

1. NAME AS PER MATRICULATION

CERTIFICATE

**BALJEET YADAV** 

5. DATE OF BIRTH (DD/MM/YYYY)

10/07/1994

कमधारी वयम आयोग

व्यव अगर

## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2021



## **REGISTRATION NO: 83000232081**

कर्मधारी वयम आयोग

3. FATHER'S NAME

VISHAMBHAR YADAV

7. GENDER

MALE

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|-------|------------|------|-------|---------|
| APPL  | .I( 'A I I |      |       | MPI FTF |

2. NEW/CHANGED

**NAME** 

6. AGE AS ON

01/01/2022

27.5

कर्मधारी वयम आयोग

| V    |                  |
|------|------------------|
|      | Baljeet Yadau    |
| ale  | 4. MOTHER'S NAME |
| V    | RESHMA YADAV     |
| 0.00 | 8. CATEGORY      |
| -    | OBC              |

कर्मधारी वयम ३

| 9. WHETHER PERSON WITH DISABILITY (PwD)? | 9.1 IF YES, TYPE OF DISABILITY |
|--|--------------------------------|
| NO                                       | -<br>-                         |

| -826   |   | 925  |
|--|---|--|
| 10. NATIONALITY  | 11. MARK OF VISIBL                        | E IDENTIFICATION                               |
| CITIZEN OF INDIA   | MOLE O                                    | N NECK   |
| 12. MATRICULATION (10th CLASS) EXAMINATION<br>BOARD              | 13. MATRICULATION (10th<br>CLASS) ROLL NO | 14. MATRICULATION (10th CLASS) YEAR OF PASSING |
| BOARD OF HIGH SCHOOL AND INTERMEDIATE<br>EDUCATION UTTAR PRADESH | 1947510                                   | 2008   |

## 15. PREFERENCE OF EXAMINATION CENTERS

|   | 3. PREFERENCE OF EXAMINATION CEN   | IERO   |
|---|--|--|
| EXAMINATION CENTER<br>(FIRST PREFERENCE)  | EXAMINATION CENTER<br>( SECOND PREFERENCE )  | EXAMINATION CENTER<br>( THIRD PREFERENCE )   |
| GORAKHPUR ( 3007 )  | LUCKNOW ( 3010 )   | VARANASI ( 3013 )  |
| 16.1. WHETHER YOU ARE AN EX-<br>SERVICEMAN (ESM) OR SERVING<br>IN THE ARMED FORCES? | 16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)  | 16.3.DATE OF DISCHARGE/ LIKELY<br>DATE OF DISCHARGE FROM ARMED<br>FORCES (DD/MM/ YYYY) |
| NO NO THE THE   | अर्थ सत्योग नयते 🛂 💍   | सत्यमेव जयते 💮 🕒 📑 सत्यमेव स्मेव ज   |
| 16.4. LENGTH OF SERVICE IN THE ARMED FORCES   | 16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)? | 16.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)                                       |

## 17.1 WHETHER SUFFERING FROM CEREBRAL PALSY

17.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?

| 17.3 WHETHER SO | CRIBE IS REQUIRED   |       | YOU MAKE YOUR OWN<br>GEMENT OF SCRIBE? | 17.5 IF SCRIBE IS TO BE<br>ARRANGED BY SSC, INDICATE<br>MEDIUM |
|-----------------|---------------------|-------|--|--|
| 18.1. WHETHER   | SEEKING AGE RELAXAT | ΓΙΟΝ? | 18.2. IF YE                            | S,INDICATE CODE  |

| PASSED 2008 UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH EDUCATION UTTAR PRADESH EDUCATION UTTAR PRADESH PRADES | COLLEGE.  |  | YES   |  | STITE  | 02-  | -OBC   |   |
|--|---|--|---|--|--|--|--|---|
| 44.68.63.62.61.46.33.37.93.83.83.40.42.65.53.04.16.936  20. HIGHEST EDUCATIONAL QUALIFICATION DIPLOMA (4)  21. DETAILS OF QUALIFYING EDUCATION OTH STANDARD  STATUS PASSING STATE/UT OF YEAR BOARD/ UNIVERSITY PASSED 2008 UTTAR PRADESH BOARD OF HIGH 1947510 60.16 SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH BOARD OF HIGH 1947510 60.16  22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY TERMS OF DOPATS OM NO. 30020 1/2016 ESTIT. (B) DATED 21.06.2016 ?  **YES**  **ADDRESS DETAIL**  23. CORRESPONDENCE ADDRESS 24. PERMANENT ADDRESS H NO 40Z AREA SINGHARIA POST KUNRAGHAT CITY GORAKHPUR DISTRICT: GORAKHPUR DISTRICT: GORAKHPUR DISTRICT: GORAKHPUR  **STATE: UTTAR PRADESH STATE: UTTAR PRADESH PIN: 273008 MOBILE NO. 7317703566 EMAIL ID: baljecty285@gmail.com 26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-DEC 2021?  **YES**  **YES**  **YES**  **ADDRESS DETAIL**  31. CORRESPONDENCE ADDRESS 14. PERMANENT ADDRESS H NO 40Z AREA SINGHARIA POST KUNRAGHAT CITY GORAKHPUR DISTRICT: GORAKHPUR  **DISTRICT: GORAKHPU |   | (6)  |   | ` ′  |  |  | 454  |   |
| DIPLOMA (4)  21. DETAILS OF QUALIFYING EDUCATION  IOTH STANDARD  STATUS PASSING STATE/UT OF WAME OF BOARD/ VEAR BOARD/UNIVERSITY UNIVERSITY BOARD OF HIGH 1947510 60.16  22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY TERMS OF DOPETS O.M NO. 39020 1/2016-ESTT. (B) DATED 21.06.2016 ?  YES  *********************************  | 25,20,22,17,24  | ,21,12,13,14,4   |   |  |  |  | 43,50,64,58,57,60,                                       | 65,66,28,59,32,                                       |
| STATUS PASSING STATE/UT OF WAND OF BOARD/ UNIVERSITY UN | , सत्यमय नयते ,   | 10   | 20. HIGHEST E   | DUCATIO  | NAL QUALIF   | CATION   | सत्यमेव जयते 🎺 हैं                                       | (5)   |
| STATUS PASSING STATE UT OF YEAR BOARD/ UNIVERSITY UNIVE |   | 8  | 1. A. C.  | DIPLOM   | A (4)  |  |  |   |
| PASSING YEAR BOARD/ UNIVERSITY BOARD (PHIGH SCHOOL AND INTERMEDIATE EDUCATION NUTTAR PRADESH EQUATION UTTAR PRADESH EDUCATION UTTAR PRADESH PRADESH  22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY TERMS OF DOP&TS O.M NO.390201/2016-ESTT. (B) DATED 21.06.2016 ?  YES  *********************************   | STON COM  |  | 21. DETAILS   | OF QUALI   | FYING EDUC   | CATION   | CTION COM  | 100   |
| PASSED 2008 UTTAR PRADESH BOARD (F HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH EDUCATION ON THE STORY OF THE STORY OF THE EDUCATION OF THE EDUCATION OF THE EDUCATION OF THE EXAMINATION AND ACCEPT ALL THE TERMS OF ONLY OF THE EVANINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE ROTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION AND EINC HOLD FOR HAS BEEN TAKEN OF THE EVANICATION BEING FOUND SUPPRESSED OF THE EXAMINATION AND EINC HIGH EVANICATION FOR MY CANCELLED, I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF ORM HAS BEEN TAKEN OF OR INCORRECT OR INELIGIBILITY BEING CANCELLED, I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF ORM HAS BEEN TAKE | मियानी कराव आयी   | <b>া</b>   | कर्मधानी कर्मा आयोग   | 10TH STA   | NDARD  | asat.  | पनि कार्या आयोग  |   |
| SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH  22. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY TERMS OF DOP&TS O.M. NO. 390201/2016-ESTT.(B) DATED 21.06.2016?  YES  ADDRESS DETAIL  23. CORRESPONDENCE ADDRESS  H NO 40Z AREA SINGHARIA POST KUNRAGHAT CITY GORAKHPUR  DISTRICT: GORAKHPUR  DISTRICT: GORAKHPUR  DISTRICT: GORAKHPUR  STATE: UTTAR PRADESH  PIN: 273008  MOBILE NO.: 7317703566  EMAIL ID: baljeety.285@gmail.com  26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-DEC-2021?  YES  FEE PAYMENT  AMOUNT  TRANSACTION NO  TRANSACTION DATE  NOT EXEMPTED  100  DECLARATION  1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.  2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT ANN INFORMATION BEING FOUND SUPPRESSED/FALS EO RINCORRECT OF INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE APPOINTMENT IS LIABLE TO CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF DATE OF THE PROPERTY OF THE EXAMINATION OF THE APPLICATION FORM HAS BEEN TAKEN OF DATE OF THE STIPPULATED DATED.  | STATUS  |  | 100   |  |  | ROLL NO  | PERCENTAGE   | CGPA  |
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| 23. CORRESPONDENCE ADDRESS  H NO 40Z AREA SINGHARIA POST KUNRAGHAT CITY GORAKHPUR  DISTRICT: GORAKHPUR DISTRICT: GORAKHPUR DISTRICT: GORAKHPUR STATE: UTTAR PRADESH PIN: 273008 PIN: 273008 PIN: 273008 MOBILE NO.: 7317703566 EMAIL ID: baljeety285@gmail.com 26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-DEC-2021?  YES  FEE PAYMENT AMOUNT TRANSACTION NO TRANSACTION DATE NOT EXEMPTED  100 DECLARATION  1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.  2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENTANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF OR AFTER THE STIPULATED.  | 4   |  |   | YES  | 5  | ACTION D.  |  | CTIO TION G   |
| H NO 40Z AREA SINGHARIA POST KUNRAGHAT CITY GORAKHPUR  DISTRICT: GORAKHPUR  DISTRICT: GORAKHPUR  STATE: UTTAR PRADESH PIN: 273008  MOBILE NO.: 7317703566  EMAIL ID: baljeety285@gmail.com 26. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-DEC-2021?  YES  DECLARATION  1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.  2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENTANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.   |   | कमधारी वयम अ   | ायोग प्रमिश्न से स्टब्स्या से स्टब्स्या से स्टब्स्य से स्टब्स्य से स्टब्स्य से स्टब्स्य से स्टब्स्य से स्टब्स्                      | DDRESS   | DETAIL   | अध्य सरकार   |  | भगवारी वया वया अ<br>भावत संदेश करावि                  |
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| 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.  2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENTANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.  3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN OF OR AFTER THE STIPULATED DATED.  | NOT EX  | KEMPTED  | 100   |  |  |  |  |   |
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कर्मधारी युवन आयोग भागत सरकार कर्मधारी व्यक्त आयोग भागत सरकार कर्मधारी युवन 3 भागत सरकार