

- 7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,
- 8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:
- 9 When your fathers tempted me, proved me, and saw my works forty years.
- 10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.
- 11 So I sware in my wrath, They shall not enter into my rest.)
- 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
- 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
- 14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
- 15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
- 16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

[https://odysee.com/@.:261/God-Judgeth-Righteous-Judgment-\(Why-and-How\):f](https://odysee.com/@.:261/God-Judgeth-Righteous-Judgment-(Why-and-How):f)

- 1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip.
- 2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;
- 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;
- 4 God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
- 5 For unto the angels hath he not put in subjection the world to come, whereof we speak.
- 6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
- 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

## The Book of Hebrews:

Before reading this part of the Scripture, do read my work titled "God Judgeth Righteous Judgment" on my channel:

## Hebrews 2:

The first line tells us as Christians we should earnestly act upon our faith by experience, lest at any time we should let that which is good and virtuous slip. This also doeth tie back to **James 2:17-26** (Faith manifests itself as works, and works humbleth Faith by experience) Therefore, because the devils also do believe in the Christ, but do tremble: Faith is not the equal of belief. For belief is a weaker word, a word for hope in something, but what thing? Is it a good thing? Faith is faith, belief is belief.

- 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.
- 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
- 10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
- 11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,
- 12 *Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.*
- 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.
- 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

A good foundation for a building doeth good. Thus, Jesus Christ is the Cornerstone of the Church. The present day perverse “bible translations” under a false flag doeth evil, and corrupt the Truth: that the Word of God is purified seven times, each and every word has its depth and power:

“The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.” -

**Psalms 12:6 KJV**

Praise God the Father! Praise God the Son! Praise God the Holy Ghost! For only by The Son, The Only Begotten Son Jesus Christ did the power over death of the saints be conquered from the hands of the devil which is satan.

- 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
- 15 And deliver them who through fear of death were all their lifetime subject to bondage.
- 16 For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.
- 17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.
- 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Therefore, the first shall be last,  
and the last shall be first:

But many that are first shall be last;  
and the last shall be first.

**- Matthew 19:30**

The angels who humbleth  
themselves before God the Father  
and come first as unto Adam and  
Eve in the flesh do receive a

greater honor. The angels who choose to honor and love God the Father even unto death, even if God the Father forsakes Him doeth The Best, as Our Lord Jesus Christ Who was the Only Angel Perfect And Only Begotten Son of God the Father, of the Most Pure and Innocent and Without Blemish in His Perfect Sacrifice. Therefore as Jesus Christ received the least on earth, so shall He be King over All in Heaven, Ruling Heaven and The New Earth with His Father in Heaven. Therefore we should Rejoice in longsuffering! For in longsuffering are we saved in both the Spirit and the soul (flesh). By being last on earth, and choosing to accept the spiritual and carnal attacks of the devil which cut to our hearts and minds and souls are we made all the more perfect from **James 2:17-26**.

For only through Faith and experience, and experience, more Faith, can experience help succour those who are the weaker vessels in Jesus Christ's Church.

- 1** Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
- 2** Who was faithful to him that appointed him, as also Moses was *faithful* in all his house.
- 3** For this *man* was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

### (Hebrews 3)

The above speaks of Jesus Christ building The House, or The Church of The Saints. Therefore he who dwelled in the house and served in the house is not greater than he who built The House. Amen.

Because the Holy Ghost of Peace is all throughout the Old Testament and New Testament: the forty years that Moses' people were condemned to wander without their own land for their disobedience; in view of the situation at large, this means we as Christians should be of strength and make the hard decisions after God the Father's commands. It must be that works will increase Faith, to make Faith perfect.

When I first understood the Gospel of Jesus Christ, I would be very grave and solemn for hours, and I would think of it again and again for a week. Then months and would then act according to my own knowledge and learn from experience. Through experience, I have found that doing that which is Pure will yield Pure fruits, of innocence and health and goodness in appearance. For all things under God's Creation is Perfect, and the Just will be rewarded according to their works; and the evil receive its due recompence, but God's Wrath is patient and Just, and we as men

- 2 For unto us was the gospel preached, as well as unto them: word preached did not profit them, not being mixed with faith unto them that heard *it*.
- 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although works were finished from the foundation of the world.
- 4 For he spake in a certain place of the seventh *day* on this wise: God did rest the seventh day from all his works.
- 5 And in this *place* again, If they shall enter into my rest.
- 6 Seeing therefore it remaineth that some must enter therein, they to whom it was first preached entered not in because of unbelief:
- 7 Again, he limiteth a certain day, saying in David, To day, after long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
- 8 For if Jesus had given them rest, then would he not afterwards have spoken of another day.
- 9 There remaineth therefore a rest to the people of God.
- 10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

and women do not fully understand God's Wrath, so it is wise for us to be patient and longsuffering, for we are infinitely less understanding and knowledgeable of God's Creation, although we can feel it from day to day.

#### Hebrews 4:

This passage in Hebrews speaks about the promise of being faithful from God. The unbelief of the false "jews" which do corrupt the Scriptures, as they are not the true Jews of heart, but of outward appearance like unto the pharisees and sadducees' sects; the lineage from Abraham to Jesus Christ and now to our present times do not have the blood purity. The thousands and thousands of years have come to pass, and all kinds of men crept in unawares. A simple "exponential function" would show the truth of unclean marriages or concubines such as the antichrist solomon having at least a thousand wives and concubines together.

I believe the word rest in (line 10) means to finally be with Jesus Christ in Heaven and not experience the winds of distress. In these times, we will be as heavenly angels praising God the Father, and being pleased to wander about in God's Creation in the Heavens and the new Earth. Albeit as angels, we will not have a single drop of the corrupt seed of the devil to make us lust after creating after our own image, like the beginnings of lucifer and its devils. These times be as peace and our fruits while we were yet sinners and ignorant of the rewards in heaven for our faithful service will be presented to us in full.

- 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
- 12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.
- 13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.
- 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.
- 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.
- 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

An idle and wandering mind comes from a heart of satisfaction, to have the belief that one has completed his or her journey in the long walk. But our eyes should be set on the journey towards our final rest in Jesus Christ, for everlasting eternity is a thought that is still unfathomable for our earthly and carnal minds. From my own experience, when I was swimming and running in my youth, having my eyes set on the prize instead of the short rewards of increases of daily, weekly, and even monthly changed me for the better. From my youth, I would tell myself I need to attend to and consider the weights between diverse subjects and situations, to understand and refine my skills and abilities towards a certain direction for the better of all people who are kind towards one another. For I had also seen the fruits of my older sister who would labor for a few moments and then go to her own pleasures, and her fruits would be plain, plain as her playings on stringed instruments. Albeit to each their own, she knows how to make friends.

- 1 For every high priest taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:
- 2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.
- 3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.
- 4 And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron.
- 5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
- 6 As he saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.
- 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

[Line 2] speaks of the “golden rule”, that we should always when necessary and when able to find in ourselves an issue in our fellow brother or sister in Christ Jesus, that we should dig deeper into our own selves yet more to find the cause of our judgments against them. For if we be truly innocent, then how can we find and have the knowledge of good and evil?

Therefore, as the stronger vessels in Jesus Christ our Lord, even as a high priests, we should follow in the lead of

Jesus Christ, the True High Priest, Who would in His days of His flesh, offer up prayers and supplications with strong tears as He was suffering through all the diseases and pains ever known to man. Thus, the stronger vessels should be yet more humble and seek not honor, not like unto the pharisees and the open white sepulchres, but of the inward man of honor and love.

- 8** Though he were a Son, yet learned he obedience by the things which he suffered;
- 9** And being made perfect, he became the author of eternal salvation unto all them that obey him;
- 10** Called of God an high priest after the order of Melchisedec.
- 11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
- 12** For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
- 13** For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe.
- 14** But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

The Son of God therefore is of the Highest Rank, and also the most Humble. For if the Master serves the servants, will the servants be enlightened to serve the Master.

[Line 12] speaks of the need for strong meat after the sincere milk for babes is received abundantly. For the devil do seek after the spiritually blind and babes in Christ Jesus to tempt them unawares. Such that strong meat is required for the salvation of the flesh, to save oneself from the destruction of the

flesh from ignorance with the devil satan's conspiracy. Good and evil here can be used for good or for bad. In God's Perfect Creation where satan is cast into the bottomless pit and hell forevermore, angels do see and love God's Creation and think of it as good and pleasing, and the thought of evil does not present itself as something of understandable nature. Albeit, since the fall from grace of Adam and Eve, there needs be a correct use of good and evil to eschew spiritual wickedness and the spiritual attacks from satan itself, as now satan is the god of the earth and would only do harm to men and women if they choose to do evil, only then does satan has the express permission from God the Father to chastise the ignorant and wicked servants in Christ.