

Board of Intermediate Education  
ANDHRA PRADESH, INDIA

Sl.No. X076141



INTERMEDIATE  
PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **BANGARU MURALI MANOJ KUMAR**

Father Name : **BANGARU VARAHALA RAO**

Mother Name : **BANGARU LAKSHMI**

Registered No. **2407220169**

Examination held in **MARCH-2024**

with **ENGLISH**

The subjects in which **HE**

bearing

has appeared at the Intermediate Public

and passed **in A GRADE**

as the medium of instruction.

was examined and the marks awarded are as follows :

| Subject                         | I Year                     |               | II Year       |               |
|---------------------------------|----------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks              | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | <b>100</b>                 | <b>085</b>    | <b>100</b>    | <b>087</b>    |
| Part - 2 : <b>SANSKRIT</b>      | <b>100</b>                 | <b>098</b>    | <b>100</b>    | <b>096</b>    |
| Part - 3 :<br>Optional Subjects |                            |               |               |               |
| <b>MATHEMATICS - A</b>          | <b>075</b>                 | <b>061</b>    | <b>075</b>    | <b>045</b>    |
| <b>MATHEMATICS - B</b>          | <b>075</b>                 | <b>069</b>    | <b>075</b>    | <b>049</b>    |
| <b>PHYSICS</b>                  | <b>060</b>                 | <b>060</b>    | <b>060</b>    | <b>044</b>    |
| <b>CHEMISTRY</b>                | <b>060</b>                 | <b>057</b>    | <b>060</b>    | <b>052</b>    |
| <b>PHYSICS PRACTICAL</b>        |                            |               | <b>030</b>    | <b>029</b>    |
| <b>CHEMISTRY PRACTICAL</b>      |                            |               | <b>030</b>    | <b>028</b>    |
| <b>ENVIRONMENTAL EDUCATION</b>  |                            | <b>Q</b>      | <b>U</b>      | <b>I</b>      |
| <b>ETHICS AND HUMAN VALUES</b>  |                            | <b>Q</b>      | <b>U</b>      | <b>I</b>      |
| <b>Total Marks In Figures</b>   |                            |               |               |               |
| <b>In words</b>                 | <b>*EIGHT**SIX***ZERO*</b> |               |               |               |
| <b>Date</b>                     | <b>12-04-2024</b>          |               |               |               |

Signature of the Principal and College Seal

NOTE : ELIGIBILITY RULES ARE OVERLEAF \*INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION.

Controller of Examinations