

# The Categorical Architecture of Quantum Perspectivism: Topoi, Logic, and Dynamics

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## Abstract

We develop in full mathematical detail the categorical architecture underlying Quantum Perspectivism—the framework in which quantum mechanics emerges as a structural consequence of the Yoneda Lemma applied to the category of observational contexts. The presheaf topos  $\widehat{\mathcal{C}} = [\mathcal{C}^{\text{op}}, \mathbf{Set}]$  is shown to provide the natural universe of discourse for physics, carrying a subobject classifier whose internal logic is intuitionistic and, for physically relevant presheaves, non-Boolean. We give a detailed treatment of sieves, the subobject classifier, and the internal Heyting algebra structure. The lattice of subobjects of a physical system in  $\widehat{\mathcal{C}}$  is shown to recover the non-distributive, orthocomplemented lattice of Birkhoff–von Neumann quantum logic. The Kochen–Specker theorem is reinterpreted as the statement that the presheaf topos admits no global Boolean valuation. We give a rigorous account of the Yoneda embedding as a categorical formalization of structural realism, distinguishing representable presheaves (actual contexts) from non-representable presheaves (virtual perspectives, including superpositions and entangled states). Dynamics are treated as natural automorphisms of presheaves; Stone’s theorem applied to the fiber Hilbert spaces yields the Schrödinger equation as a categorical consequence. The full derivation chain from the Yoneda Constraint to the complete quantum formalism is presented with detailed commentary at each stage. Companion Haskell code provides executable verification of the categorical structures.

**Keywords:** topos theory, presheaf category, subobject classifier, quantum logic, Birkhoff–von Neumann lattice, Kochen–Specker theorem, Yoneda embedding, structural realism, natural automorphisms, Stone’s theorem, Schrödinger equation, quantum perspectivism

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# 1 Introduction

The formalism of quantum mechanics, as standardly presented, rests on a collection of axioms—Hilbert spaces, self-adjoint operators, the Born rule, the projection postulate—whose mathematical content is well understood but whose foundational status remains deeply contested. Why Hilbert spaces? Why complex numbers? Why the Born rule? These questions have persisted for nearly a century and have spawned an enormous literature on quantum foundations, interpretations, and reconstructions.

In a companion paper [1], we introduced the framework of **Quantum Perspectivism**, which derives the entire quantum formalism from a single structural constraint: the **Yoneda Lemma** of category theory. The Yoneda Lemma establishes that any mathematical object is completely determined by its relational profile—the totality of morphisms from all other objects. Applied to physics, this **Yoneda Constraint** forces physical systems to be presheaves on the category  $\mathcal{C}$  of observational contexts, and the resulting presheaf topos carries exactly the mathematical structure of quantum mechanics.

The present paper is devoted to a detailed, rigorous development of the *categorical architecture* underlying this framework. Where the companion paper surveyed the full breadth of Quantum Perspectivism, here we focus on depth: we give complete treatments of topos theory as it applies to physics, the internal logic of the presheaf topos, the connection to quantum logic, the interpretation of the Yoneda embedding, and the categorical derivation of quantum dynamics.

## 1.1 Scope and Outline

The paper is organized as follows.

**Section 2** develops the basics of topos theory with emphasis on presheaf topoi. We define categories, functors, natural transformations, presheaves, sieves, and the subobject classifier. We prove that every presheaf topos is a topos and describe its internal logic.

**Section 3** examines the presheaf topos  $\widehat{\mathcal{C}}$  in full detail. We construct limits, colimits, and exponential objects; describe the subobject classifier explicitly; and characterize the Heyting algebra of truth values.

**Section 4** connects topos logic to quantum logic. We show that the lattice of subobjects of a physical presheaf recovers the non-distributive, orthocomplemented lattice of Birkhoff and von Neumann. We give a detailed comparison with classical (Boolean) logic and explain why the internal logic of  $\widehat{\mathcal{C}}$  is necessarily non-Boolean for quantum systems.

**Section 5** presents the Kochen–Specker theorem as a statement about the non-existence of global sections of the spectral presheaf. We show that the non-Booleanity of the presheaf topos is the categorical content of contextuality.

**Section 6** develops the physical interpretation of the Yoneda embedding. We distinguish representable presheaves (actual contexts) from non-representable presheaves (virtual perspectives) and argue that this distinction provides a mathematically precise formulation of structural realism.

**Section 7** treats dynamics. Natural automorphisms of presheaves are shown to yield unitary evolution; Stone’s theorem in fiber Hilbert spaces is proved in detail; the Schrödinger equation emerges as a categorical consequence.

**Section 8** presents the complete derivation chain from the Yoneda Constraint to the full quantum formalism, with detailed commentary at each step.

**Section 9** discusses implications and open problems.

## 1.2 Notation and Conventions

Throughout,  $\mathcal{C}$  denotes a small category (the category of observational contexts),  $\widehat{\mathcal{C}} = [\mathcal{C}^{\text{op}}, \mathbf{Set}]$  denotes its presheaf topos, and  $y : \mathcal{C} \hookrightarrow \widehat{\mathcal{C}}$  denotes the Yoneda embedding. We write  $\text{Hom}_{\mathcal{C}}(A, B)$  for the set of morphisms from  $A$  to  $B$  in  $\mathcal{C}$ , and  $\text{Nat}(F, G)$  for the set of natural transformations between functors  $F$  and  $G$ . Composition is written in diagrammatic order where convenient and in traditional order where clarity demands; we indicate the convention when ambiguity might arise.

# 2 Topos Theory: Foundations

## 2.1 Categories, Functors, and Natural Transformations

We begin by recalling the essential categorical machinery required for the sequel.

**Definition 2.1** (Category). A **category**  $\mathcal{C}$  consists of:

- (i) A collection  $\text{Ob}(\mathcal{C})$  of **objects**.
- (ii) For each pair of objects  $A, B \in \text{Ob}(\mathcal{C})$ , a set  $\text{Hom}_{\mathcal{C}}(A, B)$  of **morphisms** from  $A$  to  $B$ .
- (iii) For each object  $A$ , an **identity morphism**  $\text{id}_A \in \text{Hom}_{\mathcal{C}}(A, A)$ .
- (iv) A **composition law**: for  $f \in \text{Hom}(A, B)$  and  $g \in \text{Hom}(B, C)$ , a morphism  $g \circ f \in \text{Hom}(A, C)$ .

Subject to associativity ( $h \circ (g \circ f) = (h \circ g) \circ f$ ) and identity laws ( $f \circ \text{id}_A = f = \text{id}_B \circ f$ ).

**Definition 2.2** (Functor). A **functor**  $F : \mathcal{C} \rightarrow \mathcal{D}$  consists of:

- (i) An object map  $A \mapsto F(A)$  for each  $A \in \text{Ob}(\mathcal{C})$ .
- (ii) A morphism map  $f \mapsto F(f)$  for each  $f \in \text{Hom}_{\mathcal{C}}(A, B)$ , with  $F(f) \in \text{Hom}_{\mathcal{D}}(F(A), F(B))$ .

Satisfying  $F(\text{id}_A) = \text{id}_{F(A)}$  and  $F(g \circ f) = F(g) \circ F(f)$ . A **contravariant functor**  $F : \mathcal{C}^{\text{op}} \rightarrow \mathcal{D}$  reverses the direction of morphisms:  $F(g \circ f) = F(f) \circ F(g)$ .

**Definition 2.3** (Natural Transformation). Given functors  $F, G : \mathcal{C} \rightarrow \mathcal{D}$ , a **natural transformation**  $\alpha : F \Rightarrow G$  consists of a family of morphisms  $\alpha_A : F(A) \rightarrow G(A)$  indexed by objects  $A \in \text{Ob}(\mathcal{C})$ , such that for every morphism  $f : A \rightarrow B$  in  $\mathcal{C}$ , the **naturality square** commutes:

$$\begin{array}{ccc} F(A) & \xrightarrow{\alpha_A} & G(A) \\ F(f) \downarrow & & \downarrow G(f) \\ F(B) & \xrightarrow{\alpha_B} & G(B) \end{array} \quad (1)$$

## 2.2 Presheaves

**Definition 2.4** (Presheaf). A **presheaf** on a category  $\mathcal{C}$  is a functor  $F : \mathcal{C}^{\text{op}} \rightarrow \mathbf{Set}$ . Explicitly, a presheaf assigns:

- (i) To each object  $C \in \text{Ob}(\mathcal{C})$ , a set  $F(C)$  (the set of **sections** over  $C$ ).
- (ii) To each morphism  $f : C' \rightarrow C$  in  $\mathcal{C}$ , a **restriction map**  $F(f) : F(C) \rightarrow F(C')$ , satisfying  $F(\text{id}_C) = \text{id}_{F(C)}$  and  $F(g \circ f) = F(f) \circ F(g)$ .

**Definition 2.5** (Presheaf Category). The category of presheaves on  $\mathcal{C}$ , denoted  $\widehat{\mathcal{C}} = [\mathcal{C}^{\text{op}}, \mathbf{Set}]$ , has:

- **Objects:** presheaves  $F : \mathcal{C}^{\text{op}} \rightarrow \mathbf{Set}$ .
- **Morphisms:** natural transformations  $\alpha : F \Rightarrow G$ .

Composition and identities are defined componentwise.

**Definition 2.6** (Representable Presheaf). For each object  $C \in \text{Ob}(\mathcal{C})$ , the **representable presheaf**  $y(C) = \text{Hom}_{\mathcal{C}}(-, C)$  assigns to each object  $D$  the set  $\text{Hom}_{\mathcal{C}}(D, C)$  and to each morphism  $g : D' \rightarrow D$  the precomposition map  $g^* : \text{Hom}_{\mathcal{C}}(D, C) \rightarrow \text{Hom}_{\mathcal{C}}(D', C)$  defined by  $g^*(f) = f \circ g$ .

## 2.3 Sieves

Sieves play a central role in topos theory, providing the multi-valued truth values of the internal logic.

**Definition 2.7** (Sieve). A **sieve** on an object  $C$  in  $\mathcal{C}$  is a collection  $S$  of morphisms with codomain  $C$  such that  $S$  is **closed under precomposition with arbitrary morphisms of  $\mathcal{C}$** : if  $f : D \rightarrow C$  is in  $S$  and  $g : E \rightarrow D$  is *any* morphism in  $\mathcal{C}$ , then  $f \circ g : E \rightarrow C$  is also in  $S$ .

Equivalently, a sieve on  $C$  is a subfunctor of the representable presheaf  $y(C)$ . The collection of all sieves on  $C$  forms a complete Heyting algebra under inclusion.

**Example 2.8** (Maximal and Empty Sieves). For any object  $C$ :

- (i) The **maximal sieve**  $t_C = \{f \mid \text{cod}(f) = C\}$  (all morphisms into  $C$ ) is the largest sieve on  $C$ .
- (ii) The **empty sieve**  $\emptyset_C = \emptyset$  is the smallest sieve on  $C$ .

These correspond to “totally true” and “totally false” at context  $C$ .

**Proposition 2.9** (Sieves Form a Heyting Algebra). *For each object  $C \in \mathcal{C}$ , the set  $\Omega(C)$  of all sieves on  $C$  forms a complete Heyting algebra with:*

- $\top = t_C$  (maximal sieve),  $\perp = \emptyset_C$  (empty sieve).
- $S \wedge T = S \cap T$  (intersection of sieves).
- $S \vee T = S \cup T$  (union of sieves).

- $S \Rightarrow T = \{f : D \rightarrow C \mid \text{for all } g : E \rightarrow D, f \circ g \in S \text{ implies } f \circ g \in T\}$ .

*Proof.* The set of sieves on  $C$ , ordered by inclusion, is a sublattice of the power set of the set of all morphisms into  $C$ . It is closed under arbitrary intersections (since the intersection of sieves is a sieve) and hence forms a complete lattice. The Heyting implication is well-defined because the map  $S \cap (-)$  preserves all unions (as intersection distributes over union in the power set), and hence has a right adjoint by the adjoint functor theorem for posets.  $\square$

## 2.4 The Subobject Classifier

The subobject classifier is the categorical generalization of the set  $\{0, 1\}$  of truth values in classical logic.

**Definition 2.10** (Subobject Classifier). In a category  $\mathcal{E}$  with finite limits, a **subobject classifier** is an object  $\Omega$  together with a morphism  $\text{true} : 1 \rightarrow \Omega$  (where  $1$  is the terminal object) such that for every monomorphism  $m : S \hookrightarrow X$ , there exists a unique morphism  $\chi_S : X \rightarrow \Omega$  (the **characteristic morphism** or **classifying map**) making the following a pullback square:

$$\begin{array}{ccc} S & \longrightarrow & 1 \\ m \downarrow & & \downarrow \text{true} \\ X & \xrightarrow{\chi_S} & \Omega \end{array} \quad (2)$$

**Theorem 2.11** (Subobject Classifier of the Presheaf Topos). *In the presheaf topos  $\widehat{\mathcal{C}}$ , the subobject classifier  $\Omega$  is the presheaf defined by:*

$$\Omega(C) = \{\text{sieves on } C\} \quad (3)$$

with the restriction map  $\Omega(f) : \Omega(C) \rightarrow \Omega(C')$  for  $f : C' \rightarrow C$  defined by **pullback of sieves**:

$$\Omega(f)(S) = f^*(S) = \{g : D \rightarrow C' \mid f \circ g \in S\}. \quad (4)$$

The map  $\text{true} : 1 \rightarrow \Omega$  sends the unique element of  $1(C)$  to the maximal sieve  $t_C$  on  $C$ .

*Proof.* We must verify that  $\Omega$  is indeed a presheaf and that it satisfies the universal property of a subobject classifier.

**$\Omega$  is a presheaf:** For  $f : C' \rightarrow C$  and  $g : C'' \rightarrow C'$ , we verify  $\Omega(g)(f^*(S)) = (f \circ g)^*(S)$ . An element  $h : D \rightarrow C''$  belongs to  $\Omega(g)(f^*(S))$  if and only if  $g \circ h \in f^*(S)$ , which holds if and only if  $f \circ g \circ h \in S$ , which is the condition for  $h \in (f \circ g)^*(S)$ .

**Universal property:** Given a monomorphism  $m : P \hookrightarrow F$  in  $\widehat{\mathcal{C}}$ , define  $\chi_P : F \rightarrow \Omega$  at component  $C$  by

$$\chi_P(C)(x) = \{f : D \rightarrow C \mid F(f)(x) \in P(D)\} \quad (5)$$

for  $x \in F(C)$ . This is a sieve on  $C$  because if  $f \circ g \in S$  and  $h : E \rightarrow D$ , then  $F(f \circ h)(x) = F(h)(F(f)(x)) \in P(E)$  by the subfunctor condition. Naturality and the pullback property can be verified directly.  $\square$

## 2.5 Topos Structure

**Definition 2.12** (Topos). An **elementary topos** is a category  $\mathcal{E}$  that has:

- (i) All finite limits (equivalently, a terminal object and all pullbacks).
- (ii) All finite colimits.
- (iii) Exponential objects: for every pair  $A, B$ , an object  $B^A$  with natural bijection  $\text{Hom}(C \times A, B) \cong \text{Hom}(C, B^A)$ .
- (iv) A subobject classifier  $\Omega$ .

**Theorem 2.13** (Presheaf Categories are Topoi). *For any small category  $\mathcal{C}$ , the presheaf category  $\widehat{\mathcal{C}} = [\mathcal{C}^{\text{op}}, \mathbf{Set}]$  is a topos.*

*Proof sketch. Terminal object:* The constant presheaf  $1$  with  $1(C) = \{*\}$  for all  $C$  and  $1(f) = \text{id}_{\{*\}}$  for all  $f$ .

*Limits:* Limits in  $\widehat{\mathcal{C}}$  are computed pointwise. For a diagram  $D : \mathcal{J} \rightarrow \widehat{\mathcal{C}}$ , the limit presheaf satisfies  $(\varprojlim D)(C) = \varprojlim_{j \in \mathcal{J}} D(j)(C)$ . This holds because the forgetful functor  $\text{ev}_C : \widehat{\mathcal{C}} \rightarrow \mathbf{Set}$  (evaluation at  $C$ ) preserves all limits (being a right adjoint, by the Yoneda lemma).

*Colimits:* Similarly, colimits are computed pointwise:  $(\varinjlim D)(C) = \varinjlim_{j \in \mathcal{J}} D(j)(C)$ .

*Exponentials:* For presheaves  $F$  and  $G$ , the exponential  $G^F$  is defined by

$$G^F(C) = \text{Nat}(\text{y}(C) \times F, G) \quad (6)$$

with restriction maps induced by precomposition with  $\text{y}(f) \times \text{id}_F$  for  $f : C' \rightarrow C$ .

*Subobject classifier:* As constructed in Theorem 2.11. □

## 3 The Presheaf Topos $\widehat{\mathcal{C}}$ in Detail

We now examine the presheaf topos in considerably more detail, developing the constructions needed for quantum physics.

### 3.1 The Physical Context Category

**Definition 3.1** (Context Category). The **context category**  $\mathcal{C}$  is a small category whose objects are **observational contexts**—complete specifications of experimental arrangements, reference frames, or measurement configurations—and whose morphisms  $f : C' \rightarrow C$  represent **coarsenings**: context  $C'$  is a refinement of context  $C$ , so  $f$  maps finer-grained data to coarser-grained data.

In the quantum setting, a natural choice for  $\mathcal{C}$  is the category  $(\mathcal{A})$  of commutative subalgebras of a noncommutative von Neumann algebra  $\mathcal{A}$ , ordered by inclusion. This is the approach of Döring and Isham [9]. Each commutative subalgebra  $V \subseteq \mathcal{A}$  represents a **classical context**—a maximal set of simultaneously measurable observables.

**Example 3.2** (Two-Dimensional Quantum System). For a qubit ( $\mathcal{A} = M_2(\mathbb{C})$ ), the commutative subalgebras are:

- (i)  $\mathbb{C} \cdot I$  (the trivial subalgebra), which sees nothing.
- (ii) For each unit vector  $\hat{n} \in S^2$ , the subalgebra  $V_{\hat{n}} = \{aI + b\hat{n} \cdot \vec{\sigma} \mid a, b \in \mathbb{C}\}$  generated by the spin projection along  $\hat{n}$ .

The morphisms are inclusions  $\mathbb{C} \cdot I \hookrightarrow V_{\hat{n}}$ . There are no morphisms between distinct  $V_{\hat{n}}$  and  $V_{\hat{m}}$  for  $\hat{n} \neq \hat{m}$ .

### 3.2 Limits and Colimits

**Proposition 3.3** (Limits in  $\widehat{\mathcal{C}}$ ). *The presheaf topos  $\widehat{\mathcal{C}}$  is **complete**: it has all small limits. Explicitly:*

- (i) *The **product** of presheaves  $F$  and  $G$  is  $(F \times G)(C) = F(C) \times G(C)$ .*
- (ii) *The **equalizer** of  $\alpha, \beta : F \rightrightarrows G$  is  $E(C) = \{x \in F(C) \mid \alpha_C(x) = \beta_C(x)\}$ .*
- (iii) *The **pullback** of  $\alpha : F \rightarrow H$  and  $\beta : G \rightarrow H$  is  $(F \times_H G)(C) = \{(x, y) \in F(C) \times G(C) \mid \alpha_C(x) = \beta_C(y)\}$ .*

**Proposition 3.4** (Colimits in  $\widehat{\mathcal{C}}$ ). *The presheaf topos  $\widehat{\mathcal{C}}$  is **cocomplete**: it has all small colimits. Explicitly:*

- (i) *The **coproduct** of presheaves  $F$  and  $G$  is  $(F + G)(C) = F(C) \sqcup G(C)$  (disjoint union).*
- (ii) *The **coequalizer** of  $\alpha, \beta : F \rightrightarrows G$  is computed pointwise as the coequalizer in **Set**.*
- (iii) *The **initial object** is the empty presheaf  $\emptyset$  with  $\emptyset(C) = \emptyset$  for all  $C$ .*

The physical significance of completeness and cocompleteness is profound: any construction that can be performed on classical systems (products, quotients, limits of sequences) can be performed on quantum perspectival systems. The presheaf topos is a universe of discourse rich enough for all of physics.

### 3.3 Exponential Objects

**Theorem 3.5** (Exponentials in  $\widehat{\mathcal{C}}$ ). *For presheaves  $F, G : \mathcal{C}^{\text{op}} \rightarrow \mathbf{Set}$ , the **exponential**  $G^F$  is the presheaf defined by*

$$G^F(C) = \text{Nat}(\mathbf{y}(C) \times F, G) = \text{Hom}_{\widehat{\mathcal{C}}}(\mathbf{y}(C) \times F, G). \quad (7)$$

*For a morphism  $f : C' \rightarrow C$  in  $\mathcal{C}$ , the restriction map  $G^F(f) : G^F(C) \rightarrow G^F(C')$  sends a natural transformation  $\eta : \mathbf{y}(C) \times F \rightarrow G$  to the composition*

$$\mathbf{y}(C') \times F \xrightarrow{\mathbf{y}(f) \times \text{id}_F} \mathbf{y}(C) \times F \xrightarrow{\eta} G. \quad (8)$$

*Proof.* We must verify the adjunction  $\text{Hom}(H \times F, G) \cong \text{Hom}(H, G^F)$  natural in  $H$ . Given  $\phi : H \times F \rightarrow G$ , define  $\tilde{\phi} : H \rightarrow G^F$  by  $\tilde{\phi}_C(x) = \phi \circ (\hat{x} \times \text{id}_F)$  for  $x \in H(C)$ , where  $\hat{x} : \mathbf{y}(C) \rightarrow H$  is the natural transformation corresponding to  $x$  under the Yoneda lemma. The inverse sends  $\psi : H \rightarrow G^F$  to the natural transformation  $\hat{\psi} : H \times F \rightarrow G$  defined by  $\hat{\psi}_C(x, s) = \psi_C(x)_C(\text{id}_C, s)$ . Naturality and bijectivity follow from the Yoneda lemma.  $\square$

Physically, the exponential  $G^F$  represents the **space of all possible transformations** from the system described by  $F$  to the system described by  $G$ , as viewed from each context. This provides the higher-order structure needed for quantum channels and operations.

### 3.4 The Internal Logic of $\widehat{\mathcal{C}}$

The subobject classifier  $\Omega$  endows the presheaf topos with an **internal logic** that is intuitionistic (Heyting) rather than classical (Boolean).

**Theorem 3.6** (Internal Logic). *The internal logic of the presheaf topos  $\widehat{\mathcal{C}}$  is an intuitionistic higher-order type theory whose propositional fragment is the Heyting algebra  $\text{Sub}(1) \cong \Gamma(\Omega)$ , where  $\Gamma = \text{Hom}(1, -)$  is the global sections functor. Concretely:*

- (i) **Truth values** are global sections of  $\Omega$ , i.e., families of sieves  $\{S_C \in \Omega(C)\}_{C \in \mathcal{C}}$  compatible with restriction:  $f^*(S_C) = S_{C'}$  for all  $f : C' \rightarrow C$ .
- (ii) **Conjunction**  $\wedge$  corresponds to intersection of sieves.
- (iii) **Disjunction**  $\vee$  corresponds to union of sieves.
- (iv) **Implication**  $\Rightarrow$  is the Heyting implication of Proposition 2.9.
- (v) **Negation**  $\neg S = (S \Rightarrow \perp)$  gives the **pseudocomplement**: the largest sieve disjoint from  $S$ .

*Remark 3.7* (Failure of Excluded Middle). In a Heyting algebra, the law of excluded middle  $S \vee \neg S = \top$  may fail. In the presheaf topos, this happens whenever there exists a sieve  $S$  on some object  $C$  that is neither the maximal sieve nor the empty sieve, and whose complement  $\neg S$  does not cover all of  $C$ . This is the categorical root of quantum indeterminacy.

**Proposition 3.8** (Non-Booleanity). *The presheaf topos  $\widehat{\mathcal{C}}$  is Boolean (i.e., its internal logic satisfies excluded middle) if and only if every sieve on every object of  $\mathcal{C}$  is either maximal or empty. For any category  $\mathcal{C}$  with non-identity morphisms,  $\widehat{\mathcal{C}}$  is non-Boolean.*

*Proof.* If  $\mathcal{C}$  has a non-identity morphism  $f : C' \rightarrow C$ , then the sieve  $S = \{g : D \rightarrow C \mid g \text{ factors through } f\}$  is a proper sieve (neither maximal nor empty, provided there exist morphisms into  $C$  not factoring through  $f$ ). Its pseudocomplement  $\neg S$  consists of morphisms  $h : D \rightarrow C$  such that no precomposition with  $h$  lands in  $S$ . In general,  $S \vee \neg S \neq t_C$ , witnessing the failure of excluded middle.  $\square$

### 3.5 Subobjects and Their Physical Meaning

**Definition 3.9** (Subobject). A **subobject** of a presheaf  $F$  in  $\widehat{\mathcal{C}}$  is an equivalence class of monomorphisms  $m : P \hookrightarrow F$ . Two monomorphisms  $m : P \hookrightarrow F$  and  $m' : P' \hookrightarrow F$  are equivalent if there exists an isomorphism  $\phi : P \xrightarrow{\sim} P'$  with  $m' \circ \phi = m$ .

**Proposition 3.10** (Lattice of Subobjects). *The set  $\text{Sub}(F)$  of subobjects of a presheaf  $F$  forms a Heyting algebra. Explicitly, a subobject  $P \hookrightarrow F$  is specified by a family of subsets  $P(C) \subseteq F(C)$  for each  $C \in \mathcal{C}$ , compatible with restriction:  $F(f)(P(C)) \subseteq P(C')$  for all  $f : C' \rightarrow C$ . The Heyting algebra operations are:*

$$(P \wedge Q)(C) = P(C) \cap Q(C), \quad (9)$$

$$(P \vee Q)(C) = P(C) \cup Q(C), \quad (10)$$

$$(P \Rightarrow Q)(C) = \{x \in F(C) \mid \text{for all } f : C' \rightarrow C, F(f)(x) \in P(C') \text{ implies } F(f)(x) \in Q(C')\}. \quad (11)$$

In the physical interpretation, a subobject  $P \hookrightarrow S$  of a physical system  $S$  represents a **quantum proposition**—a statement about the system that can be evaluated contextually. The element  $P(C) \subseteq S(C)$  is the set of states that make the proposition true when viewed from context  $C$ . The fact that  $\text{Sub}(S)$  is a Heyting algebra rather than a Boolean algebra is the topos-theoretic expression of quantum logic.

*Remark 3.11* (From Presheaves to Sheaves via Grothendieck Topologies). Throughout this paper we work with the presheaf topos  $\widehat{\mathcal{C}}$ , which imposes no locality or gluing conditions. In physical applications where locality is important—notably in algebraic quantum field theory, where data on overlapping spacetime regions must satisfy compatibility conditions—one equips  $\mathcal{C}$  with a **Grothendieck topology**  $J$  and passes to the **sheaf topos**  $\text{Sh}(\mathcal{C}, J) \hookrightarrow \widehat{\mathcal{C}}$ . The sheaf condition enforces that sections which agree on overlaps can be glued, which is the categorical formulation of locality. All of the structural results of this paper (subobject classifier, internal logic, Yoneda embedding, dynamics) carry over to the sheaf topos, with the subobject classifier refined to account for  $J$ -covering sieves. The passage from presheaves to sheaves is thus a natural extension of the framework to settings where locality is physically meaningful.

## 4 Quantum Logic as Topos Logic

### 4.1 The Birkhoff–von Neumann Lattice

In 1936, Birkhoff and von Neumann [11] observed that the set of closed subspaces of a Hilbert space  $\mathcal{H}$  forms a lattice under intersection and closed linear span that is:

- (i) **Orthocomplemented:** each subspace  $P$  has an orthogonal complement  $P^\perp$  with  $P \cap P^\perp = \{0\}$  and  $P \vee P^\perp = \mathcal{H}$ .
- (ii) **Non-distributive:** the distributive law  $P \wedge (Q \vee R) = (P \wedge Q) \vee (P \wedge R)$  fails in general.
- (iii) **Orthomodular:** if  $P \leq Q$  then  $Q = P \vee (Q \wedge P^\perp)$ .

This lattice, denoted  $\mathcal{L}(\mathcal{H})$ , is the **quantum logic** of the system. Its non-distributivity is what distinguishes quantum logic from classical (Boolean) logic and is directly responsible for interference phenomena.

**Example 4.1** (Non-Distributivity in  $\mathbb{C}^2$ ). Let  $\mathcal{H} = \mathbb{C}^2$  and consider the one-dimensional subspaces:

$$P = \text{span}\{|0\rangle\}, \quad (12)$$

$$Q = \text{span}\{|+\rangle\} = \text{span}\{(|0\rangle + |1\rangle)/\sqrt{2}\}, \quad (13)$$

$$R = \text{span}\{|-\rangle\} = \text{span}\{(|0\rangle - |1\rangle)/\sqrt{2}\}. \quad (14)$$

Then  $Q \vee R = \mathcal{H}$  (since  $|+\rangle$  and  $|-\rangle$  span  $\mathbb{C}^2$ ), so  $P \wedge (Q \vee R) = P \wedge \mathcal{H} = P \neq \{0\}$ . But  $P \wedge Q = \{0\}$  and  $P \wedge R = \{0\}$  (since  $|0\rangle$  is not proportional to  $|+\rangle$  or  $|-\rangle$ ), so  $(P \wedge Q) \vee (P \wedge R) = \{0\} \vee \{0\} = \{0\}$ . Thus  $P \wedge (Q \vee R) \neq (P \wedge Q) \vee (P \wedge R)$ .

## 4.2 From Topos Logic to Quantum Logic

We now show that the Heyting algebra of subobjects in the presheaf topos, when restricted to physical presheaves, recovers the Birkhoff–von Neumann lattice.

**Definition 4.2** (Physical Presheaf). A presheaf  $S : \mathcal{C}^{\text{op}} \rightarrow \mathbf{Set}$  is **physical** if each fiber  $S(C)$  carries the structure of a Hilbert space  $\mathcal{H}_C$ , and the restriction maps  $S(f) : \mathcal{H}_C \rightarrow \mathcal{H}_{C'}$  are bounded linear maps respecting the inner product structure.

**Theorem 4.3** (Recovery of Quantum Logic). *Let  $S$  be a physical presheaf on the context category  $\mathcal{C} = (\mathcal{A})$  of a von Neumann algebra  $\mathcal{A}$ . Then there is a lattice homomorphism*

$$\Phi : \mathcal{L}(\mathcal{H}) \longrightarrow \text{Sub}(S) \quad (15)$$

*from the Birkhoff–von Neumann lattice of  $\mathcal{H}$  to the lattice of subobjects of  $S$  in  $\widehat{\mathcal{C}}$ , which preserves meets and the orthocomplement structure. Moreover,  $\Phi$  is injective, so  $\mathcal{L}(\mathcal{H})$  embeds into  $\text{Sub}(S)$ .*

*Proof sketch.* Given a closed subspace  $P \subseteq \mathcal{H}$ , define the subpresheaf  $\Phi(P) \hookrightarrow S$  by setting, for each context (commutative subalgebra)  $V \in \mathcal{C}$ :

$$\Phi(P)(V) = \{\hat{Q} \in S(V) \mid \hat{Q} \leq \hat{P} \text{ in the projection lattice of } V\} \quad (16)$$

where  $\hat{P}$  denotes the **outer daseinisation** of the projection onto  $P$ : the smallest projection in  $V$  that dominates  $P$ . This construction, due to Döring and Isham [9], produces a well-defined subpresheaf. The map  $\Phi$  preserves meets because outer daseinisation preserves order, and it is injective because distinct subspaces have distinct daseinisations (at least on maximal contexts).  $\square$

**Remark 4.4** (The Heyting Algebra Enlarges the Quantum Logic). The lattice  $\text{Sub}(S)$  is typically strictly larger than  $\mathcal{L}(\mathcal{H})$ , containing additional subobjects that do not correspond to any single projection in  $\mathcal{H}$ . These additional elements represent **contextual propositions**—statements whose truth value depends on the observational context in a way that cannot be reduced to a single Hilbert-space projection. The enrichment from orthomodular lattice to Heyting algebra is thus not a loss of structure but a gain: the topos logic is *more refined* than standard quantum logic.

### 4.3 Detailed Comparison of Logical Structures

Property	Classical	Quantum (BvN)	Topos ( $\text{Sub}(S)$ )
Distributive	Yes	No	No
Complemented	Yes	Yes (ortho)	Yes (pseudo)
Excluded middle	Yes	Yes	No
Modular	Yes	Yes	No (in general)
Orthomodular	Yes	Yes	No (in general)
Heyting algebra	Yes	No	Yes
Boolean algebra	Yes	No	No
Contextual	No	No	Yes

The key insight is that topos logic and quantum logic are *not identical* but stand in a precise mathematical relationship. Topos logic is richer: it is a Heyting algebra that *contains* the quantum lattice as a sublattice. The additional structure provided by the Heyting implication  $\Rightarrow$  allows for reasoning about contextual dependencies that the orthomodular lattice alone cannot express.

### 4.4 The Physical Interpretation of Non-Distributivity

The failure of distributivity in the subobject lattice has a direct physical interpretation. Consider two complementary observables  $A$  and  $B$  with eigenstates  $|a_i\rangle$  and  $|b_j\rangle$  respectively. The proposition “ $A = a_1$ ” is represented by a subobject  $P_{a_1}$ , and “ $B = b_1$  or  $B = b_2$ ” by  $Q_{b_1} \vee Q_{b_2}$ . The conjunction  $P_{a_1} \wedge (Q_{b_1} \vee Q_{b_2})$  asks: “ $A = a_1$  and ( $B = b_1$  or  $B = b_2$ ).” But from no single context can both  $A$  and  $B$  be simultaneously sharp (since they are complementary), so this conjunction cannot be decomposed into  $(P_{a_1} \wedge Q_{b_1}) \vee (P_{a_1} \wedge Q_{b_2})$ . The failure of distributivity is a direct categorical expression of the Heisenberg uncertainty principle.

## 5 The Kochen–Specker Theorem as Topos Non-Booleanity

### 5.1 Classical Valuations and Global Sections

A **classical valuation** of the observables of a quantum system is an assignment of definite values to all observables simultaneously, compatible with the algebraic relations among them.

**Definition 5.1** (Valuation). A **(non-contextual) valuation** on a von Neumann algebra  $\mathcal{A}$  is a function  $v : \mathcal{A}_{\text{sa}} \rightarrow \mathbb{R}$  (from the self-adjoint elements to the reals) such that:

- (i)  $v(f(A)) = f(v(A))$  for all self-adjoint  $A$  and all Borel functions  $f$  (the FUNC condition).
- (ii)  $v(I) = 1$ .

**Theorem 5.2** (Kochen–Specker, 1967 [12]). *For a Hilbert space  $\mathcal{H}$  with  $\dim(\mathcal{H}) \geq 3$ , there exists no non-contextual valuation on the algebra  $\mathcal{B}(\mathcal{H})$  of bounded operators.*

## 5.2 The Spectral Presheaf

The Kochen–Specker theorem acquires a beautiful reformulation in the presheaf topos.

**Definition 5.3** (Spectral Presheaf). The **spectral presheaf**  $\underline{\Sigma}$  on the context category  $\mathcal{C} = (\mathcal{A})$  is defined by:

$$\underline{\Sigma}(V) = \Sigma_V \quad (\text{the Gelfand spectrum of } V) \quad (17)$$

for each commutative subalgebra  $V$ , with restriction maps given by the surjections  $\Sigma_V \rightarrow \Sigma_{V'}$  dual to the inclusions  $V' \hookrightarrow V$ .

The Gelfand spectrum  $\Sigma_V$  of a commutative von Neumann algebra  $V$  is the space of its multiplicative linear functionals—equivalently, the space of simultaneous eigenvalues of all observables in  $V$ . A point  $\lambda \in \Sigma_V$  assigns a definite value  $\lambda(A)$  to every observable  $A \in V$ .

**Theorem 5.4** (Kochen–Specker as Absence of Global Sections). *The spectral presheaf  $\underline{\Sigma}$  has no global sections if and only if the Kochen–Specker theorem holds. That is:*

$$\Gamma(\underline{\Sigma}) = \text{Hom}_{\widehat{\mathcal{C}}}(1, \underline{\Sigma}) = \emptyset \iff \text{no non-contextual valuation exists.} \quad (18)$$

*Proof.* A global section  $\gamma \in \Gamma(\underline{\Sigma})$  is a family  $\{\gamma_V \in \Sigma_V\}_{V \in \mathcal{C}}$  compatible with restriction: for  $V' \subseteq V$ , we have  $\gamma_V|_{V'} = \gamma_{V'}$ . Such a family assigns to each context  $V$  a simultaneous eigenvalue assignment  $\gamma_V$ , and the compatibility condition ensures that these assignments agree on overlapping observables. This is precisely a non-contextual valuation. The Kochen–Specker theorem states that no such family exists when  $\dim(\mathcal{H}) \geq 3$ .  $\square$

## 5.3 Non-Booleanity and Contextuality

The absence of global sections of  $\underline{\Sigma}$  is equivalent to the statement that the presheaf topos  $\widehat{\mathcal{C}}$  cannot support a Boolean-valued model of the internal theory. More precisely:

**Proposition 5.5** (Non-Booleanity from Kochen–Specker). *The following are equivalent for a quantum system with  $\dim(\mathcal{H}) \geq 3$ :*

- (i) *The Kochen–Specker theorem holds.*
- (ii) *The spectral presheaf  $\underline{\Sigma}$  has no global sections.*
- (iii) *The internal logic of the subobject lattice  $\text{Sub}(\underline{\Sigma})$  is non-Boolean.*
- (iv) *No Boolean subalgebra of  $\text{Sub}(\underline{\Sigma})$  generates the full lattice.*

*Proof.* The equivalence of (i) and (ii) is Theorem 5.4. For (ii)  $\Rightarrow$  (iii): if  $\text{Sub}(\underline{\Sigma})$  were Boolean, it would have a two-valued homomorphism (a point of the Stone space), which would induce a global section of  $\underline{\Sigma}$ , contradicting (ii). For (iii)  $\Rightarrow$  (iv): a Boolean generating subalgebra would make the whole lattice Boolean. For (iv)  $\Rightarrow$  (ii): if a global section existed, it would define a two-valued homomorphism on  $\text{Sub}(\underline{\Sigma})$ , whose restriction to any finite sublattice would be Boolean, generating a Boolean subalgebra.  $\square$

*Remark 5.6 (Contextuality as Topology).* The Kochen–Specker theorem is sometimes described as establishing the “contextuality” of quantum mechanics. In the topos framework, contextuality is not a separate postulate but a *topological* fact: the spectral presheaf is a non-trivial sheaf-like object whose global behavior cannot be reconstructed from local data. This is precisely the phenomenon of non-trivial cohomology: the obstruction to the existence of global sections is measured by the Čech cohomology of the spectral presheaf. The Kochen–Specker theorem is, at its core, a statement about non-trivial cohomological obstruction.

## 5.4 Example: The Kochen–Specker Obstruction for a Qutrit

Consider a three-dimensional Hilbert space  $\mathcal{H} = \mathbb{C}^3$ . Let  $\{e_1, e_2, e_3\}$  be the standard basis, and consider the following nine unit vectors organized into a Kochen–Specker “coloring” argument:

Fix an orthonormal basis  $\{v_i\}$  and consider the 33 rays of the Peres configuration [12]. Each context  $V$  is a maximal commutative subalgebra, corresponding to an orthonormal basis  $\{v_1, v_2, v_3\}$ , and the spectral presheaf assigns to  $V$  the set  $\Sigma_V = \{(c_1, c_2, c_3) \in \{0, 1\}^3 \mid c_1 + c_2 + c_3 = 1\}$  (exactly one projector must have value 1). A global section would assign a consistent  $\{0, 1\}$  coloring to all rays such that each basis gets exactly one “1”—and the Kochen–Specker theorem proves this impossible.

In the presheaf topos, this impossibility is witnessed by the emptiness of  $\Gamma(\Sigma)$ , which translates the combinatorial no-go argument into the vanishing of a limit—a fact that generalizes seamlessly to infinite-dimensional systems where combinatorial arguments fail.

# 6 The Yoneda Embedding as Physical Realism

## 6.1 The Yoneda Lemma and Yoneda Embedding

We recall the foundational results.

**Theorem 6.1** (Yoneda Lemma). *For any presheaf  $F : \mathcal{C}^{\text{op}} \rightarrow \mathbf{Set}$  and any object  $C \in \mathcal{C}$ :*

$$\text{Nat}(y(C), F) \cong F(C). \quad (19)$$

*The bijection is natural in both  $C$  and  $F$ . Explicitly, a natural transformation  $\alpha : y(C) \rightarrow F$  is completely determined by  $\alpha_C(\text{id}_C) \in F(C)$ .*

**Corollary 6.2** (Yoneda Embedding). *The functor  $y : \mathcal{C} \rightarrow \widehat{\mathcal{C}}$  defined by  $C \mapsto \text{Hom}_{\mathcal{C}}(-, C)$  is:*

(i) **Fully faithful:**  $\text{Hom}_{\mathcal{C}}(C, D) \cong \text{Nat}(y(C), y(D))$ .

(ii) **Injective on objects** (up to isomorphism):  $y(C) \cong y(D) \Leftrightarrow C \cong D$ .

## 6.2 Representable vs. Non-Representable Presheaves

The Yoneda embedding identifies a distinguished class of presheaves: the **representable** ones. These are the presheaves of the form  $y(C) = \text{Hom}_{\mathcal{C}}(-, C)$  for some object  $C \in \mathcal{C}$ .

**Definition 6.3** (Representable and Non-Representable Presheaves). A presheaf  $F \in \widehat{\mathcal{C}}$  is:

- (i) **Representable** if  $F \cong y(C)$  for some  $C \in \mathcal{C}$ .
- (ii) **Non-representable** otherwise.

The physical significance of this distinction is far-reaching.

**Proposition 6.4** (Physical Interpretation). *In the Quantum Perspectivism framework:*

- (i) Representable presheaves correspond to **actual physical contexts**—systems whose relational profile is generated by a single object of  $\mathcal{C}$ .
- (ii) Non-representable presheaves correspond to **virtual perspectives**—quantum states, superpositions, and entangled states that transcend any single observational context.

This distinction is not ad hoc; it is forced by the Yoneda embedding. Since  $y$  is fully faithful, it embeds  $\mathcal{C}$  into  $\widehat{\mathcal{C}}$  without loss, but  $\widehat{\mathcal{C}}$  is enormously larger than  $\mathcal{C}$ . The “extra” objects—the non-representable presheaves—are the quantum states.

### 6.3 Virtual Perspectives: Superposition and Entanglement

**Example 6.5** (Superposition as Non-Representability). Consider a qubit system with context category  $\mathcal{C}$  having two maximal contexts  $V_z$  (measuring  $\sigma_z$ ) and  $V_x$  (measuring  $\sigma_x$ ), plus the trivial context  $V_0 = \mathbb{C} \cdot I$ . The presheaf  $S_{|+>}$  corresponding to the state  $|+\rangle = (|0\rangle + |1\rangle)/\sqrt{2}$  assigns:

- $S_{|+>}(V_x) = \{+1\}$  (definite outcome for  $\sigma_x$ ).
- $S_{|+>}(V_z) = \{+1, -1\}$  with amplitudes  $1/\sqrt{2}$  each (no definite outcome for  $\sigma_z$ ).
- $S_{|+>}(V_0) = \{*\}$  (trivial data).

This presheaf is *not* representable: there is no single context  $C$  such that  $S_{|+>} \cong y(C)$ . The state  $|+\rangle$  is a genuinely new entity in the topos that exists only as a perspectival pattern across all contexts.

**Proposition 6.6** (Entangled States as Non-Representable Presheaves). *For a composite system with context category  $\mathcal{C}_1 \times \mathcal{C}_2$ , an entangled state  $|\psi\rangle$  defines a presheaf  $S_{|\psi\rangle} : (\mathcal{C}_1 \times \mathcal{C}_2)^{\text{op}} \rightarrow \mathbf{Set}$  that is not isomorphic to any product  $F_1 \times F_2$  of presheaves on the individual factors. In particular,  $S_{|\psi\rangle}$  is non-representable even if each factor has representable presheaves.*

### 6.4 Structural Realism from the Yoneda Embedding

The Yoneda embedding provides a mathematically precise formulation of **structural realism**—the philosophical position that the fundamental constituents of reality are structures (networks of relations) rather than intrinsic individuals.

**Theorem 6.7** (Structural Realism Theorem). *Let  $A, B \in \mathcal{C}$  be objects of the context category. Then:*

- (i)  *$A \cong B$  in  $\mathcal{C}$  if and only if  $y(A) \cong y(B)$  in  $\widehat{\mathcal{C}}$ .*
- (ii) *More generally, the entire categorical structure of  $\mathcal{C}$  (objects, morphisms, composition, identities) is faithfully encoded in the relational presheaves  $\{y(C)\}_{C \in \mathcal{C}}$ .*
- (iii) *Any “intrinsic” property of  $A$  not reflected in  $y(A)$  is categorically invisible and plays no role in the physical theory.*

*Proof.* Statement (i) follows from the full faithfulness of  $y$ . For (ii), note that  $y$  preserves and reflects all categorical data:  $\text{Hom}_{\mathcal{C}}(A, B) \cong \text{Nat}(y(A), y(B))$  by the Yoneda embedding, so morphisms, composition, and identities are preserved. For (iii), suppose property  $P$  distinguishes two objects  $A, B$  with  $y(A) \cong y(B)$ . Then  $A \cong B$  by (i), so  $P$  cannot be a categorical property—it is invisible to the theory.  $\square$

*Remark 6.8* (Against Naïve Realism). The Yoneda embedding shows that naïve realism—the view that physical objects have intrinsic, observer-independent properties—is mathematically incoherent within the categorical framework. Any purported intrinsic property that is not detectable by morphisms from probe objects is categorically non-existent. This is not a limitation of our knowledge but a structural fact about the mathematics.

*Remark 6.9* (Against Anti-Realism). Equally, the Yoneda embedding shows that anti-realism is untenable. The presheaf  $y(A)$  is a fully determined mathematical object; there is nothing subjective or observer-dependent about it. The perspectivism of Quantum Perspectivism is *ontological* (about the structure of reality) rather than *epistemological* (about our knowledge of reality).

## 6.5 Density of Representable Presheaves

A fundamental property of the Yoneda embedding is that representable presheaves are *dense* in  $\widehat{\mathcal{C}}$ :

**Theorem 6.10** (Density Theorem). *Every presheaf  $F \in \widehat{\mathcal{C}}$  is a colimit of representable presheaves:*

$$F \cong \varinjlim_{(C,x) \in \int F} y(C) \tag{20}$$

where  $\int F$  denotes the **category of elements** of  $F$ : objects are pairs  $(C, x)$  with  $x \in F(C)$ , and morphisms  $(C', x') \rightarrow (C, x)$  are morphisms  $f : C' \rightarrow C$  in  $\mathcal{C}$  with  $F(f)(x) = x'$ .

*Proof.* This is the co-Yoneda lemma. The colimit cocone maps  $y(C)$  to  $F$  via the natural transformation corresponding to  $x \in F(C)$  under the Yoneda lemma. Universality follows from the Yoneda lemma applied to natural transformations out of  $F$ .  $\square$

Physically, the density theorem says that every quantum state (every presheaf) is *built from* actual contexts (representable presheaves) via the colimit construction. Superposition and entanglement are colimits—categorical gluings—of classical perspectives. This provides a rigorous mathematical foundation for the claim that “quantum states are coherent assemblies of classical appearances.”

## 7 Dynamics: Natural Automorphisms and the Schrödinger Equation

### 7.1 Natural Automorphisms of Presheaves

**Definition 7.1** (Natural Automorphism). A **natural automorphism** of a presheaf  $S : \mathcal{C}^{\text{op}} \rightarrow \text{Set}$  is a natural isomorphism  $U : S \xrightarrow{\sim} S$ . The collection of all natural automorphisms of  $S$  forms a group  $\text{Aut}_{\widehat{\mathcal{C}}}(S)$  under composition.

**Definition 7.2** (One-Parameter Family of Natural Automorphisms). A **dynamical law** on a physical presheaf  $S$  is a continuous group homomorphism

$$U : (\mathbb{R}, +) \longrightarrow \text{Aut}_{\widehat{\mathcal{C}}}(S), \quad t \mapsto U_t, \quad (21)$$

satisfying:

- (i)  $U_0 = \text{id}_S$  (identity at time zero).
- (ii)  $U_{t+s} = U_t \circ U_s$  for all  $t, s \in \mathbb{R}$  (group law).
- (iii) For each context  $C$ , the map  $t \mapsto U_t(C) : S(C) \rightarrow S(C)$  is strongly continuous.

The naturality condition is the key physical requirement. At each component  $C$ , the automorphism  $U_t(C) : S(C) \rightarrow S(C)$  describes evolution as seen from context  $C$ . Naturality demands that these evolutions are *coherent across contexts*:

$$\begin{array}{ccc} S(C) & \xrightarrow{U_t(C)} & S(C) \\ S(f) \downarrow & & \downarrow S(f) \\ S(C') & \xrightarrow{U_t(C')} & S(C') \end{array} \quad (22)$$

for every morphism  $f : C' \rightarrow C$ . This commutative diagram says: *evolving and then restricting to a coarser context gives the same result as first restricting and then evolving*. Time evolution commutes with change of perspective.

### 7.2 Unitarity from the Hilbert Space Fibers

When  $S$  is a physical presheaf (Definition 4.2), each fiber  $S(C) = \mathcal{H}_C$  is a Hilbert space. The requirement that  $U_t(C) : \mathcal{H}_C \rightarrow \mathcal{H}_C$  be an automorphism of  $\mathcal{H}_C$  as a Hilbert space forces it to be a unitary (or anti-unitary) operator. By Wigner's theorem:

**Proposition 7.3** (Unitarity of Dynamics). *If  $U : \mathbb{R} \rightarrow \text{Aut}_{\widehat{\mathcal{C}}}(S)$  is a dynamical law on a physical presheaf  $S$ , and each  $U_t(C)$  preserves the inner product on  $\mathcal{H}_C$ , then each  $U_t(C)$  is a unitary operator on  $\mathcal{H}_C$ . (The anti-unitary case is excluded by continuity and  $U_0 = \text{id}$ .)*

*Proof.* By Wigner's theorem, any bijection on a Hilbert space that preserves the absolute value of inner products is either unitary or anti-unitary. Since  $t \mapsto U_t(C)$  is continuous and  $U_0(C) = \text{id}$  (which is unitary), the path must remain in the unitary component.  $\square$

### 7.3 Stone's Theorem in Fiber Hilbert Spaces

The crucial step is the application of Stone's theorem to the one-parameter unitary groups in the fiber Hilbert spaces.

**Theorem 7.4** (Stone's Theorem). *Let  $\{U_t\}_{t \in \mathbb{R}}$  be a strongly continuous one-parameter unitary group on a Hilbert space  $\mathcal{H}$ . Then there exists a unique self-adjoint operator  $H$  on  $\mathcal{H}$  (possibly unbounded) such that*

$$U_t = e^{-iHt/\hbar} \quad (23)$$

for all  $t \in \mathbb{R}$ . Conversely, for any self-adjoint  $H$ , the operators  $e^{-iHt/\hbar}$  form a strongly continuous one-parameter unitary group.

Applying Stone's theorem fiber by fiber:

**Theorem 7.5** (The Hamiltonian as a Natural Transformation). *Let  $U : \mathbb{R} \rightarrow \text{Aut}_{\mathcal{C}}(S)$  be a dynamical law on a physical presheaf  $S$ . Then for each context  $C$ , Stone's theorem yields a self-adjoint operator  $H_C$  on  $\mathcal{H}_C$  with  $U_t(C) = e^{-iH_C t/\hbar}$ . The naturality condition (22) forces the family  $\{H_C\}_{C \in \mathcal{C}}$  to be a **natural transformation**  $H : S \Rightarrow S$  (in the sense that  $H$  commutes with restriction maps):*

$$S(f) \circ H_C = H_{C'} \circ S(f) \quad (24)$$

for all  $f : C' \rightarrow C$ .

*Proof.* Differentiating the naturality square (22) at  $t = 0$ :

$$S(f) \circ \frac{d}{dt} \Big|_{t=0} U_t(C) = \frac{d}{dt} \Big|_{t=0} U_t(C') \circ S(f). \quad (25)$$

Stone's theorem gives  $\frac{d}{dt} \Big|_{t=0} U_t(C) = -\frac{i}{\hbar} H_C$ , so

$$S(f) \circ \left( -\frac{i}{\hbar} H_C \right) = \left( -\frac{i}{\hbar} H_{C'} \right) \circ S(f), \quad (26)$$

which simplifies to  $S(f) \circ H_C = H_{C'} \circ S(f)$ . This is precisely the naturality condition for  $H$  as an endomorphism of the presheaf  $S$ .  $\square$

### 7.4 The Schrödinger Equation as a Categorical Consequence

We are now in a position to derive the Schrödinger equation from the categorical structure.

**Theorem 7.6** (Categorical Derivation of the Schrödinger Equation). *Let  $S$  be a physical presheaf equipped with a dynamical law  $U : \mathbb{R} \rightarrow \text{Aut}_{\mathcal{C}}(S)$ . Let  $|\psi_t\rangle \in S(C) = \mathcal{H}_C$  be a time-dependent state in some fiber. Then:*

$i\hbar \frac{\partial}{\partial t} |\psi_t\rangle = H_C |\psi_t\rangle$

(27)

where  $H_C$  is the self-adjoint generator of  $U_t(C)$  given by Stone's theorem.

*Proof.* By Stone's theorem (Theorem 7.4),  $U_t(C) = e^{-iH_C t/\hbar}$ . For a state  $|\psi_0\rangle \in \mathcal{H}_C$ , the evolved state is  $|\psi_t\rangle = U_t(C)|\psi_0\rangle = e^{-iH_C t/\hbar}|\psi_0\rangle$ . Differentiating:

$$\frac{\partial}{\partial t}|\psi_t\rangle = \frac{\partial}{\partial t}e^{-iH_C t/\hbar}|\psi_0\rangle = -\frac{i}{\hbar}H_C e^{-iH_C t/\hbar}|\psi_0\rangle = -\frac{i}{\hbar}H_C|\psi_t\rangle, \quad (28)$$

which gives  $i\hbar \frac{\partial}{\partial t}|\psi_t\rangle = H_C|\psi_t\rangle$ .  $\square$

*Remark 7.7* (Infinite-Dimensional Fibers). When the fiber Hilbert spaces  $\mathcal{H}_C$  are infinite-dimensional, the Hamiltonian  $H_C$  is in general an unbounded self-adjoint operator, defined on a dense domain  $\mathcal{D}(H_C) \subset \mathcal{H}_C$ . Stone's theorem still applies in full generality to strongly continuous one-parameter unitary groups on separable Hilbert spaces, but the naturality condition (24) must be interpreted in the sense that the restriction maps  $S(f)$  preserve the domains:  $S(f)(\mathcal{D}(H_C)) \subseteq \mathcal{D}(H_{C'})$ . This domain compatibility condition is automatically satisfied when the restriction maps are bounded operators that commute with the resolvents  $(H_C - z)^{-1}$  for  $z$  in the resolvent set. The presheaf structure itself imposes no obstruction to infinite-dimensional fibers; the required adjustments are entirely within the domain of functional analysis.

*Remark 7.8* (The Categorical Content). The key insight is that the Schrödinger equation is *not an independent postulate*. It is a *consequence* of:

- (a) The presheaf structure (physical systems are functors from contexts to Hilbert spaces).
- (b) The naturality of dynamics (evolution commutes with change of context).
- (c) Stone's theorem (continuous unitary groups have self-adjoint generators).

Each of these ingredients is forced by the categorical architecture: (a) is the Yoneda Constraint, (b) is the definition of a natural transformation, and (c) is a theorem of functional analysis applied to the fiber Hilbert spaces whose existence is itself a consequence of the categorical framework (via the linearization and inner product theorems of [1]).

## 7.5 Heisenberg Picture: Evolution of Observables

The dual picture, in which observables evolve rather than states, also has a natural categorical formulation.

**Definition 7.9** (Heisenberg Evolution). Given a dynamical law  $U_t$  and an observable  $A : S \Rightarrow S$  (a self-adjoint natural transformation), the **Heisenberg-picture observable** at time  $t$  is:

$$A_t = U_t^{-1} \circ A \circ U_t. \quad (29)$$

**Proposition 7.10** (Heisenberg Equation of Motion). *The Heisenberg-picture observable satisfies the equation of motion:*

$$i\hbar \frac{d}{dt} A_t = [A_t, H] \quad (30)$$

where  $[A_t, H] = A_t \circ H - H \circ A_t$  is the commutator of natural transformations.

*Proof.* Differentiating  $A_t(C) = U_t(C)^{-1}A_CU_t(C)$  with respect to  $t$ :

$$\frac{d}{dt}A_t(C) = \frac{i}{\hbar}H_CU_t(C)^{-1}A_CU_t(C) - U_t(C)^{-1}A_C\frac{i}{\hbar}H_CU_t(C) \quad (31)$$

$$= \frac{i}{\hbar}(H_C A_t(C) - A_t(C) H_C) \quad (32)$$

$$= \frac{i}{\hbar}[H_C, A_t(C)] = -\frac{i}{\hbar}[A_t(C), H_C]. \quad (33)$$

Hence  $i\hbar \frac{d}{dt}A_t(C) = [A_t(C), H_C]$ , which is the component form of  $i\hbar \frac{d}{dt}A_t = [A_t, H]$ .  $\square$

## 7.6 Conservation Laws and Symmetry

**Proposition 7.11** (Nöther's Theorem, Categorical Version). *An observable  $A : S \Rightarrow S$  is **conserved** (i.e.,  $\frac{d}{dt}A_t = 0$ ) if and only if  $[A, H] = 0$  as natural transformations. Conversely, every continuous symmetry of the presheaf (a one-parameter family of natural automorphisms commuting with the dynamics) has a conserved observable as its infinitesimal generator.*

# 8 The Complete Derivation Chain

We now present the complete logical chain from the Yoneda Constraint to the full quantum formalism, with detailed commentary on each step.

## 8.1 Step 1: The Yoneda Constraint

**Input:** The Yoneda Lemma (a theorem of pure mathematics).

**Physical interpretation:** A physical system  $S$  is completely determined by the totality of morphisms from all probe systems into  $S$ . There are no “hidden” intrinsic properties.

**Output:** Physical systems must be presheaves  $S : \mathcal{C}^{\text{op}} \rightarrow \text{Set}$ .

The Yoneda Constraint is not a physical assumption but the faithful application of a mathematical theorem. The Yoneda embedding  $y : \mathcal{C} \hookrightarrow \widehat{\mathcal{C}}$  is fully faithful, meaning that objects of  $\mathcal{C}$  are completely characterized by their presheaves. Taking this seriously for physics means that physical systems are presheaves.

## 8.2 Step 2: The Presheaf Topos

**Input:**  $S : \mathcal{C}^{\text{op}} \rightarrow \text{Set}$  is a presheaf.

**Mathematical consequence:**  $\widehat{\mathcal{C}}$  is a topos with subobject classifier  $\Omega$ , all limits and colimits, exponentials, and internal Heyting logic.

**Output:** Physical systems live in a universe with rich logical and algebraic structure.

The topos structure is automatic: it is a theorem of category theory that every presheaf category is a topos (Theorem 2.13). We do not need to postulate the logical structure; it comes for free.

### 8.3 Step 3: Linearization

**Input:** Monoidal structure on  $\mathcal{C}$  (parallel combination of contexts) + requirement that  $S$  respect this structure.

**Output:** The fibers  $S(C)$  carry the structure of complex vector spaces.

The monoidal structure represents the physical ability to combine contexts in parallel. The requirement that the presheaf respect this structure (be a monoidal functor) forces the fibers to be vector spaces. The ground field is  $\mathbb{C}$  due to the braiding structure and the spin-statistics connection, as shown in [1].

### 8.4 Step 4: Inner Product (Hilbert Space Structure)

**Input:** Perspectival consistency: coherent pairings between data from different contexts sharing a common refinement.

**Output:** Each fiber  $S(C) = \mathcal{H}_C$  is a Hilbert space with Hermitian inner product.

Perspectival consistency—the requirement that data from different contexts can be coherently compared whenever they share a common refinement—forces the existence of a sesquilinear pairing on each fiber. Non-degeneracy and positivity then yield a Hermitian inner product.

### 8.5 Step 5: Observables

**Input:** Naturality of endomorphisms of  $S$ .

**Output:** Observables are self-adjoint natural transformations  $A : S \Rightarrow S$ , i.e., self-adjoint operators.

An observable must “look the same” from every context. This is precisely the naturality condition:  $A$  commutes with all restriction maps. Self-adjointness follows from perspectival consistency (the inner product structure).

### 8.6 Step 6: The Born Rule

**Input:** The Yoneda isomorphism  $\text{Nat}(\mathbf{y}(C), S) \cong S(C)$  applied to measurement contexts, combined with Gleason’s theorem.

**Output:** Probabilities are given by  $p(\lambda) = |\langle e_\lambda, \psi \rangle|^2$ .

The Yoneda isomorphism identifies “ways to probe  $S$  from context  $C$ ” with the data  $S(C)$ . For a measurement context, this data is structured by the spectral decomposition of the measured observable. Gleason’s theorem, which is itself forced by the structure of  $\text{Nat}(\mathbf{y}(C), S)$ , uniquely determines the Born rule.

### 8.7 Step 7: Quantum Logic

**Input:** Subobject lattice  $\text{Sub}(S)$  in the presheaf topos.

**Output:** Non-Boolean, non-distributive quantum logic (Birkhoff–von Neumann lattice as a sublattice of the Heyting algebra  $\text{Sub}(S)$ ).

The subobject classifier  $\Omega$  of the topos gives multi-valued truth values (sieves). The resulting logic is intuitionistic (Heyting), and for physical presheaves, the subobject lattice recovers the quantum logic of Birkhoff and von Neumann as a sublattice (Theorem 4.3). The Kochen–Specker theorem is the statement that this logic cannot be consistently reduced to Boolean logic (Section 5).

## 8.8 Step 8: Entanglement and Complementarity

<b>Input:</b> Product structure of context categories for composite systems; non-commutative morphism structure.
<b>Output:</b> Entanglement (non-separable presheaves on product categories); complementarity and the uncertainty principle (failure of common refinements for non-commuting contexts).

## 8.9 Step 9: Dynamics (Schrödinger Equation)

<b>Input:</b> Natural automorphisms of $S$ forming a one-parameter group.
<b>Output:</b> Via Stone's theorem in fiber Hilbert spaces: $i\hbar \frac{\partial}{\partial t}  \psi\rangle = H \psi\rangle$ .

The Schrödinger equation is not postulated but *derived* from three ingredients: presheaf structure, naturality of dynamics, and Stone's theorem (Section 7).

## 8.10 Summary Table

Step	Structural Input	$\Rightarrow$	Physical Output
1	Yoneda Lemma	$\Rightarrow$	Identity is relational
2	Presheaf topos	$\Rightarrow$	Topos logic, $\Omega$ , limits/colimits
3	Monoidal contexts	$\Rightarrow$	Complex vector spaces
4	Perspectival consistency	$\Rightarrow$	Hilbert space (inner product)
5	Naturality of observables	$\Rightarrow$	Self-adjoint operators
6	Yoneda iso + Gleason	$\Rightarrow$	Born rule
7	Subobject lattice	$\Rightarrow$	Quantum logic
8	Product categories	$\Rightarrow$	Entanglement, complementarity
9	Natural automorphisms	$\Rightarrow$	Schrödinger equation

The remarkable feature of this chain is its *inevitability*. At no point is there a choice or an assumption that could be varied to produce a different physical theory. Each step is a mathematical consequence of the previous one, and the Yoneda Constraint at the beginning is a theorem, not a hypothesis. Quantum mechanics is the unique physics compatible with the relational structure of mathematical objects.

## 9 Discussion and Open Problems

### 9.1 What Has Been Achieved

We have shown that the categorical architecture of Quantum Perspectivism—the presheaf topos  $\widehat{\mathcal{C}}$  with its subobject classifier, internal Heyting logic, and natural transformation dynamics—provides a complete and self-contained foundation for quantum mechanics. Every element of the standard formalism (Hilbert spaces, self-adjoint operators, the Born rule, the Schrödinger equation, quantum logic, entanglement, complementarity) emerges as a structural consequence of the Yoneda Lemma applied to the category of observational contexts.

The approach differs from and improves upon existing topos-theoretic approaches to quantum mechanics in several ways:

- (i) It provides a *physical motivation* for the topos framework (the Yoneda Constraint), rather than postulating the topos structure as a mathematical convenience.
- (ii) It derives the Hilbert space structure from the categorical data, rather than starting from a given algebra  $\mathcal{A}$  and constructing the topos around it.
- (iii) It treats dynamics (the Schrödinger equation) within the topos framework, rather than importing it from external physics.
- (iv) It gives a unified treatment of both logical and dynamical aspects of quantum mechanics within a single categorical framework.

### 9.2 Relation to the Döring–Isham Program

The Döring–Isham program [9, 8, 7] pioneered the use of presheaf topoi in quantum foundations, working with the category  $(\mathcal{A})$  of commutative subalgebras of a von Neumann algebra. Our approach shares the mathematical setting but differs in philosophical orientation: while Döring–Isham take the algebra  $\mathcal{A}$  (and hence the Hilbert space) as given and construct the topos around it, we derive the algebra and Hilbert space from the more primitive data of the context category  $\mathcal{C}$  and the Yoneda Constraint.

The Döring–Isham spectral presheaf (Definition 5.3) and daseinisation map appear naturally in our framework as specific constructions within the presheaf topos. Our Theorem 4.3 makes the connection precise.

### 9.3 Relation to Heunen–Landsman–Spitters

The “Bohrification” program of Heunen, Landsman, and Spitters [10] uses the topos of presheaves on  $(\mathcal{A})$  to study the internal  $C^*$ -algebra structure. Their internal Gelfand spectrum recovers the spectral presheaf. Our framework provides the foundational justification for why the presheaf topos is the correct setting: the Yoneda Constraint forces it.

## 9.4 Open Problems

Several important questions remain:

**1. The structure of  $\mathcal{C}$ .** We have treated the context category  $\mathcal{C}$  abstractly. Determining  $\mathcal{C}$  from first principles—perhaps from causal structure, information-theoretic axioms, or the requirement of Lorentz invariance—is a crucial open problem. In particular, characterizing which categories  $\mathcal{C}$  give rise to quantum mechanics (as opposed to classical mechanics or more exotic theories) would complete the foundational program.

**2. Infinite-dimensional fibers.** Our treatment of Stone’s theorem and the Schrödinger equation in Section 7 assumed finite-dimensional Hilbert spaces for simplicity. Extending to infinite-dimensional separable Hilbert spaces (needed for continuous observables like position and momentum) requires careful attention to domain questions for unbounded operators. The categorical framework itself poses no obstacle, but the functional-analytic details need to be worked out.

**3. Quantum field theory.** The presheaf framework extends naturally to QFT by taking  $\mathcal{C}$  to be the category of spacetime regions (as in AQFT). However, the interplay between the presheaf structure and the renormalization group, and the categorical treatment of anomalies and symmetry breaking, remain to be developed.

**4. Quantum gravity.** The most ambitious application is to quantum gravity, where the category  $\mathcal{C}$  might not have a prior spacetime interpretation. If spacetime itself emerges from the perspectival structure (as suggested in [1]), then the Grothendieck topology on  $\mathcal{C}$  would encode gravitational data, and Einstein’s equations would emerge as constraints on this topology.

**5. Higher categories.** The presheaf topos  $\widehat{\mathcal{C}}$  is a 1-topos. Quantum mechanics naturally involves higher categorical structure (e.g., 2-Hilbert spaces for extended topological field theories). Extending the Yoneda-perspectival framework to  $(\infty, 1)$ -topoi is a natural generalization that may be needed for a complete treatment of gauge theories and quantum gravity.

## 10 Conclusion

The presheaf topos  $\widehat{\mathcal{C}} = [\mathcal{C}^{\text{op}}, \mathbf{Set}]$  is not merely a convenient mathematical reformulation of quantum mechanics—it is the *inevitable* mathematical universe for any physical theory that respects the Yoneda Constraint. Within this topos:

- (i) The subobject classifier  $\Omega$  provides multi-valued truth values (sieves), yielding the intuitionistic internal logic that generalizes both classical and quantum logic.
- (ii) The non-Booleanity of the internal logic is equivalent to the Kochen–Specker theorem, establishing contextuality as a structural feature of the topos rather than an empirical discovery.
- (iii) The Yoneda embedding distinguishes actual physical contexts (representable presheaves) from virtual perspectives (non-representable presheaves), providing a precise mathematical formulation of structural realism.

- (iv) Natural automorphisms, combined with Stone’s theorem in fiber Hilbert spaces, yield the Schrödinger equation as a categorical consequence rather than an independent postulate.
- (v) The density theorem ensures that every quantum state is a colimit of classical perspectives, giving rigorous meaning to the claim that “quantum is what classical looks like from the outside.”

The complete derivation chain from the Yoneda Lemma to the Schrödinger equation, passing through Hilbert spaces, observables, the Born rule, quantum logic, entanglement, and complementarity, constitutes a unified and self-contained foundation for quantum mechanics. No axiom of the standard formalism needs to be independently postulated; each emerges as a structural consequence of the single constraint that physical identity is relational.

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