

# **ASSIGNMENT 1**

### **SDA**

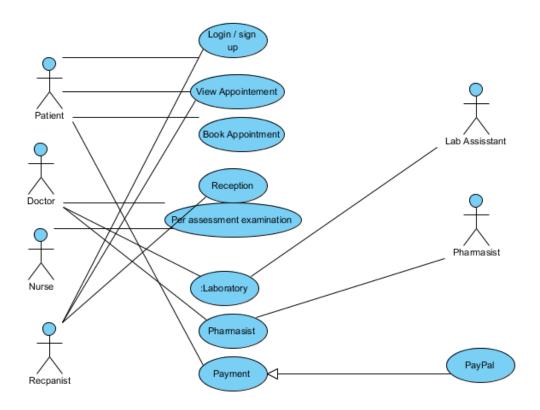


#### **GROUP MEMBER:**

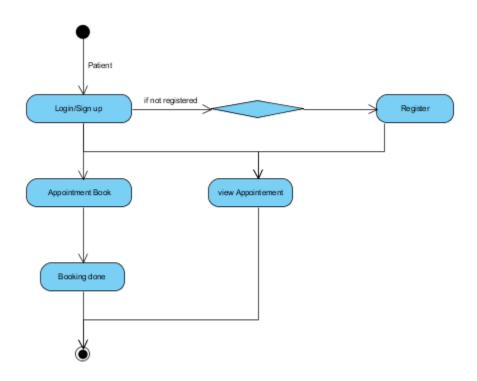
AHMED ALI (P19-0042) SECTION: 5B

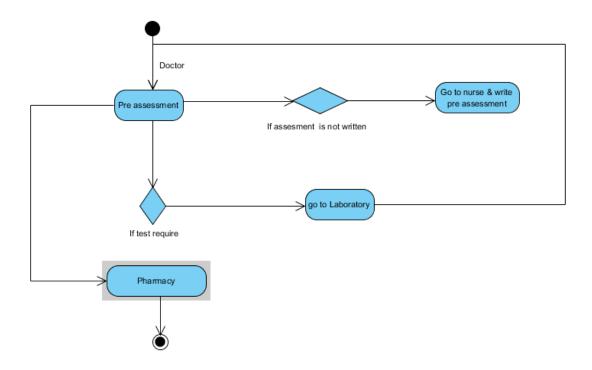
FEHMID E BIN JAMIL (P19-0014) SECTION: 5B

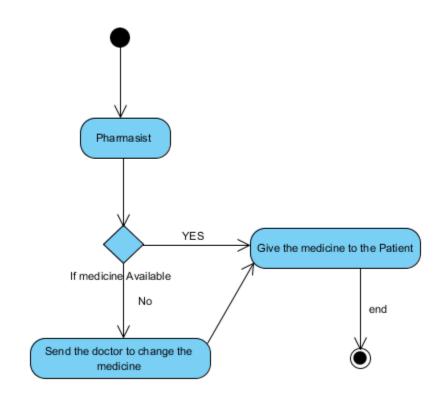
## **Use Case Diagram**

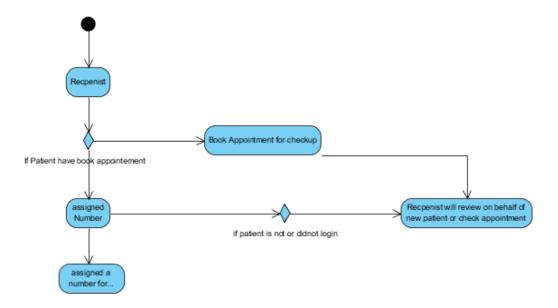


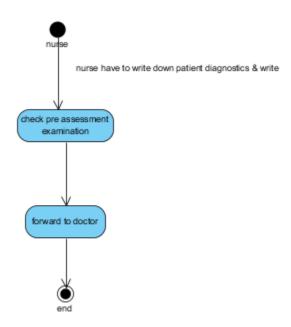
# **ACTIVITY DIAGRAM**

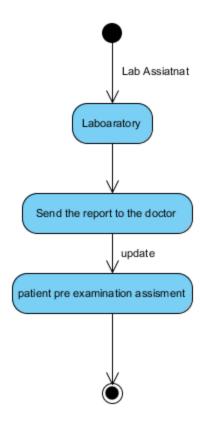












### **SWIMLANE DIAGRAM:**

