

Applicant Details

Personal Details

Application Sequence No

AAIATC1051835

Candidate's Name

PRASANTA MANDAL

Father's Name

AMAR CHANDRA MANDAL

Mother's Name

PURNIMA MANDAL

Nationality

Indian

Post Applied Details

Post Applied

Junior Exceutive(Air Traffic Control)

Post Code

10

Center Choice 1

Kolkata

Center Choice 2

Ranchi

Center Choice 3

Siliguri

Category

SC

Gender

Male

Date of Birth (DD-MM-YYYY) same as Matriculation/  
Secondary Certificate

03/Jan/1995

Age as on 30.06.2018

23 Years 5 Months 27 Days

Marital Status

Unmarried

Are you Physically Handicapped (PH) (degree of  
disability 40% or above)?

No

Are you an Ex-Service man?

No

Were you originally domiciled in the state of Jammu and Kashmir between 01.01.1980 and 31.12.1989 ?

No

Are you an AAI Regular employee?

No

Contact Details

Mobile Number

9679764942

Email ID

prasantamandal198@gmail.com

Present Address

Address Line 1

VILLAGE-ARSHA,P.O.-ARSHA,P.S.-ARSHA

Address Line 2

VILLAGE-ARSHA,P.O.-ARSHA,P.S.-ARSHA

Country

India

State

West Bengal

District

Purulia

Pin Code

723201

Permanent Address

Address Line 1

VILLAGE-ARSHA,P.O.-ARSHA,P.S.-ARSHA

Address Line 2

VILLAGE-ARSHA,P.O.-ARSHA,P.S.-ARSHA

Country

India

State

West Bengal

District

Purulia

Pin Code

723201

### Matriculation (10th) Details

Name of the Board/Council

WEST BENGAL BOARD OF SECONDARY EDUCATION

Year Of Passing

2012

Subject Combination

BENGALI,ENGLISH,MATHEMATICS,PHYSICAL SCIENCE,LIFE SCIENCE,HISTORY,GEOGRAPHY

Percentage of Marks

64.14

### Intermediate (12th) Details

Name of the Board/Council

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

Year Of Passing

2014

Subject Combination

BENGALI,ENGLISH,PHYSICS,CHEMISTRY,MATHEMATICS

Percentage of Marks

48.4

### UG Degree Details

Degree Type

B.Tech

Specialization

ELECTRICAL ENGINEERING

Year Of Passing

2018

Percentage of Marks

60.9

## Proficiency Details

Do you have minimum proficiency in both spoken and written English of the level of 10+2 standard?

**Yes**

## Essential Experience Details

Are you working in central govt./state govt./autonomous body/PSU?

**No**

## Payment Details

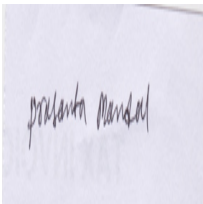
Amount to be Paid

**0**

## Candidate Documents/Images Upload Details



Photo



Signature

## Declaration

I hereby, solemnly declare that information provided by me in the form is true to the best of my knowledge and belief. I understand that my candidature is subject to the conditions laid down in the advertisement brochure. I further declare that I am not involved in any criminal case and/or no such case is pending against me in any court of law.

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