Hebrews 1 KJV:

- For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
- 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.
- 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.
- 8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.
- **9** Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.
 - 10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
 - 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;
 - 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
 - 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
 - 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Furthermore, as Our Lord Jesus Christ Who was made a little lower than the angels, but now sitteth on the Right Hand of His Father in Heaven:

Psalms 8:5 | View whole chapter | See verse in context

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Hebrews 2:7 | View whole chapter | See verse in context

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrews 2:9 | View whole chapter | See verse in context

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hence, this is why those faithful angels whose abodes were greater than the heavens the fallen angels dwelled in times past who came down in the Glory of God the Father to save the angels within the dominion of the heavens of satan in times past who were unawares betrayed and sinned. Those angels who honored and loved The Covenant of God, angels who humbled themselves and became subject to the powers of satan which tormented them when they were spiritually blinded for a little season are greater in the Sight of Our Master Jesus Christ, Who Judgeth Righteous Judgments, and Who Pleadeth to His Father in Righteousness the cause of

the sufferings of the just and pure and faithful at (not in) the hands of satan and his devils and the corrupt men and women who chose to follow after the devils, coming into a small-as-dust vile crawling form in great pride and satisfaction, which are the produce of that which are unclean, filthy, adulterous, blasphemous, sodomites in disguise as it is unaware of its perverseness to fulfill the will of the lesser devils (when it unawares was betrayed by the lesser devils into possessing a filthy little dust matter in great pride in false knowledge): Thus, it is ever learning, and never able to come to the knowledge of the truth: its every act setting a broader path paved towards a deeper hell until it has finally used up its value in position for satan's purpose of corrupting the woman's seed – then it will be straightaway drowned everlasting in the deepest lake of fire and brimstone even before the antichrist and the false prophet and lastly. satan itself, in equal torment everlasting in The Full Wrath of God the Father in All His Might. As even before the fallen angels have reached the height of their pride and burning lusts of unquenchable thirst for the blood of the innocent, so shall the wicked itself be sodomized unawares the last breath of power out of them in great pride and false belief from the lesser of the lesser devils: and in their last hope bring out its best and choicest less-than-dust weapons in nigh-complete false belief to destroy the innocent saints in Jesus Christ our Lord and Shepherd: So shalt Scriptures be fulfilled: For it received not the love of the truth, that it might be saved. And for this cause God shall send it strong delusion, that it should believe a lie: That it all might be damned who believed not the truth, but had pleasures in unrighteousness. Therefore, when given the false trial of a chance to destroy Michael the archangel, it would truly in one accord have swiftly slain Michael the archangel, who is infinitely less mighty than God the Father in The First Heaven: For how much more would it have lusted and be moved even more swiftly in murder and treachery if it were be The Third Heaven instead?: Thus saith The Lord: bloody and deceitful men shall not live out half their days. And afterwards be cast into the exceedingly strange bottomless pit where the most strange and heated fires burn everlasting, in The Complete Wrath of God our Father in Heaven everlasting:

