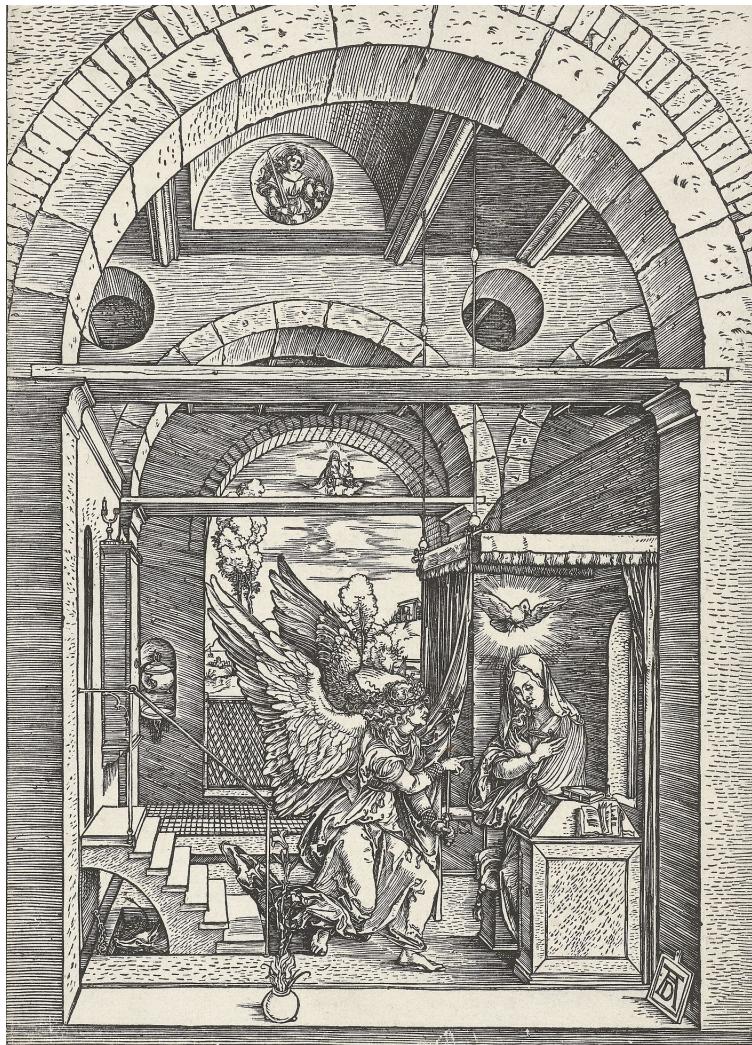


# LAUS IN ECCLESIA



## CHANTS

SANCTA MARIA AB ASSUMPTIONE  
MMXXV



THIS book contains the scores necessary to complete the *Laus in Ecclesia* course in Gregorian chant, developed by the *Schola Saint-Grégoire* in France, adapted in its current form by the monks of Triors, and translated into English by their brothers at Clear Creek in Oklahoma, in the United States. Among the exercises are firstly singing exercises with audio meant to guide the student, as the course remains fundamentally a correspondance course meant to be done independently. Other exercises are provided without audio so that the student can learn unfamiliar chants like one does preparing for the Holy Mass on Sundays.

There are also written exercises to be completed and sent via mail or electronically according to the rules for the course. Although the written exercises do not necessarily require a complete score but only a portion of it, providing the full score allows the student to further learn the entire chant or to do so in a group setting if several students work together, with or without an instructor sufficiently competent in chanting according to the method of Solesmes to guide the students.

The student still needs a copy of the textbook for Level I. However, this course book replaces a copy of the *Graduale Romanum* or the *Liber Usualis* or for the student to find copies of the scores independently via the internet. However, as this book only includes the scores, the student still needs to draw tables and to copy by hand or electronically parts of scores according to the directions for some of the written exercises, which are in the textbook.

Ce livre contient les partitons nécessaires de poursuivre la formation en chant grégorien *Laus in Ecclesia*, développée dans un premier temps par le Schola Saint-Grégoire du Mans, puis adaptée sous la forme actuelle par les moines de l'abbaye de Triors. Une traduction anglaise a été réalisée par leurs confrères de l'abbaye de Clear Creek dans l'Oklahoma (États-Unis). Parmi les exercices, il y a d'abord des exercices de chant, avec des enregistrements qui guident l'élève, puisque le cours reste fondamentalement un cours par correspondance que poursuit indépendamment l'élève. On donne d'autres exercices semblables sans l'audio pour que l'élève puisse apprendre des chants inconnus, tel que l'on fait en préparant la sainte messe dominicale.

Il y a aussi des exercices écrits à compléter, puis à envoyer par la poste ou par voie électronique selon les modalités du cours. Bien que ces exercices ne nécessitent pas toujours une partition entière mais seulement une partie de celle-ci, fournir la partition complète permet à l'élève d'apprendre le chant entier plus d'une manière plus profonde ou de pouvoir le faire dans un groupe s'il y a des élèves souhaitant travailler ensemble, sans ou avec un professeur suffisamment capable de chanter selon la méthode de Solesmes afin de guider les élèves.

Il faut toujours à l'élève une copie du manuel du niveau I. En revanche, ce livre remplace une copie soit du *Graduale Romanum*, soit du *Liber Usualis*, autrement appelé le « 800 » ou le *Paroissien romain* dans les contextes francophones. Il ne serait pas ainsi nécessaire de trouver chaque partition par les moyens électroniques. Toutefois, l'élève doit encore écrire ses propres tables et de copier ou de reproduire des partitions selon les consignes des certains exercices écrits qui se trouvent dans le manuel, ce livre ne contenant que les partitions.



## LESSON I. LEÇON I.

Víctimæ Pascháli Laudes.

Seq. I.

**V**I-ctimæ pascháli laudes \* ímmo-lent Chri-sti-á-ni. Agnus red-émit o-ves:

Chri-stus ínno-cens Pa-tri re-conci-li-ávit pecca-tó-res. Mors et vi-ta du-él-lo confli-xé-

re mi-rán-do: dux vi-tæ mórtu-us, regnat vi-vus. Dic no-bis Ma-rí-a, quid vi-dí-sti in

vi-a? Se-púlcrum Chri-sti vi-véntis, et gló-ri-am vi-di re-surgéntis: Angé-li-cos te-stes,

su-dá-ri-um, et ve-stes. Surréxit Chri-stus spes me-a: præ-cé-det su-os in Ga-li-lá-am.

Scimus Chri-stum surre-xís-se a mórtu-is ve-re: tu no-bis, victor Rex, mi-se-ré-re.

A-men. Alle-lú-ia.

## LESSON 2. LEÇON 2.

Glória XV.

4.

**G**ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-bus bonæ vo-luntá-tis.

Laudámus te. Be-ne-dí-cimus te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus

ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter o-  
mní-pot-ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,  
Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,  
súsci-pe depre-ca- ti- ó-nem nostram. Qui se-des ad déxte-ram Pa-tris, mi-se-ré-re no-bis.  
Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je-su Chri- ste.  
Cum Sancto Spí- ri-tu, in gló-ri- a De- i Pa- tris. A- men.

### LESSON 3. LEÇON 3.

Agnus XVIII.

A -gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De- i, \*  
qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi:  
do-na no-bis pa- cem.

## Sanctus XVIII.

**S** Sanctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-ba- oth. Ple-ni sunt cæ-li et terra  
 gló-ri- a tu- a. Ho-sánnna in excél-sis. Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni.  
 Ho-sánnna in excél-sis.

## Agnus X.

**A** -gnus De- i, \* qui tol-lis pec-cá- ta mundi: mi- se- ré-re no-bis. Agnus De- i, \*  
 qui tol-lis pec-cá- ta mundi: mi- se-ré- re no-bis. Agnus De- i, \* qui tol-lis pec-cá- ta  
 mundi: do-na no-bis pa-cem.

## Credo V.

**C** Re-do in u- num De- um, \* vel Cre-do in unum De- um, \* Patrem omni-pot-  
 éntem, factó-rem cæ-li et ter-ræ, vi- si-bí- li- um ómni- um, et invi- si-bí- li- um. Et in  
 unum Dómi-num Je-sum Chri-stum, Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum  
 ante ómni- a saé-cu- la. De- um de De- o, lumen de lúmi-ne, De- um ve-rum de De- o

ve-ro. Gé-ni-tum, non fa-ctum, consubstanti- á-lem Pa-tri: per quem ómni- a fa-cta  
 sunt. Qui propter nos hómi-nes, et propter nostram sa-lú-tem descéndit de cæ- lis.  
 Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vír-gi- ne: Et homo fa-ctus est.  
 Cru-ci-fí-xus ét-i- am pro no-bis: sub Pónti- o Pi- lá-to passus, et se-púltus est. Et re-sur-  
 réxit térr-i- a di- e, se-cúndum Scriptú- ras. Et ascéndit in cæ-lum: se-det ad déxte-ram  
 Pa-tris. Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re vi-vos et mórtu- os: cu-jus  
 regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi- fi-cántem: qui ex  
 Patre Fi- li- óque pro-cé- dit. Qui cum Patre et Fí- li- o simul ad-o-rá-tur, et conglo-ri-  
 fi- cá- tur: qui lo-cú-tus est per Prophé- tas. Et u-nam sanctam cathó-li-cam et a-postó-  
 li-cam Ecclé-si- am. Confí-te- or unum baptísma in remis-si- ó-nem pecca-tó-rum. Et  
 exspécto re-surre-cti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri sá-cu-li. A- men.

## LESSON 4. LEÇON 4.

Glória II.

I.

G Ló-ri- a in excél-sis De- o. Et in ter-ra pax ho-mí- ni- bus bonæ vo-luntá-  
tis. Laudámus te. Be-ne-dí-cimus te. Ado-rámus te. Glo-ri- fi-cá- mus te. Grá-ti- as  
ágimus ti-bí propter ma- gnam gló- ri- am tu- am. Dómi-ne De- us, Rex cæ- lé- stis,  
De- us Pa-ter omní-pot- ens. Dó- mi-ne Fi- li- u-ni- gé-ni-te Je-su Chri- ste.  
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol- lis peccá-ta mundi, mi-  
se- ré- re no-bis. Qui tol- lis peccá-ta mundi, súsci-pe depre-ca- ti- ó-nem nostram.  
Qui se-des ad déx-te- ram Pa- tris, mi- se- ré- re no-bis. Quó-ni- am tu so- lus sanctus.  
Tu so-lus Dó-mi-nus. Tu so-lus Al- tís-simus, Je- su Chri- ste. Cum Sancto Spí- ri-  
tu, in gló- ri- a De- i Pa- tris. A- men.

## Glória IX.

7.

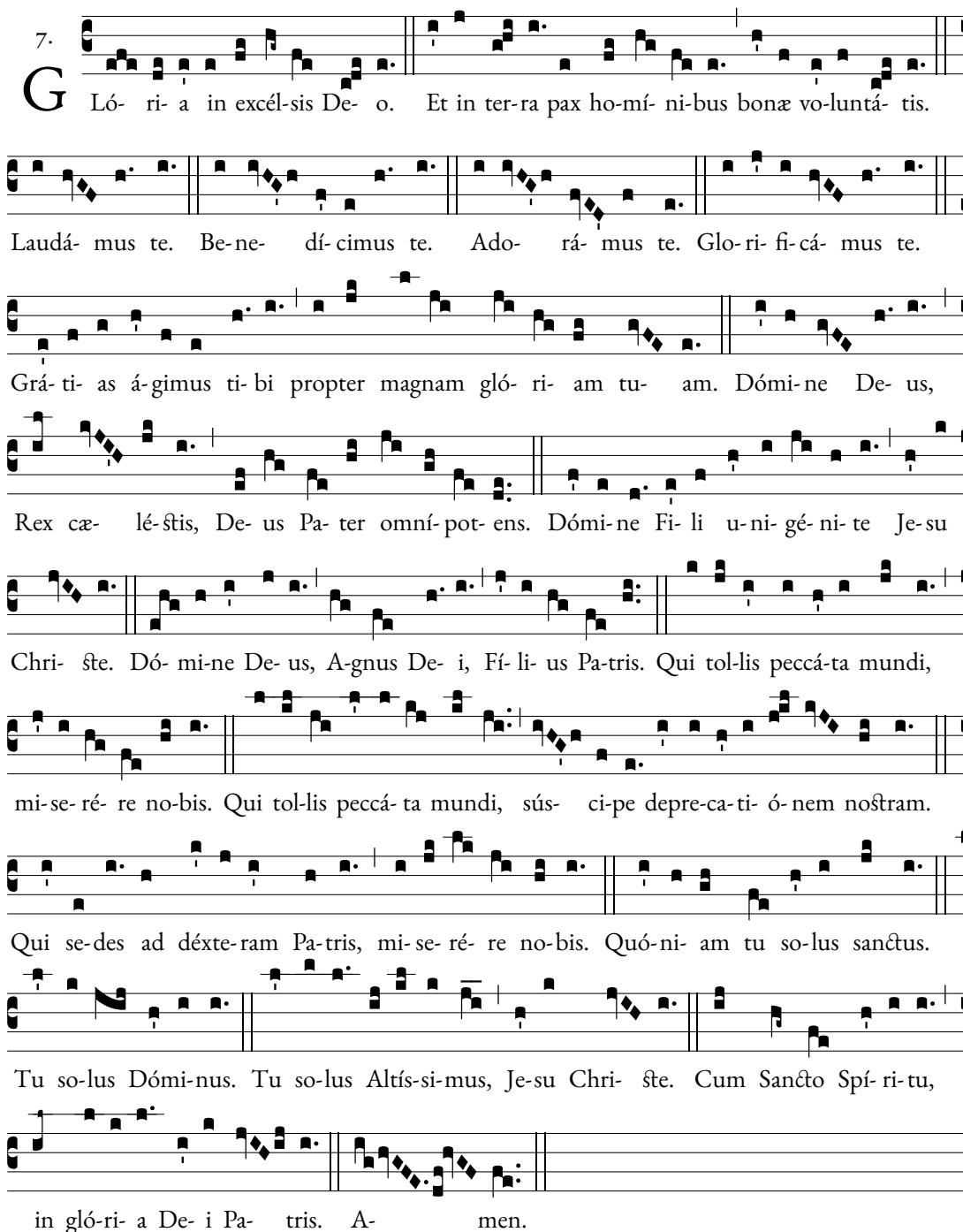
**G** Ló- ri- a in excél-sis De- o. Et in ter-ra pax ho-mí- ni-bus bonæ vo-luntá- tis.  
 Laudá- mus te. Be-ne- dí- cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.

Grá- ti- as á-gimus ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,  
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li u-ni- gé- ni- te Je-su

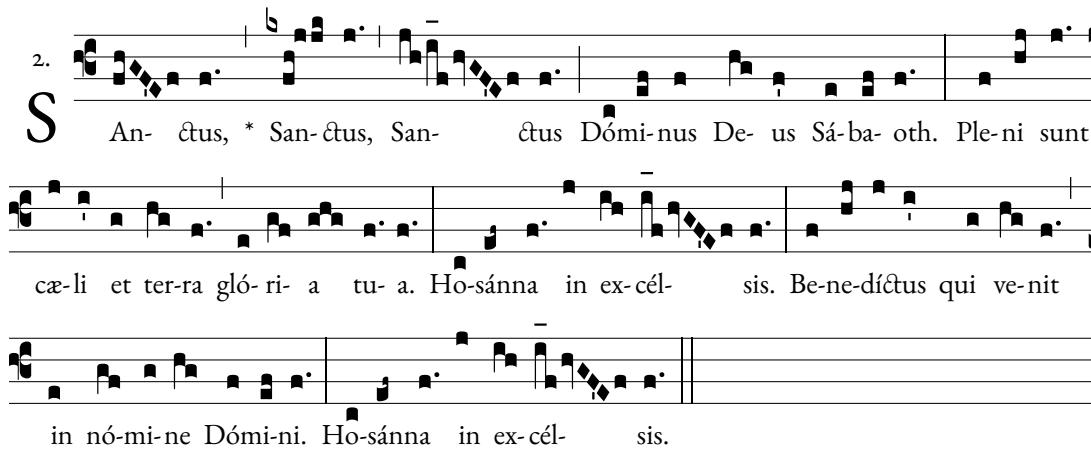
Chri- ste. Dó- mi-ne De- us, A-gnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá- ta mundi,  
 mi-se- ré- re no-bis. Qui tol-lis peccá- ta mundi, sús- ci-pe depre-ca- ti- ó- nem nostram.

Qui se-des ad déxte- ram Pa-tris, mi-se- ré- re no-bis. Quó-ni- am tu so-lus sanctus.

Tu so-lus Dómi-nus. Tu so-lus Altís-si-mus, Je-su Chri- ste. Cum Sancto Spí- ri-tu,  
 in gló- ri- a De- i Pa- tris. A- men.

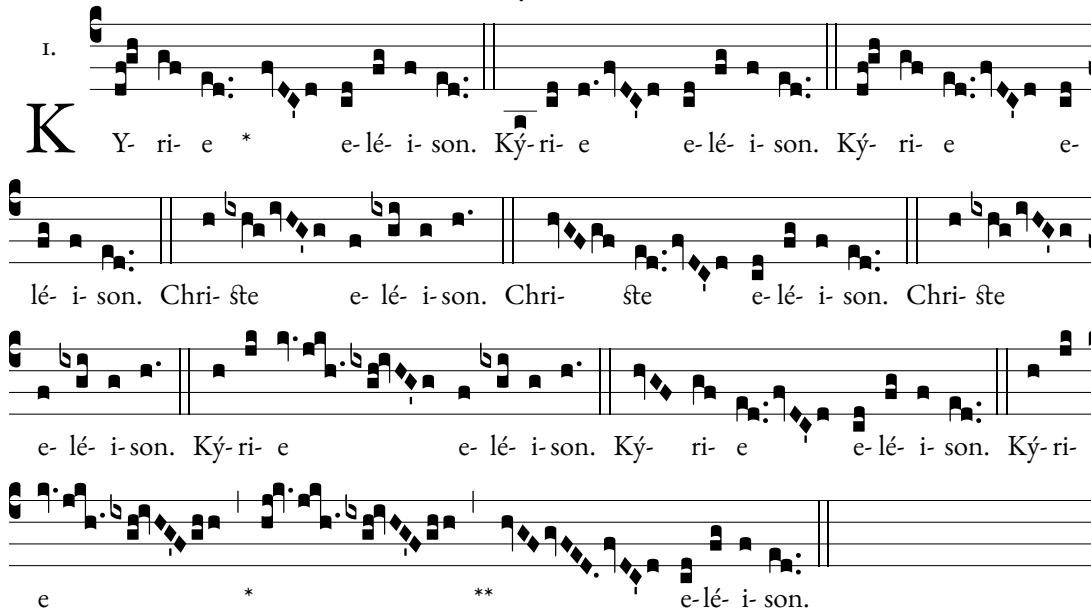


## Sanctus XII.

2. 

**S**an-ctus, \* San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth. Ple-ni sunt  
 cæ-li et ter-ra gló-ri a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit  
 in nó-mi-ne Dómi-ni. Ho-sánna in ex-cél-sis.

## Kýrie IX.

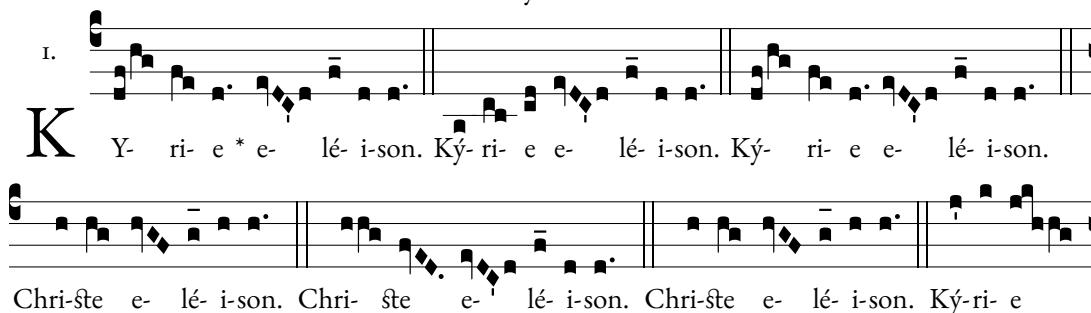
I. 

**K**Y-ri-e \* e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e e-  
 lé-i-son. Chri-ste e-lé-i-son. Chri-ste e-lé-i-son. Chri-ste  
 e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-  
 e

\*                    \*\*                    e-lé-i-son.

## LESSON 5. LEÇON 5.

## Kýrie X.

I. 

**K**Y-ri-e \* e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son.  
 Chri-ste e-lé-i-son. Chri-ste e-lé-i-son. Chri-ste e-lé-i-son. Ký-ri-e

e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e \*

\*\*

e-lé-i-son.

## Kýrie VIII.

s. K Y-ri-e \*

e-lé-i-son. ij. Chri-sté

e-

lé-i-son. ij. Ký-ri-e

e-lé-i-son. ij. Ký-ri-e \*

\*\* e-lé-i-son.

## Sanctus XI.

2. S An-ctus, \* San-ctus, Sanctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cæ- li

et ter-ra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

## Glória XI.

2. G Ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-ni-bus bo-næ vo-luntá-

tis. Laudámus te. Be-ne-dí-cimus te. Ado-rámus te. Glo-ri-fi-cámus te.

Grá-ti- as á-gimus ti-bi propter magnam gló- ri- am tu- am. Dó-mi-ne De- us, Rex cæ-lé-  
stis, De- us Pa-ter omní-pot-ens. Dó-mi-ne Fi- li u-ni-gé-ni-te Je-su Chri-sté.  
Dó-mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis pec-cá- ta mun- di,  
mi- se- ré- re no-bis. Qui tol-lis pec-cá- ta mun- di, súsci-pe depre-ca- ti- ó-nem nostram.  
Qui se-des ad déx- te-ram Pa-tris, mi- se- ré- re no-bis. Quó-ni- am tu so-lus sanctus.  
Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je-su Chri-sté. Cum Sancto Spí- ri-tu,  
in gló-ri- a De- i Pa- tris. A- men.

## LESSON 6. LEÇON 6.

Kýrie XII.

8.

K Y-ri- e \* e- lé- i-son. ij. Chri-sté e- lé- i-son. ij. Ký-ri- e  
e- lé- i-son. ij. Ký-ri- e \* e- lé- i-son.

## Kýrie I.

8. 

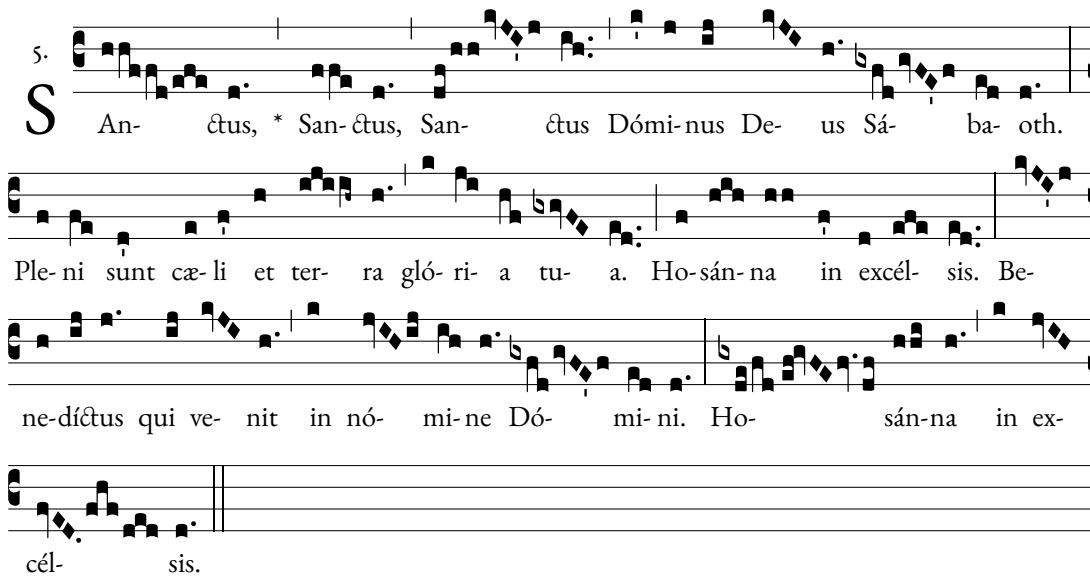
**K** Y- ri- e \* e- lé- i-son. *iij.* Chri- ste e- lé- i-son. *iij.* Ký- ri-  
e e- lé- i-son. *ij.* Ký- ri- e \* e- lé- i-son.

## Agnus XII.

2. 

**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi-se- ré- re no-bis. **Agnus**  
De- i, \* qui tol-lis pec-cá-ta mun-di: mi- se- ré-re no-bis. Agnus De- i, \* qui tol- lis  
peccá- ta mundi: do-na no-bis pa-cem.

## Sanctus 5.

5. 

**S** An- ctus, \* San- ctus, San- ctus Dómi-nus De- us Sá- ba- oth.  
Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho-sán-na in excé- sis. Be-  
ne-díctus qui ve- nit in nō- mi-ne Dó- mi- ni. Ho- sán-na in ex-  
cél- sis.

## LESSON 7. LEÇON 7.

## Kýrie XI.

I.

K Y- ri- e \* e- lé- i-son. ij. Chri- sté e- lé- i-son. ij. Ký-  
ri- e e- lé- i-son. ij. Ký- ri- e \* e- lé- i-son.

## Kýrie XV.

4.

Chri- sté e- lé- i-son. Chri- sté e- lé- i-son. Chri- sté e- lé- i-son. Ký- ri- e \* e- lé- i-son.

## Sanctus XV.

4.

Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá- ba- oth. Ple-ni sunt cæ- li et ter-  
ra gló- ri- a tu- a. Ho- sán-na in ex-cél- sis. Be-ne-díctus qui ve- nit in nómí-ne  
Dó-mi-ni. Ho- sán-na in ex-cél- sis.

Revelábitur.

I.

R E- ve-lá- bi-tur \* gló- ri- a Dó- mi-ni: et vi-dé- bit o- mnis ca-  
ro sa-lu- tár- re De- i no- stri.

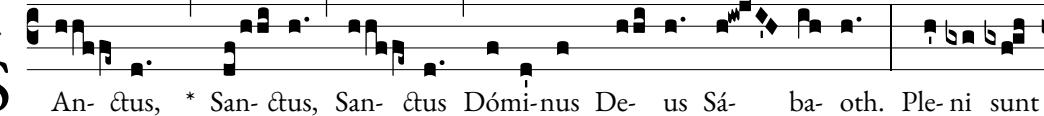
## LESSON 8. LEÇON 8.

Glória XII.

4.

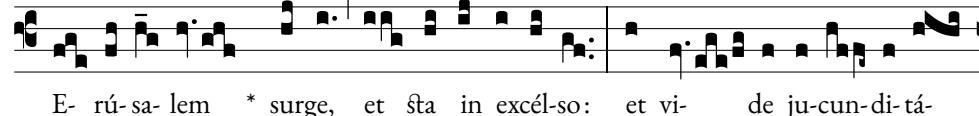
G Ló-ri- a in excél-sis De- o. Et in terra pax homí-ni-bus bonæ vo-luntá- tis.  
Lau-dámus te. Be-ne-dí-ci-mus te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus  
ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter o-  
mní-pot-ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri-sté. Dómi-ne De- us, Agnus De- i,  
Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mun-  
di, súsci-pe depre-ca- ti- ó-nem nostram. Qui se-des ad déxte-ram Pa-tris, mi- se- ré-re  
no-bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altís- si-mus,  
Je-su Chri-sté. Cum Sancto Spí- ri- tu, in gló-ri- a De- i Pa-tris. A- men.

## Sanctus XVII.

5. 

**S** An- ctus, \* San- ctus, San- ctus Dómi-nus De- us Sá- ba- oth. Ple- ni sunt  
 cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis. Be-ne-díctus qui  
 ve-nit in nó-mi-ne Dómi-ni. Ho- sánna in excél- sis.

## Jerúsalem surge

Comm. 2. 

**J** E- rú- sa- lem \* surge, et sta in excél-so: et vi- de ju-cun-di-tá-  
 tem, quæ vé-ni- et ti- bi a De- o tu- o.

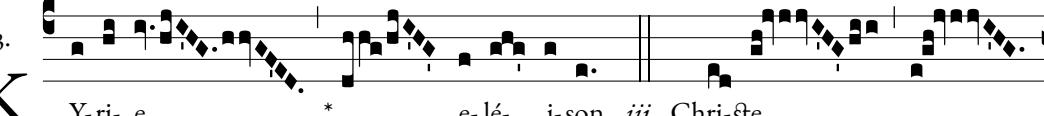
## Ecce virgo

Comm. I. 

**E** C-ce virgo \* concí- pi- et, et pá- ri- et fí- li- um: et vo- cá- bi-  
 tur nomen e- jus Em- má- nu- el. T.P. Al-le- lú- ia.

## LESSON 9. LEÇON 9.

## Kýrie III.

3. 

**K** Y-ri- e \* e-lé- i-son. ij. Chri- sté  
 e- lé- i-son. ij. Ký- ri- e e- lé- i-son. ij.

Ký- ri- e      \*      \*\*      e-lé- i-son.

## Sanctus I.

4. *S* Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá- ba- oth. Ple- ni sunt cæ- li  
et ter- ra gló- ri- a tu- a. Ho-sánná in ex- cé-lsis. Be-ne- díctus qui ve- nit  
in nó- mi-ne Dó-mi-ni. Ho- sánná in ex-cél- sis.

## Salve sancta parens

Intr. 2. *S* Al- ve \* sancta Pa- rens, e-ní- xa pu- érpe-ra Re- gem, qui cæ- lum ter-  
rám- que re- git in sá- cu-la sæ- cu- ló- rum. *T.P.* Al- le- lú- ia,  
al- le- lú- ia. *Ps.* E- ru- étá- vit cor me- um verbum bonum: \* di- co e- go ó-pe- ra  
me- a re- gi. Gló- ri- a Pa- tri. E u o u a e.

## In splendóribus.

Comm. 6. *I* N splendó- ri-bus \* sanctó- rum, ex ú- te-ro an-te lu- cí- fe-rum  
gé- nu- i te.

## LESSON IO. LEÇON IO.

### Agnus IV.

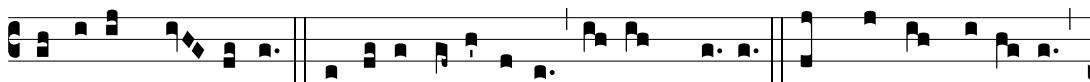
6.

Agnus De-i, \* qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis. Agnus  
 De-i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis  
 pec-cá-ta mundi: do-na no-bis pa-cem.

### Glória I.

4.

G Ló-ri-a in excél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ vo-luntá-  
 tis. Laudámus te. Be-ne-dí-ci-mus te. Ado-rámus te. Glo-ri-fi-cá-mus te.  
 Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-  
 lé-stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste.  
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,  
 mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-nem nostram.  
 Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus.



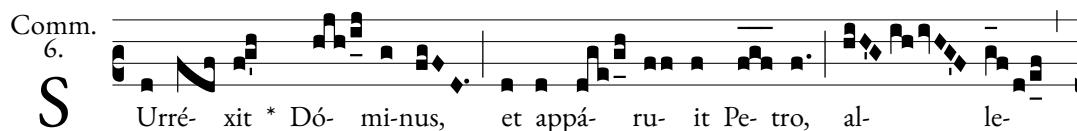
Tu so-lus Dó- mi-nus. Tu so-lus Altís-simus, Je- su Chri-sté. Cum Sancto Spí- ri-tu,



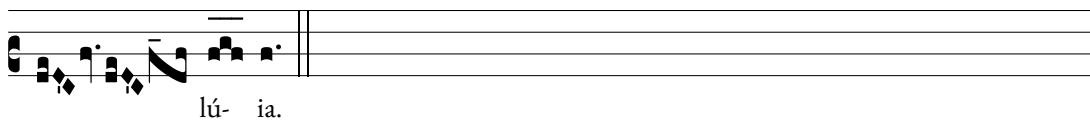
in gló-ri- a De- i Pa- tris. A- men.

Glória XI, 8.

Surréxit.

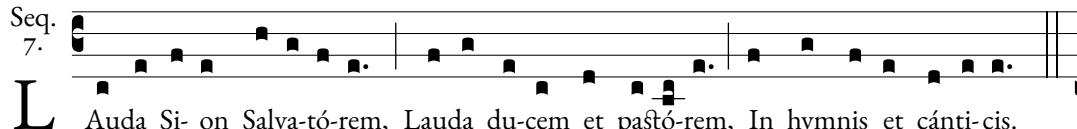


Urré- xit \* Dó- mi-nus, et appá- ru- it Pe- tro, al-



lú- ia.

Lauda Sion Salvatórem.



Auda Si- on Salva-tórem, Lauda du-cem et pastó-rem, In hymnis et cánti-cis.



2. Quantum pot-es, tantum aude: Qui- a ma-jor omni laude, Nec laudá-re súf-fi-cis.



3. Laudis thema spe-ci- á- lis, Pa-nis vi-vus et vi-tá- lis Hó-di- e pro-pó-ni-tur.



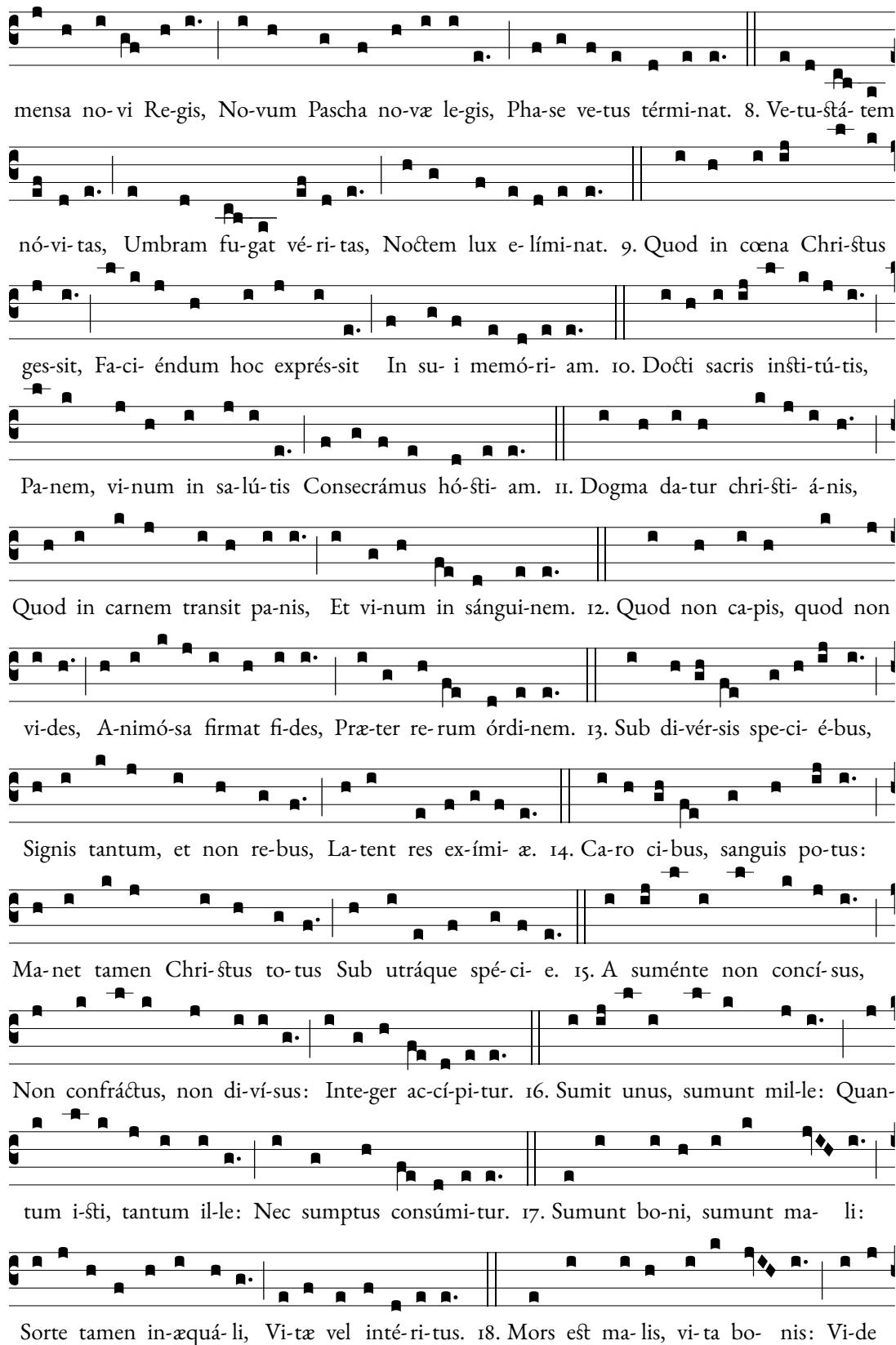
4. Quem in sacræ mensa cœ- næ, Turbæ fratrum du-o-dé-næ Da-tum non ambí-gi-tur.



5. Sit laus ple-na, sit so-nó-ra, Sit ju-cúnda, sit de-có-ra Mentis ju-bi- lá- ti- o. 6. Di-



e- nim sol-émnis á-gi-tur, In qua mensæ prima re-có-li-tur Hu-jus in-sti-tú-ti- o. 7. In hac


 mensa no-vi Re-gis, No-vum Pascha no-væ le-gis, Pha-se ve-tus térm-i-nat. 8. Ve-tu-stá- tem  
 nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat. 9. Quod in coena Chri-stus  
 ges-sit, Fa-ci- éndum hoc exprés-sit In su-i memó-ri- am. 10. Docti sacris insti-tú-tis,  
 Pa-nem, vi-num in sa-lú-tis Consecrámus hó-sti- am. 11. Dogma da-tur chri-sti- á-nis,  
 Quod in carnem transit pa-nis, Et vi-num in sángui-nem. 12. Quod non ca-pis, quod non  
 vi-des, A-nimó-sa firmat fi-des, Præ-ter re-rum órdi-nem. 13. Sub di-vér-sis spe-ci- é-bus,  
 Signis tantum, et non re-bus, La-tent res ex-ími- æ. 14. Ca-ro ci-bus, sanguis po-tus:  
 Ma-net tamen Chri-stus to-tus Sub utráque spé-ci- e. 15. A suménte non concí-sus,  
 Non confráctus, non di-ví-sus: Inte-ger ac-cí-pi-tur. 16. Sumit unus, sumunt mil-le: Quan-  
 tum i-sti, tantum il-le: Nec sumptus consúmi-tur. 17. Sumunt bo-ni, sumunt ma-li:  
 Sorte tamen in-aquá- li, Vi-tæ vel inté-ri-tus. 18. Mors est ma-lis, vi-ta bo-nis: Vi-de

pa-ris sumpti- ó-nis Quam sit dispar éx-i-tus. 19. Fracto demum sacraménto, Ne va-cíl-les,  
 sed meménto Tantum esse sub fragmén-to, Quantum to-to té-gi-tur. 20. Nul-la re-i fit  
 scissú-ra: Signi tantum fit fractú-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú- i-tur.  
 21. ECCE PANIS ANGELÓRUM, Factus ci-bus vi-a-tó-rum: Ve-re pa-nis fi-li- ó-rum, Non  
 mit-téndus cá-ni-bus. 22. In fi-gú-ris præ-signá-tur, Cum I-sa-ac immo-lá-tur, Agnus Pa-  
 schæ de-pu-tá-tur, Da-tur manna pá-tri-bus. 23. Bo-ne pa-stor, pa-nis ve-re, Je-su, no-stri mi-  
 se-ré-re: Tu nos pasce, nos tu-é-re, Tu nos bo-na fac vi-dé-re In terra vi-vénti- um.  
 24. Tu qui cuncta scis et va-les, Qui nos pascis hic mor-tá-les: Tu os i-bi commensá-les,  
 Co-he-ré-des et so-dá-les Fac sanctó-rum cí-vi- um. A-men. (Alle-lú-ia.)

Vídimus.

Comm. 4.

**V** I-di-mus \* stel-lam e-jus in O-ri-énte, et vé-nimus cum mu-né-ri-  
 bus ad-o-rá-re Dómi-num.

## LESSON II. LEÇON II.

Beáta víscera.

Comm. I.

**B** E- á- ta vísc- ra \* Ma- rí- æ Vír- gi-nis, quæ por-ta- vé- runt  
 æ- té- ni Pa- tris Fí- li- um. T. P. Al-le- lú- ia.

Dico vobis.

Comm. 5.

**D** I-co vo-bis, \* gáudi- um est Ange- lis De- i su-per uno pecca- tó-re  
 pæ-ni- ténti- am a-gén-te.

Ego sum.

Comm. 2.

**E** - go sum \* pa- stor bo- nus, al-le-lú- ia: et cognósco o- ves me-  
 as, et cognósunt me me- æ, al-le-lú- ia, al-le-lú- ia.

Circuibo.

Comm. 6.

**C** Ir-cu- í- bo, \* et immo-lá-bo in ta-berná-cu- lo e- jus hó- sti- am  
 ju-bi- la- ti- ó- nis: cantá- bo, et psal-mum di- cam Dómi- no.

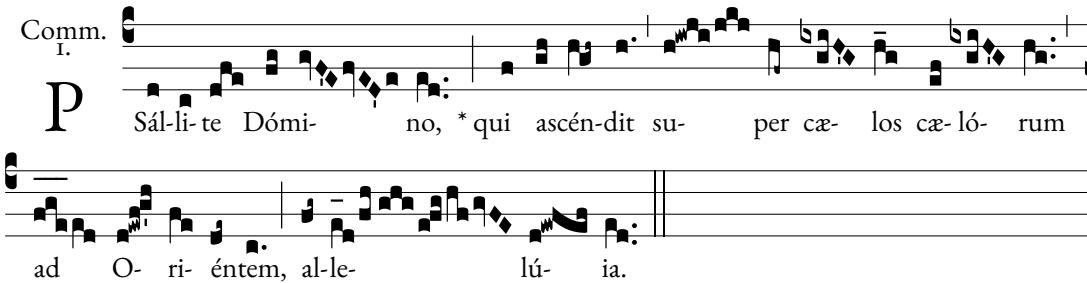
Dómine Jesu Christe.

Offert. 2.  
**D** Omi-ne Je-su Chri-ste, \* Rex gló- ri- æ, lí-be-ra á-nimas  
 ómni- um fi-dé- li- um de- functó- rum de pœnis infér- ni, et de pro-fundo  
 la- cu: lí-be-ra e- as de o-re le- ó- nis, ne absórbe- at e- as tár- ta-rus,  
 ne ca-dant in obscú- rum: sed sígni- fer sanctus Mí- cha- el repræ-séntet e- as  
 in lu- cem sanctam: \* Quam o-lim Abra-hæ pro-mi- sí- sti, et sé-  
 mi- ni e- jus. ¶ Hó-sti- as et pre-ces ti-bi Dómi- ne laudis of-fé- rimus:  
 tu sús-ci-pe pro a-nimá-bus il- lis, qua- rum hó-di- e memó- ri- am fá- ci- mus:  
 fac e- as, Dómi-ne, de mor- te trans-í- re ad vi- tam. \* Quam o-lim.



Psállite Dómino.

Comm. I.  
**P** Sál-li-te Dómi- no, \* qui ascén-dit su- per cæ- los cæ- ló- rum  
 ad O- ri- éntem, al-le- lú- ia.



## LESSON 12. LEÇON 12.

Qui mandúcat.

Comm. 6.

**Q** UI mandú- cat \* carnem me- am, et bi- bit sanguinem me- um, in me  
ma- net, et e- go in e- o, di- cit Dómi- nus.

Panem de cælo.

Comm. 5.

**P** A- nem de cae- lo \* de-dí-sti no- bis, Dó- mi- ne, ha-béntem omne  
de- le-cta- mén- tum, et omnem sa-pó- rem su- a- vi- tá- tis.

In te sperávi.

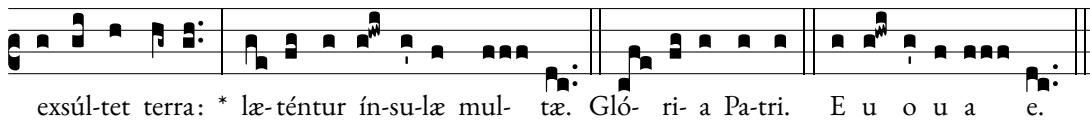
Offer. 2.

**I** N te spe- rá- vi, \* Dómi- ne: di-xi: Tu es De- us  
me- us, in má- ni-bus tu- is tém- po- ra me- a. T. P. Alle-  
lú- ia.

Adoráte.

Intr. 7.

**A** D-o- rá-te \* De- um omnes An-ge- li e-jus: audí- vit, et læ-tá-  
ta est Si- on: et exulta- vé- runt fí- li- æ Ju- dæ. Ps. Dó- mi-nus regná-vit,



Veni Sancte Spíritus.

Seq. 2.  
**V** Eni Sancte Spí- ri-tus, Et emít-te cá- li-tus Lu-cis tu- æ rá- di- um. Ve-ni pa-ter  
 páu-pe-rum, Ve-ni da- tor mú- ne-rum, Ve-ni lumen cór- di- um. Conso-lá-tor ó-ptime,  
 Dulcis hospes á- nimæ, Dulce re-fri-gé- ri- um. In la-bó-re réqui- es, In æ-stu tempé-  
 ri- es, In fle-tu so-lá- ti- um. O lux be- a- tís-sima, Reple cordis íntima Tu- ó-rum  
 fi-dé- li- um. Si-ne tu- o nú-mi-ne, Ni-hil est in hómi-ne, Ni-hil est innó- xi- um.  
 La-va quod est sór-di-dum, Ri-ga quod est á- ri-dum, Sa-na quod est sáu-ci- um.  
 Flecte quod est rí- gi-dum, Fo-ve quod est frí- gi-dum, Re-ge quod est dé-vi- um. Da tu- is  
 fi-dé- li-bus, In te con-fi-dénti-bus, Sacrum septe-ná- ri- um. Da virtú-tis mé- ri-tum,  
 Da sa- lú- tis éx-i-tum, Da per-énne gáudi- um. A- men. Alle-lú- ia.

Acceptábis.

Comm.  
4.

**A** C-ce-ptá- bis \* sacri- fí- ci- um ju- stí- ti- æ, ob-la- ti- ó-  
nes et ho-lo-cáu- sta, su- per al-tá- re tu- um, Dómi- ne.

Benedícam.

Grad.  
7.  
**B** E-ne-dí- cam \* Dó-mi- num in omni tém-  
po- re: semper laus e- jus  
in o- re me- o.  
ψ. In Dó-mi- no lau-dá-bi- tur á- ni- ma  
me- a: áu-di- ant mansu- é-  
ti, \* et læ- téntur.

## LESSON 13. LEÇON 13.

For listening. Pour écouter.

Da pacem.

Intr. I.

D A pa-cem, \* Dó- mi- ne, sus- ti-nénti-bus te, ut pro-phé-tæ tu-

i fi-dé- les in-ve- ni- ántur: ex-áu- di pre- ces servi tu- i, et ple-bis

tu- x Is- ra- el. T. P. Alle-lú- ia, al-le- lú- ia. Ps. Læ-tá-tus sum

in his quæ di-cta sunt mi- hi: \* in domum Dómi- ni í-bi- mus. Gló-ri- a Pa-tri.

E u o u a e.

Dóminus dixit.

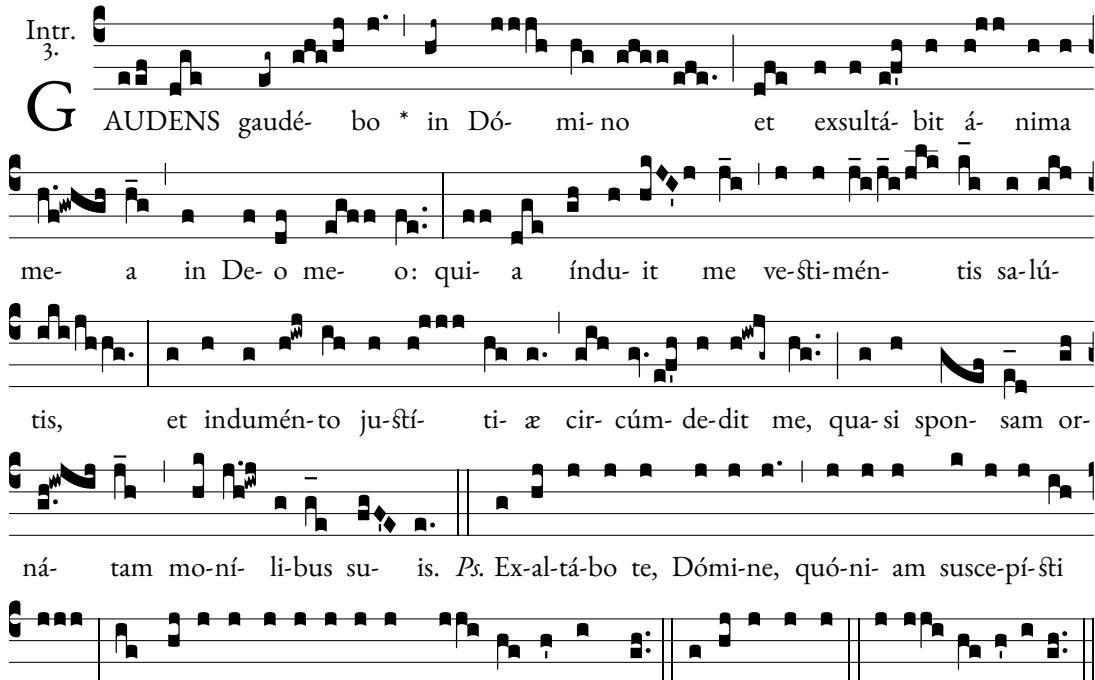
Intr. 2.

D O- MI- NUS \* di- xit ad me: Fí- li- us me- us es tu, e- go hó-

di- e gé- nu- i te. Ps. Qua- re fremu- é-runt gentes: \* et pópu- li me-di-tá-ti sunt

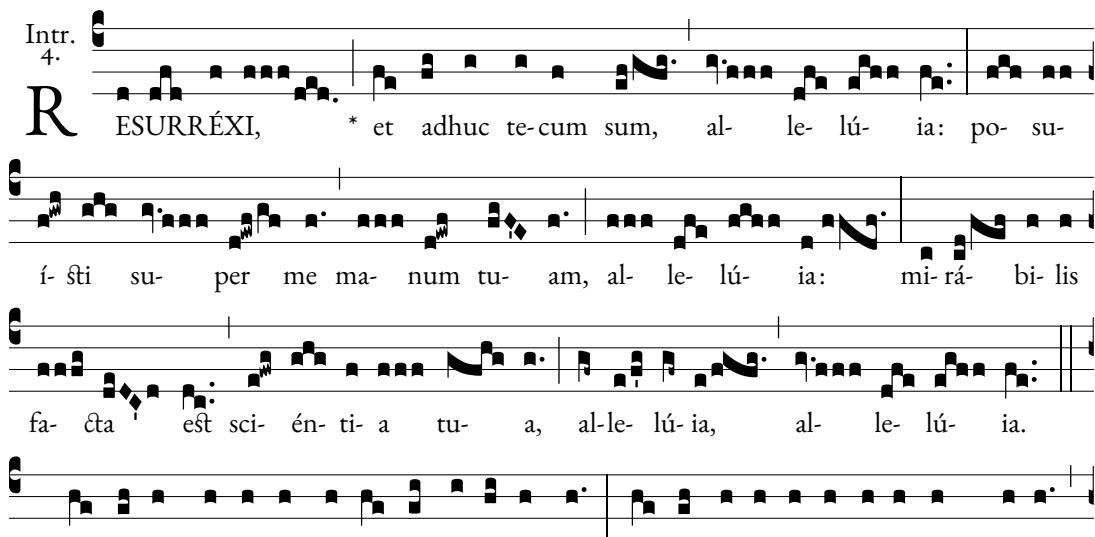
in- á-ni- a? Gló- ri- a Pa-tri. E u o u a e.

Gaudens gaudébo.

Intr. 

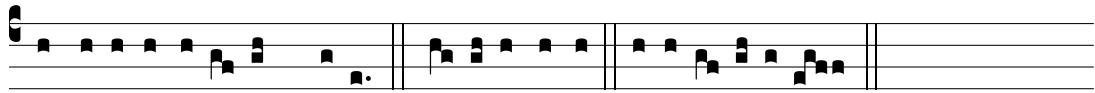
**G**AUDENS gaudé- bo \* in Dó- mi- no et exsultá- bit á- nima  
 me- a in De- o me- o: qui- a índu- it me ve- sti- mén- tis sa- lú-  
 tis, et indumén- to ju- stí- ti- æ cir- cúm- de- dit me, qua- si spon- sam or-  
 ná- tam mo- ní- li- bus su- is. *Ps. Ex- al- tá- bo te, Dómi- ne, quó- ni- am susce- pí- sti*  
 me: \* nec de- lectá- sti in- imí- cos me- os su- per me. Gló- ri- a Pa- tri. Eu o u a e.

Resurréxi.

Intr. 

**R**ESURRÉXI, \* et adhuc te- cum sum, al- le- lú- ia: po-  
 su- í- sti su- per me ma- num tu- am, al- le- lú- ia: mi- rá- bi- lis  
 fa- éta est sci- én- ti- a tu- a, al- le- lú- ia, al- le- lú- ia.

*Ps. Dó- mi- ne pro- bá- sti me, et cognó- ví- sti me: \* tu cognó- ví- sti ses- si- ó- nem me- am,*



et re- surre- ctí- ó- nem me- am. Gló- ri- a Pa- tri. Eu o u a e.

Lætare Jerúsalem.

Intr. 5.

**L**æ-tá-re \* Je-rú-sa-lem: et convén-tum fá-ci-te omnes qui di-  
lígi-tis e-am: gaudé-te cum læ-tí-ti-a, qui in tri-stí-ti-a  
fu-í-stis: ut ex-sul-té-tis, et sa-ti-é-mi-ni ab u-bé-ri-bus  
conso-la-ti-ó-nis ve-stræ. Ps. Læ-tá-tus sum in his quæ di-cta sunt mi-hi: \*  
in domum Dómi-ni í-bimus. Gló-ri-a Pa-tri. Eu o u a e.

Quasimodo.

Intr. 6.

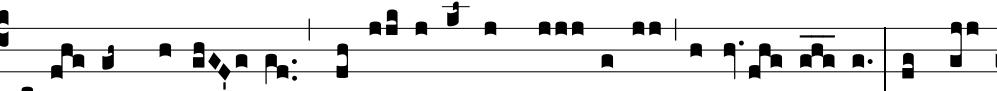
**Q**ua-si mo-do \* gé-ni-ti infántes, al-le-lú-ia: ra-ti-o-ná-bi-les, si-ne  
do-lo lac concu-pí-sci-te, al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.  
Ps. Exsul-tá-te De-o adju-tó-ri no-stro: \* ju-bi-lá-te De-o Ja-cob. Gló-ri-a Pa-tri.  
Eu o u a e.

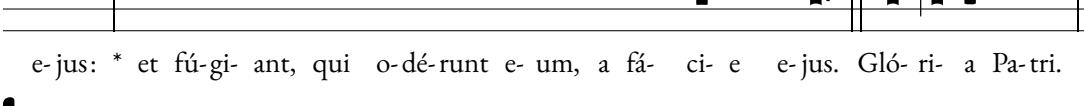
Lætátus sum.

Grad. 

**L**Æ-tá-tus sum \* in his quæ di-cta sunt mi-hi:  
 in domum Dómi-ni í- bi- mus. ¶ Fi- at pax  
 in virtú-te tu- a: et a-bundán- ti- a  
 \* in tún- ri- bus tu- is.

Spíritus Dómini.

Intr. 8. 

**S**PÍ-ri- tus Dómi-ni \* replé- vit orbem ter- rá-rum, al-le- lú- ia: et hoc  
 quod cón- ti- net ómni- a, sci- én- ti- am ha- bet vo- cis, al-le- lú- ia,  
 al- le- lú- ia, al- le- lú- ia. Ps. Exsúrgat De- us, et dis- si- péntur in- i- mí- ci  
 e-jus: \* et fú- gi- ant, qui o-dé- runt e- um, a fá- ci- e e-jus. Gló- ri- a Pa- tri.  


E u o u a e.

Exercises. Exercices.

Kýrie XI, II.

## Sanctus XI.

2.

**S** An-*ctus*, \* San- *ctus*, San*ctus* Dó-mi-nus De- us Sá-ba- oth. Ple-ni sunt cæ- li  
et ter- ra gló- ri- a tu- a. Ho-sánna in ex- cél-sis. Be-ne-díctus qui ve-nit  
in nó- mi-ne Dó-mi-ni. Ho-sánna in ex- cél-sis.

## Kýrie XVI.

3.

**K** Y- ri- e \* e-lé- i-son. *ij.* Chri- sté e-lé- i-son. *ij.* Ký- ri- e e-lé- i-son. *ij.*  
Ký- ri- e \* e-lé- i-son.

## Sanctus VI.

3.

**S** An*ctus*, \* San*ctus*, San*ctus* Dó-mi-nus De- us Sá-ba- oth. Ple-ni sunt cæ- li et  
ter- ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be-ne-díctus qui ve-nit  
in nó- mi-ne Dó-mi-ni. Ho- sánna in ex-cél- sis.

## Agnus IX.

V. 

**A**-gnus De-i, \* qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.



Agnus De-i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus



De-i, \* qui tol-lis peccá-ta mun-di: do-na no-bis pa-cem.

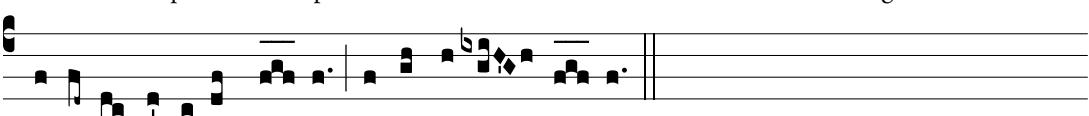
## Agnus VIII.

VI. 

**A**-gnus De-i, \* qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis. Agnus

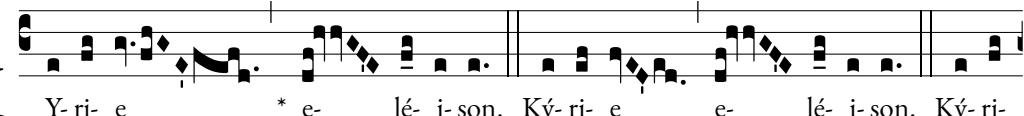


De-i, \* qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, \*



qui tol-lis peccá-ta mun-di: do-na no-bis pa-cem.

## Kýrie VI.

7. 

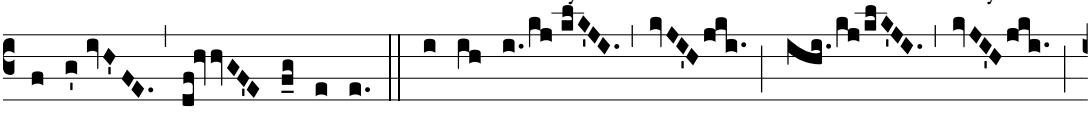
**K**Y-ri-e \* e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-



e e lé-i-son. Chri-ste e- lé-i-son. Chri-ste e-



lé-i-son. Chri-ste e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-



ri-e e- lé-i-son. Ký-ri-e \* \*\*

e-      lé- i-son.

## Kýrie V.

8. K Y-ri- e \* e- lé- i-son. iij. Chri- ste e-  
lé- i-son. iij. Ký-ri- e \* e- lé- i-son. iij.

## Panis.

Comm. I. P A- nis, \* quem e- go dé- de-ro, ca-ro me- a est  
pro sá- cu- li vi- ta.

## Réquiem aetérnam.

Intr. 6. R E-qui- em \* a- té- rám do- na e- is Dómi- ne: et lux perpé- tu- a lú- ce- at e- is. Ps. Te de- cet hymnus De- us in Si- on, et ti- bi reddé- tur vo- tum in Je- rú- sa- lem: \* exáaudi o- ra- ti- ó- nem me- am, ad te omnis ca- ro vé- ni- et.

Ré-qui- em.

## LESSON 14. LEÇON 14.

Meménto.

Comm. 4.  
**M** Eménto \* ver-bi tu- i ser-vo tu- o, Dómi- ne in quo mi- hi spem de-  
 dí- sti: hæc me conso- lá-ta est in humili- li-tá-te me- a.

Tóllite.

Comm. 4.  
**T** Ol-li-te hó- sti- as, \* et intro- í- te in á- tri- a e- jus: ad- o-  
 rá- te Dó-mi-num in au- la sancta e- jus.

De profúndis.

Offer. 2.  
**D** E pro-fún- dis \* clamá- vi ad te, Dómi- ne: Dó- mi-  
 ne ex- áu- di or- a- ti- ó- nem me- am:  
 de pro-fún- dis clamá- vi ad te, Dómi- ne.

Libérasti.

Grad. 7.  
**L** I-be- rá- sti nos, \* Dó- mi-ne, ex af- fli- génti- bus nos:  
 et e- os qui nos o- dé- runt, con- fu- dí- sti.

ψ. In De- o lau-dá-bi-  
mur to- ta di- e, et nó- mi-ní tu- o confi-  
té- bi- mur \* in sá- cu- la.

Ave María.

Offer. 8.  
**A** ve \* Ma-rí- a, grá- ti a ple- na,  
Dó- mi-nus te- cum : be-ne- dí- cta  
tu in mu- li- é- ri- bus, et be-ne- dí- cta fru- cta ven-  
tris tu- i. T.P. Al- le- lú- ia.

## LESSON 15. LEÇON 15.

Benedícimus.

Comm. 4.  
**B** E-ne-dí-cimus \* De- um cæ- li, et co-ram ómni-bus vi-vénti-bus  
confi- té- bi-mur e- i: qui- a fe- cit no-bís- cum mi-se- ri-cór-di-  
am su- am.

Dominábitur.

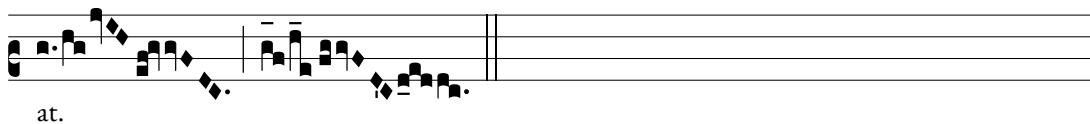
Grad. 5.  
**D** Omi-ná- bi-tur \* a ma- ri us- que ad ma- re, et a  
 flúmi- ne usque ad térmí-nos or- bis terrá-rum. ¶ **ψ.** Et ad-o- rá-  
 bunt e- um omnes re- ges ter-  
 rae : o- mnes Gen- tes sér- vi- ent \* e- i.  
 |||

Tu puer.

Comm. 2.  
**T** U, pu- er, \* prophé-ta Altís-si- mi vo- cá-be- ris: præ-  
 í- bis e- nim an- te fá- ci- em Dó- mi-ni pa-rá- re vi- as  
 e- jus. |||

Dómine exáudi.

2.  
**A** L-le- lú- ia. \* ij. ¶ **ψ.** Dó- mi-ne, ex- áudi  
 o-ra- ti- ó- nem me- am, et cla- mor me- us \* ad te vé-ni-



Pascha noſtrum.

6.

A four-line musical staff in common time. The music consists of a series of eighth and sixteenth notes. The lyrics are written below the staff, starting with "P Ascha noſtrum \* immo-lá-tus est Chri-ſtus, al-le-lú- ia : í-ta-". The lyrics continue with "que e-pu- lé- mur in á- zy- mis since- ri-tá-tis et ve-ri-tá- tis, al-le-", and end with "lú- ia, al-le- lú- ia, al-le- lú- ia.". The staff ends with a double bar line.

P Ascha noſtrum \* immo-lá-tus est Chri-ſtus, al-le-lú- ia : í-ta-  
que e-pu- lé- mur in á- zy- mis since- ri-tá-tis et ve-ri-tá- tis, al-le-  
lú- ia, al-le- lú- ia, al-le- lú- ia.

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