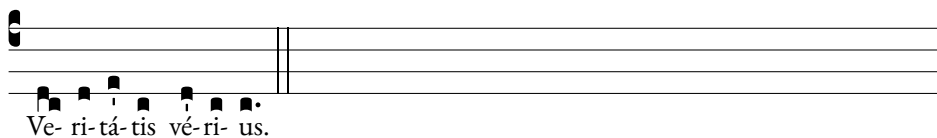
D- ó-ro te de- vó-te, la- tens Dé- i- tas, Quæ sub his fi- gú- ris ve- re



lá- ti- tas: Ti- bi se cor me- um to- tum súbji- cit, Qui- a te contémp- lans,



to- tum dé- fi- cit. 2. Ví- sus, tactus, gústus in te fál- li- tur, Sed audí- tu so- lo



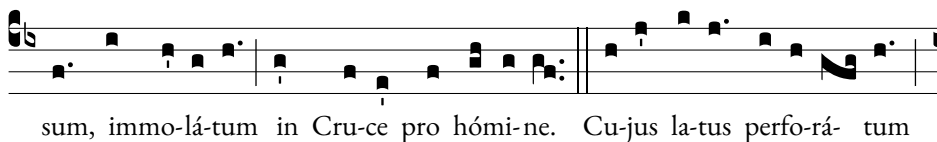
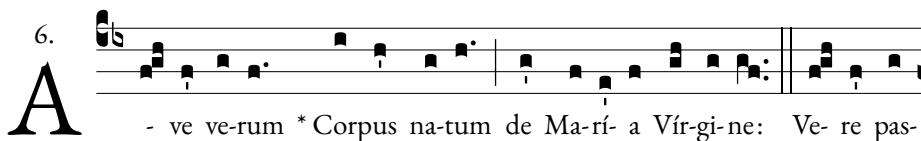
3. In Cruce latébat sola Déitas,
At hic latet simul et humánitas:
Ambo tamen credens atque cónfitens,
Peto quod petívit latro poénitens.

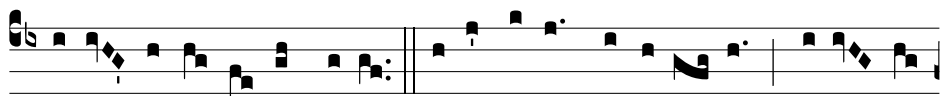
4. Plagas, sicut Thomas, non intúeor:
Deum tamen meum te confíteor:
Fac me tibi semper magis credere,
In te spem habére, te dilígere.

5. O memoriále mortis Dómini!
Panis vivus vitam præstans hómini!
Præsta meæ menti de te vívere,
Et te illi semper dulce sápere.

6. Pie pellicáne, Jesu Dómine!
Me immúndum munda tuo Sanguine:
Cujus una stílla salvum fácere
Totum mundum quit ab omni scélere.

7. Jesu, quem velátum nunc aspício,
Oro fiat illud quod tam sítio:
Ut, te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ. Amen.

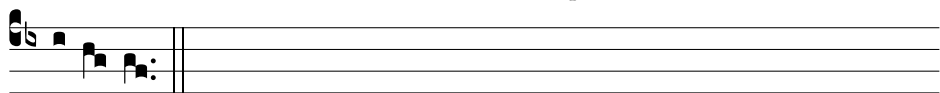




flu-xit aqua et sán-gui-ne: Eſto no-bis præ-guſtá-tum mortis in



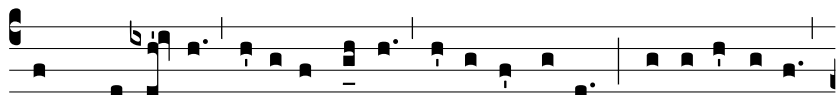
ex-á-mi-ne. O Je-su dul-cis! O Je-su pi-e! O Je-su fi-li



Ma-rí-æ.

1.

A



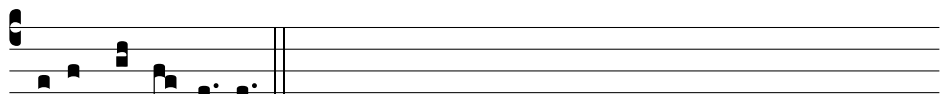
-ve Ma-rí-a, grá-ti-a ple-na, Dó-mi-nus te-cum. Be-ne-dí-cta tu



in mu-li-é-ri-bus, et be-ne-dí-ctus fructus vén-tris tu-i, Je-sus. San-cta Ma-



rí-a, Ma-ter De-i, o-ra pro no-bis pec-ca-tó-ri-bus, nunc, et in ho-ra



mortis noſtræ. Amen.

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

7.

S



UB tu-um præ-sí-di-um confú-gimus, * san-cta De-i Gé-ni-trix :



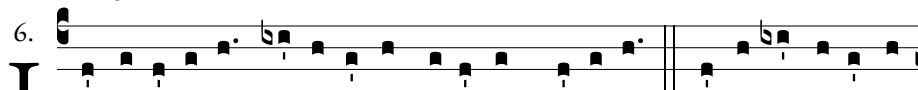
noſtras de-pre-ca-ti-ó-nes ne deſpí-ci-as in ne-ces-si-tá-ti-bu: sed a per-í-cu-



lis cunctis lí-be-ra nos sem-per, Virgo glo-ri-ó-sa et be-ne-dí-cta.

Under thy protection we seek refuge, O Holy Mother of God; In our necessities, despise not our petitions, but deliver us always from all dangers, O Glorious and Blessed Virgin.

6.



N-vi-o-lá-ta, * íntegra, et caſta es Ma-rí-a: Quæ es ef-fé-cta fúl-



gi-da cæ-li porta. O Ma-ter alma Chri-ſti ca-rís-sima: Súſci-pe pi-a



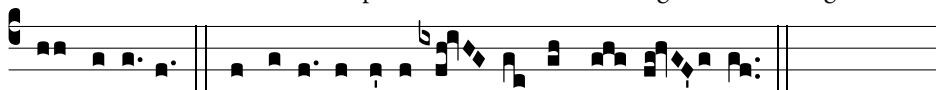
laudum præ-có-ni-a. Te nunc flá-gi-tant de-vó-ta corda et o-ra: Noſtra



ut pu-ra pé-cto-ra ſint et có-rpo-ra. Tu-a per pre-cá-ta dulcí-so-na:



No-bis concé-das vé-ni-am per ſé-cu-la. O be-níg-na! O Re-gí-na!



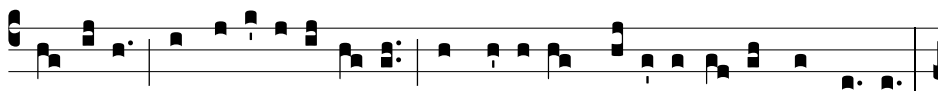
O Ma-rí-a! Quæ ſo-la invi-o-lá-ta perman-sí-ſti.

Inviolat, whole and chaste art thou, Mary: Thou art the shining gate of heaven. O kind mother, dearest to Christ, receive our pious proclamations of praise. To thee our devout hearts and mouths cry out: may our souls and bodies be pure. Through thy sweet sounding prayers may thou grant us forgiveness forever. O kindly one! O Queen! O Mary! Thou alone didst remain inviolate.

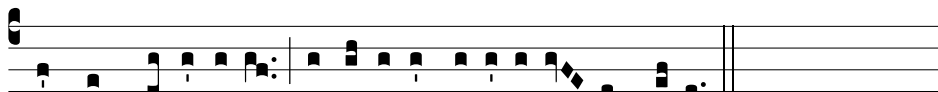
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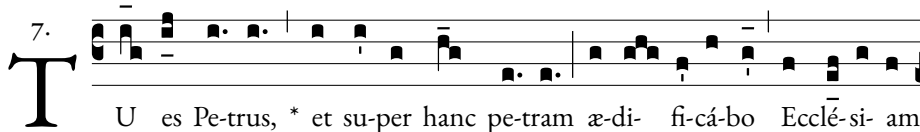
- rémus pro Pontí-fi-ce noſtro Francíſco. ꝛ. Dómi-nus conſér-



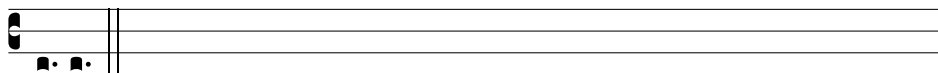
vet e-um, et vi-ví-fi-cet e-um, et be-á-tum fá-ci-at e-um in ter-ra,



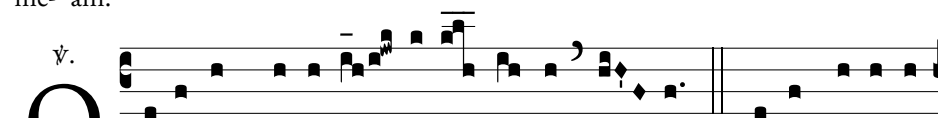
et non tra-dat e-um in á-nimam in-imi-có-rum e-jus.



U es Pe-trus, * et su-per hanc pe-tram æ-di-fi-cá-bo Ecclé-si-am



me-am.



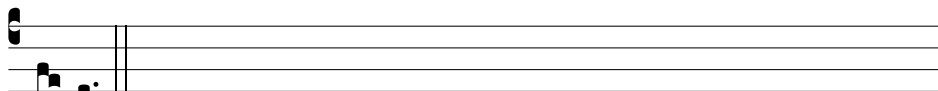
-ré-mus pro Antí-ſti-te nóſtro Mar-co. ꝛ. Stet et pascat in



forti-tú-di-ne tu-a Dó-mi-ne, in sublimi-tá-te nó-mi-nis tu-i.



Arce Dó-mi-ne, parce pó-pu-lo tu-o : ne in æ-térnum i-ra-scá-ris



no-bis.