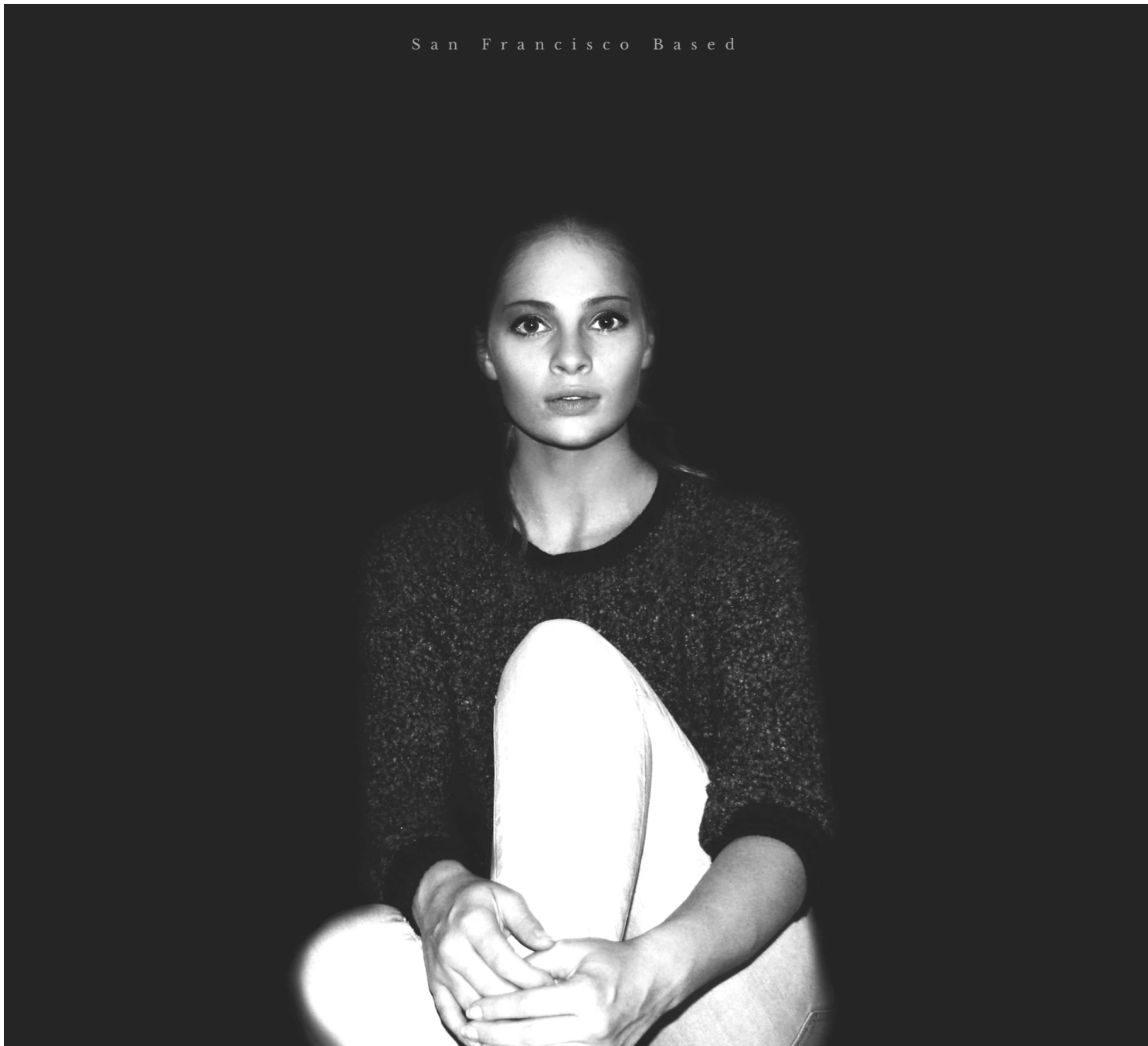




S a n F r a n c i s c o B a s e d



"Always using my interminable energy to grow  
and learn with purpose invariably."



# RESUME OVERVIEW



## Technical Work

Consulting, Project Management, Analytics

### MARKETING BASED EXPERIENCE

Media Director | Natasha Lance Rogoff | 2022 - (On-Going)

Marketing Analyst & Coordinator | Keller Williams | 2021 - (On-Going)

### TECHNOLOGY-BASED EXPERIENCE

Contracted Consultant | Black Project A | 2020 - 2021

Data Analyst Consultant | Black Project B | 2020

Data Analyst Consultant | Black Project C | 2019

Intelligence Contractor | The United States Air Force | 2017

### START-UP EXPERIENCE

Account Consultant | Ink Smartstations | 2019

Director of Production & Director of Operations | M.C.C. | 2019

### FINANCIAL EXPERIENCE

Investment Advisor | 5Arch Funding / Corevest | 2020

Financial Analyst Intern | Halfway Tree Holdings LLC | 2019

Certified Financial & Valuation Modeling | Wall Street Prep | 2019

Portfolio Manager Intern | Chapman University | 2018

- [View Experience In More Detail](#)



### CRYPTO-ASSETS

Researcher & Guest Lecturer | Saint Mary's College | 2020 - (On-Going)

Lead Researcher & Author | Dr. Lawrence Souza | 2020 - (On-Going)

Blockchain Club | Stanford University | 2021 - (On-Going)

### CHAPMAN UNIVERSITY ORGANIZATIONS

Member | Chapman University Investment Group | 2018 - 2019

Treasurer | National Student Advertising Competition | 2015 - 2016

Alumna | Kappa Kappa Gamma

### INTERNATIONAL SCIENCE REPRESENTATIVE

Small Award Winner | Intel ISEF | 2012

Bronze Winner | I-S.W.E.E.P. Olympiad | 2012

Silver Winner | G.E.N.I.U.S. Olympiad | 2019

## Leadership & Activities

Resume



[View More Information About Leadership & Activities](#)





## Non-Profit & Charity Work

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Resume

### EDUCATIONAL NON-PROFITS

**Executive Support** | POINTS of ACCESS | 2020 - 2021

**Volunteer** | Reading Is Fundamental | 2016 - 2019

**Volunteer** | Girls Academy | 2016 - 2019

**Organizer** | STEAM Primary Education | 2010 - 2015

**Volunteer** | Pikes Peak Library District | 2006 - 2009

### HEALTH NON-PROFITS & ORGANIZATIONS

**Volunteer** | Casa Teresa | 2016 - 2019

**Organizer** | Fleurish | 2016 - 2019

**Volunteer** | American Red Cross | 2012 - 2015

**Volunteer** | USA Swimming | 2012 - 2015



## Education

### CHAPMAN UNIVERSITY

Bachelors of Science | Economics, Business Administration | 2021

4 Year Grant Award Recipient

### ACADEMY OF ART UNIVERSITY

Summer Student | 2013

Scholarship Student, Accepted & Completed before graduating High School.





## Skills

### ANALYSIS

Brownian Model • Monte Carlo Model • Bloomberg Terminal • Microsoft Excel • Financial Statement Modeling • Discount Cash Flow Model • Mergers & Acquisitions Modeling • Leverage Buyout Modeling • EVA • Python • R • JavaScript

### OFFICE SOFTWARE

Microsoft Office • Adobe Creative Suite • StarRez • Persona • Nielson • Nexis • Business Source Premier • Mergent Online • Value Line • Kantar Media • Slack • ADP • Simmons • CRM Development •

### SOFT SKILLS

Customer Service • Management • Leadership • Public Speaking • Marketing • Organization •