About the lies planted by satan about the stars in the lower heavens; that the sun is not the largest heavenly body in the carnal form; that there are larger stars way beyond our sights:

Your choice of words "discovery" implies evidence, not just hypothesis. The discovery that stars were like our sun wasn't possible until the distance to some nearby stars was measured and with that, a brightness comparison could be made between stars and our sun. That discovery was made in 1838.

The first person with that theory goes back to 450 BC. <u>Short summary</u> and <u>longer summary</u>.

Quote:

Anaxagoras, who lived in Athens, Greece, around 450 BC (about 2450 years ago), thought that the Sun and stars were fiery stones, that the stars were too far away for their heat to be felt, and that the Sun was perhaps more than a few hundred miles in size. With that Anaxagoras was, as far as we know, the first one to suggest that the Sun is a star. His ideas were met with disapproval and he was finally imprisoned for impiety, because his ideas did not fit the prejudices of the time.

So, while he suggested that stars were like our sun, his size was way off and it's unclear how large he thought the Moon was, or even, if he had a good idea how large the Earth was. <u>Erastosthenes' estimate</u> came later.

<u>Aristarchus of Samos</u> came up with a much better, but still quite inaccurate, measure of the Sun and Moon's size and he recognized that the Moon was smaller than the Earth and the Sun much larger. It's unclear what he thought about stars though.

And much more recently:

Christiaan Huygens of Holland lived from 1629 to 1695. He determined the distance to the star Sirius, assuming that that star was as bright as the Sun and appeared faint only because of its great distance. He found that the distance to Sirius must be very great. At this time, then, the idea that the Sun is a star was considered seriously by scientists.

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Did people believe that the moon was bigger than the stars for a long time?

This is hard to say. Aristarchus of Samos ideas were less popular than Aristotle's (who came a little earlier) and Aristarchus' theories weren't central to Ptolomy's model which became the model for over 1000 years. I've often wondered what might have been different if Aristotle and Aristarchus could have exchanged ideas. Aristotle might have learned something and re-written his model, but Aristarchus was born too late.

Ptolomy, who's model was accepted by the Roman Catholic Church, didn't pay much attention to sizes and, in fact, his model doesn't account for size well at all. It's one of the ways that his model breaks

The race that hurts questions:

https://www.youtube.com/watch?v=-m8ER7zZT-0

The bubonic plague:

Did the bubonic plague come from Africa?

Although the dating of its arrival remains to be confirmed, the evidence from both genetics and circumstantial historical accounts suggests that plague came to East Africa through the Middle East and not from India or, as had earlier been proposed, China.

Necromancy is quite probably the case for the bubonic plague.

The bottomless pit may be a circular rotation based on the gravity within the core of the earth.

Real data backing up the coming disaster and geomagnetic change: https://www.youtube.com/watch?v=rEv3HRIVPUQ

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Revelations 20:

The one thousand year rule of Christ will be of peace. After the rule ends, then satan will be unleashed from the bottomless pit, and can only deceive the ones that are dead during the one thousand year rule of Jesus Christ our Lord. These nations that are deceived are the unsaved that will be born after the thousand year expiration. Fire will devour these people, and then they will be finally cast into the lake of fire and be tormented day and night for eternity, and those who were subject to death and hell will be taken away and put into the lake of fire, as the power of Jesus Christ is not in them so they could not conquer death and hell.

And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

The precious stones that constitute the thick wall:

- And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
- And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
- The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

There will be twelve gates, and the twelve apostles will rule under the power of Jesus Christ.

The Kings outside of the gates will give praise to the holy temple.

Revelations 22 (The angels that previously were prophets and servants who keeps the commandments of God are equal – the other saved believers who in this lifetime hog Jesus Christ's blood to themselves and do not share with others will likely serve as doormats or doorkeepers):

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

- And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

Rulers over ten cities (Luke 19):

And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

- 16 Then came the first, saying, Lord, thy pound hath gained ten pounds.
- 17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.
- 18 And the second came, saying, Lord, thy pound hath gained five pounds.
- 19 And he said likewise to him, Be thou also over five cities.
- 20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:
- 21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.
- 22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

- Since the last servant hogged Jesus Christ's blood for himself/herself, he/she will be rewarded nothing, and be a ruler over none, likely to be a doorkeeper or a carpet.
- If there are more than ten thousand cities with Jesus Christ ruling the new Earth, and if the russian saint preached that a peaceful spirit will acquire thousands of good souls, the result is that since the twelve apostles rule with Jesus Christ inside the great temple, Moses (ruler of the saved Hebrews), Elijah, and Paul will rule as Kings outside that Holy Temple and give praise towards It. Likely because these three saints were the greatest among men in their days, they would rule at least twenty thousand cities, as they have saved through the blood of Jesus Christ at least that many souls out of the one hundred forty four thousand souls.