

- 5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*.
- 6 And Joseph died, and all his brethren, and all that generation.
- 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.
- 8 Now there arose up a new king over Egypt, which knew not Joseph.
- 9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:
- 10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.
- 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.
- 12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.
- 13 And the Egyptians made the children of Israel to serve with rigour:
- 14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

- 1 And there went a man of the house of Levi, and took *to wife* a daughter of Levi.
- 2 And the woman conceived, and bare a son: and when she saw him that he *was* a goodly *child*, she hid him three months.
- 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

The Book of Exodus:

When the king of egypt sought to punish the children of Israel, the seed of Abraham, Isaac, Jacob for no good reason but out of fear, and as the rigor and beatings of the children of Israel became stronger, they multiplied even greater.

A lesser truth that people know from experience today is that of male "*virility*", a God given example to show forth the virtues of hard work and labor of a man, and the humility and prayers of a woman who would help the man who is under pain under the sun tilling the ground.

A child's body under change is most quick in the first three months.

A lesser truth that people know today is the creation of the red particulars of the blood which come and go every three months.

- 5** And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.
- 6** And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.
- 7** Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?
- 8** And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.
- 9** And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.
- 10** And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.
- 11** And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
- 12** And he looked this way and that way, and when he saw that *there* was no man, he slew the Egyptian, and hid him in the sand.
- 13** And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

The act of Moses' mother putting Moses in a crib and to have such Faith as to let the river waters lead him to the right place. This thought I find to be the equal when in eleven of nine of twenty years ago: the innocent blood would be forced to either be burnt alive in the heats of the fire or to jump out the tall building. When facing a hard decision on both sides, not acting in any way is bad. Acting with Faith, but with lesser understanding is the best, when faced with no other choice(s).

When the men and women chose to jump, they did communicate with their families before jumping. A lot of them became Christians from a simple call with their families in times of despair. Sometimes it

is needed for great tribulation to change people's hearts to be right with God in repentance and Faith. For these men and women chose to work in merchant's offices as harlots in heart at the heart of the whore's province in the city of the whore, where diverse lusts from the corrupt powers of money abound.

(Line 13) This shows a righteous indignation of God the Father, as Moses was a vessel for God the Father. A righteous indignation is naturally moved by The Holy Spirit, to do that which is Just, and to protect God's children from the wrath of satan's seed. Even a woman is able to do the deeds of slaying a wicked man. For Scriptures speak of the Faithful woman Jael:

- 18 Zebulun and Naphtali were a people that jeopardized their lives unto the death in the high places of the field.
- 19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.
- 20 They fought from heaven; the stars in their courses fought against Sisera.
- 21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.
- 22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.
- 23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.
- 24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent. ✓
- 25 He asked water, *and* she gave *him* milk; she brought forth butter in a lordly dish. ✓
- 26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. ✓
- 27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead. ✓
- 28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

Therefore, as Scriptures state:
Curse be upon those servants who choose not to help out when The Lord commands. For they are wicked servants, and in their hearts are they corrupt after diverse lusts, and because of that, do they err in Faith; as money do pervert the heart and then the mind, to see that which is evil and unnatural. To not be able to see past deceit, as money is deceit in usury. By being with deceit and to be deceived by deceit all day, a servant will become unfaithful and wicked before The Lord. For it is written: (1 Timothy 6:10) – “For the love of money is the root of all evil.”

But because by Grace through Faith are ye saved by the generous blood of Jesus

Christ our Master through His Sacrifice as The Most Pure Lamb, we as faithful and Just servants must refuse the lusts after money, after diverse strange flesh, after imagining that which is not comely and not of Scriptures and of Truth. For the Blood of Our Master Jesus Christ as He was Humiliated on the Cross is PRECIOUS. The Pain which God the Father endured in hell for three days and three nights is PRECIOUS. Therefore we should never let the thought of sinning for the sake of our own pleasures such as like unto the antichrist solomon take us to the depths of the synagogue of satan, for we are bought at a price, and we are worthy as servants, not slaves of The Most High, infinitely above our abilities and skills, yet Humbled Himself to Create us and to Love us as children.

- 12 And he looked this way and that way, and when he saw that *there* was no man, he slew the Egyptian, and hid him in the sand.
- 13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
- 14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.
- 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
- 16 Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.
- 17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.
- 18 And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day?
- 19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.
- 20 And he said unto his daughters, And where *is* he? why *is it that* ye have left the man? call him, that he may eat bread.
- 21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.
- 22 And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

should use their strength to their advantage to honor God in their judgment out of love and honor, to do that which is right before a king, in order for the king to know and advise them to do more righteous deeds of greater honor and love.

As it is written above, the wicked Hebrews who would obey and “just follow orders” like the soldiers today working and dealing in the governing bodies of this exceedingly wicked nation are just like the harlots and publicans. They may be saved in both the Spirit and the flesh; but it would be at the price of Our Lord Jesus Christ's Humiliation on the Cross.

My younger years in school I would always seek to do judgment and do that which is right before what I perceived to be pleasing to The Lord, without regard to the lukewarm Christians or hypocrites in school and what they have to say out of their foolish mouths and minds. In these times, like unto Moses, in youth, men

- 1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even to* Horeb.
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
- 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.
- 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.
- 6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

That which is Holy would always bring shame and fear to the Saints.

There are greater Saints and lesser saints. But all saints are saved Christians of the flesh and Spirit. For the dead souls will be resurrected into heaven.

A greater Saint would be able to weep in that which is Holy, a lesser

saint would not weep, but be ashamed; an even lesser saint would escape not out of shame but out of the love of the lusts of this world, of the carnal, like my older sister; an even lesser saint would not only escape and tend to their own lusts, but admonish the greater Saints for their diverse lives. If a person would not weep a single tear in front of the Coming of Jesus Christ, The Most Pure, then this person is unsaved and of the devils.

- 7** And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- 8** And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
- 9** Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
- 10** Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11** And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12** And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
- 13** And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?
- 14** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- 15** And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.
- 17** And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.
- 18** And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
- 19** And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.
- 20** And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.
- 21** And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

The issue and stumblingblock is not with pharaoh, but the unbelieving and unfaithful Hebrews who do not keep their God's commandments. They would much rather abide by the laws of the hypocrites and seek solace in the love of their own lives, one of pain and love at home.

The NAME: I AM THAT I AM: This is the NAME of The MOST HIGH GOD. It is satan who through baal tries to decrease God with the thought and devil's poison of "nothing" beyond God the Father. As the apostle Paul stated to prove all things: so the devils do not have any certain proof that justifies its devil's thought of nothing being greater than The MOST HIGH GOD THE FATHER, CREATOR of ALL THINGS.

Such is the Promise of Our Lord Jesus Christ's FATHER. What comes upon us shall always be our due. We shall never want, but we shall always Praise God the Father For His DUE GLORY All the time, lest we fall into temptations and sin. For only He giveth us our reward and pleasures. We are here for a short while and later taken up into the Glories of Heaven above. Amen.

Hence, the next passage which follows line twenty-one:

- 21** And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:
- 22** But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

The sign of a faithful generation is one of wealth of the heart, for from the heart is the mind and face formed in the likeness of the heart. Because a Faithful generation doeth good, and nature and

Creation shows us that by doing good and being rich in The Holy Spirit of Peace in the heart, the outward shows goodness and riches in earthly wealth and comfort as well. This is only a sign, and should not be dwelled upon and thought about. For we do not need it, but for the Glory of God.

The next passage shows in Scriptures that Moses is superstitious because from his faith and experience, the lukewarm hypocrites of his time, the Hebrews, whereas the strong in false belief, the Egyptians would usurp authority over them in all confidence and pride. I have the same experience too, it is always the lukewarm instead of the seed of Satan which causes

- 19** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.
- 20** For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
- 21** *And* lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

confusion within a steadfast church. These do not dwell with, but shame them:

The reason for shaming the unfaithful, slothful, unrepentant Christians is so that the flesh be destroyed but the Spirit be saved. For these are Christians who are wicked servants, servants who did not help the cause of Our Lord's suffering to spread the Gospel of Jesus Christ and do The Will of His Father and OUR Father. These do hide the money given unto them when his Master is away and returns home in anger towards them, such that their flesh will not be saved, and we know that flesh means soul; such that the soul will not burn in hell, but be decreased to ashes and dirt.

- 1 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.
- 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.
- 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,
- 4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
- 5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.
- 6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?
- 7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:
- 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.
- 9 I wrote unto you in an epistle not to company with fornicators:

This passage shows and justifies the above statements I have written.

- 4 For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
- 5 And have tasted the good word of God, and the powers of the world to come,
- 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.
- 7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
- 8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.
- 9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
- 10 For God *is* not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.
- 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:
- 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.
- 13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,
- 14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

I do have the same experience with this passage in Hebrews 6. See my channel's work titled "How I got here" for that discussion.

Matthew 16:4

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Matthew 12:39

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Mark 8:12

And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

Luke 11:29

And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Our generation is the last days, and in the last days are the most corrupt and evil men ruling above in dark places, in spiritual dark councils, conspiring against the pure and innocent blood, as a young lion lurking to devour its prey of the innocent.

As when Moses in his old age and faith through experience witnessed the egyptians' corrupt false belief, such that its would much rather trust in sorceries rather than God the Father's Power and Justice; so Moses reasoned correctly that the egyptians and priests and magicians, let alone the most corrupt pharaoh will not believe on his God given miracles to convert its:

- 1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
- 2 And the LORD said unto him, What *is* that in thine hand? And he said, A rod.
- 3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

(Exodus 4)

- 10** And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.
- 11** And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
- 12** Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
- 13** And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send.
- 14** And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.
- 15** And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

(Exodus 4)

And the next accounts in Scriptures of the deeds of Moses is great. For he abode by The Word of God in All Due Faith and To Bring Glory unto The MOST HIGH GOD our FATHER IN HEAVEN.