**(REVISED FORMAT)**

**On Promoter's Letterhead DISCLOSURE OF SOLD/BOOKED INVENTORY**

(As per Circular no.29 dated 09.O4.2021 & Corrigendum date 25.06.2021)

**(BUILDING / Wing Wise)**

Name of the Project:**$project\_name**

MahaRERA Registration No:**$maharera\_number**

**Information of sold/Booked inventory (Building wise)**

Information as on date: \_\_\_ /\_\_\_\_ / \_\_\_

Building name /No: \_\_\_\_\_\_$units\_\_\_\_\_\_\_\_\_

$TABLE\_ALL\_UNITS

Note- This information has been tallied and confirmed from details submitted in Annexure "A" of Form 3 issued by Chartered Accountant'