

association increased, due to the fact that distance was no longer a problem. In October of 1804, Hookey Evans, John Robinson, and Perrin Moseley were delegates. Sixty baptisms, two hundred and five members, and contribution of twelve shillings had been reported. At the 1806 annual meeting at Reedy Creek, Elder Garner was present as a delegate, and seven shillings were contributed.

On August 8, 1807, the annual Meherrin Association meeting was held at Fountain Creek. Fifteen churches participated. The following two years had no reports from the church, but in 1810, Nathan Harris was elected as a delegate, and in the following year, John Robinson was the representative to the annual meeting.

From 1812 to 1814, no information was sent to the annual meetings. In 1815, John Robinson and Henry Allen were listed as delegates at the Mecklenburg County gathering. Also it was reported that nine shillings has been collected for the church's work. In 1816, there was no report.

In April of 1817, at Reedy Creek, Fountain Creek reported 140 members with twelve shillings contributed. In 1819, the associational meeting was held at the church with a sermon entitled "if any may be my disciple, let him deny himself and take up his cross and follow me." Two shillings were given to the association. In 1821, a delegate by the name of Collier was present. No first name was given. In 1823, George W. Collier, along with Henry Allen met at the Ebenezer Meeting House and reported Fountain Creek's three baptisms, forty-nine members, and 1.25 shillings contributed to missionary causes.

In 1825, the annual meeting was held at Reedy Creek again. George Collier and Henry Richardson were delegates with five baptisms, three additions by letter, one licensed into the ministry, and one

shilling for missions reported. the ministry was for George W.

Thus the William Garner year Creek. There is no information above to portray the man who church in its organization," but in what was produced. The church participated on occasion associational meetings, and the active giving to the cause of surrounding communities.