



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

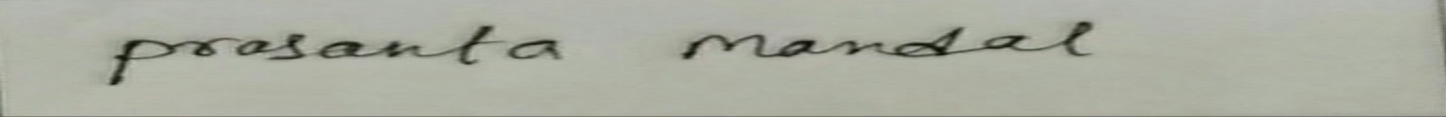
JUNIOR ENGINEER (CIVIL, MECHANICAL,
ELECTRICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION 2019

REGISTRATION NO: 84000181206



APPLICATION IS PROVISIONALLY ACCEPTED

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
PRASANTA MANDAL		AMAR CHANDRA MANDAL	PURNIMA MANDAL
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01-01-2020	7. GENDER	
03/01/1995	24.11	MALE	
8. CATEGORY	9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION	
SC	CITIZEN OF INDIA	ONE MOLE ON PINKY FINGER OF LEFT HAND	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
WEST BENGAL BOARD OF SECONDARY EDUCATION	A32431G0107	2012	
14. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST)		EXAMINATION CENTER (SECOND)	
BOKARO (4201)		KOLKATA (4410)	
		ASANSOL (4417)	
15. WHETHER EX-SERVICEMAN (ESM)?	15.1. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) :?	15.2. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)	15.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)
NO	-	-	-
16. WHETHER PERSON WITH DISABILITY (PWD) ?		16.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
17. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
NO			
17.1 WHETHER SCRIBE IS REQUIRED	17.2 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	17.3 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
NO		-	
18. WHETHER SEEKING AGE RELAXATION?		18.1 IF YES, INDICATE CODE	
NO		-	

19. POST(S) APPLYING FOR			
JE- ELECTRICAL ENGINEERING			
20. QUALIFICATION DETAILS			
HIGHEST TECHNICAL QUALIFICATION RELEVANT TO THE POST OF INTEREST		SUBJECT/ STREAM	
B. TECH		ELECTRICAL ENGINEERING	
21. DO YOU BELONG TO ECONOMICALLY WEAKER SECTIONS (EWS) ?			
22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?			
YES			
ADDRESS DETAIL			
23. POSTAL ADDRESS		24. PERMANENT ADDRESS	
VILLAGE ARSHA P.O. ARSHA P.S. ARSHA DIST. PURULIA PIN. 723201		VILLAGE ARSHA P.O. ARSHA P.S. ARSHA DIST. PURULIA PIN. 723201	
DISTRICT: PURULIA		DISTRICT: PURULIA	
STATE: WEST BENGAL		STATE: WEST BENGAL	
PIN : 723201		PIN : 723201	
MOBILE NO: 9679764942		EMAIL: prasantamandal198@gmail.com	
SIGNATURE			
			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-
DECLARATION			
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.			

PRINT TAKEN ON: 07/09/2019 10:25:38 AM