

James 2:17-22 and Romans 1:16-32 and Genesis Justifies Salvation by Grace Through Faith, as works is just a manifestation of Faith, wherefore Faith and works go hand in hand, therefore James 2:20-21 “But wilt thou know, O Vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?”:

“Faith without works is dead” means that dead means it does not hold truth, or is one (exist), being alone. What kind of works in this? Works which cometh from the heart, such as Phillipians 4:8.

Romans 1:16-32 Justifies this:

... for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19. Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: 21. Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22. Professing themselves to be wise, they became fools, 23. And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25. Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. 26. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27. And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

(But the men of Sodom were wicked and sinners before the LORD exceedingly. **Genesis 13:13** And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; **Genesis 18:20**)

28. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29. Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30. Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31. Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32. Who knowing the judgment of God, that

they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

- "Every one" does not mean the devils, as the "legion" would know Jesus is Christ, and **James 2:19** states "Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **Romans 1:18** means that they knew the gospel, but chose to believe it not, instead believing in their own evil works, like Cain, wherefore then God gave them over to a reprobate mind, casting His delusions on them. "And for this cause God shall send them strong delusion, that they should believe a lie:" **2 Thessalonians 2:11** These be devils in the carnal, like the antichrist solomon, that evil one, and not devils in spirit outside the carnal. The devils outside the carnal doeth understand and tremble.
- There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. **Genesis 6:4**.

The sons of god are the sons of the devil satan. The god of the earth is the prince of this world which is satan, where the two witnesses testify before the god of the earth in jerusalem, which is spiritual sodom and egypt, in (**Revelation 11:4 – "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth."**). The sons of god which came before The LORD to falsely accuse of Job are the devils. When the serpent which was possessed by satan saith "And ye shall be like gods", gods here means the devils.

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. [Genesis 3:5](#)

And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods? [Genesis 31:30](#) (Jacob and Rachel departing from Laban)

The sons of god which came in unto the women and created the nephilim, giants of old are evil spirits. The dumb spirits such as belial would be in the carnal and unaware of their folly and be vessels of the evil spirits openly its slaves (**see my work titled "What are the dumb angels... on the same channel hosted on-line, as well as the titled "ALL GLORY TO GOD THE FATHER..." work to understand this truth, of this particular line with regards to belial**). The unclean soul would begat an unclean soul of the devils, such as cain and solomon and the nephilims of the wickedness before and in the days of Noah. The lake which burneth with fire and brimstone is made for the devils, not men who believe on Jesus Christ. God's breath (angels of light) which came

unto the souls in when a woman conceives must be that the soul be pure. Genesis 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

- There is a difference between a spirit and soul. A spirit, the Holy Spirit, is The Holy Ghost. The soul is equal to the flesh. **1 Corinthians 5:5** "To deliver such an one unto satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." – it is a blessing and a gift that the soul also be saved in the day of the Lord Jesus. Not every one who is saved in the Spirit is saved in the flesh, but the ones who believe on The LORD JESUS CHRIST by grace through Faith, and are zealous for Christ Jesus. These be suffering in the great tribulation and martyred. This is the justification of the wicked servant (servant means saved in the Spirit) whose Master would rebuke him for doing nothing when He is gone. His soul would not be saved, but would the Spirit be saved? Yea:

Luke 19:9 –

9. And Jesus said unto him, **This day is salvation come to this house, forsomuch as he also is a son of Abraham.** 10. **For the Son of man is come to seek and to save that which was lost.** 11. And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12. He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.** 13. **And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.** 14. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. 15. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. 16. Then came the first, saying, Lord, thy pound hath gained ten pounds. 17. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. 18. And the second came, saying, Lord, thy pound hath gained five pounds. 19. And he said likewise to him, Be thou also over five cities. 20. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: 21. For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. 22. And he saith unto him, **Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: 23. Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? 24. And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. 25. (And they said unto him, Lord, he hath ten pounds.) 26. For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.** 27. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

The above work is written for the churches of Ephesus, which are spiritually dumb because they do not exercise the first works from the first love. The first works is that which Christ Jesus spake in Mark 16:15 – “Go ye into all the world, and preach the gospel to all creatures.”

2 Timothy 4:2

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. Hebrews 3:13

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Hebrews 10:25

Therefore, The Judgment Against The Greater Vancouver Baptist Church's Pastor Gordon in His Arrogancy Against The First Works which Cometh from The First Love (Vancouver BC):

This church shews the works and Faith of the church of Ephesus in Revelations 2, albeit a lesser church than the church of Ephesus, for it follows after the traditions of men and is not moved by The Holy Ghost, leaving the first love and first works Mark 16:15. I have tried to reach the pastor but he would stop his ears in his old age. Ecclesiastes 4:13. Here in the latest sermon he preached particularly against my messages on my "odysee" channel: <https://odysee.com/@.:261>. It is in "By Their Fruits (1:25:17)" And in the middle of the sermon he mentions James 2:17 which I have written in the work "Salvation is by Grace Through Faith. Faith in Jesus Christ. Faith in His Resurrection." and calls my works a "contradiction" for his folly. This is a goodly church, but sorely needs to get better for it reaches little souls with its strength. Here are the messages:

Dear beloved church, I write this so that you can see and believe God's Word in the form of hard teachings.

You replied to yourself

Original message:

Dear beloved church, I write this so that you can see and believe God's ...

I have diligently done my search for hard truths in the Scriptures, it is wise for you to observe my works: <https://odysee.com/@.:261>

my friend and I are going to go to your church in a month from now

A few days he preached a sermon on Sunday:

The title of the sermon was “By Their Fruits”

Dear Pastor Gordon,

Because you have mentioned my channel and my works indirectly I am going to try to intreat you as a father with grace, but I see that your church sorely needs the Holy Ghost for admonishing as well.

The title of your sermon is “By Their Fruits”, you have spoken about James 2:17- and have spoken clear Scripture. But where you lack is understanding, and Faith. Faith increaseth works, and works increaseth Faith in return. Works is a manifestation of Faith therefore. Because your church has not yielded more fruits for a long time but your pastoring of the church is very, as you like to call it “conservative”, it has led to no growth, therefore you speak of your own by the title of your sermon. The Gentiles should also be reached. The apostle Paul was once a pharisee, and by the means of the law of pharisees he persecuted the early Christians. Therefore, it be that the leading by compassion, making a difference, and understanding the views of the “pharisees” and finding the common ground to speak of the Gospel of Jesus Christ like unto king agrippa during Paul’s preaching should we properly conduct our matters before God.

Therefore, I have the following questions for thee:

How would you shew James 2:19? In light of the soothsayer which troubleth Paul in his preaching, whereby he commanded in The Lord Jesus Christ to cast the devil out the same hour of the woman which brought much gains to her master through soothsaying in Acts? Doeth not she also speak good and shew the gospel? Today we also have false preachers who say the same, especially from my experience, evil men who confess with their mouths but not with their hearts, hence every Word of God is tried and purified and is True and the taking away of any Word is blasphemy, to shew it as The Scriptures, and not your own writings and interpretations for others to observe and see it as The Scriptures. [Romans 10:9] Just confessing with the mouth is not enough, therefore.

How many souls have you saved and know them to be saved throughout your years? What is your “missionary” doing? Is he saved? How do you know? As a pastor, do you go and preach the gospel to strangers? Or do you preach only behind closed doors? What does Scriptures shew with the commandment to preach the gospel to the whole world? First to thy own family and friends, then to strangers by knocking on doors? For I have found that your church that you are a pastor of do keep the commandments otherwise, but not the first works. The first works of preaching the gospel to the gentiles (non-believers) and baptizing them as well with a believers’ baptism. [Mark 16:15]

Your church is hard to reach, and your arrogance in your old age needs be admonished, consider the Scripture:

Ecclesiastes 4:13

Also, I do have the eyes to see through a man's heart, as the outward is an image of the inner heart. God has given me this ability. Your "missionary" is of the devil. Jake Allen is corrupted. It is a strong seed of the devil, as your church does not tend towards the first works, hence the first works is weak and hard to observe. I have sent a rebuke for it is good to edify the saints and I love your church for it has a stronger foundation than most, having the correct KJV Scriptures. Please repent I pray thee. I am grieved because I need to admonish an elder: please re-read my channel's works on "odysee". Amen.

I speak for the Scripture you spoke about for James 2:17 - 21 and the part in 1:25:17 in your sermon with the title.

It is not expedient to withhold thoughts from a brother in Christ. If you have any questions, do ask right away. Especially your pastor who holds authority over the entire church. James 2:22 shews that by the works is Faith shewed from a man, which is exactly what James 2:18 states. An example of this in life is the question: "If we truly have complete Faith in Jesus Christ, then because Jesus is The Word of God (Revelation 19:13 and Genesis 1:1), then we would all be able to shew our Faith in winning people to Christ Jesus, their souls, on large. I would rather not follow after the traditions of men and of their preachings and doctrines of old, but rather listen to the Holy Ghost through fasting and prayer for doctrines such as James 2:17-22. A lesser truth in life as well is this: the soul, the seed of the woman (seed means soul, or dna) needs to be saved, that is the meaning of "soul winning" not "spirit winning" because the Spirit is the Holy Spirit and it cometh from God and is God The Comforter. This is what is meant by the destruction of the flesh so that the Spirit be saved in the day of redemption. The outward is a manifestation of the inward beating heart. There is a reason why Romans 10:9 speaks of Faith and works. Works in confession, Faith in thine heart. Of heart and mind, first from heart, then from mind. A "freewill" experiment shows that before the mind comes a "frequency" from the heart that "influences" the mind and actions.

The Holy Spirit also guides us into all truths: for edifying as well, this takes on the form of all sorts of truths to lead the stray back on course. I have shewed the pharisees also need to be saved through understanding the Law of Moses is not complete but through Jesus Christ the High Priest's Sacrifice on the cross as the sin offering and the burnt offering in the heart of earth for three days and three nights.

Matthew 12:40

The pharisees today are the ones who are part of "fraternities" or sects which observe the law which they grew up in -- the law of that which works in their own experience. But we know from James 2:17-22 that this is not enough, Faith needs be in there for them to understand the experience they need to know beyond, that is, the saving grace of Jesus Christ our Master.

Faith in that which is Holy, righteous, edifying, Pure:

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things

are of good report; if there be any virtue, and if there be any praise, think on these things.
Philippians 4:8

"whatsoever things are of good report": this shews the report unto the Gentiles (the unsaved) as well.

Therefore, that is the reason why I choose to search all truths to reach the Gentiles, especially those who belong in certain sects unawares

You replied to yourself

Original message:

It is not expedient to withhold thoughts from a brother in Christ. If yo...

Genesis 2:7, the soul which is dead has not received God's breath, The Holy Spirit

I let the saved Christians be the judge. Go to this church at your own discretion. There are two other churches which doeth better:

<https://www.firstbc.org/team/>

<https://gracebaptistchurch.ca/doctrine>

The person behind this church is refusing to let me write a review, nor message.

