



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 8TH SEMESTER EXAMINATION- 2022

REGISTRATION NO. : 18011430011

NAME : MANISH BHAGAT

INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)

BRANCH NAME : CIVIL ENGINEERING

EXAM(MONTH/YEAR) : JUNE-2022

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|------------------------------------|--------------|-----------------------|-------|
| PRACTICAL PAPER | | | |
| [CE801D] PROJECT-II | 8 | 30 / 70 | A+ |
| TOTAL CREDIT | 8 | | |
| SGPA | 10.00 | | |
| CGPA | 7.52 | | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59 % | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Date Of Result: 09-JULY-2022

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 7TH SEMESTER EXAMINATION- 2021

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : FEBRUARY-MARCH-2022

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [CEC701] ADVANCED STEEL DESIGN | 3 | 70 / 30 | B+ |
| [CEP706] PROFESSIONAL ELECTIVE III-EARTHQUAKE ENGINEERING | 3 | 70 / 30 | C+ |
| [CEP708] PROFESSIONAL ELECTIVE IV-INDUSTRIAL WASTE TREATMENT | 3 | 70 / 30 | B+ |
| [CEO714] OPEN ELECTIVE III-QUALITY CONTROL AND MANAGEMENT | 3 | 70 / 30 | B |
| [CEO721] OPEN ELECTIVE IV-ENVIRONMENTAL HEALTH AND SAFETY MANAGEMENT | 3 | 70 / 30 | A |
| PRACTICAL PAPERS | | | |
| [CE701P] ADVANCE STEEL STRUCTURE DETAILING | 1 | 25 / 25 | A |
| [CE702D] PROJECT-I | 2 | 25 / 25 | A |
| [CE703I] INTERNSHIP ASSESSMENT | 2 | 25 / 25 | A |
| TOTAL CREDIT | | 20 | |
| SGPA | | 7.95 | |
| CGPA | | - | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA - 0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Date Of Result: 08-JULY-2022

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 6TH SEMESTER EXAMINATION- 2021

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : ON THE BASIS OF INTERNAL MARKS FROM INSTITUTE & PREVIOUS SEMESTER MARKS AS PER UGC/AICTE GUIDELINES :-

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [CE601] CONCRETE STRUCTURE-II | 4 | 70 / 30 | A |
| [CE602] STRUCTURAL ANALYSIS-II | 3 | 70 / 30 | A |
| [CE603] HIGHWAY ENGINEERING | 3 | 70 / 30 | B+ |
| [CE604] PROFESSIONAL ELECTIVE II-WATER RESOURCES ENGINEERING -II | 3 | 70 / 30 | A |
| [CE610] OPEN ELECTIVE II-INDUSTRIAL WASTE TREATMENT | 3 | 70 / 30 | B+ |
| PRACTICAL PAPERS | | | |
| [CE616P] CONCRETE DESIGN LAB | 1 | 25 / 25 | A |
| [CE617P] TRANSPORTATION ENGINEERING LAB | 1 | 25 / 25 | A |
| [CE618P] STRUCTURAL ENGINEERING LAB | 1 | 25 / 25 | A |
| [CE619P] C.S.Q.A | 1 | 25 / 25 | A |
| [IN601] INTERNSHIP/TOUR & TRAINING/INDUSTRIAL TRAINING | 2 | 25 / 25 | A |
| TOTAL CREDIT | | 22 | |
| SGPA | | 8.73 | |
| CGPA | | 7.29 | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA - 0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Date Of Result : 15-DECEMBER-2021

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 5TH SEMESTER EXAMINATION- 2020

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : ON THE BASIS OF INTERNAL MARKS FROM INSTITUTE & PREVIOUS SEMESTER MARKS AS PER UGC/AICTE GUIDELINES :-

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|---|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [CE501] STEEL STRUCTURE & DESIGN | 4 | 70 / 30 | A |
| [CE502] GEOTECHNICAL ENGINEERING-I | 3 | 70 / 30 | B+ |
| [CE503] ENVIRONMENTAL ENGINEERING | 3 | 70 / 30 | B+ |
| [CE511] PROFESSIONAL ELECTIVE-WATER RESOURCES ENGINEERING-I | 3 | 70 / 30 | A |
| [CE525] OPEN ELECTIVE-ENVIRONMENTAL MANAGEMENT SYSTEM | 3 | 70 / 30 | B+ |
| PRACTICAL PAPERS | | | |
| [CE501P] STEEL STRUCTURE & DESIGN LAB | 1 | 25 / 25 | A+ |
| [CE502P] GEOTECHNICAL ENGINEERING-I LAB | 1 | 25 / 25 | A+ |
| [CE503P] ENVIRONMENTAL ENGINEERING LAB | 1 | 25 / 25 | A+ |
| [CE504P] FIELD SURVEY | 1 | 25 / 25 | A+ |
| [501] GENERAL PROFICIENCY/SEMINAR | 2 | 25 / 25 | A+ |
| TOTAL CREDIT | | 22 | |
| SGPA | | 8.86 | |
| CGPA | | 6.99 | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA - 0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Date Of Result: 04-SEPTEMBER-2021

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 4TH SEMESTER EXAMINATION - 2020

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR): ON THE BASIS OF INTERNAL MARKS FROM INSTITUTE & PREVIOUS SEMESTER MARKS AS PER UGC/AICTE GUIDELINES

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|-------------|-----------------------|-------|
| THEORY PAPERS | | | |
| [CE401] SURVEYING & GEOMATICS - II | 3 | 70 / 30 | B+ |
| [CE402] FLUID MECHANICS & FLUID MACHINES | 3 | 70 / 30 | B+ |
| [CE403] STRUCTURAL ANALYSIS -I | 3 | 70 / 30 | B+ |
| [CE404] CONCRETE STRUCTURE -I | 3 | 70 / 30 | B |
| [EC404] ELECTRONICS & INSTRUMENTATION ENGG. | 3 | 70 / 30 | B+ |
| [EN401] ENGINEERING ECONOMICS | 0 | 70 / 30 | B+ |
| PRACTICAL PAPERS | | | |
| [CE402P] FLUID MECHANICS & FLUID MACHINES LAB | 1 | 25 / 25 | A |
| [CE404P] CONCRETE STRUCTURE LAB | 1 | 25 / 25 | B+ |
| [CE406P] CAD BUILDING DRAWING LAB | 1 | 25 / 25 | A |
| [EX401] EXTRA ACTIVITIES (NSO/NSS/NCC/YOGA / CREATIVE ARTS/MINI PROJECT) | 1 | 25 / 25 | A |
| [IN401] INTERNSHIP/ TOUR & TRAINING/INDUSTRIAL TRAINING | 2 | 25 / 25 | A |
| TOTAL CREDIT | 21 | | |
| SGPA | 8.10 | | |
| CGPA | 6.50 | | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.

Date Of Result: 02-MARCH-2021

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 3RD SEMESTER EXAMINATION- 2019

REGISTRATION NO. : 18011430011

NAME : MANISH BHAGAT

INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)

BRANCH NAME : CIVIL ENGINEERING

EXAM(MONTH/YEAR) : JANUARY-2020

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [CE301] CIVIL ENGINEERING MATERIALS AND CONSTRUCTION | 3 | 70 / 30 | C |
| [CE302] SURVEYING & GEOMATICS -I | 3 | 70 / 30 | C+ |
| [ME303] STRENGTH OF MATERIALS | 3 | 70 / 30 | C+ |
| [BSC301] MATHEMATICS-III | 4 | 70 / 30 | C+ |
| [BSC303] ENGINEERING GEOLOGY | 3 | 70 / 30 | C+ |
| [BSC302] ENVIRONMENTAL SCIENCE | 0 | 70 / 30 | C+ |
| PRACTICAL PAPERS | | | |
| [CE301P] CIVIL ENGG MATERIAL TESTING LAB. | 1 | 25 / 25 | B+ |
| [CE302P] FIELD SURVEYING LAB | 1 | 25 / 25 | B+ |
| [CE303P] ENGINEERING GEOLOGY LAB AND STRENGTH OF MATERIALS LAB | 1 | 25 / 25 | B+ |
| [EX301] EXTRA ACTIVITIES (NSO/NSS/NCC/YOGA / CREATIVE ARTS/MINI PROJECT) | 1 | 25 / 25 | B+ |
| [HS301] COMMUNICATION SKILL LAB | 1 | 25 / 25 | A |
| TOTAL CREDIT | | 21 | |
| SGPA | | 6.38 | |
| CGPA | | 5.97 | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination.



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 2ND SEMESTER EXAMINATION, 2019

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA)
 UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : MAY-JUNE-2019

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|-------------|-----------------------|-------|
| THEORY PAPERS | | | |
| [BSC105] PHYSICS II | | | |
| [ESC101] BASIC ELECTRICAL ENGINEERING | 4 | 70 / 30 | C+ |
| [BSC104] MATHEMATICS II | 4 | 70 / 30 | C |
| [ESC103] PROGRAMMING FOR PROBLEM SOLVING | 4 | 70 / 30 | C |
| [HSMC101] ENGLISH | 4 | 70 / 30 | C |
| PRACTICAL PAPERS | 3 | 70 / 30 | C |
| [ESC104] WORKSHOP/MANUFACTURING PRACTICES | 3 | 25 / 25 | B+ |
| [ESC101P] BASIC ELECTRICAL ENGINEERING LAB | 1 | 25 / 25 | A+ |
| [ESC103P] PROGRAMMING FOR PROBLEM SOLVING | 1 | 25 / 25 | B |
| TOTAL CREDIT | 24 | | |
| SGPA | 5.83 | | |
| CGPA | 4.79 | | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35% | : F | Fail |

Conversion Formula:

* % marks = (CGPA - 0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination

Date Of Result: 14-OCT-2019

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 1ST SEMESTER EXAMINATION, 2018

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : DECEMBER-2018

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [BSC101] PHYSICS I | 4 | 70 / 30 | F |
| [BSC102] CHEMISTRY I | 4 | 70 / 30 | C |
| [BSC103] MATHEMATICS I | 4 | 70 / 30 | F |
| PRACTICAL PAPERS | | | |
| [ESC102] ENGINEERING GRAPHICS & DESIGN | 3 | 25 / 25 | C+ |
| [BSC101P] PHYSICS LAB | 1.5 | 25 / 25 | B+ |
| [BSC102P] CHEMISTRY LAB | 1 | 25 / 25 | A |
| TOTAL CREDIT | | 17.5 | |
| SGPA | | 3.37 | |
| CGPA | | - | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59 % | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA - 0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 1ST SEMESTER SPECIAL(SUMMER) EXAMINATION, 2019

REGISTRATION NO. : 18011430011
 NAME : MANISH BHAGAT
 INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)
 BRANCH NAME : CIVIL ENGINEERING
 EXAM(MONTH/YEAR) : NOV-2019

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|--------|-----------------------|-------|
| THEORY PAPERS | | | |
| [BSC101] PHYSICS I | 4 | 70 / 30 | F |
| [BSC103] MATHEMATICS I | 4 | 70 / 30 | C |
| [ESC101] BASIC ELECTRICAL ENGINEERING | 4 | 70 / 30 | - |
| PRACTICAL PAPERS | | | |
| [ESC102] ENGINEERING GRAPHICS & DESIGN | 3 | 25 / 25 | - |
| [BSC101P] PHYSICS LAB | 1.5 | 25 / 25 | - |
| [BSC102P] CHEMISTRY LAB | 1 | 25 / 25 | - |
| TOTAL CREDIT | | 17.5 | |
| SGPA | | - | |
| CGPA | | - | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59 % | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

*** Abbreviation:-**

ESE :- End Semester Examination.

MSE :- Mid Semester Examination

Date Of Result: 13-DEC-2019

Controller of Examinations



JHARKHAND UNIVERSITY OF TECHNOLOGY

MARKS STATEMENT

B.TECH 1ST SEMESTER IN EXAMINATION, 2019

REGISTRATION NO. : 18011430011

NAME : MANISH BHAGAT

INSTITUTE : CHAIBASA ENGINEERING COLLEGE (ESTD. BY GOVT. OF JHARKHAND & RUN BY TECHNO INDIA UNDER PPP)

BRANCH NAME : CIVIL ENGINEERING

EXAM(MONTH/YEAR) : JANUARY- 2020

| [SUBJECT CODE] NAME OF THE SUBJECT | CREDIT | FULL MARKS ESE/MSE | GRADE |
|--|-------------|-----------------------|-------|
| THEORY PAPERS | | | |
| [BSC101] PHYSICS I | 4 | 70 / 30 | C |
| [BSC103] MATHEMATICS I | 4 | 70 / 30 | - |
| [ESC101] BASIC ELECTRICAL ENGINEERING | 4 | 70 / 30 | - |
| PRACTICAL PAPERS | | | |
| [ESC102] ENGINEERING GRAPHICS & DESIGN | 3 | 25 / 25 | - |
| [BSC101P] PHYSICS LAB | 1.5 | 25 / 25 | - |
| [BSC102P] CHEMISTRY LAB | 1 | 25 / 25 | - |
| TOTAL CREDIT | 17.5 | | |
| SGPA | | | |
| CGPA | | | |

% of marks obtained with Letter Grade & Performance :-

| | | |
|---------------|------|-----------|
| 90% and above | : A+ | Excellent |
| 80% to 89% | : A | Very good |
| 70% to 79% | : B+ | Good |
| 60% to 69% | : B | Fair |
| 50% to 59% | : C+ | Average |
| 35% to 49% | : C | Pass |
| ≤ 35 % | : F | Fail |

Conversion Formula:

* % marks = (CGPA -0.5) x 10.0

* Abbreviation:-

ESE :- End Semester Examination.

MSE :- Mid Semester Examination