

S. No. 55E/2011

1280127

माध्यमिक विद्यालय परीक्षा (सत्र: 2009-11)  
SECONDARY SCHOOL EXAMINATION (Session : 2009 -11)  
सतत एवम् व्यापक मूल्यांकन प्रमाण पत्र  
CERTIFICATE OF CONTINUOUS AND COMPREHENSIVE EVALUATION

Zeynep Kaya

What are your Mother's Name  
What are your Father's Name /  
What are your Guardian's Name  
What is the Date of Birth  
What is the School

MANISH KUMAR  
DEWANTI DEVI  
RAMESH PRASAD

अनुसंधान कोड नं.  
वर्गीकरण व. रेगिस्ट्रेशन नं.

7132151  
P111/20133/524054

22/11/1995 22ND NOVEMBER NINETEEN HUNDRED NINETY FIVE  
50153-AVN SCHOOL RAJEEV NAGAR KESHRI NAGAR PATNA BR

1. (E, XA) : *Effective Program Academic Performance*

Part 1: History and Scholastic Areas

| Semic 2019 (Year Type)<br>Subject Code and Name | Semic 1 Class X |             |                      |                   | Semic 2 Class X |             |                      |                   |
|---|-----------------|-------------|----------------------|-------------------|-----------------|-------------|----------------------|-------------------|
|   | Grade<br>FA     | Grade<br>SA | Second Grade (FA/SA) |                   | Grade<br>FA     | Grade<br>SA | Second Grade (FA/SA) |                   |
|   |                 |             | Grade                | Grade Point (GPA) |                 |             | Grade                | Grade Point (GPA) |
| 184 ENGLISH LNG & LIT.                          | A2              | A2          | A2                   | 09                | A2              | B2          | B1                   | 08                |
| 085 HINDI COURSE-B                              | A1              | A2          | A2                   | 09                | A1              | B1          | A2                   | 09                |
| 041 MATHEMATICS                                 | A2              | A2          | A2                   | 09                | A1              | C2          | B1**                 | 06                |
| 086 SCIENCE                                     | A2              | A2          | A2                   | 09                | A1              | C1          | B2                   | 07                |
| 087 SOCIAL SCIENCE                              | A2              | A2          | A2                   | 09                | A2              | B2          | B1                   | 08                |
| 185 FOUNDATION OF IT                            | A2              | A2          | A2                   | 09                | A1              | A2          | A2                   | 09                |

[illegible]

where  $z_j$  is the  $j$ th score;  $\bar{z}$  is the mean;  $s$  is the standard deviation; Cumulative Grade Point Average (CGPA)

10

## 11. 1000 + 100 + 10 + 1

| S.No   | Class IX<br>Symptoms and/or Descriptive Indicators  | Grade | Class X<br>Symptoms and/or Descriptive Indicators  | Grade |
|--|---|-------|--|-------|
|  |   |       |  |       |
| Self-awareness<br>Work Experience  | Is collaborative, plans and adheres to timelines, is motivated and helpful and has a positive attitude.   | A     | Is innovative and involved and guides others. Displays understanding of real life situations                   | A     |
| Self-Image<br>Art Education  | Is creative and original with good observation. Displays willingness to appreciate works of artists.  | B+    | Displays keen observation skills and an awareness and appreciation of works of Art.                            | B+    |
| Socialising and Interacting<br>Group - Self<br>Physical and Health Education + Games | Displays understanding of physical fitness, knowledge of different sports and rules of games. Participates in physical and health education programmes regularly. | B+    | Is actively involved in physical education programmes, displays team work, motivation and co-ordination skills | B+    |

Part - 2 :  $\pi$ -Allyl and  $\pi$ -Cycloheptatriene Areas

2 (m) 843 offere offerre life skills

| 21 W 833: self-reliance: Life Skills       |  |    |  |   |
|--|--|----|--|---|
| basic self-reliance<br>Thinking Skills     | Implements decisions and takes responsibility.   | B  | Can identify problems and implement decisions  | B |
| proficient self-reliance<br>Social Skills  | Is comfortable with others but needs to communicate better by developing active listening skills.                | B  | Can develop better social skills through active listening                                    | B |
| advanced self-reliance<br>Emotional Skills | Is able to identify strengths and causes of stress, can also express emotions with an awareness of consequences. | B+ | Has the ability to know about the cause of stress and develop coping mechanisms to handle it | B |

2. (1982) collected on two *Antrodia* and *Wolffia*

| Subject: 10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041 |
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|--|

see Part - 3 and - 4 for details (over) Co-Scholastic Areas (Continued)

§ 17C.240 : one-offshore wilderness Co-Scholarship Activities

| Students' Activity         |  |   |  |   |
|----------------------------|--|---|--|---|
| LITERARY & CREATIVE SKILLS | Reads widely and expresses ideas clearly. Participates in literary activities at school level.   | B | Appreciates well written texts in all genres, expresses ideas creatively.                            | B |
| VISUAL & PERFORMING ART    | Participates in activities that involve Arts at school, displays creative expression and is able to appreciate and enjoy art forms and performances. | A | Displays creative skills and aptitude towards Art, Displays collaborative skills in planning events. | A |

2.1.30.1b. *qualifying for various types: Physical and Health Education*

|  |  |   |  |   |
|--|--|---|--|---|
| SPORTS/RECREATION<br>SPORTS (BOWLING ETC.) | Displays talent in an identified sport. Possesses endurance, strength and speed, is agile and flexible with good hand-eye co-ordination, and demonstrates sportsmanship. Has represented school. | A | Has played at school, is a good sportsman with qualities of discipline, punctuality and regularity | A |
| FIRST AID                                  | Has undergone training, demonstrates aptitude to handle situations and is committed.   | A | Displays aptitude in administering First Aid, has patience and is committed                        | A |

**QUALIFIED FOR ADMISSION TO HIGHER CLASSES**

Non-Principal (over 21 days)  
(see General instructions)

### Controller of Examinations

09-06-2011