Indo-European Languages replaced non-Indo-European Languages in a multi-staged, uneven process that continues even today, with the worldwide spread of the English language. No single factor explains every event in that complicated and drawn-out history. not race, demographics, populations pressure, or imagined spiritual qualities.

The three most important steps in spread of Indo-European languages in the last two thousand years were the rise of the Latin-speaking Roman Empire (an event almost prevented by Hannibal); the expansion of Spanish, English, Russian and French colonial powers in Asia, America, Africa; and the recent triumph of the English-speaking Western capitalist trade systems, in which American-Business English piggybacked onto British-colonial English. If we can draw any lessons about language expansion from them, it is perhaps only that an initial expansion can make late expansions easier, and that language generally follows military and economic power.

The earliest Indo-European expansions which happened laid a foundation of all sorts for later expansions by increasing the territorial extent of the Indo-European languages, but their continued spread never was inevitable, and each expansion had its own local cause and effects. These local events of those tribal cultures are much more important and meaningful that any “imagined” spiritual cause or a theoretical racial expansion.

Wonder who narrated these events? were those the elite, the then priestly class or Rigvedic title “Gan” Pati of the Ganas for whom praises of poems are written in the Rigved. But around 1500 BC, when the puranic God Ganesh, Ganpati didn’t existed as an idolic entity but just as a mere title for the elites like a Prime Minister or a Chief MInister. The title naming must have started on a Kul (family) level, like a Pati (husband, “patri”achial) figure for the family of three or four, then connected families will tie their ‘cow’ at a common areas, which becomes the “gotra”. Hence marrying in the same gotra is like marrying into the similar Kinship which becomes kind of a taboo, which later the destruction of the Habsburgs also proved, that is a very bad idea. Then after gotra, power shifted to Gram level and then to “Gan”, “Jan” or Janpadas level, whose elites were maybe referred to as “Gan”-pati in the Rigved, and also we are still the Bharatiya Ganraj, even today after all these years, who might be today’s Ganpati I sometimes imagine.