



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

CONSTABLES (GD) IN CENTRAL ARMED POLICE
FORCES(CAPFs), NIA, SSF AND RIFLEMAN (GD) IN
ASSAM RIFLES EXAMINATION, 2021

REGISTRATION NO: 74001648097

APPLICATION IS PROVISIONALLY ACCEPTED



23/07/2021

यशवंत लोहरा

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
YASHWANT LOHRA	-	DEWNARAYAN LOHRA	LAXMI DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2021	7. GENDER	8. CATEGORY
01/08/2000	21	MALE	ST
9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA	A MOLE MARK ON THE FACE		
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
JHARKHAND ACADEMIC COUNCIL RANCHI	0216	2017	
14.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	14.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		
NO	-		
14.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	14.4. LENGTH OF SERVICE IN ARMED FORCES		
-	-		
14.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX- SERVICEMAN (ESM) ?	14.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-	-		
15.1. WHETHER SEEKING AGE RELAXATION?	15.2 IF YES, AGE RELAXATION CODE		
NO	-		
16.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER	16.2. TYPE OF THE NCC CERTIFICATE		
NO	-		
17. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
RANCHI (4205)	KOLKATA (4410)	ROURKELA (4610)	
18. STATE/ UT OF DOMICILE		19. DISTRICT OF DOMICILE	
JHARKHAND		LATEHAR	

20.1. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO ANOTHER STATE/ UT		20.2. WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN				
NO		-				
20.3. STATE/ UT OF ORIGIN		20.4. DISTRICT OF ORIGIN				
-		-				
21. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT		22. CANDIDATE BELONGS TO BORDER DISTRICT				
YES		NO				
23. PREFERENCE OF POST FOR CAPF(S)/ ORGANIZATION(S)						
B,A,H,F,D,E						
24. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)						
25. DETAILS OF QUALIFYING EDUCATION						
10TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2017	JHARKHAND	JHARKHAND ACADEMIC COUNCIL RANCHI	0216	50.8	-
26. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
27. CORRESPONDENCE ADDRESS			28. PERMANENT ADDRESS			
VILL-KARNDAG PO-HERHANJ PS-HERHANJ			VILL-KARNDAG PO-HERHANJ PS-HERHANJ			
DISTRICT: LATEHAR			DISTRICT: LATEHAR			
STATE: JHARKHAND			STATE: JHARKHAND			
PIN: 829202			PIN: 829202			
MOBILE NO. : 6200266323			EMAIL ID: yashwantlohra@gmail.com			
29. DATE ON WHICH PHOTOGRAPH HAS BEEN TAKEN (DD/MM/YYYY):			30. WHETHER THE DATE OF PHOTOGRAPH IS CLEARLY PRINTED ON THE PHOTOGRAPH			
23/07/2021			YES			
FEE PAYMENT		AMOUNT	TRANSACTION NO		TRANSACTION DATE	
EXEMPTED		-	-		-	
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						