- 3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.
- For there are certain men <u>crept in unawares</u>, who were <u>before of old ordained</u> to this condemnation, ungodly men, turning the grace of our God <u>into lasciviousness</u>, and denying the only Lord God, and our Lord Jesus Christ.
- I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
- And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
- 7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.
- 8 Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.
- Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, <u>The Lord rebuke thee</u>.
- 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
- 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
- 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
- 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.
- 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
- 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.
- 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.
- 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
- 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
- 19 These be they who separate themselves, sensual, having not the Spirit.

The Book of Jude:

Earnestly contend for the faith means under no condition if a brother or sister in Christ is suffering should we turn a blind eye. Suffering under righteous suffering, not chastisement.

Crept in unawares such as the professing to be wise evil fools under the false prophet's eyes and authority. Before of old ordained means in view of "angels which kept not their first estate, but left their own habitation ... everlasting chains under darkness unto the judgment of the great day" These are the dumb angels, the evil angels which successfully made a trap for the dumb angels because the dumb angels lusted after strange flesh and created the nephilims. Darkness happens for the dumb idol worshippers as I have stated in my prophesies (145 long paper). This is the time-line and the cause and effect when satan made the decision when it perceived God's Might from Michael the archangel: go deeper into its own glory and pride and meditate on it day and night to finally destroy and murder in its mind and heart; immediately hide from God and conspire against God; when this did not happen and God cast it out and made Michael the archangel to rule over it, it creates the false prophet(s) for God's men and women to be seduced, and to create its seeds of itself (devil's seeds) to corrupt the woman and let the dumb angels come in unto it, the dumb angels of the lowest heavens which would leave its first estate after the lust of the flesh. Because the souls of

the child born unto women in these times when the nephilim walked the earth as giants were corrupted by cain and satan's creation of cain's wife, the souls attracted the dumb angels as it was strange flesh.

"The Lord rebuke thee" is very straightforward for encountering and casting away dumb spirits or evil spirits alike.

These are the false "jews" which are not jews by blood that I see when I speak of my mind and try to help other people. its would constantly tell me that my thoughts are wrong and my evidence should be as a proof only understandable to its, not others, otherwise its would complain to its authorities. Such is its thinking and perverseness. Such come from the wicked bloodlines which do lie for the sake of its own advantages, it steals from the glory of the true Israelites of faith, not carnal treasures and rewards of a short time before destruction befalls on its. Life on earth in the carnal is very short, like a blade of grass in a strong storm's wind.

B's are the devils which are more dumb than powerful. "beasts", dum[b] is silent.

"wandering stars", because God's Creation of stars must be so and so, if the devil takes away the spirit from a star, then it has done evil. It is a truth that a star would answer to a life on earth, and secondarily to its souls of same kinds as there is what we now know "magnetism causes changes in consciousness" and stars have this force of attraction. There is the reason why God told Abraham that his seed would be as the number of stars in the sky. So it is a very hard cause and effect to see from the beginning: whether a dumb man of innocent such as like unto King David with Bathsheba; or the temptation of the devil towards woman then man, taking away the stars and causing harm and sin to befall on men and women for the dumb angels to come in unto them.

- 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- **22** And of some have compassion, making a difference:
- 23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.
- 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
- **25** To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

There was a time when satan was still in the lower heavens watching and seducing its devil seeds into corrupting men and women and waging war. These evil men and women would do strang and dark crafts, cursing men and women and bring destruction and evil upon their heads unawares. These days saving by fear is a necessary act of compassion. It is a hard act to do. Now, after "AD 1260" because satan

is now wandering only on earth as the god of the earth; saving by peace is a better way. To live a good life by example, to then have compassion to the poor and the dumb, making a difference, showing the difference for people to ponder and compare. This is an equal hard act to do.

The dumb angels were a mixture of satan and God's Light. satan would take the spirit from the stars and other innocent angels which in the lower heavens would have to endure misfortune because of that. The dumb angels can now have an outwardly light presence, but inwardly its is satan's creation, its heart is of lust and greed. satan would then create the false prophet to make its (the dumb angels) desire after strange flesh and become a man or woman to corrupt the seed of the woman in Christ. This is a hard truth, and a truth which is less pure than the Books like 1 Peter and 2 Peter and Acts, which cuts straight to the Gospel of Jesus Christ our Lord and Master. This truth is edifying for the few, and not the many. However, it contains proofs which may be useful later, if there be contentions.