|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ROSHAN**  **Communication Address:**-AT- KARAJGAON POST  SONORA TEH MULTAI DISTRICT BETUL ,(MP)  **E-Mail:**  [roshanambukar@gmail.com](mailto:roshanambukar@gmail.com) | **Career Objective**  Seeking a responsible position in your esteemed organization, where I can explore new opportunities and show my skills, capabilities and knowledge to achieve new heights in organization development and overall development as an Individual.  **Academic Records** | | | | |
| **Phone** :+917987183999  7724051682  **Personal Details:**  Date of Birth : 2 4 /07/1997 Fathers Name :  Mr. Gulab ambulkar  Mother's Name :  Mrs. . R e  a a m b u l k a  Sex :male  Marital Status : Single Nationality : Indian Religion : Hindu  **Languages known:**   * English * Hindi | **Course** | **Institution** | **Board/** | **Year** | **Percentage** |
|  |  | **University** |  |  |
| **Pollytecnic** | Rgpv  pollytecnic | RGPV UNIVE RSICTY  BHOPAL |  | Running |
| **DCA** | Shristi | MCU | 2018 | PASSED |
| (Diploma in | INSITUTE | BHOPAL |  | FIRST |
|  | multai |  |  | DIVISON |
| Higher | GOVT | M.P | 2015 | PASSED |
| Secondary | HER | BOARD |  | FIRST |
|  | SCHOOL S O N O R A |  |  | DIVISION |
|  | (MP) |  |  |  |
| High School | GOVT HIGHER | M.P | 2013 | PASSED |
|  | SECONDARY | BOARD |  | FIRST |
|  | SCHOOL SONORA |  |  | DIV ISON |
|  | (MP) |  |  |  |
|  | Satpuda pvt iti  Betul |  | 2017 | passes Frist |
| **ITI** |  |
| **Key Skills:** | | | | |

## Strength

* Sincerity
* Easily merge with team
* Punctuality
* Hard working and focused
* Positive attitude towards life

# Computer Skills :-

MP Cpct, Computer, Application, Microsoft Office- Excel, PowerPoint, Word, Internet Browsing , etc.

**Activities and Work.**

***Work Experiences:***

# Jal jeevan mission (01/01/2022 - )

working in jal jeevan mission as a field facilitator .

**Area Of Interest:** Human resource development.

## Hobbies

* Cricket
* Chess
* Playing Carrom

I hereby declare that all the information presented by me in my resume is authentic and correct with all my sense and knowledge.

**Declaration**

## Place: MULTAI

**Date:**

(Roshan ambulkar***)***