DO Not Use This Page for Writing Answers

DO Not Use This Page for Writing Answers

DO Not Use This Page for Writing Answers

DO Not Use This Page for Writing Answers

DO Not Use This Page for Writing Answers

DO Not Use This Page for Writing Answers

Q.No

Q.No

Q.No

1

1A

Trust as the foundation value.

Trust is One of the foundational values. Anything in the world runs on trust. For one's trust to be gained, one may have to climb many obstacles. But the same trust can be broken with a single needle breaking it forever. And Damaging it for it to not trust anyone again

1B

Respect as right evaluation.

Respect is accepting someone as who they are, as they expressing themselves. We may have opinions, but never the right to judge someone. Unsolicitated judgement revokes the right evaluation and doesn't give value to the respect. For one's respect to be gain, First respect is to be given irrespectively.

Q.No

1C

Affection, it's contribution to harmony in family life

Affection is showing attention to someone/something and doing it wholeheartedly. For some affection to be shown in a family's home, that family will be filled with joy. Contribution of affection to a family life will make it be filled with harmony

1D

Co-existence

Co-existance is the concept of 2 things existing at the same time, either of the statement may/may not be related to each other, but be existing at the same time; Ex:

- I have an exam
- I am sleepy.

The person is both having an exam and feeling sleepy

Q.No

TE

The four orders of nature.

- Fire : Like fire the person can be filled with anger and be uncontrollable at some times.
- Water : Like water the person can be adapt able and fill into any position it is being poured into
- Air : Like air the person can be ~~flowin~~ cool, flowing and concentrated on to a task, such as flow state
- Earth : The earth the person can be rock solid about his opinion on a particular topic

TF

Innateness and natural characteristic. (Svabhava).

Natural characteristic means of how a person behaves naturally without any constraints and any one to judge. The person is at his at most natural state being 100% himself.

Q.No

2

2A

Intention & competence.

Intention is the Gut feeling a person gets when he i
in any situation, the feeling and thoughts he got at tha
split moment is called intention. A person's intention is
kept to themselves untill and unless the speak them ou
expressing their feelings or they change their course o
actions towards that thing; showing their intentions physica
instead of verbally.

Competence is the determination of the person's will power
at a goal set by them which to be achieved.
They can be stubborn enough to not care about other
or anything else except for the goal to be readi

Q.No

2B

Justice progresses from family to world family.

Justice progress from family to world family. Justice is not just justice but more than just that. It is progress across every where for where it seems to be fit.

Justice progress from family to world family. It depends on the justis being treated in your home by your familly for you to make justic be progressed to the world family. The world family may feel the progressed justice more than that, or feel very differently than the justic in your family.

Q.No

2c

Harmony in nature and it's Relevance to Sustainable living

Sustainable living is a huge check point to anyone. to have a sustainable living he should be able to afford the basic necessities one should need.

If he is happy with is Sustainable living, instead of complaining about the big things and enjoying the small things, he shall live happily. for what he is providing himself with. The art of living happiness and sustainability shall automatically fill his life with harmony

Q.No

2D

Four orders of nature.

The four orders of nature are

- Fire
- water
- Air
- Earth.

Each order of nature, represents the nature of a person and how the person is to be in any situation.

The orders of nature can justify the nature of a person

Q.No

3

3A

"Trust is the foundation of all human relationships"

Yes, trust is the fondation of all human relationships but we can't justify this statement as it is. The trust may the the relationship. But how the trust is earned is also a playing factor for human relationships.

The cost of trust varys on the human forming the relationship. And the bridge it builds between each other also depends.

There could be a fact that there is a ~~built~~ bridge ~~of~~, but the cost and ~~integrating~~ integrity of the bridge changes

Q.No

3B]

Role of family as the basic unit of human interactions leading to social harmony.

There is no solo purpose for a role of family. But, In a family the human interaction is a part of to bring social harmony.
There are many families which notion social interacting and lost social harmonies from their loved ones and well wishers. These families may not know how hard it is, but they are facing alot and are forced to toughen up to brace for the outer harsh world.

Q.No

6

6A

The importance of a value system for family harmony.

The value system is very important for family harmony. If value is not shown then how would one understand about others feelings to wod him. If value isn't shown to one, then how would he know if he is loved, It can also go soo far that how could one know his self worth if value isn't shown.

The value system pays a heavy factor normally in the outside world. If it isn't shown by one's family members then what would one become of his self as he is lead by the lie of he isn't valued.

Q.No

6B

Human Order and it's natural characteristics.

Human order and it's natural characteristics is an important topic for one.

As one, they would have ~~[illegible]~~ gun human order. And since not everyone is a clone, ~~everyone~~ everyone would have their own natural characteristics.

Human order is the way one ~~[illegible]~~ favours to behave one leans towards it, that ~~[illegible]~~, it helps show the human character of one's being.

Everyone would ~~[illegible]~~ have their own character, so learn about one before judging them

Q.No	

Q.No

Q.No	

Q.No

Q.No