Yn Sushtal scruit liorish yn Noo Mian

The Gospel according to St Matthew, translated into Manx Gaelic and published in 1748.

Edited and placed alongside the English of the King James version by Max W. Wheeler

January 2019

The circumstances of the publication of the first Manx translation of the Gospel according to St Matthew are described by Robert Thomson (1979) in the following words:

The first part [of the New Testament] to appear in print, in a very small edition perhaps intended to test its reception by the Manx public, was the Gospel according to St. Matthew. Tradition affirms that the task of translation was begun by the Bishop [of Sodor and Man, Thomas Wilson and his two Vicarsgeneral during their imprisonment in 1722, in the course of the Bishop's attempt to prevent appeals from the church courts lying to the secular courts of the Island, and to establish the principle that they should lie to his metropolitan, the Archbishop of York. If it is true that the translation was largely the work of the Rev. Dr. William Walker, his Vicargeneral, probably one of the first native Manx clergymen to have a degree (in this case an Ll.D. conferred by the Archbishop of Canterbury), who died in 1729, it must have been completed between 1722 and 1729. Its publication, however, took place only in 1748, in London, by John Oliver, printer to the Society for Promoting Christian Knowledge, and at Bishop Wilson's expense.

The current edition, in which the Manx text is set alongside the English of the Authorized Version, from which it was translated, forms part of a corpus of digitalized texts of the Classical Period (1700-1850) prepared primarily to support the study of the Manx language of that age. The digitalization was carried out by the British and Foreign Bible Society as part of their programme to make Manx Biblical texts available online (https://manx.global.bible). I have corrected the text from a scan of a copy of the original printed text available from Google Books. This copy, as an inscription shows, was 'given the 19th. of January 1748-9 to Paul Crebbin, Vicar [of Santan] by The Right Reverend Father in God, Thomas [Wilson], Lord Bishop of Sodor & Man, at

Bishop's Court.' The copy contains numerous marginal corrections, and additions filling in lacunae, in an 18th-century hand. These corrections appear authoritative, and they have been incorporated into this text. Numerous other typographical errors have been corrected, and 'deviant' spellings (to be found in the text alongside more regular or more frequent ones of the same word) have been 'corrected' too. But no spellings have been introduced into the text that are not found somewhere in the 1748 edition.

The orthography and language of the 1748 publication are very similar to those found in *Coyrle Sodjey*, the first book printed in Manx (1707); see the brief introduction to these matters in Lewin & Wheeler (2017). To assist in digital searching, spellings that deviate from those to be found in the 1819 Bible are glossed in the centre column of the text, between the Manx and the English, with the 'standard' form, except for a very few common items which I list here.

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e = 'he', 'his/her'; eh = 'it';
t'ow = t'ou; v'ow = v'ou; ta'd = t'ad; va'd =
    v'ad;
tar adsyn = t'adsyn; var ad(syn) = v'ad(syn).
doort = dooyrt
loart = loayrt, loar = loayr, loarit = loayrit, etc.
moar, moarey, moarane = mooar, mooarey,
    mooarane
NB, as in the Bible, te = 'he is', 'it is', ve = 'he
    was', 'it was'.
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References:

Lewin, Christopher, & Wheeler, Max W., eds. (2017). *The Principles and Duties of Christianity ... In English and Manks (Coyrle Sodjey)*, by Thomas Wilson, 1707. (https://www.academia.edu/31863731)

Thomson, R. L. (1979). Introduction to *Bible Chaserick yn Lught Thie*. *The Manx Family Bible*. Onchan: Shearwater Press. [Photographic reprint of the 1819 edition published by the British and Foregin Bible Society.]

YN

SUSHTAL

Scruit liorish yn

Noo MIAN.



Prentyt ayns LUNNYNG. Liorish Ean Oliver, ayns Bartholomew-Close.

M.DCC.XLVIII.

SUSHTAL

Scruit liorish yn

Noo MIAN.

CAB. I.		Matthew Chapter 1
1 Lioar Sheeloghe Yeesey Creest, Mac		1 The book of the generation of Jesus
Ghavid, Mac Abraham.		Christ, the son of David, the son of
		Abraham.
2 Hooar Abraham Isaac, as hooar Isaac		2 Abraham begat Isaac; and Isaac begat
Jacob, as hooar Jacob Judas as e		Jacob; and Jacob begat Judas and his
vraaraghyn.		brethren;
3 As hooar Judas Phares as Zarah rish		3 And Judas begat Phares and Zara of
Thamar, as hooar Phares Esrom, as hooar		Thamar; and Phares begat Esrom; and
Esrom Aram.		Esrom begat Aram;
4 As hooar Aram Aminadab, as hooar		4 And Aram begat Aminadab; and
Aminadab Naasson, as hooar Naasson		Aminadab begat Naasson; and Naasson
Salmon.		begat Salmon;
5 As hooar Salmon Booz rish Rachab, as		5 And Salmon begat Booz of Rachab;
hooar Booz Obed rish Ruth, as hooar		and Booz begat Obed of Ruth; and
Obed Jesse.		Obed begat Jesse;
6 As hooar Jesse David yn Ree, as hooar		6 And Jesse begat David the king; and
David yn Ree Solomon ree-ish v'er ny ve		David the king begat Solomon of her
Ben Urias.		that had been the wife of Urias;
7 As hooar Solomon Roboam, as hooar		7 And Solomon begat Roboam; and
Roboam Abia, as hooar Abia Asa.		Roboam begat Abia; and Abia begat
·		Asa;
8 As hooar Asa Josaphat, as hooar		8 And Asa begat Josaphat; and
Josaphat Joram, as hooar Joram Ozias.		Josaphat begat Joram; and Joram begat
*		Ozias;
9 As hooar Ozias Joatham, as hooar		9 And Ozias begat Joatham; and
Joatham Achaz, as hooar Achaz Ezekias.		Joatham begat Achaz; and Achaz begat
		Ezekias;
10 As hooar Ezekias Manasses, as hooar		10 And Ezekias begat Manasses; and
Manasses Amon, as hooar Amon Josias.		Manasses begat Amon; and Amon
		begat Josias;
11 As hooar Josias Jechonias as e		11 And Josias begat Jechonias and his
vraaraghyn, my-geart y tra va'd goit	mygeayrt	brethren, about the time they were
ersooyl nyn gappeeyn gys Babylon.	traa	carried away to Babylon:
12 As ayns earish yn chappeeys ayns		12 And after they were brought to
Babylon, hooar Jechonias Salathiel, as		Babylon, Jechonias begat Salathiel; and
hooar Salathiel Zorobabel.		Salathiel begat Zorobabel;
13 As hooar Zorobabel Abiud, as hooar		13 And Zorobabel begat Abiud; and
Abiud Eliakim, as hooar Eliakim Azor.		Abiud begat Eliakim; and Eliakim
		begat Azor;
14 As hooar Azor Sadoc, as hooar Sadoc		14 And Azor begat Sadoc; and Sadoc
Achim, as hooar Achim Eliud.		begat Achim; and Achim begat Eliud;

CAB. I.		Matthew Chapter 1
15 As hooar Eliud Eleazar, as hooar		15 And Eliud begat Eleazar; and
Eleazar Matthan, as hooar Matthan Jacob.		Eleazar begat Matthan; and Matthan
·		begat Jacob;
16 As hooar Jacob Joseph dooinney-poost		16 And Jacob begat Joseph the husband
Moirrey, jee ruggyr Yeesey, ta enmyssit		of Mary, of whom was born Jesus, who
Creest.		is called Christ.
17 Myr shen ta ooilley ny Sheeloghyn	sheelogheyn	17 So all the generations from
veih Abraham gys David, kiare		Abraham to David <i>are</i> fourteen
Sheeloghyn jeig; as veih David derrey'n		generations; and from David until the
chappeeys ayns Babylon, kiare		carrying away into Babylon are
Sheeloghyn jeig; as veih'n chappeeys		fourteen generations; and from the
ayns Babylon derrey Creest, kiare		carrying away into Babylon unto Christ
Sheeloghyn jeig.		are fourteen generations.
18 ¶ Nish va cheet er y teihl Yeesey	theihll	18 Now the birth of Jesus Christ was
Creest er yn aght shoh: Erreish da e Voir		on this wise: When as his mother Mary
Moirrey ve poost rish Joseph, roish my		was espoused to Joseph, before they
daink ad dy vaghey cooidjagh, va liannoo	lhiannoo	came together, she was found with
er ny gheddyn dy ve aynjee, jeh'n Spyrryd		child of the Holy Ghost.
Noo.		
19 As va Joseph e Sheshey ny ghooinney		19 Then Joseph her husband, being a
Cairagh, as liorish dy row e niau-vooiaght	neu-vooiagh	just man, and not willing to make her a
yn narey eck y insh magh, ghow e ayns	nearey	publick example, was minded to put
laue Screwnyn-scarree chur jee gy follit.	screeunyn	her away privily.
20 Agh choud as va ny reddyn shoh ayns		20 But while he thought on these
e smooinaghtyn, cur-my-ner haink Ainle y		things, behold, the angel of the Lord
Chiarn huggey ayns ashlish, gra, Yoseph		appeared unto him in a dream, saying,
Vac Ghavid, ny gow aggle Moirrey yn		Joseph, thou son of David, fear not to
Ven ayd y ghoal, son shen t'er ny ye'ntyn	ghoaill	take unto thee Mary thy wife: for that
aynjee, te jeh'n Spyrryd Noo.	yientyn	which is conceived in her is of the Holy
		Ghost.
21 As ver ee Mac son y teihl, as enmys-ee	theihll	21 And she shall bring forth a son, and
oo yn ennym echey Yeesey; son Sauee e e		thou shalt call his name JESUS: for he
phobble veih nyn beccaghyn.		shall save his people from their sins.
22 (Nish va ooilley shoh jeant, dy		22 Now all this was done, that it might
voddagh shen ve cooilleenit va'n Chiarn		be fulfilled which was spoken of the
er loart liorish y Phadeyr, gra,		Lord by the prophet, saying,
23 Cur-my-ner bee Liannoo ec Moidyn,	lhiannoo	23 Behold, a virgin shall be with child,
as ver ee Mac son y teihl, as nee ad e y	theihll	and shall bring forth a son, and they
enmys Emmanuel, ta shen dy ghra, Jee		shall call his name Emmanuel, which
marin)		being interpreted is, God with us.
24 Tra va Joseph eisht er nirree veih	n'irree	24 Then Joseph being raised from sleep
cadley, ren e myr va Ainle y Chiarn er		did as the angel of the Lord had bidden
noardagh da, as ghow e thie e Ven.	n'oardagh	him, and took unto him his wife:
25 As cha row veg echey dy yianoo ree,	yannoo	25 And knew her not till she had
derrey hug ee e chied Mac son y teihl, as	r'ee	brought forth her firstborn son: and he
denmys e yn Ennym echey Yeesey.	theihll	called his name JESUS.

CAB. II		Matthew Chapter 2
1 Nish tra va Yeesey er ny ve Ruggit		1 Now when Jesus was born in Bethlehem
ayns Bethlehem, dy Yudea, ayns laghyn		of Judaea in the days of Herod the king,
Ree Herod, cur-my-ner haink deney	deiney	behold, there came wise men from the east
creeney veih'n Shar gys Jerusalem,	deffiey	to Jerusalem,
		*
2 Gra, Cre vel Ree ny Hewnyn t'er jeet	41 11-11	2 Saying, Where is he that is born King of
er y teihl? Son honnick shin y Rollage	theihll	the Jews? for we have seen his star in the
echey ayns y Shar, as ta shin er jeet dy		east, and are come to worship him.
chur ooashley da.	-111	2 Wilson Hand do 1 in a land day
3 Tra cheayl Ree Herod shoh, ve	cheayll	3 When Herod the king had heard <i>these</i>
seaghnit as ooilley Jerusalem marish.		<i>things</i> , he was troubled, and all Jerusalem with him.
4 As tra ve er jaglym cooidjagh, ooilley		4 And when he had gathered all the chief
ny ard-saggyrtyn as scruderyn y pobble,	scrudeyryn	priests and scribes of the people together,
denee e jeu, cre'n raad va Creest dy heet		he demanded of them where Christ should
er y teihl.	theihll	be born.
5 As doort adsyn rish, Ayns Bethlehem		5 And they said unto him, In Bethlehem of
dy Yudea: Son shoh myr te scruit liorish		Judaea: for thus it is written by the
y Phadeyr;		prophet,
6 As uss Bethlehem ayns talloo Yuda,	thalloo	6 And thou Bethlehem, <i>in</i> the land of Juda,
cha nee oo sloo ta mastey Prinsyn	princeyn	art not the least among the princes of Juda:
Yudah: Son assyds hig Kianoort nee	kiannoort	for out of thee shall come a Governor, that
reill my phobble Israel.		shall rule my people Israel.
7 Eisht hug Herod fys gy follit er ny	deiney	7 Then Herod, when he had privily called
deney creeney, as, denee e jeu dy		the wise men, enquired of them diligently
imneagh, cre'n tra va'n Rollage er ny	traa	what time the star appeared.
akin.		
8 As hug e ad gys Bethlehem, gra,		8 And he sent them to Bethlehem, and
immee-jee, as shir-jee magh dy		said, Go and search diligently for the
kiaralagh son y liannoo aeg, as tra vees	lhiannoo	young child; and when ye have found him,
shiu er gheddyn e, tar-jee lesh fys hyms,		bring me word again, that I may come and
dy voddyms myrgeddyn cheet as		worship him also.
ooashley chur da.		
9 Tra va'n Ree erreish loart, jimmee ad		9 When they had heard the king, they
rumboo, as cur-my-ner, hie yn Rollage	rhymboo	departed; and, lo, the star, which they saw
honnick ad ayns y Shar, roue, derrey		in the east, went before them, till it came
haink ee as hass ee harrish yn ynnyd,		and stood over where the young child was.
raad va'n liannoo.	lhiannoo	
10 Tra honnick ad y Rollage va'd lieent	lhieent	10 When they saw the star, they rejoiced
lesh boggey er-skyn towse.		with exceeding great joy.
11 ¶ As tra va'd er jeet stiagh ayns y		11 And when they were come into the
thie, honnick ad y liannoo aeg marish	lhiannoo	house, they saw the young child with Mary
Moirrey e Voir, as huitt ad sheese as		his mother, and fell down, and worshipped
hug ad ooashley da; as tra va'd er vosley		him: and when they had opened their
ny tashtaghyn oc, heb ad da giootyn,	airh	treasures, they presented unto him gifts;
aer, as frankincense as myrrh.		gold, and frankincense, and myrrh.
12 As fakin dy row Jee er chur roue		12 And being warned of God in a dream
ayns ashlish, nagh row ad dy hyndaa		that they should not return to Herod, they
gys Herod, jimmee ad gys nyn jeer hene		departed into their own country another
raad elley.		way.

CAB. II		Matthew Chapter 2
13 As tra va'd er gholl roue, haink Ainle		13 And when they were departed, behold,
y Chiarn gys Joseph ayns ashlish, gra,		the angel of the Lord appeareth to Joseph
irree as gow yn Liannoo aeg as e voir,	lhiannoo	in a dream, saying, Arise, and take the
as gow er-chea gys Egypt, as furree	fuirree	young child and his mother, and flee into
	lhiam	
ayns shen, derrey verryms liam fys	Illiaili	Egypt, and be thou there until I bring thee
hood: Son shirree Herod y liannoo dy		word: for Herod will seek the young child
stroie e.	n'irree	to destroy him.
14 Tra ve er nirree, ghow e yn liannoo		14 When he arose, he took the young child
as e voir ayns yn uy, as hie e roish gys	lhiannoo	and his mother by night, and departed into
Egypt.	oie	Egypt:
15 As ve ayns shen, derrey baase Herod:		15 And was there until the death of Herod:
dy voddagh shen ve cooilleenit va'n		that it might be fulfilled which was spoken
Chiarn er loart liorish y Phadeyr, gra,		of the Lord by the prophet, saying, Out of
Magh as Egypt deie mee er my Vac.		Egypt have I called my son.
16 ¶ Tra honnick Herod eisht, dy row e		16 Then Herod, when he saw that he was
mollit liorish ny deney creeney, ve feer	deiney	mocked of the wise men, was exceeding
jymmoosagh, as hug e magh sarey, as		wroth, and sent forth, and slew all the
var e ooilley yn chloan v'ayns	varr	children that were in Bethlehem, and in all
Bethlehem, as ayns ooilley ny ardjyn		the coasts thereof, from two years old and
shen, veih daa vleïn dy eash as fo,		under, according to the time which he had
cordail rish yn earish ve dy imneagh er		diligently enquired of the wise men.
vriaght jeh ny deney creeney.		
17 Shen y tra va cooilleenit ny va loarit	traa	17 Then was fulfilled that which was
liorish Jeremy yn phadeyr gra,		spoken by Jeremy the prophet, saying,
18 Ayns Rama va coraa er y chlashtyn,		18 In Rama was there a voice heard,
ullaghey as keaney as dobberan moar,	keayney	lamentation, and weeping, and great
Rachel keaney son e cloan, as gobbal dy		mourning, Rachel weeping for her
ve er ny gerjaghey, er-yn-oyr nagh row		children, and would not be comforted,
ad er-mayrn.		because they are not.
19 ¶ Agh tra va Herod marroo, cur-my-		19 But when Herod was dead, behold, an
ner haink Ainle y Chiarn ayns ashlish		angel of the Lord appeareth in a dream to
gys Joseph ayns Egypt,		Joseph in Egypt,
20 Gra, irree as gow yn liannoo as e	lhiannoo	20 Saying, Arise, and take the young child
voir, as gow gys talloo Israel, son tar	thalloo	and his mother, and go into the land of
adsyn marroo va shirrey bioys y	thanco	Israel: for they are dead which sought the
liannoo.		young child's life.
21 As dirree e, as ghow e yn liannoo as	lhiannoo	21 And he arose, and took the young child
e Voir, as haink e gys talloo Israel.	thalloo	and his mother, and came into the land of
o , on, as maine o gys union israel.	liuii00	Israel.
22 Agh tra cheayl e, dy nee Archelaus	cheayll	22 But when he heard that Archelaus did
va reil ayns Judea ayns ynnyd e ayr	reill	reign in Judaea in the room of his father
Herod, va aggle er dy gholl ayns shen,	10111	Herod, he was afraid to go thither:
agh hyndaa e, myr va Jee er chur roish		notwithstanding, being warned of God in a
ayns ashlish, gys Ardjyn Galilee.		dream, he turned aside into the parts of Galilee:
22 As baink a sama a wash su suma sun		
23 As haink e as ren e vaghey ayns ard-		23 And he came and dwelt in a city called
valley enmyssit Nazareth, dy voddagh	nhaday	Nazareth: that it might be fulfilled which
ny va loarit liorish ny Phaderyn ve	phadeyryn	was spoken by the prophets, He shall be
cooilleenit, Bee e enmyssit ny Nazarene.		called a Nazarene.

CAB. III.		Matthew Chapter 3
1 Ayns ny laghyn shen haink Ean Bashtey,		1 In those days came John the Baptist,
preacheil ayns faasagh Judea,		preaching in the wilderness of Judaea,
2 As gra, gow-jee arrys: Son ta Reeriaght		2 And saying, Repent ye: for the
Yee er-gerrey.		kingdom of heaven is at hand.
3 Son shoh e va loarit jeh, liorish y Phadeyr		3 For this is he that was spoken of by the
Esaias, gra, Coraa fer gemagh ayns yn	geamagh	prophet Esaias, saying, The voice of one
aasagh, Jean-jee aarloo raad y Chiarn, jean-	8	crying in the wilderness, Prepare ye the
jee ny cassanyn echey kiart.		way of the Lord, make his paths straight.
4 As va ec Ean keddyn coamrey dy chlooie	cheddin	4 And the same John had his raiment of
chamel, as cryss liare mish ny meeghyn	mysh	camel's hair, and a leathern girdle about
echey; as va e veaghey locustyn as mill		his loins; and his meat was locusts and
feie.		wild honey.
5 Eisht hie magh huggey Jerusalem as		5 Then went out to him Jerusalem, and
ooilley Judea, as ooilley'n cheer my-geart	mygeayrt	all Judaea, and all the region round about
Jordan,	, 8,	Jordan,
6 As va'd er nyn mashtey liorish ayns		6 And were baptized of him in Jordan,
Jordan, goall rish nyn beccaghyn.	goaill	confessing their sins.
7 ¶ Agh tra honnick e ymmodee jeh ny	8	7 But when he saw many of the Pharisees
Phariseyn as ny Sadduceyn cheet gys e		and Sadducees come to his baptism, he
vashtey, doort e roo, O heeloghe dy ard-		said unto them, O generation of vipers,
nieughyn, quoi t'er chur raue div, dy hea	diu	who hath warned you to flee from the
veih'n chorree ta ry heet?	0.20	wrath to come?
8 Ymmyrk-jee magh er-y-fa shen mess		8 Bring forth therefore fruits meet for
cooie jeh arrys.		repentance:
9 As ny smooinee-jee dy ghra cheu-stie jiu	cheu-	9 And think not to say within yourselves,
hene, Ta Abraham ain son nyn ayr: son ta	sthie	We have Abraham to <i>our</i> father: for I say
mee gra riu, dy vel Jee able jeh ny claghyn	abyl	unto you, that God is able of these stones
shoh, cloan y hroggal seose da Abraham.		to raise up children unto Abraham.
10 As nish myrgeddyn ta'n teigh er ny		10 And now also the axe is laid unto the
choyrt gys fraue ny miljyn: shen-y-fa ta dy		root of the trees: therefore every tree
chooilley villey nagh vel gymmyrkey magh		which bringeth not forth good fruit is
mess mie, dy ve giarit sheese as tilgit ayns		hewn down, and cast into the fire.
yn aile.		
11 Ta mish dy jarroo dyn mashtey shiu lesh		11 I indeed baptize you with water unto
ushtey gys arrys; agh ta eshyn ta cheet my		repentance: but he that cometh after me
yei, ny spooaral ny mish, ny Braagyn echey	s'pooaral	is mightier than I, whose shoes I am not
cha vel mee feeu dy ymmyrkey: Bashtee	na mish	worthy to bear: he shall baptize you with
eshyn shiu lesh y spyrryd Noo as lesh aile.		the Holy Ghost, and with fire:
12 Ta'n cleayst echey ayns e laue, as nee e		12 Whose fan <i>is</i> in his hand, and he will
dy bollagh e laare-arroo y ghlenney, as		throughly purge his floor, and gather his
gowee e e churnaght stiagh ayns y thie-		wheat into the garner; but he will burn up
tashtee, agh loshtee e yn choau lesh aile		the chaff with unquenchable fire.
nagh vod v'er ny vooghey.		
13 ¶ Eisht haink Yeesey veih Galilee gys		13 Then cometh Jesus from Galilee to
Jordan gys Ean, dy ve er ny vashtey liorish.		Jordan unto John, to be baptized of him.
14 Agh loar Ean noi, gra, Ta feme ayms er		14 But John forbad him, saying, I have
ve bashtit liorts, as vel uss er jeet hyms?		need to be baptized of thee, and comest
		thou to me?
15 Dreggyr Yeesey, as doort e rish, Cur		15 And Jesus answering said unto him,
raad dou nish: son shoh myr te cooie dooin		Suffer it to be so now: for thus it
dy chooilley chairys y chooilleeney.		becometh us to fulfil all righteousness.
Eishtagh lig e da.	lhig	Then he suffered him.

CAB. III.	Matthew Chapter 3
16 As hie Yeesey, tra ve'r ny vashtey,	16 And Jesus, when he was baptized,
seose chelleeragh ass yn ushtey: as cur-my-	went up straightway out of the water:
ner va ny Niaughyn er nyn vosley er e	and, lo, the heavens were opened unto
skyn, as honnick e spyrryd Yee cheet neose	him, and he saw the Spirit of God
goll rish calmane, as soie er.	descending like a dove, and lighting
	upon him:
17 As cur-my-ner, coraa veih Niau, gra,	17 And lo a voice from heaven, saying,
Shoh my Vac graihagh, jeh ta mee dy moar	This is my beloved Son, in whom I am
soiaghey.	well pleased.

CAB. IV.		Matthew Chapter 4
1 Eisht va Yeesey er ny leedeil liorish spyrryd	leeideil	1 Then was Jesus led up of the Spirit
Yee gys yn aasagh, dy ve'r ny violagh liorish		into the wilderness to be tempted of
y drogh spyrryd.		the devil.
2 As tra ve er drostey da-eed laa as da-eed uy,	oie	2 And when he had fasted forty days
ve ny lurg shen accryssagh.		and forty nights, he was afterward an
		hungred.
3 As haink y Miolyder huggey, gra, My she	mioleyder	3 And when the tempter came to him,
Mac Yee oo, cur sarey da ny claghyn shoh, dy		he said, If thou be the Son of God,
ve jeant nyn arran.		command that these stones be made
		bread.
4 Agh dreggyr eshyn, gra; Te scruit, Cha nee		4 But he answered and said, It is
er arran ny lomarcan nee dooinney beaghey,		written, Man shall not live by bread
agh liorish cre-erbee ta cheet magh ass beeal		alone, but by every word that
Yee.		proceedeth out of the mouth of God.
5 Eisht hug y drogh spyrryd lesh e gys yn ard-		5 Then the devil taketh him up into
valley casherick, as hoie e e, er eer-vullagh y		the holy city, and setteth him on a
chiamble,		pinnacle of the temple,
6 As doort e rish, My she Mac Yee oo, tilg oo		6 And saith unto him, If thou be the
hene sheese: son te scruit, Ver e currym da e		Son of God, cast thyself down: for it
ainlyn my dty chione, as ayns nyn lauyn nee	ainleyn	is written, He shall give his angels
ad oo y ymmyrkey, er aggle ec earish erbee,	laueyn	charge concerning thee: and in <i>their</i>
dy bwoail oo dty chass noi clagh.	bwoaill	hands they shall bear thee up, lest at
		any time thou dash thy foot against a
		stone.
7 Doort Yeesey rish, Te scruit reesht, Cha		7 Jesus said unto him, It is written
jean oo yn Chiarn dty Yee y violagh.		again, Thou shalt not tempt the Lord
0 D 1. 1		thy God.
8 Reeshtagh hug y drogh spyrryd lesh e seose,		8 Again, the devil taketh him up into
er slieau feer ard, as yeeagh e da ooilley	theihll	an exceeding high mountain, and
reeriaghtyn y teihl as y ghloyr oc:	шешп	sheweth him all the kingdoms of the world, and the glory of them;
9 As doort e rish, shoh ooilley verryms dhyt,		9 And saith unto him, All these things
my huittys oo sheese, as my ver oo ooashley		will I give thee, if thou wilt fall down
dou.		and worship me.
10 Eisht doort Yeesey rish, Gow ass my		10 Then saith Jesus unto him, Get
eanish, Noid-anmey: Son te scruit, Ver oo	enish	thee hence, Satan: for it is written,
ooashley da'n Chiarn dty Yee, as eshyn ny	CIIISII	Thou shalt worship the Lord thy God,
lomarcan nee oo y hirveish.		and him only shalt thou serve.
11 Eishtagh daag y drogh spyrryd e, as cur-		11 Then the devil leaveth him, and,
my-ner haink ainlyn as ren ad e y hirveish.	ainleyn	behold, angels came and ministered
J J J		unto him.
12 ¶ Nish tra cheayl Yeesey, dy row ad er	cheayll	12 Now when Jesus had heard that
ghoal Ean, jimmee e roish gys Galilee.	ghoaill	John was cast into prison, he departed
		into Galilee;
13 As daag e Nazareth, as haink e dy vaghey		13 And leaving Nazareth, he came
ayns Capernaum, ta rish oirr ny marrey, ayns		and dwelt in Capernaum, which is
ardjyn Zabulon as Nephthalim.		upon the sea coast, in the borders of
		Zabulon and Nephthalim:
14 Dy voddagh ve cooilleenit ny va loarit		14 That it might be fulfilled which
liorish Esaias yn phadeyr, gra,		was spoken by Esaias the prophet,
	I	saying,

CAB. IV.		Matthew Chapter 4
15 Talloo Zabulon as talloo Nephthalim, er	thalloo	15 The land of Zabulon, and the land
slyst ny marrey, cheu elley dy Yordan,	uiaiioo	of Nephthalim, by the way of the sea,
Galilee jeh ny Ashoonyn:		beyond Jordan, Galilee of the
16 T. 2 111		Gentiles;
16 Ta'n pobble, va nyn soie ayns dorraghys,		16 The people which sat in darkness
er vakin Soilshey moar: as dauesyn va nyn		saw great light; and to them which sat
soie ayns cheer as scadoo'n vaish, ta soilshey	vaaish	in the region and shadow of death
er nirree seose.	n'irree	light is sprung up.
17 ¶ Veih'n tra shen, ren Yeesey toshiaght dy	traa	17 From that time Jesus began to
phreacheil, as dy ghra, Gow-jee arrys, son ta		preach, and to say, Repent: for the
reeriaght Yee er-gerrey.		kingdom of heaven is at hand.
18 ¶ As honnick Yeesey, myr ve shooyl		18 And Jesus, walking by the sea of
liorish keayn Galilee, daa vraar, Simon va		Galilee, saw two brethren, Simon
enmyssit Peddyr as Andreays e vraar, cur		called Peter, and Andrew his brother,
magh lieen 'sy cheayn (son va'd nyn		casting a net into the sea: for they
Eeastairyn,)	eeasteyryn	were fishers.
19 As doort e roo, Eiyr-jee orryms, as neems		19 And he saith unto them, Follow
shiu nyn* Eeastairyn dy gheney.	eeasteyryn	me, and I will make you fishers of
	gheiney	men.
20 As chelleeragh daag ad nyn lieenteenyn as		20 And they straightway left <i>their</i>
deiyr ad er.		nets, and followed him.
21 As tra ve er gholl veih shen, honnick e daa		21 And going on from thence, he saw
vraar elley, Jamys mac Zebedee as Ean e		other two brethren, James <i>the son</i> of
vraar, ayns long marish Zebedee nyn ayr,	lhong	Zebedee, and John his brother, in a
karraghey ny lieenteenyn oc: as deie e orroo.	mong	ship with Zebedee their father,
marragney ny neemeenyn ee, as aere e enee.		mending their nets; and he called
		them.
22 As daag ad chelleeragh y long as nyn ayr,	lhong	22 And they immediately left the ship
as deiyr ad er.	mong	and their father, and followed him.
23 ¶ As hie Yeesey my-geart ooilley Galilee,	mygeayrt	23 And Jesus went about all Galilee,
gynsaghey ayns ny Kialteenyn oc, as	my geagit	teaching in their synagogues, and
preacheil Sushtal y Reeriaght, as leihys dy	lheihys	preaching the gospel of the kingdom,
chooilley hingys as dy chooilley ghoghan,	memys	and healing all manner of sickness
mastey'n pobble.		and all manner of disease among the
mastey if pooole.		people.
24 As hie yn ennym echey magh trooid		24 And his fame went throughout all
ooilley Syria, as hug ad lieu huggey, ooilley	lhieu	Syria: and they brought unto him all
	aslayntyn	
adsyn va fo aslaintyn, adsyn va fo	asiayiityii	sick people that were taken with divers diseases and torments, and
caghlaaghyn dy ghoghanyn as dy gheiaghyn,	ahairrah	· · · · · · · · · · · · · · · · · · ·
adsyn va drogh spyrrydyn ayndoo, yn	gheiyghyn	those which were possessed with
vooinjer va eddrym ayns nyn geeal rish	geeayll	devils, and those which were
caghlaa ny haist, as adsyn va'n chingys-craa	h-eayst	lunatick, and those that had the palsy;
orroo, as ren e ad y leihys.	lheihys	and he healed them.
25 As deiyr er chaglym moar dy leih, veih		25 And there followed him great
Galilee, as Decapolis, as Jerusalem, as Judea,		multitudes of people from Galilee,
as veih cheu elley dy Yordan.		and from Decapolis, and from
		Jerusalem, and from Judaea, and from
		beyond Jordan.

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^{*} tayrnee shiu deney gys Jee.

CAB. V.		Matthew Chapter 5
1 As fakin leid ny earrooyn dy leih, hie	lheid	1 And seeing the multitudes, he went up
e seose er slieau: as tra ve er hoie	IIICIU	into a mountain: and when he was set, his
sheese, haink huggey yn vooinjer va		disciples came unto him:
sheer geyrt er.	gaixet	disciples came unto min.
	geiyrt doshil	2 And he around his mouth, and tought
2 As dosle e e veeal, as dynsee e ad,	dosiiii	2 And he opened his mouth, and taught
gra,	1 1.4	them, saying,
3 Bannit tar adsyn ta bought ayns	boght	3 Blessed <i>are</i> the poor in spirit: for theirs
spyrryd; Son lieusyn reeriaght Niau.	lhieusyn	is the kingdom of heaven.
4 Bannit tar adsyn ta janoo dobberan:	jannoo	4 Blessed <i>are</i> they that mourn: for they
Son bee ad er nyn ngherjagh.	nyn	shall be comforted.
7 D 1 1 1 1 0 1	gherjagh	
5 Bannit tar adsyn ta imlee: Son bee yn		5 Blessed <i>are</i> the meek: for they shall
talloo oc ayns eiraght.	thalloo	inherit the earth.
6 Bannit tar adsyn ta accryssagh as		6 Blessed <i>are</i> they which do hunger and
paagh lurg cairys: Son bee ad er nyn	nyn yannoo	thirst after righteousness: for they shall be
nianoo magh.		filled.
7 Bannit ta'n vooinjer vyghinagh: Son		7 Blessed <i>are</i> the merciful: for they shall
bee myghin er ny hoilshagh daue.		obtain mercy.
8 Bannit tar adsyn ta glen ayns cree:		8 Blessed <i>are</i> the pure in heart: for they
Son nee ad Jee y akin.		shall see God.
9 Bannit tar adsyn ta tayrn sleih gys		9 Blessed <i>are</i> the peacemakers: for they
shee: Son bee ad enmyssit nyn gloan dy		shall be called the children of God.
Yee.		
10 Bannit tar adsyn ta surranse tranlaase		10 Blessed <i>are</i> they which are persecuted
er graih cairys: Son lieusyn reeriaght	lhieusyn	for righteousness' sake: for theirs is the
Niau.		kingdom of heaven.
11 Bannit ta shiuish, tra vees shiu		11 Blessed are ye, when <i>men</i> shall revile
oltooanit, as tranlaasit, as dy chooilley		you, and persecute <i>you</i> , and shall say all
ghrogh red er ny ghra nyn oi eu, dy	nyn 'oi	manner of evil against you falsely, for my
breagagh, er y choontey ayms.		sake.
12 Gow-jee boggey as bee-jee feer		12 Rejoice, and be exceeding glad: for
vooiaght: Son moar ta'n leagh eu ayns	vooiagh	great is your reward in heaven: for so
Niau: Son shoh myr ren ad tranlaase er	phadeyryn	persecuted they the prophets which were
ny phaderyn va rumbeue.	rhymbiu	before you.
13 ¶ Shiuish sollan y talloo; agh my ta'n	thalloo	13 Ye are the salt of the earth: but if the
sollan er choall e vlass, kys hig e vree	choayl	salt have lost his savour, wherewith shall
ayn reesht? cha vel ymmyd erbee	Choayi	it be salted? it is thenceforth good for
sodjey ny chouyr, agh dy ve tilgit magh	chour	nothing, but to be cast out, and to be
as stampit fo cassyn deney.	deiney	trodden under foot of men.
14 Shiuish soilshey'n teihll. Ta ard-	theihll	14 Ye are the light of the world. A city
_	cronk	that is set on an hill cannot be hid.
valley ta soit er cronck feer chronnal.		
15 Cha-moo ta sleih foddey kainle as dy	foaddey	15 Neither do men light a candle, and put
choyrt ee fo saagh, agh ayns kanlere, as	kainlere	it under a bushel, but on a candlestick; and
tiee cur soilshey da ooilley ny t'ayns y	t'ee	it giveth light unto all that are in the
thie.	11. 1 -	house.
16 Lig da'n soilshey eauish myr shen	lhig	16 Let your light so shine before men, that
soilshagh kiongoyrt rish deney, dy vod	euish	they may see your good works, and
ad fakin ny obbraghyn mie eu, as gloyr	deiney	glorify your Father which is in heaven.
y choyrt da nyn Ayr t'ayns niau.		
17 ¶ Ny smooinee-jee dy daink mish dy		17 Think not that I am come to destroy the
chur mow yn leigh as ny phaderyn: cha	phadeyryn	law, or the prophets: I am not come to
nee dy chur mow haink mee, agh dy		destroy, but to fulfil.
lieeney.	lhieeney	

CAB. V.		Motthay Chapter 5
	4h a11 a a	Matthew Chapter 5
18 Son dy firrinagh ta mee gra riu,	thalloo un ockle	18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in
derrey nee aer as talloo cherraghtyn, cha	un tittle	
bee yn ockle ny yn tittle er ny ghoal		no wise pass from the law, till all be fulfilled.
veih yn leigh, derrey vees ooilley jeant	ghoaill	Tunnied.
magh.		10 W/L
19 Quoi-erbee er-y-fa shen vrishys		19 Whosoever therefore shall break one of
annane jeh ny Saraghyn sloo shoh, as	unnane	these least commandments, and shall
ynsys deney myr shen, bee e enmyssit	deiney	teach men so, he shall be called the least
yn fer sloo ayns reeriaght Niau: agh		in the kingdom of heaven: but whosoever
quoi-erbee nee nyn nianoo as nyn	nyn yannoo	shall do and teach <i>them</i> , the same shall be
nynsaghey ad, bee e enmyssit moar		called great in the kingdom of heaven.
ayns reeriaght Niau.		20 F. J
20 Son ta mee gra riu, mannagh bee yn		20 For I say unto you, That except your
Ynrycys eauish er-skyn ynrycys ny	euish	righteousness shall exceed <i>the</i>
Scruderyn as ny Phariseyn, nagh vod	ynrickys	righteousness of the scribes and Pharisees,
shiu er aght erbee goll stiagh ayns	scrudeyryn	ye shall in no case enter into the kingdom
reeriaght niau.		of heaven.
21 ¶ Ta shiu er chlashtyn, dy row eh er		21 Ye have heard that it was said by them
ny ghra roosyn jeh'n chen earish, Cha	chenn	of old time, Thou shalt not kill; and
jean oo dunverys: as quoi-erbee nee		whosoever shall kill shall be in danger of
dunverys, toillee e kerraghey'n vriwnys.		the judgment:
22 Agh ta mish gra riuish, quoi-erbee ta		22 But I say unto you, That whosoever is
corree rish e vraar fegooish oyr, dy doill		angry with his brother without a cause
e dy ve deyrit liorish y vriwnys: as		shall be in danger of the judgment: and
quoi-erbee jir rish e vraar, Raca, dy		whosoever shall say to his brother, Raca,
doill e ve'r ny gheyrey liorish y		shall be in danger of the council: but
choonceil: agh quoi-erbee jir, Uss		whosoever shall say, Thou fool, shall be in
ommydan, dy doill e deyrey gys aile		danger of hell fire.
Nivrin.	niurin	22 171 6 '64 1 ' 4 '64 4
23 Shen-y-fa tra vees oo chebbal dty		23 Therefore if thou bring thy gift to the
yioot er yn altar, my chooinys oo ayns	1	altar, and there rememberest that thy
shen, dy vel nee erbee ec dty vraar	nhee	brother hath ought against thee;
dt'oi;		241 4 161 6 4 1
24 Faag ayns shen dty yioot kiongoyrt		24 Leave there thy gift before the altar,
rish yn altar, as immee royd, tayrn		and go thy way; first be reconciled to thy
hoshiaght dty vraar gys shee, as eisht tar		brother, and then come and offer thy gift.
as cheb dty yioot.	2224	25 A
25 Cord dy tappee rishyn ta streeu rhyt;	coard	25 Agree with thine adversary quickly,
choud as vees shiu goll cooidjagh er y		whiles thou art in the way with him; lest at
raad: er aggle dy livrey e oo seose gys y		any time the adversary deliver thee to the
Vriw, as dy livrey yn Briw oo	gogill	judge, and the judge deliver thee to the
huggeysyn ta goall kerraghey, as dy bee	goaill	officer, and thou be cast into prison.
oo tilgit ayns pryssoon.		26 Varily I say unto the Thou shalt he
26 Dy firrinagh ta mee gra rhyt, nagh		26 Verily I say unto thee, Thou shalt by
jig oo magh ass shen, derrey vees oo		no means come out thence, till thou hast
erreish yn farling sodjey magh y eeck.		paid the uttermost farthing.
27 ¶ Ta shiu er chlashtyn, dy row eh er	chenn	27 Ye have heard that it was said by them
ny ghra roosyn jeh'n chen earish, Cha	CHEIIII	of old time, Thou shalt not commit
jean oo poosey y vrishey.	ioooghym	adultery:
28 Agh ta mish gra riu, quoi-erbee ta	jeeaghyn	28 But I say unto you, That whosoever
jeaghyn er ben dy chur saint jee, dy vel	saynt r'ee	looketh on a woman to lust after her hath
e er vrishey poosey ree hanna ayns e		committed adultery with her already in his
chree.	hannah	heart.

CAD V		Matthau Chantan 5
CAB. V.	1 '11	Matthew Chapter 5
29 As my ta dty hooil yesh dy dty hayrn	hooill	29 And if thy right eye offend thee, pluck
gys peccah, pluck assyd ee, as tilg woid	void	it out, and cast it from thee: for it is
ee, son te ny share dhyt annane jeh dty	unnane	profitable for thee that one of thy
hooillyn y choall, ny dty slane chorp dy	choayl	members should perish, and not that thy
ve tilgit ayns Nivrin.	na dty	whole body should be cast into hell.
	niurin	
30 As my vees dty laue yesh dy dty	void	30 And if thy right hand offend thee, cut it
hayrn gys peccah, giare jeed as tilg	unnane	off, and cast it from thee: for it is
woid ee: son te ny share dhyt annane	choayl	profitable for thee that one of thy
jeh dty oltyn y choall, ny dty slane	na dty	members should perish, and not that thy
chorp dy ve tilgit ayns Nivrin.	niurin	whole body should be cast into hell.
31 Ve er ny ghra, quoi-erbee scarrys		31 It hath been said, Whosoever shall put
rish e ven, lig da screwnyn-scarree y	lhig	away his wife, let him give her a writing
chur jee.	screeunyn	of divorcement:
32 Agh ta mish gra riu, quoi-erbee	•	32 But I say unto you, That whosoever
scarrys rish e ven, cheu-mooie jeh son		shall put away his wife, saving for the
oyr maarderys, dy vel e cur urree		cause of fornication, causeth her to
poosey vrishey: as quoi-erbee phoosys		commit adultery: and whosoever shall
ish ta scart, te brishey poosey.		marry her that is divorced committeth
issi w sewit, to ensity possey.		adultery.
33 ¶ Myrgeddyn ta shiu er chlashtyn, dy		33 Again, ye have heard that it hath been
row eh er ny ghra roosyn jeh'n chen	chenn	said by them of old time, Thou shalt not
earish, Cha jean oo loo oiagh y ghoall,	oaiagh	forswear thyself, but shalt perform unto
agh cooilleenee oo ny t'ow dy loo gys y	ghoaill	the Lord thine oaths:
Chiarn.	gnoam	the Lord time oaths.
34 Agh ta mish gra riu, Ny loo-jee er		34 But I say unto you, Swear not at all;
aght erbee, edyr liorish Niau, son she		neither by heaven; for it is God's throne:
stoyl-reeoil Yee eh:		neither by heaven, for it is dod's throne.
35 Ny liorish y talloo, son shen y stoyl	thalloo	35 Nor by the earth; for it is his footstool:
	tilalioo	neither by Jerusalem; for it is the city of
ta fo e chassyn: ny liorish Jerusalem,		
son shen ard-valley'n Ree moar.		the great King.
36 Cha-moo looys oo liorish dty chione,		36 Neither shalt thou swear by thy head,
er-yn-oyr nagh vod oo yn renaig y	un renaig	because thou canst not make one hair
yanoo bane ny doo.	yannoo	white or black.
37 Agh lig da'n ghlare eu ve, She, She,	lhig	37 But let your communication be, Yea,
Cha nee, Cha nee: Son cre-erbee ta er-		yea; Nay, nay: for whatsoever is more
skyn shoh, she jeh'n olk te cheet.		than these cometh of evil.
38 Ta shiu er chlashtyn dy row eh er ny		38 Ye have heard that it hath been said,
ghra, Sooyl son sooyl, as feeackle son	sooill	An eye for an eye, and a tooth for a tooth:
feeackle.		
39 Agh ta mish gra riu, Ny shir-jee		39 But I say unto you, That ye resist not
aggair y chooilleeney: agh quoi-erbee		evil: but whosoever shall smite thee on thy
woaillys oo er y lieckan yesh, chyndaa		right cheek, turn to him the other also.
huggey yn lieckan elley.		
40 As my ta fer erbee dy dty chuir ec y		40 And if any man will sue thee at the
leigh, as goall ersooyl dty chooat, lig	goaill	law, and take away thy coat, let him have
dty chloagey lesh myrgeddyn.	lhig	thy cloke also.
41 As quoi-erbee ver lesh oo er niart yn		41 And whosoever shall compel thee to go
veeley, gow marish jees.	veeiley	a mile, go with him twain.
42 Cur dasyn ta janoo aghin hood, as	jannoo	42 Give to him that asketh thee, and from
veihsyn ta shirrey geeasaght woid ny	void	him that would borrow of thee turn not
chyndaa ersooyl.		thou away.
J J .		· · · · · J ·

CAB. V.		Matthew Chapter 5
43 ¶ Ta shiu er chlashtyn, dy row eh er		43 Ye have heard that it hath been said,
ny ghra, Cur graih da dty naboo as feoh		Thou shalt love thy neighbour, and hate
da dty Noid:		thine enemy.
44 Agh ta mish gra riu, Bee-jee		44 But I say unto you, Love your enemies,
graihagh er nyn Noidjyn, bannee-jee	noidyn	bless them that curse you, do good to them
adsyn ta guee mollaghtyn diu, jean-jee		that hate you, and pray for them which
mie dauesyn ta cur feoh diu, as gow-jee		despitefully use you, and persecute you;
padjer er nyn son ocsyn, ta cur seaghyn		
as janoo tranlaase erriu.	jannoo	
45 Dy vod shiu ve nyn gloan da'n Ayr		45 That ye may be the children of your
eu t'ayns Niau, Son te eshyn cur er e		Father which is in heaven: for he maketh
ghrian girree er olk as er mie, as cur		his sun to rise on the evil and on the good,
fliaghey neose er y vooinjer chairagh as	neu-	and sendeth rain on the just and on the
niau-chairagh.	chairagh	unjust.
46 Son my ta shiu soilshaghey graih		46 For if ye love them which love you,
dauesyn ta graihagh erriuish, cre'n		what reward have ye? do not even the
leagh ta nyn gouyr? Nagh nee shoh myr	gour	publicans the same?
ta ny eer publicanee janoo?	jannoo	
47 My she rish nyn mraaraghyn ny		47 And if ye salute your brethren only,
lomarcan ta shiu loart dy dooie, cre		what do ye more than others? do not even
smoo ta shiu dy yanoo ny feallagh	yannoo	the publicans so?
elley? nagh vel ny eer publicanee janoo	jannoo	
myr shen?		
48 Bee-jee shiuish er-y-fa shen dy		48 Be ye therefore perfect, even as your
firrinagh mie, myr ta'n Ayr eu t'ayns		Father which is in heaven is perfect.
niau laane dy oays firrinagh.	lane	

CAD VI		Matthews Charter (
CAB. VI.		Matthew Chapter 6
1 Cur-jee twoai nagh der shiu da ny	twoaie	1 Take heed that ye do not your alms
Boughtyn, kiongoyrt rish deney, er coontey	boghtyn	before men, to be seen of them:
dy ve er ny akin lioroo: er nonney cha vow	deiney	otherwise ye have no reward of your
shiu leagh veih'n Ayr eu t'ayns niau.		Father which is in heaven.
2 Shen-y-fa tra t'ow coyrt da ny Boughtyn,	boghtyn	2 Therefore when thou doest <i>thine</i>
ny lig da cayrn ve'r ny heidey royd, lurg	lhig	alms, do not sound a trumpet before
aght ny crauee-foalsey, ayns ny kialteenyn,		thee, as the hypocrites do in the
as ayns ny straadjyn, er coontey moylley	straidyn	synagogues and in the streets, that
gheddyn veih deney. Dy firrinagh ta mee	deiney	they may have glory of men. Verily I
gra riu, ta nyn Leagh oc.		say unto you, They have their reward.
3 Agh tra t'ow uss cur da ny Boughtyn, ny	boghtyn	3 But when thou doest alms, let not
lig da fys y ve ec dty laue chiare, cre ta dty	lhig	thy left hand know what thy right
laue yesh dy yannoo.		hand doeth:
4 Dy vod dty yeirk ve'r ny choyrt gy follit,		4 That thine alms may be in secret:
as nee dty Ayr ta fakin ny ta jeant gy follit,		and thy Father which seeth in secret
dty leagh y chur dhyt gy foslit.	foshlit	himself shall reward thee openly.
5 ¶ As tra vees oo goall padjer, cha bee oo	goaill	5 And when thou prayest, thou shalt
myr ny crauee-foalsey: son shynney		not be as the hypocrites <i>are</i> : for they
lieusyn shassoo seose ayns ny kialteenyn,	lhieusyn	love to pray standing in the
as ayns corneilyn ny straadjyn dy ghoall	straidyn	synagogues and in the corners of the
padjer, er chee dy ve'r ny akin liorish	ghoaill	streets, that they may be seen of men.
deney. Dy firrinagh ta mee gra riu, dy vel	deiney	Verily I say unto you, They have
ad er gheddyn nyn leagh.		their reward.
6 Agh gow uss, tra vees oo goall padjer,	goaill	6 But thou, when thou prayest, enter
stiagh ayns dty hiamyr, as erreish dhyt dty		into thy closet, and when thou hast
ghorrys y yeih, guee gys dty Ayr gy follit,	yeigh	shut thy door, pray to thy Father
as nee dty Ayr, ta fakin ny ta jeant gy follit,	, .	which is in secret; and thy Father
leagh y chur dhyt gy foslit.	foshlit	which seeth in secret shall reward
		thee openly.
7 Ny yei tra vees shiu guee, ny gow-jee	ny-yeih	7 But when ye pray, use not vain
rouyr taggloo erriu, goll rish ny		repetitions, as the heathen do: for
angreesteenyn: son tar adsyn goall ayns	goaill	they think that they shall be heard for
laue, dy vow ad nyn aghinyn, liorish nyn	Bomin	their much speaking.
ymmodee goan fardalagh.		and moon spouling.
8 Ny eiyr-jee shiuish er-y-fa shen er yn		8 Be not ye therefore like unto them:
aght ocsyn: son ta fys ec nyn Ayr cre ta		for your Father knoweth what things
ymmyrtsagh diu, roish my jean shiu aghin	ymmyrchagh	ye have need of, before ye ask him.
huggey.	ymmyrchagn	ye have need of, before ye ask min.
9 Er yn aght shoh er-y-fa shen gow-jee		9 After this manner therefore pray ye:
padjer: Ayr ainyn t'ayns niau, Casherick dy		Our Father which art in heaven,
row dt'ennym.		Hallowed be thy name.
10 Dy jig dty reeriaght. Dt'aigney dy row		
	thallas	10 Thy kingdom come. Thy will be
jeant er y talloo, myr te ayns niau.	thalloo	done in earth, as <i>it is</i> in heaven.
11 Cur dooin nyn arran jiu as gagh laa.	ionnoo	11 Give us this day our daily bread.
12 As leih dooin nyn loghtyn, myr ta shin	jannoo	12 And forgive us our debts, as we
leih dauesyn ta janoo loghtyn nyn oi shin.	nyn 'oi	forgive our debtors.
13 As ny leeid shin ayns miolagh, agh	11	13 And lead us not into temptation,
livrey shin veih olk: son she liats y	lhiat's	but deliver us from evil: For thine is
reeriaght, as y phooar, as y ghloyr, son dy		the kingdom, and the power, and the
bragh. Amen.	11 '1	glory, for ever. Amen.
14 Son my leihys shiuish da deney nyn	lheihys	14 For if ye forgive men their
loghtyn, leihee nyn Ayr flaunyssagh	deiney	trespasses, your heavenly Father will
myrgeddyn diuish.		also forgive you:

CAB. VI.		Motthay Chanton 6
	1.1	Matthew Chapter 6
15 Agh mannagh leih shiu da deney nyn	deiney	15 But if ye forgive not men their
voiljyn, cha jean yn Ayr eu nyn voiljyn y		trespasses, neither will your Father
leih diuish.		forgive your trespasses.
16 ¶ As tra vees shiu trostey, ny bee-jee		16 Moreover when ye fast, be not, as
jeaghyn trimshagh, myr ny crauee-foalsey,	jeeaghyn	the hypocrites, of a sad countenance:
son tar adsyn sollagh nyn eddinyn er chee		for they disfigure their faces, that
deney dy chur tastey da'n trostey oc. Dy	deiney	they may appear unto men to fast.
firrinagh ta mee gra riu, dy vel nyn leagh		Verily I say unto you, They have
oc.		their reward.
17 Agh jean uss, tra vees oo trostey, dty		17 But thou, when thou fastest, anoint
chione y ooillagh as dt'eddin y oonlagh:		thine head, and wash thy face;
18 Er coontey nagh nee deney ver tastey	deiney	18 That thou appear not unto men to
da'n trostey ayd, agh dty Ayr ta toiggal		fast, but unto thy Father which is in
folliaghtyn, as nee dty Ayr ta fakin ny ta		secret: and thy Father, which seeth in
[jeant] gy follit, leagh y chur dhyt gy foslit.	foshlit	secret, shall reward thee openly.
19 ¶ Ny stoyr-jee seose berchys, er nyn son		19 Lay not up for yourselves
eu hene, er y talloo, raad ta'n lhemeen as y	thalloo	treasures upon earth, where moth and
mergey cur mow, as raad ta maarlee		rust doth corrupt, and where thieves
brishey stiagh as geid.		break through and steal:
20 Agh stoyr-jee [seose] er nyn son hene,		20 But lay up for yourselves treasures
berchys ayns niau; raad nagh vel y lhemeen		in heaven, where neither moth nor
ny'n mergey cur mow, as raad nagh vel		rust doth corrupt, and where thieves
maarlee brishey stiagh as geid.		do not break through nor steal:
21 Son raad vees nyn stoyr, ayns shen		21 For where your treasure is, there
myrgeddyn vees y cree eu.		will your heart be also.
22 Yn tooil ta cur soilshey da'n chorp;	tooill	22 The light of the body is the eye: if
shen-y-fa my ta'n tooil fegooish foill, bee		therefore thine eye be single, thy
soilshey ec ooilley dty chorp.		whole body shall be full of light.
23 Agh my ta foill ayns dty hooil, bee dty	hooill	23 But if thine eye be evil, thy whole
slane chorp ayns dorraghys. My she		body shall be full of darkness. If
dorraghys eisht yn soilshey ta aynyd, nagh		therefore the light that is in thee be
moar y dorraghys eh!		darkness, how great is that darkness!
24 ¶ Cha vod dooinney erbee daa vainshter		24 No man can serve two masters: for
y hirveish: son edyr ver e dwoai da'n	dwoaie	either he will hate the one, and love
derrey yeh as graih da'n jeh elley, ny bee e		the other; or else he will hold to the
jeidjagh da'n derrey yeh as soiee e beg		one, and despise the other. Ye cannot
jeh'n jeh elley. Cha vod shiu Jee as		serve God and mammon.
Mammon y hirveish.		
25 Er-yn-oyr shoh ta mee gra riu, ny bee-		25 Therefore I say unto you, Take no
jee imneagh son nyn mea, cre nee shiu y		thought for your life, what ye shall
ee, ny cre nee shiu y iv; ny foast son nyn	iu	eat, or what ye shall drink; nor yet for
girp, cre ver shiu y miu: Nagh vel y vea ny		your body, what ye shall put on. Is
smoo dy ve soit jeh ny beaghey, as y corp	na beaghey	not the life more than meat, and the
ny coamrey?	na coamrey	body than raiment?
26 Cur-jee tastey da Eeanlee'n aer: son cha		26 Behold the fowls of the air: for
vel ad cuirr ny buin, ny chymsagh stiagh	buinn	they sow not, neither do they reap,
ayns soaltyn; foast ta nyn Ayr flaunyssagh		nor gather into barns; yet your
dyn meaghey ad. Nagh vel shiuish foddey		heavenly Father feedeth them. Are ye
share ny adsyn?	na adsyn	not much better than they?
27 Quoi eavish, liorish ve imneagh, oddys	euish	27 Which of you by taking thought
yn chraue-roih y chur gys yn aase echey?	un chraue-	can add one cubit unto his stature?
	roih	

CAB. VI.		Matthew Chapter 6
28 As cre'n fa ta shiu imneagh son		28 And why take ye thought for
coamraghyn? Gow-jee eu hene kys ta		raiment? Consider the lilies of the
lilleeyn y vagher gaase; cha vel ad		field, how they grow; they toil not,
laboragh ny sneeu.		neither do they spin:
29 As foast ta mee gra riu, nagh row		29 And yet I say unto you, That even
Solomon hene, ayns ooilley e ghloyr, er ny		Solomon in all his glory was not
choamrey myr annane jeu shoh.	unnane	arrayed like one of these.
30 My ta Jee, er-y-fa shen, myr shoh		30 Wherefore, if God so clothe the
coamrey'n faar ta jiu 'sy vagher as mairagh	faiyr	grass of the field, which to day is, and
caeu't stiagh ayns yn oghe, nagh jean e	ceaut	to morrow is cast into the oven, shall
foddey smoo er nyn son eavish, O gheney	euish	he not much more clotheyou, O ye of
faase-chredjuagh?	gheiney	little faith?
31 Ny bee-jee er-y-fa shen imneagh, gra,		31 Therefore take no thought, saying,
Cre nee mad y ee? ny cre nee mad y iv? ny	nee mayd	What shall we eat? or, What shall we
cre yiow mad, dy chur y mooin?	iu	drink? or, Wherewithal shall we be
		clothed?
32 (Son ooilley ny reddyn shoh, ta ny		32 (For after all these things do the
Angreesteenyn imneagh er nyn son) agh ec		Gentiles seek:) for your heavenly
yn Ayr flaunyssagh eavish ta fys dy vel	euish	Father knoweth that ye have need of
feme eu er dy chooilley nee jeu shoh.	nhee	all these things.
33 Agh shir-jee hoshiaght reeriaght Yee as		33 But seek ye first the kingdom of
e chairys, as bee shiu jeant magh lesh		God, and his righteousness; and all
ooilley ny reddyn shoh.		these things shall be added unto you.
34 Ny bee-jee er-y-fa shen ayns imnea		34 Take therefore no thought for the
erbee son y laa mairagh, son tra hig y laa		morrow: for the morrow shall take
mairagh, hig e chiarrail marish: ta e	chiarail	thought for the things of itself.
heaghyn hene dy liooar er son y tra t'ayn.	traa	Sufficient unto the day is the evil
		thereof.

CAB. VII.		Matthew Chapter 7
1 Ny briwnys-jee, as cha bee shiu er nyn		1 Judge not, that ye be not judged.
mriwnys.		1 stage not, that ye be not judged.
2 Son lesh y vriwnys ta shiu briwnys, bee		2 For with what judgment ye judge,
shiu hene er nyn mriwnys. As lesh y towse ta		ye shall be judged: and with what
shiu towse, bee eh er ny howse diu reesht.		measure ye mete, it shall be
sind towse, occ chief hy howse did reesht.		measured to you again.
3 As cre'n fa t'ow cronnagh yn brenneein		3 And why beholdest thou the mote
t'ayns sooyl dty vraar, agh cha vel oo	sooill	that is in thy brother's eye, but
smooinaght er y beam t'ayns dty hooyl hene?	hooill	considerest not the beam that is in
smoomagnt er y beam t ayns dty nooyi nene?	1100111	thine own eye?
4 Ny kys jir oo rish dty vraar, Lig dou yn	lhig	4 Or how wilt thou say to thy
brenneein y ghoall ass dty hooyl, as cur-my-	ghoaill	brother, Let me pull out the mote
ner ta beam ayns dty hooyl hene?	hooill	out of thine eye; and, behold, a
ner ta beam ayns dty nobyr nene?	1100111	beam <i>is</i> in thine own eye?
5 En agains a classific haghinght am hagai		Ţ
5 Er-crauee-oalsey, tilg hoshiaght yn beam	haaill	5 Thou hypocrite, first cast out the
ass dty hooyl hene, eisht bee soilshey ayd dy	hooill	beam out of thine own eye; and then
ghoal yn brenneein ass sooyl dty vraarey.	ghoaill	shalt thou see clearly to cast out the
CIII Nee ann iag ann ta ag le aigh de ann an 11	sooill	mote out of thy brother's eye.
6 ¶ Ny cur-jee ny ta casherick da ny moddee,		6 Give not that which is holy unto
cha-moo hilgys shiu ny pearlyn eu roish		the dogs, neither cast ye your pearls
muckyn, er aggle dy stamp ad ad fo nyn	11 4	before swine, lest they trample them
gassyn, as dy jyndaa ad reesht as dy lot ad	lhot	under their feet, and turn again and
shiu.		rend you.
7 ¶ Yearree-jee, as yiow shiu: shir-jee as nee	yeearree-jee	7 Ask, and it shall be given you;
shiu feddyn; bee-jee aignagh fosley gheddyn,		seek, and ye shall find; knock, and it
as bee eh er ny osley diu.		shall be opened unto you:
8 Son ta dy chooilley annane ta gearree,	unnane	8 For every one that asketh
geddyn; as y fer ta shirrey, feddyn: as eshyn	geearree	receiveth; and he that seeketh
ta aignagh fosley gheddyn, bee eh er ny osley		findeth; and to him that knocketh it
da.		shall be opened.
9 Ny quoi'n dooinney nyn mast eavish, ver	euish	9 Or what man is there of you,
clagh da e vac, [my hirrys e meer?]		whom if his son ask bread, will he
40.00		give him a stone?
10 [Ny] my hirrys e eeast, der e ard-nieu da?		10 Or if he ask a fish, will he give
		him a serpent?
11 My ta toiggal er-y-fa shen eavish ta olk,	euish	11 If ye then, being evil, know how
kys dy choyrt giootyn mie da nyn gloan, cre		to give good gifts unto your
woad smoo nee'n Ayr eu t'ayns Niau reddyn		children, how much more shall your
mie y choyrt dauesyn ta janoo aghin huggey.	jannoo	Father which is in heaven give good
14.01		things to them that ask him?
12 Shen-y-fa dy chooilley nee cre-erbee	nhee	12 Therefore all things whatsoever
balliuish deney dy yanoo riuish, jean-jee	deiney	ye would that men should do to you,
shiuish myr shen roosyn: son shoh yn leigh	yannoo	do ye even so to them: for this is the
as ny phaderyn.	phadeyryn	law and the prophets.
13 ¶ Gow-jee stiagh er y yiat coon; son liane	lhean	13 Enter ye in at the strait gate: for
ta'n giat, as moar ta'n raad ta leeideil gys		wide is the gate, and broad is the
toyrt-mow, as shimmey ta goll er:		way, that leadeth to destruction, and
145 6 1 1: 42		many there be which go in thereat:
14 Er-y-fa dy nee chion ta'n giat, as coon		14 Because strait <i>is</i> the gate, and
ta'n raad ta leeideil gys bea, as schiark ta dy	s'tiark	narrow is the way, which leadeth
gheddyn magh eh.		unto life, and few there be that find
		it.

CAB. VII.		Matthew Chapter 7
15 Cur-jee twoai jeh phaderyn foalsey, ta	twoaie	15 Beware of false prophets, which
cheet hiu ayns coamraghyn keyrragh, agh	phadeyryn	come to you in sheep's clothing, but
cheu-stie ta'd nyn moddee-oaldey jollyssagh.	cheu-sthie	inwardly they are ravening wolves.
16 Ver shiu enney orroo liorish nyn mess:		16 Ye shall know them by their
vel mess y villey-feeney er ny heiy jeh		fruits. Do men gather grapes of
drinyn, ny mess y villey-figgagh jeh	drineyn	thorns, or figs of thistles?
onnanyn?	onnaneyn	, 2
17 Myr shen ta dagh billey mie tilgey mess	J	17 Even so every good tree bringeth
mie, agh ta drogh villey tilgey drogh vess.		forth good fruit; but a corrupt tree
		bringeth forth evil fruit.
18 Cha vod billey mie drogh vess y chur		18 A good tree cannot bring forth
magh, ny drogh villey mess mie.		evil fruit, neither <i>can</i> a corrupt tree
		bring forth good fruit.
19 Ta dy chooilley villey, nagh vel		19 Every tree that bringeth not forth
gymmyrkey magh mess mie, dy ve giarit		good fruit is hewn down, and cast
sheese as tilgit ayns yn aile.		into the fire.
20 Shen-y-fa liorish nyn mess ver shiu enney		20 Wherefore by their fruits ye shall
orroo.		know them.
21 ¶ Cha nee dy chooilley annane jir rhyms,	unnane	21 Not every one that saith unto me,
Hiarn, Hiarn, hed stiagh ayns reeriaght niau:	difficile	Lord, Lord, shall enter into the
agh eshyn ta janoo aigney m'Ayrey t'ayns	jannoo	kingdom of heaven; but he that
Niau.	Jannoo	doeth the will of my Father which is
Tituu.		in heaven.
22 Jir ymmodee rhyms 'sy laa shen, Hiarn,		22 Many will say to me in that day,
Hiarn, nagh vel shin er nianoo phaderys ayns	n'yannoo	Lord, Lord, have we not prophesied
dt'ennyms? as ayns dt'ennym er hilgey magh	phadeyrys	in thy name? and in thy name have
drogh spyrrydyn? as ayns dt'ennym er	phaceyrys	cast out devils? and in thy name
nianoo ymmodee obbraghyn Yyndyssagh?	yindyssagh	done many wonderful works?
23 As eishtagh focklyms magh daue, Cha ren	ymayssagn	23 And then will I profess unto
mee rieau goall riu, immee-jee voym, ghrogh	goaill	them, I never knew you: depart from
yantee.	gouin	me, ye that work iniquity.
24 ¶ Quoi-erbee er-y-fa shen ta clashtyn ny		24 Therefore whosoever heareth
goan shoh ayms, as ta janoo ymmyd mie jeu,	jannoo	these sayings of mine, and doeth
soyllee-ym e gys dooinney creeney hrog e	soylee-ym	them. I will liken him unto a wise
hie er creg:	soyicc-yiii	man, which built his house upon a
me er ereg.		rock:
25 As haink y fliaghey neose, as dhatt ny		25 And the rain descended, and the
tuillaghyn, as heid ny geayghyn, as chaeu ad	thooillaghyn	floods came, and the winds blew,
er y thie shen. As cha huitt eh, son dy row yn	cheau	and beat upon that house; and it fell
undin echey er creg.	Ciicau	not: for it was founded upon a rock.
26 As bee dy chooilley annane ta clashtyn	unnane	26 And every one that heareth these
my ghoan shoh, as nagh vel janoo ymmyd	jannoo	sayings of mine, and doeth them
mie jeu, er ny hoylagh gys dooinney	Jannoo	not, shall be likened unto a foolish
ommijagh, hrog e hie er y gheinnagh:		man, which built his house upon the
ommigagn, mog e me er y gnemnagn.		sand:
27 As huitt y fliaghey, as dhatt ny tuillaghyn,	thooillaghyn	27 And the rain descended, and the
as heid ny geayghyn, as chaeu ad er y thie	cheau	floods came, and the winds blew,
shen: as huitt eh, as moar va'n toyrt-mow	Ciicau	and beat upon that house; and it fell:
echey.		and great was the fall of it.
concy.		and great was the fall of it.

CAB. VII.		Matthew Chapter 7
28 As haink eh gy kione, tra va Yeesey		28 And it came to pass, when Jesus
erreish ny goan shoh y livrey, dy ghow yn		had ended these sayings, the people
pobble yyndyss moar jeh'n ynsaghey echey.	yindys	were astonished at his doctrine:
29 Son dynsee e ad, myr fer va pooar echey,		29 For he taught them as <i>one</i> having
as cha nee myr ny scruderyn.	scrudeyryn	authority, and not as the scribes.

CAB. VIII.		Matthew Chapter 8
		1 When he was come down from the
1 Tra ve er jeet neose jeh'n clieau, deiyr		
earrooyn moar dy leih er.		mountain, great multitudes followed him.
2 As cur-my-ner haink lourane as hug e		2 And, behold, there came a leper and
•		_
ooashley da, gra, Hiarn, my she dt'aigney	*******	worshipped him, saying, Lord, if thou
eh, foddee oo mish y yanoo glen.	yannoo	wilt, thou canst make me clean.
3 As hug Yeesey magh e laue as venn e	. ,	3 And Jesus put forth his hand, and
rish, gra, M'aigneys eh, bee er dty	aigney's	touched him, saying, I will; be thou
ghlenney. As chelleeragh va'n louranys		clean. And immediately his leprosy was
echey er ny ghlenney.		cleansed.
4 As doort Yeesey rish, Jeagh nagh ninsh	jeeagh	4 And Jesus saith unto him, See thou
oo shoh da dooinney erbee, agh gow, as	n'insh	tell no man; but go thy way, shew
jeagh oo hene da'n taggyrt, as cheb yn	C : 1	thyself to the priest, and offer the gift
gioot doardee Moses, dy ve son fenish	feanish	that Moses commanded, for a testimony
daue.		unto them.
5 ¶ As tra va Yeesey er gholl stiagh ayns		5 And when Jesus was entered into
Capernaum, haink captan-keead huggey		Capernaum, there came unto him a
guee er,		centurion, beseeching him,
6 As gra, Hiarn, ta my er-mooinjerey ny		6 And saying, Lord, my servant lieth at
lhie ec y thie, ching jeh'n chingys-cra,	chingys-	home sick of the palsy, grievously
ayns stayd feer treih.	craa	tormented.
7 As doort Yeesey rish, Higgyms as neem		7 And Jesus saith unto him, I will come
e y leihys.	lheihys	and heal him.
8 As dreggyr y captan-keead gra, Hiarn,		8 The centurion answered and said,
Cha vel mee feeu, oo dy heet stiagh fo my		Lord, I am not worthy that thou
chlea: agh ny lomarcan loar y fockle, as		shouldest come under my roof: but
bee my er-mooinjerey er ny leihys.	lheihys	speak the word only, and my servant
		shall be healed.
9 Son ta mish mee hene my ghooinney ta		9 For I am a man under authority,
fo pooar, as ta sidooryn aym foym: as ta		having soldiers under me: and I say to
mee gra [rish shoh, Immee, as te goll; as]		this man, Go, and he goeth; and to
rish fer elley, Tar, as te cheet: as rish my		another, Come, and he cometh; and to
harvaant, Jean shoh, as te dy yanoo eh.	yannoo	my servant, Do this, and he doeth it.
10 Tra cheayl Yeesey shoh, ghow e	cheayll	10 When Jesus heard <i>it</i> , he marvelled,
yyndyss, as doort e roosyn va geyrt er, Dy	yindys	and said to them that followed, Verily I
firrinagh ta mee gra riu, Leid y credjue	geiyrt	say unto you, I have not found so great
lajer shoh, cha vel mee er gheddyn ayns	lheid	faith, no, not in Israel.
Israel hene.		
11 As ta mee gra riu, dy jig ymmodee		11 And I say unto you, That many shall
veih'n Niar as yn Neear, as dy soie ad		come from the east and west, and shall
sheese marish Abraham as Isaac as Jacob,		sit down with Abraham, and Isaac, and
ayns reeriaght Niau.		Jacob, in the kingdom of heaven.
12 Agh bee cloan y reeriaght er nyn dilgey		12 But the children of the kingdom shall
magh gys y dorraghys sodjey mooie: ayns		be cast out into outer darkness: there
shen vees keaney as snaggeraght	keayney	shall be weeping and gnashing of teeth.
feeacklyn.		
13 As doort Yeesey rish y captan-keead,		13 And Jesus said unto the centurion,
Immee royd, as 'naght myr t'ow er		Go thy way; and as thou hast believed,
chredjal, myr shen dy jig oo jeh. As va e		so be it done unto thee. And his servant
er-mooinjerey er ny leihys ayns yn oor	lheihys	was healed in the selfsame hour.
keddyn.	cheddin	

CAB. VIII.		Matthew Chapter 8
14 ¶ As tra va Yeesey er jeet stiagh ayns		14 And when Jesus was come into
thie Pheddyr, honnick e Moir y Ven echey		Peter's house, he saw his wife's mother
ny lhie as ching ayns y chiassaghey.		laid, and sick of a fever.
15 As venn e rish y laue eck, as daag y		15 And he touched her hand, and the
chiassaghey ee: as hug ee e headdagh y	y-m'ee/y-	fever left her: and she arose, and
mee, as ren ee ad y hirveish.	mo'ee	ministered unto them.
16 ¶ Tra va'n fastyr er jeet, hug ad lieu	lhieu	16 When the even was come, they
huggey ymmodee va drogh spyrrydyn		brought unto him many that were
ayndoo, as deiyr e magh ny spyrrydyn lesh		possessed with devils: and he cast out
fockle, as laanee e ooilley ny va ching.		the spirits with <i>his</i> word, and healed all
<i>y y</i>		that were sick:
17 Dy voddagh shen ve cooilleenit va		17 That it might be fulfilled which was
loarit liorish Esaias y Phadeyr, gra, Ghow		spoken by Esaias the prophet, saying,
e hene er nyn aslaintyn, as dymmyrk e nyn	aslayntyn	Himself took our infirmities, and bare
jingyssyn.		our sicknesses.
18 Nish tra honnick Yeesey earrooyn		18 Now when Jesus saw great
moarey dy leih my-geart y mish, hug e	mygeayrt-	multitudes about him, he gave
sarey dy gholl gys y cheu elley.	y-mysh	commandment to depart unto the other
		side.
19 As haink scrudere dy row huggey, as	scrudeyr	19 And a certain scribe came, and said
doort e rish, Vainshter, eiyryms ort raad		unto him, Master, I will follow thee
erbee dy jeu.		whithersoever thou goest.
20 As doort Yeesey rish, Ta tuill ec ny		20 And Jesus saith unto him, The foxes
shynnee, as idd ec eeanlee'n aer, agh ec		have holes, and the birds of the air <i>have</i>
Mac y dooinney cha vel boal dy chur e	boayl	nests; but the Son of man hath not
chione ayn.		where to lay his head.
21 As doort fer elley jeusyn va sheer geyrt	geiyrt	21 And another of his disciples said
er, rish, Hiarn, cur kied dou hoshiaght goll		unto him, Lord, suffer me first to go and
thie, dy oanluckey my ayr*.		bury my father.
22 Agh doort Yeesey rish, Eiyr orryms, as		22 But Jesus said unto him, Follow me;
lig da ny merriu nyn merriu y oanluckey.	lhig	and let the dead bury their dead.
23 ¶ As tra ve er ghoall luingys, hie yn	ghoaill	23 And when he was entered into a
vooinjer va sheer geyrt er marish.	lhuingys	ship, his disciples followed him.
	geiyrt	
24 As cur-my-ner, dirree sterrym moar		24 And, behold, there arose a great
ayns y cheayn, ayns wheesh as dy row yn		tempest in the sea, insomuch that the
long coodit rish ny tonnyn; agh ve eshyn	lhong	ship was covered with the waves: but he
ny chadley.		was asleep.
25 As haink adsyn va sheer geyrt er	geiyrt	25 And his disciples came to <i>him</i> , and
huggey, as ghooisht ad e, gra, Hiarn, saue		awoke him, saying, Lord, save us: we
shin, bee mad callit.	bee mayd	perish.
26 As doort e roo, cre'n fa ta shiu agglagh,		26 And he saith unto them, Why are ye
shiuish dy chredjue moal? Eisht dirree e		fearful, O ye of little faith? Then he
seose, as smaghtee e ny geayghyn as y	kiuney	arose, and rebuked the winds and the
faarkey, as va kuiney woar ayn.	vooar	sea; and there was a great calm.
27 Agh ghow ny deney yyndyss, gra,	deiney	27 But the men marvelled, saying, What
Cre'n keint dy ghooinney e shoh, dy vel ny	yindys	manner of man is this, that even the
eer geayghyn as y faarkey cur bialys da!	biallys	winds and the sea obey him!

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^{*}Tra yiow e baase.

CAB. VIII.		Matthew Chapter 8
28 ¶ As tra ve er jeet gys y cheu elley gys		28 And when he was come to the other
cheer ny Gergesenee, haink daa ghooinney		side into the country of the Gergesenes,
va drogh spyrrydyn ayndoo, magh ny		there met him two possessed with
whail, veih mastey ny hoaiaghyn, as cha		devils, coming out of the tombs,
keoie shen va'd, nagh by loys da dooinney		exceeding fierce, so that no man might
erbee goll shiaghey yn raad shen.	shaghey	pass by that way.
29 As cur-my-ner deie ad, gra, Cre'n eie		29 And, behold, they cried out, saying,
t'ayd orrin, Yeesey Vac Yee? vel oo er jeet		What have we to do with thee, Jesus,
dy nyn dorchaghey roish y tra?	traa	thou Son of God? art thou come hither
		to torment us before the time?
30 As va foddey vow griagh moar dy	voue	30 And there was a good way off from
vuckyn fo bochillyn.		them an herd of many swine feeding.
31 As ghuee ny drogh spyrrydyn er, gra,		31 So the devils besought him, saying,
My eiyrys oo shin magh, cur kied dooin		If thou cast us out, suffer us to go away
goll stiagh ayns ny muckyn.		into the herd of swine.
32 As doort e roo, Gow-jee reue, as tra		32 And he said unto them, Go. And
va'd er jeet ass ny deney, hie ad stiagh	deiney	when they were come out, they went
ayns y ghriagh dy vuckyn; as cur-my-ner,		into the herd of swine: and, behold, the
roie yn slane ghriagh gouyr nyn mullee,	gour	whole herd of swine ran violently down
lesh yn ughtagh gys y cheayn, as va'd		a steep place into the sea, and perished
baiht ayns ny ushtaghyn.		in the waters.
33 As roie ny bochillyn rowe, as haink ad	roue	33 And they that kept them fled, and
gys yn ard-valley, as dinsh ad dy chooilley		went their ways into the city, and told
nee, as my-chione ny deney va ny drogh	nhee	every thing, and what was befallen to
spyrrydyn ayndoo.	deiney	the possessed of the devils.
34 As cur-my-ner, haink y slane ard-valley		34 And, behold, the whole city came
magh quail Yeesey, as tra honnick ad e,		out to meet Jesus: and when they saw
ghuee ad er, e dy gholl roish ass ny ardjyn		him, they be sought him that he would
oc.		depart out of their coasts.

CAB. IX.		Matthew Chapter 9
1 As ghow e luingys, as hioil e harrish, as	lhuingys	1 And he entered into a ship, and
haink e gys e ard-valley hene.	hiauill	passed over, and came into his own
		city.
2 As cur-my-ner hug ad lieu huggey	lhieu	2 And, behold, they brought to him a
dooinney va ching jeh'n chingys-cra, ny	chingys-	man sick of the palsy, lying on a bed:
lhie er lhiabbee: as hug Yeesey tastey da'n	craa	and Jesus seeing their faith said unto
chredjue oc, as doort e rishyn va ching		the sick of the palsy; Son, be of good
jeh'n chingys-cra, Vac, bee dy yien mie, ta		cheer; thy sins be forgiven thee.
dty pheccaghyn er nyn leih dhyt.		
3 As cur-my-ner, doort shiartance jeh ny	shiartanse	3 And, behold, certain of the scribes
scruderyn roo hene, Te shoh loart goan	scrudeyryn	said within themselves, This man
mollaghtagh.		blasphemeth.
4 As hoig Yeesey ny smooinaghtyn oc, as		4 And Jesus knowing their thoughts
doort e, Cre'n fa ta drogh smooinaghtyn		said, Wherefore think ye evil in your
ayns ny creeaghyn eu?		hearts?
5 Son quoi sassey dy ghra, Ta dty		5 For whether is easier, to say, <i>Thy</i>
pheccaghyn er nyn leih dhyt? ny dy ghra,		sins be forgiven thee; or to say, Arise,
Irree seose as shooil?		and walk?
6 Agh dy vod fys y ve eu, dy vel pooar ec		6 But that ye may know that the Son
mac y dooinney er y talloo, dy leih	thalloo	of man hath power on earth to forgive
peccaghyn, (eisht doort e rishyn va ching	chingys-	sins, (then saith he to the sick of the
jeh'n chingys-cra) Irree, trog liat dty	craa	palsy,) Arise, take up thy bed, and go
lhiabbee, as gow royd gys dty hie.	lhiat	unto thine house.
7 As dirree e seose, as jimmee e gys e hie.		7 And he arose, and departed to his
		house.
8 Agh tra honnick y pobble shoh, ghow ad		8 But when the multitudes saw <i>it</i> , they
yyndyss, as hug ad moylley da Jee, v'er	yindys	marvelled, and glorified God, which
choyrt leid y phooar da deney.	lheid	had given such power unto men.
9 ¶ As tra va Yeesey er gholl veih shen,	deiney	9 And as Jesus passed forth from
honnick e dooinney va enmyssit Mian, ny		thence, he saw a man, named
hoie ec board y cheesh: as doort e rish, Eiyr	boayrd	Matthew, sitting at the receipt of
orryms. As dirree e seose as deiyr e er.	boayiu	custom: and he saith unto him, Follow
origins. As unree e scose as deryr e er.		me. And he arose, and followed him.
10 ¶ As haink eh gy kione, myr va Yeesey		10 And it came to pass, as Jesus sat at
ny hoie ec bee ayns y thie, cur-my-ner,		meat in the house, behold, many
haink ymmodee publicanee as peccee, as		publicans and sinners came and sat
hoie ad sheese marishyn as marish y		down with him and his disciples.
vooinjer va sheer geyrt er.	geiyrt	
11 Tra honnick ny Phariseyn shoh, doort ad		11 And when the Pharisees saw <i>it</i> ,
roosyn va sheer marish, Cre'n fa ta'n		they said unto his disciples, Why
mainshter eu gee marish publicanee as		eateth your Master with publicans and
peccee?		sinners?
12 Agh cheayl Yeesey ad, as doort e roo,	cheayll	12 But when Jesus heard <i>that</i> , he said
Cha vel feme ocsyn ta slane er y lhee, agh		unto them, They that be whole need
ec sleih chingey.		not a physician, but they that are sick.
13 Agh gow-jee shiuish as ynsee-jee cre ta		13 But go ye and learn what that
dy ve toiggit liorish y raa shoh, Ta mee ny		meaneth, I will have mercy, and not
sbooie er myghin ny oural: son cha daink	s'booiee	sacrifice: for I am not come to call the
mish dy emagh er y vooinjer chairagh, agh	na oural	righteous, but sinners to repentance.
er peccee gys arrys.	eamagh	

14 Teisht haink huggey adsyn va sheer geyrt er Ean, as doort ad, Cre'n fa ta shinyn as ny Phariseyn trostey dy mennick, agh cha vel adsyn ta geyrt orts trostey? 15 As doort Yeesey roo, Vod ny caarjyn ta marish dooinney'n phoosee arnoo? agh hig ny laghyn, tra vees dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee en y geoal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn 'er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns shoteilyn noa, as ta'd nyn nesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gherddyn baase: agh tar as cur dy laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinigr va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-ychoolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oirr egharmad. 21 Gon doort ee cheu-stie jee hene, My ddym agh bentyn rish e gharmad, becym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien nie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e yn vooinjer va janoo kiaull, as y cheshaght ooilley bun-rish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyt magh, hie eiyrt eivar land the reid fer bridgeroom shall be taken from the chidren of the bridechamber mourn, as lonail legion on them. Can the chidren of the bridgeroom shall be taken f	14 ¶ Eisht haink huggey adsyn va sheer geyrt er Ean, as doort ad, Cre'n fa ta shinyn as ny Pharisesyn trostey dy mennick, agh cha vel adsyn ta geyrt orts trostey? 15 As doort Yesesy roo, Vod ny caarjyn ta marish dooinney'n phoosce aryn se hiamyr ve er drogh yien, choud as ta dooinney'n phoosce aryn ghaal ersooyl yow, as shen y tra nec ad trostey. 16 Cha wel dooinney er bee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane as y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn': er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dbrishey, as ta'n feeyn deartit, as ta ny boteilyn or boteilyn dbrishey, as ta'n feeyn deartit, as ta ny shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dry laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink be ncheu-ychoolloo, va doghanit rish roie-folley choud as daa vlein jeig, a venn ee rish oir e gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e yn vooninjer va janoo kiaull, as y cheshaght ooilley bun-rish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. 24 He said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when	CAD IV		Motth over Chanton O
geyrt er Ean, as doort ad, Cre'n fa ta shinyn as ny Phariseyn trostey dy mennick, agh cha vel adsyn ta geyrt orts trostey? 15 As doort Yeesey roo, Vod ny caarjyn ta marish dooinney'n phoosee er ay ghoal ersooyl yow, as shen y tra nec ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn 'er nonney ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns steeliyn as as 'a feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns steeliyn as as 'a feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn shaase: agh tar as cur dty laue urree, as bee ee bio reesht. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-y-choolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oirre gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym ern yl eihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mic; ta dty chredjue er dty lauanghey. As 'an' n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thic ya fer-reil as tra honnick e vn ven aeg marroo, agh ny cadley. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. 25 Agh tra va 'n slein er nyn eyrt magh, hie	geyrt er Ean, as doort ad, Cre'n fa ta shinyn as ny Phariseyn trostey dy mennick, agh cha vel adsyn ta geyrt orts trostey? 15 As doort Yeesey roo, Vod ny caarjyn ta marish dooinney'n phoosee ayns e hiamyr ee d rogh yien, choud as ta dooinney'n ee drogh yien, choud as ta dooinney'n phoosee er my ghoal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbe cur peesh dy caddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn': er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn deriven noa ayns boteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud do hoall orroo; agh ta'd cur feeyn noa ayns boteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dry lauc urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-ychoolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oire gharmad. 21 Son doort ee cheu-stie jee hene, My oddyn agh behtyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, finneen, bee dy yien mie, ta dry chredjeu er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e yn voonigir va jannoo jannoo shaull, as y cheshaght ooilley bunrish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie estiagh, as ghow e e eer laue as dirree yn			
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cha vel adsyn ta geryt ors trostey? 15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the bridegroom is with them? but the days will come, when the whole and pass and pa	cha vel adsyn ta geyrt orts trostey? 15 As doort Yeesey roo, Vod ny carriyn ta marish dooinney'n phoosee ayns e hiamyr ve er drogh yien, choud as ta dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee er ny ghoal ersooy! vow, as shen y tra nee ad trostey. 16 Cha vel dooinney rebee cur peesh dy caddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn 'er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dy choall orroo, agh ta'd cur feeyn noa ayns shoteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-y-choud as daa vlein jeig, as venn ee rish oirr e gharmad. 12 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym err my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie; in et at the onlick ey no vooinjer va janoo kiaull, as y cheshaght ooilley bunrish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e e er laue as dirree yn the staft, as ghow e ee er laue as dirree yn the staft, as ghow e ee ralue as dirree yn the staft, as ghow e ee er laue as dirree yn the staft, as ghow e ee er laue as dirree yn the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the mb' but the days will come, when the m'hall but eas he bridegroom is with them? but the days will come, when the m'hall but eas her bideayrout the children o	- ·		
15 As doort Yeesey roo, Vod ny caraijyn ta marish dooinney'n phoosee ayns e hiamyr veer drogh yien, choud as ta dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee er ny ghoal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, so trapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn': er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-y-choolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oirr e gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e e, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e e, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 24 Doort er oo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. 25 Agh tra va'n sleih er nyn eyrt magh, hie eytrt 26 Agh tra va'n sleih er nyn eyrt magh, hie eytrt 15 Adh trae bridegroom is with them? but he children of the bridegroom is with them? but he bridegroom is with them? but he heil dernom the bridegroom shall be taken from the bridegroom is with them? but he hay swill to me, lot out unten and then shall they fast. 16 Cha vel dooinney he ee dud unto then, clave fr	15 As doort Yeesey roo, Vod ny caarijyn ta marish dooinney'n phoosee aryos e hiamyr ve er drogh yien, choud as ta dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney'n phoosee er ny ghoal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn'' er nonney ta ny boteilyn boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn do choall orroo; agh ta'd cur feeyn noa ayns boteilyn noa, as ta'n feeyn deartit, as ta ny boteilyn do choal orroo; agh ta'd cur feeyn noa ayns boteilyn noa, as ta'n d'nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheuy-chould as daa vlein jeig, as venn ee rish oirre gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mie; ta dry chredjue er dry laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er ject stiagh ayns thie yn fer-reil as tra honnick e yn vooinjer va janoo kiaull, as y cheshaght ooilley bunrish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel yven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e e er laue as dirree yn			• •
children of the bridechamber mourn, as long as the bridegroom is with the propose marco? agh hip y laghyn, tra vees dooinney'n phoosee er ny ghoal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn 'er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns shetilyn dy choall orroo; agh ta'd cur feeyn noa ayns shetilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dtyl laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-y-choolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oirr e gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien nie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e von vooinjer va sheer geyrt er. 24 Doort er oo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. 25 Agh tra va'n sleih er nyn eyrt magh, hie eyrt	marish dooinney'n phoosee ayns e hiamyr ve er drogh yien, choud as ta dooinney'n phoosee arny gloal ersooyl vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn? er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 18 Chou das ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheuy-choul as daa vlein jeig, as venn ee rish oirr egharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym ermy leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yn fer-reil as tra honnick e yn vooinjer va janoo kiaull, as y cheshaght ooilley bunrish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e e er laue as dirree yn the work in them; abten bridegroom is with the bridegroom shall bte aken from trea the bridegroom shall be taken from them, and then shall they fast. 16 No man putteth a piece of new cloth unto an old garment, and the rent is made warse. 17 Cha-moo ta sleih coyrt feeyn		geiyrt	
as long as the bridegroom is with them? but the days will come, when the bridegroom is shall be taken from them, and then shall they fast. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn': er nonney ta ny boteilyn shen voteilyn': er nonney ta ny boteilyn shen voteilyn' dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheuychoolloo, va doghanit rish rois-folley choud as daa vlein jeig, as venn ee rish oirr e gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra lonink ee, doort e, Inneen, bee dy yien mie; ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns they nor rish-kyn. 24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. 25 Agh tra va'n sleih er nyn eyrt magh, hie eyrt	vee r drogh yien, choud as ta dooinney'n phoosee mâroo? agh hig ny laghyn, tra vees dooinney n phoosee er ny ghoal ersooy! vow, as shen y tra nee ad trostey. 16 Cha vel dooinney erbee cur peesh dy eaddagh lajer er shen gharmad, son ta'n pheesh goall y laane ass y gharmad, as te rapit ny smessey ny ve. 17 Cha-moo ta sleih coyrt feeyn noa ayns shen voteilyn': er nonney ta ny boteilyn brishey, as ta'n feeyn deartit, as ta ny boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn dy choall orroo; agh ta'd cur feeyn noa ayns boteilyn ona ayns boteilyn noa, as ta'd nyn neesht sauchey. 18 ¶ Choud as ve loart ny goan shoh roo, cur-my-ner, haink fer-reil as hug e ooashley da, gra, Ta m'inneen nish er gheddyn baase: agh tar as cur dty laue urree, as bee ee bio reesht. 19 As dirree Yeesey as deiyr e er, as myr shen ren yn vooinjer va sheer geyrt er. 20 (As cur-my-ner haink ben cheu-ychoolloo, va doghanit rish roie-folley choud as daa vlein jeig, as venn ee rish oirr e gharmad. 21 Son doort ee cheu-stie jee hene, My oddym agh bentyn rish e gharmad, beeym er my leihys. 22 Agh hyndaa Yeesey my-geart, as tra honnick e ee, doort e, Inneen, bee dy yien mie, ta dty chredjue er dty laanaghey. As va'n ven er ny leihys veih yn oor shen.) 23 As tra va Yeesey er jeet stiagh ayns thie yanoo kiaull, as y cheshaght ooilley bunrish, kyn. 24 Doort er oo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn evrt magh, hie e stiagh, as ghow e ce er laue as dirree yn			· ·
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24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish.24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.25 Agh tra va'n sleih er nyn eyrt magh, hieeiyrt25 But when the people were put forth,	24 Doort e roo, scugh-jee ass y raad, son cha vel y ven-aeg marroo, agh ny cadley.24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.As hie ad son craidey mish.mysh25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e ee er laue as dirree yneiyrt25 But when the people were put forth, he went in, and took her by the hand,	rish-kyn.	-	
cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. the maid is not dead, but sleepeth. And they laughed him to scorn. 25 Agh tra va'n sleih er nyn eyrt magh, hie eiyrt 25 But when the people were put forth,	cha vel y ven-aeg marroo, agh ny cadley. As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e ee er laue as dirree yn the maid is not dead, but sleepeth. And they laughed him to scorn. 25 But when the people were put forth, he went in, and took her by the hand,		skyn	
As hie ad son craidey mish. mysh they laughed him to scorn. 25 Agh tra va'n sleih er nyn eyrt magh, hie eiyrt 25 But when the people were put forth,	As hie ad son craidey mish. 25 Agh tra va'n sleih er nyn eyrt magh, hie e stiagh, as ghow e ee er laue as dirree yn mysh they laughed him to scorn. 25 But when the people were put forth, he went in, and took her by the hand,			_
25 Agh tra va'n sleih er nyn eyrt magh, hie eiyrt 25 But when the people were put forth,	25 Agh tra va'n sleih er nyn eyrt magh, hie eiyrt e stiagh, as ghow e ee er laue as dirree yn eiyrt be went in, and took her by the hand,			
	e stiagh, as ghow e ee er laue as dirree yn he went in, and took her by the hand,			
e stiagh, as ghow e ee er laue as dirree yn he went in, and took her by the hand,		25 Agh tra va'n sleih er nyn eyrt magh, hie	eiyrt	
		e stiagh, as ghow e ee er laue as dirree yn		he went in, and took her by the hand,
ven-aeg seose. and the maid arose.		ven-aeg seose.		and the maid arose.

^{*} Liare.

CAB. IX.		Matthew Chapter 9
26 As hie goo magh jeh shoh, trooid		26 And the fame hereof went abroad
ooilley'n cheer.		into all that land.
27 ¶ As tra va Yeesey er gholl veih shen,		27 And when Jesus departed thence,
deiyr daa ghooinney doall er, gemagh as	doal	two blind men followed him, crying,
gra, Jean chymmey orrin, vac Ghavid.	geamagh	and saying, <i>Thou</i> Son of David, have
g,	8	mercy on us.
28 As tra ve er jeet stiagh ayns y thie, haink		28 And when he was come into the
ny deney doall huggey: as doort Yeesey	deiney	house, the blind men came to him: and
roo, Vel shiu credjal dy vel mish able shoh	doal	Jesus saith unto them, Believe ye that I
y yanoo? Doort adsyn rish, Ta, Hiarn.	abyl	am able to do this? They said unto him,
	yannoo	Yea, Lord.
29 Eisht venn e rish ny sooyllyn oc, gra,	sooillyn	29 Then touched he their eyes, saying,
Cordail rish nyn gredjue, dy row nyn aghin		According to your faith be it unto you.
eu.		
30 As va ny sooyllyn oc er nyn vosley, as	sooillyn	30 And their eyes were opened; and
hug Yeesey currym geyr daue, gra, Jeagh-	geyre	Jesus straitly charged them, saying,
jee nagh vow dooinney erbee fys er.	jeeagh-jee	See <i>that</i> no man know <i>it</i> .
31 Agh tra var adsyn er gholl rowe, hug ad	roue	31 But they, when they were departed,
magh yn goo echey trooid ooilley'n cheer		spread abroad his fame in all that
shen.		country.
32 ¶ Erreish daue shoh v'er gholl ersooyl,		32 As they went out, behold, they
cur-my-ner hug ad lieu huggey dooinney	lhieu	brought to him a dumb man possessed
balloo, va drogh spyrryd ayn.		with a devil.
33 As tra va'n drogh spyrryd er ny eyrt ass,	eiyrt	33 And when the devil was cast out,
ren y balloo loart: as ghow yn pobble		the dumb spake: and the multitudes
yyndyss, gra, Cha row rieau leid shoh er ny	yindys	marvelled, saying, It was never so seen
akin ayns Israel.	lheid	in Israel.
34 Agh doort ny Phariseyn, Liorish prince		34 But the Pharisees said, He casteth
ny drogh spyrrydyn te tilgey magh drogh		out devils through the prince of the
spyrrydyn.		devils.
35 As hie Yeesey my-geart ooilley ny ard-	mygeayrt	35 And Jesus went about all the cities
valjyn as ny baljyn beggey oc, gynsaghey		and villages, teaching in their
ayns ny kialteenyn oc, as preacheil sushtal		synagogues, and preaching the gospel
yn reeriaght, as leihys dy chooilley hingys	lheihys	of the kingdom, and healing every
as dy chooilley ghoghan mastey'n pobble.		sickness and every disease among the
26 (11		people.
36 ¶ Agh tra honnick e yn chaglym moar	1	36 But when he saw the multitudes, he
dy leih, ve er ny veyghey lesh chymmey	veiyghey	was moved with compassion on them,
orroo, er-yn-oyr dy row ad ass cree, as nyn		because they fainted, and were
lhie noon as noal, myr kirree fegooish		scattered abroad, as sheep having no
bochilley. 37 Fight doort a reasyn yn shear gayrt ar	gaivet	shepherd.
37 Eisht doort e roosyn va sheer geyrt er,	geiyrt	37 Then saith he unto his disciples, The harvest truly <i>is</i> plenteous, but the
Ta'n fouyr dy jarroo palchey, agh ny labreeyn beggan.		labourers <i>are</i> few;
38 Guee-jee shiuish er-y-fa shen er Chiarn		38 Pray ye therefore the Lord of the
y fouyr, e dy chur magh labreeyn gys y		harvest, that he will send forth
four echey.		labourers into his harvest.
rough echey.	1	1auoutets into ms nai vest.

CAD V		M-44 Ch 10
CAB. X.		Matthew Chapter 10
1 As tra ve er nemagh er e ghaa ostyl jeig	n'eamagh	1 And when he had called unto him
huggey, hug e daue pooar harrish spyrrydyn		his twelve disciples, he gave them
niau-ghlen, dyn eyrt magh ad, as dy [leihys	neu-ghlen	power <i>against</i> unclean spirits, to cast
dy chooilley hingys, as dy] chooilley	eiyrt	them out, and to heal all manner of
ghoghan.	lheihys	sickness and all manner of disease.
2 As shoh va enmyn yn daa ostyl yeig; yn		2 Now the names of the twelve
chied er, Simon ta enmyssit Peddyr, as		apostles are these; The first, Simon,
Andreays e vraar. Jamys mac Zebedee, as		who is called Peter, and Andrew his
Ean y braar echyssyn,	echeysyn	brother; James the son of Zebedee,
		and John his brother;
3 Philip as Bartholomew, Thomas, as Mian		3 Philip, and Bartholomew; Thomas,
yn publican, Jamys mac Alpheus, as Lebbeus		and Matthew the publican; James <i>the</i>
va slennooit Thaddeus.	sliennooit	son of Alphaeus, and Lebbaeus,
		whose surname was Thaddaeus;
4 Simon yn Canaanite, as Yuase Iscariot, ren		4 Simon the Canaanite, and Judas
myrgeddyn e y vrah.		Iscariot, who also betrayed him.
5 Yn ghaa yeig shoh hug Yeesey magh, as		5 These twelve Jesus sent forth, and
doardee e daue, gra, Ny gow-jee ayns raad ny		commanded them, saying, Go not
Ashoonyn quaagh, ny gys ard-valjyn ny		into the way of the Gentiles, and into
Samaritanee.		any city of the Samaritans enter ye
		not:
6 Agh gow-jee hoshiaght gys kirree cailjey		6 But go rather to the lost sheep of
thie Israel.		the house of Israel.
7 As myr vees shiu goll, jean-jee preacheil,		7 And as ye go, preach, saying, The
gra, Ta reeriaght Niau er-gerrey.		kingdom of heaven is at hand.
8 Slaanee-jee sleih chingey, glen-jee ny		8 Heal the sick, cleanse the lepers,
louranee, jean-jee ny merriu y vioghey, tilg-		raise the dead, cast out devils: freely
jee magh drogh spyrrydyn: nastee ta shiu er		ye have received, freely give.
gheddyn, as dy nastee cur-jee veu.	veue	
9 Ny cur-jee lieu aer, ny argid, ny prash ayns	lhieu	9 Provide neither gold, nor silver,
ny sporranyn eu:	airh	nor brass in your purses,
10 Ny stoyr dy vee son y raad, ny daa chooat,		10 Nor scrip for <i>your</i> journey,
ny braagyn, ny luirg (son ta'n obbree feeu e		neither two coats, neither shoes, nor
veaghey.)		yet staves: for the workman is
		worthy of his meat.
11 As ard-valley ny balley erbee dy jed shiu		11 And into whatsoever city or town
stiagh ayn, fenee-jee quoi ayn ta feeu, as		ye shall enter, enquire who in it is
marishyn furree-jee, derrey hed shiu reue.	fuirree-jee	worthy; and there abide till ye go
		thence.
12 As tra vees shiu goll stiagh ayns thie,		12 And when ye come into an house,
bannee-jee daue.		salute it.
13 As my vees y thie feeu, lig da'n shee eu	lhig	13 And if the house be worthy, let
cheet er: agh mannagh bee eh feeu, lig da'n		your peace come upon it: but if it be
shee eu chyndaa hiu hene reesht.		not worthy, let your peace return to
,		you.
14 As quoi-erbee nagh jean nyn mea y		14 And whosoever shall not receive
oltaghey, as nagh der geill da ny goan eu, tra		you, nor hear your words, when ye
aagys shiu yn thie ny'n ard-valley shen, crie-		depart out of that house or city,
jee yn joan jeh ny cassyn eu.		shake off the dust of your feet.
15 Dy firrinagh ta mee gra riu, dy vow cheer		15 Verily I say unto you, It shall be
Sodom as Gomorrah ny smoo dy foar, ec laa	foayr	more tolerable for the land of Sodom
ny briwnys, ny yiow yn ard-valley shen.	na yiow	and Gomorrha in the day of
	1111 / 10 11	judgment, than for that city.
		Jackinoni, man for mar city.

CAB. X.		Matthew Chapter 10
16 ¶ Cur-my-ner ta mish dyn goyrt shiu		16 Behold, I send you forth as sheep
magh, myr kirree mastey moddee-oaldey.		in the midst of wolves: be ye
Bee-jee er-y-fa shen creeney myr ard-		therefore wise as serpents, and
nieughyn, as gyn loght myr calmanyn.	calmaneyn	harmless as doves.
17 Agh cur-jee twoai jeh deney, son livrey-ee	twoaie	17 But beware of men: for they will
ad shiu seose gys ny coonceilyn as custee ad	deiney	deliver you up to the councils, and
shiu ayns ny kialteenyn oc.		they will scourge you in their
and again any anarotany a con		synagogues;
18 As bee shiu er nyn goyrt fenish		18 And ye shall be brought before
kianoortyn as reeaghyn er y choontey ayms,	kiannoortyn	governors and kings for my sake, for
dy vod oyr y ve eu, fenish y	feanish	a testimony against them and the
ymmyrkey* dauesyn as da ny Ashoonyn		Gentiles.
quaagh.		
19 Agh tra livrey-ys ad shiu seose, ny bee-jee		19 But when they deliver you up,
imneagh kys ny cre nee shiu y loart, son bee		take no thought how or what ye shall
eh er ny choyrt diu ayns yn oor keddyn, cre	cheddin	speak: for it shall be given you in
nee shiu y loart.		that same hour what ye shall speak.
20 Son cha nee shiuish ta loart, agh spyrryd		20 For it is not ye that speak, but the
yn Ayr eu ta loart ayndiu.		Spirit of your Father which speaketh
		in you.
21 As livrey-ee yn derrey vraar yn braar elley		21 And the brother shall deliver up
gys baase, as yn ayr y liannoo; as nee cloan	lhiannoo	the brother to death, and the father
girree seose noi nyn ayr as nyn moir, as		the child: and the children shall rise
deyree [†] ad ad gys baase.		up against <i>their</i> parents, and cause
		them to be put to death.
22 As ver dy chooilley ghooinney feoh diu,		22 And ye shall be hated of all <i>men</i>
kyndagh rish yn ennym ayms: agh eshyn nee		for my name's sake: but he that
fannaghtyn gys y jerrey, bee e er ny hauail.		endureth to the end shall be saved.
23 Agh tra vees ad janoo tranlaase erriu 'sy	jannoo	23 But when they persecute you in
derrey ard-valley, roie-jee shiuish er-chea		this city, flee ye into another: for
gys ard-valley elley: son dy firrinagh ta mee		verily I say unto you, Ye shall not
gra riu, dy bee mac y dooinney er jeet [‡] , roish		have gone over the cities of Israel,
my bee shiu er gholl harrish ard-valjyn Israel.		till the Son of man be come.
24 Cha vel yn scoyllar er-skyn e vainshter,	schoillar	24 The disciple is not above <i>his</i>
ny'n chiarvaant er-skyn e hiarn.	charvaant	master, nor the servant above his
		lord.
25 Slioyr da'n scoyllar dy ve myr e vainshter,	s'lioar	25 It is enough for the disciple that
as da'n chiarvaant myr e hiarn: my ta'd er	schoillar	he be as his master, and the servant
chaeu Beelzebub er mainshter y thie, cre	charvaant	as his lord. If they have called the
woad smoo nee ad e vooinjer y oltooan?	cheau	master of the house Beelzebub, how
		much more shall they call them of
		his household?
26 Ny gow-jee er-y-fa shen aggle rowe: son	roue	26 Fear them not therefore: for there
cha vel nee erbee follit, nagh jig gys soilshey,	nhee	is nothing covered, that shall not be
ny nee erbee kellit nagh jig magh.	keillit	revealed; and hid, that shall not be
		known.

^{*} Jeh'n credjue Chreestee.

† [1748 eiyree = 'will pursue' but no doubt deyree 'will condemn' is meant.]

‡ Dy stroie ard-valley as ashoon ny Hewnyn.

27 Shen ta mish dy insh diu ayns y dorraghys, loar-jee shiuish jed ayns y tolishey, as put a shiu er chlashtyn ayns y chleash eu voyms, jean-jee y phreacheil er mullagh ny thiyn. 28 As ny bec-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee ayns aggle smoo roishyn, oddys corp as annym neesht y stroie ayns Nivrin. 29 Nagh vel daa sparrow er nyn greck son farling? as cha duitt annane oc marroo er y talloo fegooish oardaghey'n Ayr eu. 30 Agh ta eer renaigyn nyn ging ooilley er nyn carroo. 31 Ny bee-jee shiuish er-y-fa shen ayns aggle, ta ny smoo dy ve soit jiu, ny jeh ymmodee sperriu. 32 Quoi-erbee er-y-fa shen ghoys rhyms kiongoyrt rish deney, eshyn neems myrgeddyn kiongoyrt rish my Ayr t'ayns niau. 33 Agh quoi-erbee obbys mish kiongoyrt rish deney, eshyn neems myrgeddyn y obbal kiongoyrt rish my Ayr t'ayns niau. 34 Ny smooinee-jee dy daink mish dy chur liam shee, agh cliwe. 35 Son ta mish er jeet dy scarrey dooinney veih e ayr, as yn inneen veih e moir, as y ven chlewn veih e moir 'sy leigh. 36 As noidjyn dooinney vees adsyn jeh'n lught-thie echey hene. 37 Eshyn ta ny sgraihec er mae ny inneen ny orryms, cha vel e feeu jeem: as eshyn ta ny sgraihec er mae ny inneen ny orryms, cha vel e feeu jeem: as eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jiuish, te soiaghey jeems, te jeem's	CAB. X.		Matthew Chapter 10
speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. 28 As ny bee-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee agns aggle smoo roishyn, oddys corp as annym neesht y stroie ayns Nivrin. 29 Nagh vel daa sparrow er nyn greek son farling? as cha duitt annane oc marroo er y talloo fegooish oardaghey'n Ayr eu. 30 Agh ta eer renaigyn nyn ging ooilley er nyn earroo. 31 Ny bee-jee shiuish er-y-fa shen ayns aggle, ta ny smoo dy ve soit jiu, ny jeh ymmodee sperriu. 32 Quoi-erbee or-y-fa shen ghoys rhyms kiongoyrt rish deney, eshyn neems myrgeddyn y obbal kiongoyrt rish my Ayr t'ayns niau. 33 Agh quoi-erbee obbys mish kiongoyrt rish deney, eshyn neems myrgeddyn y obbal kiongoyrt rish my Ayr t'ayns niau. 34 Ny smooinee-jee dy daink mish dy chur liam shee gys y talloo, cha daink mee dy chur liam shee, agh cliwe. 35 Son ta mish er jeet dy scarrey dooinney veih e ayr, as yn inneen veih e moir, as y ven chlewn veih e moir 'sy leigh. 36 As noidjyn dooinney vees adsyn jeh'n lught-thie echey hene. 37 Eshyn ta ny sgraihee er ayr ny moir ny orryms, cha vel e feeu jeem: as eshyn ta ny sgraihee er ayn ny moir my orryms, cha vel e feeu jeem: as eshyn ta ny sgraihee er ayn ny moir ny orryms, cha vel e feeu jeem: as eshyn ta ny sgraihee er ayn ny moir ny orryms, cha vel e feeu jeem: as eshyn ta soiaghey jiuish, te soiaghey jeems, te onle had that loseth his life for my sake shall find it. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, te onle had that receiveth me			
toilshey, as ny ta shiu er chlashtyn ayns y chleash eu voyms, jean-jee y phreacheil er mullagh ny thiyn. 28 As ny bee-jee agglagh rowesyn varrys y corp, agh nagh jiarg er yn annym y varroo: agh bee-jee ayns aggle smoo roishyn, oddys corp as annym neesht y stroie ayns Nivrin. 29 Nagh vel daa sparrow er nyn greck son farling? as cha duitt annane oc marroo er y talloo fegooish oardaghey'n Ayr eu. 30 Agh ta eer renaigyn nyn ging ooilley er nyn earroo. 31 Ny bee-jee shiuish er-y-fa shen ayns aggle, ta ny smoo dy ve soit jiu, ny jeh ymmodee sperriu. 32 Quoi-erbee er-y-fa shen ayns niau. 33 Agh quoi-erbee obbys mish kiongoyrt rish dency, cshyn neems myrgeddyn y obbal kiongoyrt rish my Ayr t'ayns niau. 34 Ny smooinee-jee dy daink mish dy chur liam shee, agh cliwe. 35 Son ta mish er jeet dy scarrey dooinney veih e ayr, as yn inneen veih e moir 'sy leigh. 36 As noidjyn dooinney vees adsyn jeh'n lught-thie echey hene. 37 Eshyn ta ny sgraihee er arm an y inneen ny orryms, cha vel e feeu jeem. 38 As eshyn nagh jean e chrosh y ymmyrkey as geyrt orryms, cha vel e feeu jeem. 39 Eshyn nae e vioys y hauail, caillee e eh, agh eshyn naelilians, ee e hy hauail. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te			
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sgraihee er mac ny inneen ny orryms, cha vel e feeu jeem. 38 As eshyn nagh jean e chrosh y ymmyrkey as geyrt orryms, cha vel e feeu jeem. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te and he that loveth son or daughter more than me is not worthy of me. 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me		•	
e feeu jeem. 38 As eshyn nagh jean e chrosh y ymmyrkey as geyrt orryms, cha vel e feeu jeem. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 39 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, as eshyn ta soiaghey jeems, te 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me		na on yms	-
38 As eshyn nagh jean e chrosh y ymmyrkey as geiyrt jee'm jee'm 38 And he that taketh not his cross, and followeth after me, is not worthy of me. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te jeem's me, and he that receiveth me		iee'm	
as geyrt orryms, cha vel e feeu jeem. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te jeem's me, and he that receiveth me		-	
of me. 39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te of me. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me		-	*
39 Eshyn nee e vioys y hauail, caillee e eh, agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te jeem's me, and he that receiveth me	as geyrt offyrns, ena ver e reeu jeem.	Jee III	-
agh eshyn chaillys e vioys er my ghraih's, nee e eh y hauail. it: and he that loseth his life for my sake shall find it. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te jeem's it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me	39 Eshyn nee e vioys y hauail. caillee e eh.		
nee e eh y hauail. 40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me	· · · · · · · · · · · · · · · · · · ·		
40 Eshyn ta soiaghey jiuish, te soiaghey jeems, as eshyn ta soiaghey jeems, te jeem's de			•
jeems, as eshyn ta soiaghey jeems, te jeem's me, and he that receiveth me			
		jeem's	-
icorrotti titti ti	soiaghey jehsyn t'er my choyrt.		receiveth him that sent me.

CAB. X.		Matthew Chapter 10
41 Eshyn ta cur oltaghey-bea da phadeyr		41 He that receiveth a prophet in the
ayns ennym phadeyr, yiow e leagh phadeyr,		name of a prophet shall receive a
as eshyn ta cur oltaghey-bea da dooinney		prophet's reward; and he that
cairagh ayns ennym dooinney cairagh, yiow		receiveth a righteous man in the
e leagh dooinney cairagh.		name of a righteous man shall
		receive a righteous man's reward.
42 As quoi-erbee ver cappan dy ushtey feayr		42 And whosoever shall give to
da annane jeh'n vooinjer veggey shoh dy iv,	unnane	drink unto one of these little ones a
ayns ennym annane jeusyn ta sheer geyrt	iu	cup of cold <i>water</i> only in the name
orryms, dy firrinagh ta mee gra riu, nagh jean	geiyrt	of a disciple, verily I say unto you,
e er aght erbee e leagh y choall.	choayl	he shall in no wise lose his reward.

CAB. XI.		Matthew Chapter 11
1 As haink eh gy kione, tra va Yeesey		1 And it came to pass, when Jesus had
erreish saraghyn y choyrt da e ghaa ostyl		made an end of commanding his twelve
jeig, dy jagh e veih shen dy ynsaghey as		disciples, he departed thence to teach
dy phreacheil ayns ny kialteenyn oc.		and to preach in their cities.
2 Nish tra va Ean er chlashtyn ayns y		2 Now when John had heard in the
phryssoon jeh obbraghyn Chreest, hug e		prison the works of Christ, he sent two
jees jeusyn v'er ny ve sheer marish er		of his disciples,
chaghteraght huggey,		of his disciples,
3 Dy ghra rish, Nee uss e*, va dy heet,		3 And said unto him, Art thou he that
	yeeaghyn	should come, or do we look for another?
ny vel shin dy yeaghyn son fer elley?	yeeagnyn	4 Jesus answered and said unto them,
4 Dreggyr Yeesey as doort e roo,		
Immee-jee as soilshee-jee da Ean ny		Go and shew John again those things
reddyn ta shiu dy chlashtyn as dy akin:	1 11	which ye do hear and see:
5 Ta ny doall geddyn nyn soilshey, as ny	doail	5 The blind receive their sight, and the
croobee gimmeeaght, ny louranee er nyn		lame walk, the lepers are cleansed, and
ghlenney, ny beuyr clashtyn, ny merriu		the deaf hear, the dead are raised up, and
er nyn mioghey, as y sushtal er ny	1 1.	the poor have the gospel preached to
phreacheil da ny boughtyn.	boghtyn	them.
6 As bannit ta eshyn nagh gow oyr dy	my-my-	6 And blessed is <i>he</i> , whosoever shall not
huittym ayns peccah, my my chiones.	chione's	be offended in me.
7 ¶ As myr va'd goll rowe, ren Yeesey	roue	7 And as they departed, Jesus began to
toshiaght dy ghra rish y pobble my-		say unto the multitudes concerning John,
chione Ean, Cre hie shiu magh gys yn		What went ye out into the wilderness to
aasagh dy akin? cuirtlagh criht rish y		see? A reed shaken with the wind?
gheay?		
8 Agh cre hie shiu magh dy akin?		8 But what went ye out for to see? A
Dooinney coamrit ayns sheedey? Cur-	sheeidey	man clothed in soft raiment? behold,
my-ner, tar adsyn ta caeu sheedey ayns	ceau	they that wear soft <i>clothing</i> are in kings'
thiyn reeaghyn.	thieyn	houses.
9 Agh cre hie shiu magh dy akin?		9 But what went ye out for to see? A
Phadeyr? Dy jarroo, ta mee gra riu, as		prophet? yea, I say unto you, and more
fer syrjey ny phadeyr.	na phadeyr	than a prophet.
10 Son shoh e, jeh te scruit, Cur-my-ner		10 For this is <i>he</i> , of whom it is written,
ta mee cur my haghter magh royd, dy		Behold, I send my messenger before thy
yanoo aarloo jeh'n raad er dty hon.	yannoo	face, which shall prepare thy way before
		thee.
11 Dy firrinagh ta mee gra riu, nyn		11 Verily I say unto you, Among them
mastey ocsyn t'er nyn mreh jeh mraane,		that are born of women there hath not
cha vel fer syrjey ny Ean Bashtey er	na Ean	risen a greater than John the Baptist:
nirree seose: ny yei ta'n fer† sloo t'ayns	n'irree	notwithstanding he that is least in the
reeriaght niau ny syrjey ny eshyn.	ny-yeih	kingdom of heaven is greater than he.
	na eshyn	
12 As er dy laghyn Ean Bashtey derrey		12 And from the days of John the
nish, ta sleih chionney stiagh gys		Baptist until now the kingdom of heaven
reeriaght niau, as tar adsyn ta cheet lesh		suffereth violence, and the violent take it
jeeanit cosney stiagh ayn.		by force.
13 Son ren ooilley ny phaderyn as y	phadeyryn	13 For all the prophets and the law
leigh phaderys derrey Ean.	phadeyrys	prophesied until John.
14 As my ta shiu booiaght y chlashtyn	booiagh	14 And if ye will receive <i>it</i> , this is Elias,
eh, shoh Elias va ry hoi cheet.		which was for to come.

^{*} Yn Messias.

[†] Yn fer-ynsee sloo jeh'n Sushtal.

CAB. XI.		Matthew Chapter 11
	alaayahym	15 He that hath ears to hear, let him
15 Eshyn ta cleashyn echey dy chlashtyn, lig e clashtyn.	cleayshyn lhig	hear.
16 ¶ Agh cre gys neem yn cheeloghe	inig	16 But whereunto shall I liken this
shoh y holaghey? Ta'd goll rish cloan ta	hoylaghey	generation? It is like unto children
nyn soie ayns ny margaghyn, as gemagh	geamagh	sitting in the markets, and calling unto
	geamagn	their fellows,
da ny sheshaghyn oc, 17 As gra, Ta shin er nianoo bingys diu,	n'yannoo	17 And saying, We have piped unto you,
as cha vel shiu er ghonsin; ta shin er	ghaunsin	
	gnaunsm	and ye have not danced; we have
nianoo kiaull hrimshagh diu, as cha vel	ahaaymay	mourned unto you, and ye have not lamented.
shiu er cheaney.	cheayney	
18 Son cha daink Ean gee ny giv, as ta'd	giu	18 For John came neither eating nor
gra, Ta drogh spyrryd ayn.	ain	drinking, and they say, He hath a devil.
19 Haink yn mac dooinney gee as giv,	giu	19 The Son of man came eating and
as ta'd gra, Cur-my-ner dooinney	indan faanar	drinking, and they say, Behold a man
jollyssagh, as ivder-feeney, carrey dy	iuder-feeney	gluttonous, and a winebibber, a friend of
phublicanee as dy pheccee: Agh ta		publicans and sinners. But wisdom is
creenaght er ny seyrey liorish e cloan		justified of her children.
hene. 20 ¶ Eishtagh ren e toshiaght dy		20 Then began he to upbraid the cities
gheddyn foill da ny ard-valjyn, ayndoo	vindvaaah	wherein most of his mighty works were
va'n chooid smoo jeh e obbraghyn	yindyssagh	done, because they repented not:
yyndyssagh er nyn nianoo, er-yn-oyr	nyn yannoo	
nagh ghow ad arrys.		21 Was unto these Characini was unto
21 Smerg dhyts, Chorazin, smerg dhyts,		21 Woe unto thee, Chorazin! woe unto
Vethsaida: son dy beagh ny obbraghyn	vindvaaah	thee, Bethsaida! for if the mighty works,
yyndyssagh er ny ve jeant ayns Tyre as Sidon, t'er ve jeant ayndivish, veagh ad	yindyssagh	which were done in you, had been done
er ghoall arrys foddey er dy henney,	ayndiuish ghoaill	in Tyre and Sidon, they would have repented long ago in sackcloth and
ayns aanrit sack as leoai.	leoie	ashes.
22 Agh ta mee gra riu, dy bee kerraghey	icoic	22 But I say unto you, It shall be more
s'eddrymmee er ny choyrt er Tyre as	s'eddrymee	tolerable for Tyre and Sidon at the day
Sidon ec laa ny briwnys, ny vees er ny	na vees	of judgment, than for you.
choyrt erriuish.	na vees	of judgment, than for you.
23 As uss Capernaum, ta dt'ooashley		23 And thou, Capernaum, which art
roshtin gys niau, bee oo er dty hilgey	roshtyn	exalted unto heaven, shalt be brought
sheese gys nivrin; son dy beagh ny	niurin	down to hell: for if the mighty works,
obbraghyn yyndyssagh er ve jeant ayns	yindyssagh	which have been done in thee, had been
Sodom, t'er ve jeant aynyds, veagh eh er	Jinayssagii	done in Sodom, it would have remained
ve er-mayrn gys y laa t'ayn jiu.		until this day.
24 Agh ta mee gra riu, dy bee kerraghey	s'eddrymee	24 But I say unto you, That it shall be
s'eddrymmee er ny choyrt er talloo	thalloo	more tolerable for the land of Sodom in
Sodom ec laa ny briwnys, ny vees orts.	na vees	the day of judgment, than for thee.
25 ¶ Ec y tra shen, dreggyr Yeesey as	traa	25 At that time Jesus answered and said,
doort e, Ta mee cur booise dhyt, O Ayr,	Tuu	I thank thee, O Father, Lord of heaven
Hiarn niau as talloo, er-yn-oyr dy vel oo	thalloo	and earth, because thou hast hid these
er chieltyn ny reddyn shoh vowsyn ta	cheiltyn	things from the wise and prudent, and
creeney as tushtagh, as dy vel oo er	vouesyn	hast revealed them unto babes.
hoilshaghey ad da ooikanyn.	oikanyn	must revealed them diffe outes.
26 Shen dy jarroo myr te, Ayr, son shen	Jimilyii	26 Even so, Father: for so it seemed
myr ve mie ayns dty hilleys.	hilley's	good in thy sight.
my ve me ayns ary micys.	miney s	good in my signt.

CAB. XI.		Matthew Chapter 11
27 Ta dy chooilley nee er ny livrey doos	nhee	27 All things are delivered unto me of
liorish my Ayr: as cha nione da	dooys	my Father: and no man knoweth the
dooinney erbee yn mac, agh yn Ayr:		Son, but the Father; neither knoweth any
cha-moo shione da dooinney erbee yn		man the Father, save the Son, and he to
Ayr, agh y mac, as eshyn da nee yn mac		whomsoever the Son will reveal <i>him</i> .
e y hoilshaghey.		
28 ¶ Tar-jee hyms ooilley shiuish ta		28 Come unto me, all <i>ye</i> that labour and
laboragh as ta laadit dy trome, as neems		are heavy laden, and I will give you rest.
shiu y ooraghey.		
29 Gow-jee my whing erriu, as ynsee-		29 Take my yoke upon you, and learn of
jee voyms, son ta mee meen as imlee		me; for I am meek and lowly in heart:
ayns spyrryd: as yiow shiu fea da nyn		and ye shall find rest unto your souls.
anmeenyn.		
30 Son ta my whing aashagh, as my		30 For my yoke <i>is</i> easy, and my burden
errey eddrym.		is light.

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CAB. XII.		Matthew Chapter 12
1 Ec y tra shen, hie Yeesey trooid arroo er	traa	1 At that time Jesus went on the
y doonaght, as var adsyn va sheer geyrt er	geiyrt	sabbath day through the corn; and his
accryssagh, as ren ad toshiaght dy		disciples were an hungred, and began
phluckey jeeasyn jeh'n arroo, as dy ee.	jeeassyn	to pluck the ears of corn, and to eat.
2 Agh tra honnick ny Phariseyn ad, doort		2 But when the Pharisees saw <i>it</i> , they
ad rish, Cur-my-ner ta'n vooinjer ta		said unto him, Behold, thy disciples do
kinjagh geyrt ort, janoo red nagh vel lowit	geiyrt	that which is not lawful to do upon the
dy ve jeant er y doonaght.	jannoo	sabbath day.
3 Agh doort eshyn roo, Nagh vel shiuish		3 But he said unto them, Have ye not
er lhaih, cre ren David, tra ve hene as e		read what David did, when he was an
heshaght accryssagh,		hungred, and they that were with him;
4 Kys hie e stiagh ayns thie Yee, as die e	d'ee	4 How he entered into the house of
yn arran casherick, nagh row lowit dashyn	dasyn	God, and did eat the shewbread, which
ny da'n vooinjer va marish dy ee, agh da		was not lawful for him to eat, neither
ny saggyrtyn ny lomarcan.		for them which were with him, but
		only for the priests?
5 Ny, nagh vel shiu er lhaih ayns y leigh,		5 Or have ye not read in the law, how
kys er laghyn y doonaght ta ny saggyrtyn		that on the sabbath days the priests in
ayns y chiamble brishey'n doonaght, as		the temple profane the sabbath, and are
foast cha vel peccah er ny choyrt nyn lieh.		blameless?
6 Agh ta mish gra riu, dy vel ayns shoh fer		6 But I say unto you, That in this place
syrjey ny'n chiamble.	na'n	is <i>one</i> greater than the temple.
7 Agh dy beagh fys er ve eavish, cre ta dy	euish	7 But if ye had known what <i>this</i>
ve toiggit liorish y raa shoh, Ta mee ny	s'booiee	meaneth, I will have mercy, and not
sbooie er myghin ny oural, cha beagh shiu	na oural	sacrifice, ye would not have
er gheyrey yn vooinjer niau-chyndagh.	neu-	condemned the guiltless.
	chyndagh	
8 Son ta mac y dooinney ny Hiarn, er y		8 For the Son of man is Lord even of
doonaght hene.		the sabbath day.
9 As tra ve er gholl veih shen, hie e stiagh		9 And when he was departed thence,
ayns y cheell oc.	cheeill	he went into their synagogue:
10 ¶ As cur-my-ner va dooinney ayns shen		10 And, behold, there was a man
va'n laue echey er shyrgaghey, as, dy		which had his hand withered. And they
voddagh oyr y ve oc dy loart noi Yeesey,		asked him, saying, Is it lawful to heal
denee ad jeh, gra, Vel eh lowal dy leihys	lheihys	on the sabbath days? that they might
er laghyn y doonaght?	,	accuse him.
11 As doort e roo, Quoi'n dooinney nyn		11 And he said unto them, What man
mast eavish, vees ynn cheyrrey echey, as	euish	shall there be among you, that shall
my huittys ee ayns jeeg er y doonaght,	un cheyrrey	have one sheep, and if it fall into a pit
nagh daar e greme urree, as nagh drog e		on the sabbath day, will he not lay hold
ass ee?		on it, and lift it out?
12 Nagh vel dooinney eisht foddey share		12 How much then is a man better than
ny keyrrey? Shen-y-fa te lowal dy yanoo	na keyrrey	a sheep? Wherefore it is lawful to do
mie er y doonaght.	yannoo	well on the sabbath days.
13 Eishtagh doort e rish y dooinney,	-	13 Then saith he to the man, Stretch
Sheen magh dty laue, as heen e magh ee,	sheeyn	forth thine hand. And he stretched <i>it</i>
as va'n laue echey er ny leihys myr y laue	heeyn	forth; and it was restored whole, like as
elley.	lheihys	the other.
14 ¶ Eishtagh hie ny Phariseyn magh, as	<i>J</i>	14 Then the Pharisees went out, and
hug ad nyn goyrle dy cheilley noi, my-	n'oï	held a council against him, how they
chione yn aght oddagh ad e y stroie.		might destroy him.
,	1	J

CAB. XII.		Matthew Chapter 12
15 Agh tra va fys ec Yeesey er, jimmee e		15 But when Jesus knew <i>it</i> , he
veih shen: as deiyr earrooyn moarey dy		withdrew himself from thence: and
leih er, as ren e ad ooilley y leihys.	lheihys	great multitudes followed him, and he
		healed them all;
16 As hug e currym daue, gyn ad dy vrah		16 And charged them that they should
e.		not make him known:
17 Dy voddagh ve cooilleenit ny va loarit		17 That it might be fulfilled which was
liorish Esaias y phadeyr, gra,		spoken by Esaias the prophet, saying,
18 Cur-my-ner, my harvaant ta mee er ny		18 Behold my servant, whom I have
reih, my er-ghraihagh jeh ta mee dy moar		chosen; my beloved, in whom my soul
soiaghey ayns m'annym; nee yn spyrryd		is well pleased: I will put my spirit
aym vaghey ayn, as soilshee e briwnys da		upon him, and he shall shew judgment
ny ashoonyn.		to the Gentiles.
19 Cha jean e streeu, ny keaney, cha-moo	keayney	19 He shall not strive, nor cry; neither
chlinnys annane erbee e choraa ayns ny	unnane	shall any man hear his voice in the
straadjyn.	straidyn	streets.
20 Cuirtlagh vroojit cha jean e y vrishey,		20 A bruised reed shall he not break,
as lieen vees jaagh jeh, cha jean e y		and smoking flax shall he not quench,
vooghey, derrey ver e magh briwnys lesh		till he send forth judgment unto
barriaght.		victory.
21 As ayns yn ennym echey, nee ny		21 And in his name shall the Gentiles
Ashoonyn quaagh treshteil.	treishteil	trust.
22 ¶ Eishtagh hoie ad kiongoyrt rish		22 Then was brought unto him one
dooinney va drogh spyrryd ayn, as ve		possessed with a devil, blind, and
doall as balloo: as laanee e e, ayns wheesh	doal	dumb: and he healed him, insomuch
as dy ren eshyn va doall as balloo		that the blind and dumb both spake and
chammah loart as fakin.		saw.
23 As ghow ooilley'n pobble yyndyss, as	yindys	23 And all the people were amazed,
doort ad, Nagh nee shoh mac Ghavid?	1 11	and said, Is not this the son of David?
24 Agh tra cheayl ny Phariseyn jeh, doort	cheayll	24 But when the Pharisees heard <i>it</i> ,
ad, Cha vel e shoh tilgey magh drogh		they said, This <i>fellow</i> doth not cast out
spyrrydyn, agh liorish Beelzebub, prince		devils, but by Beelzebub the prince of
ny drogh spyrrydyn.		the devils.
25 As va fys ec Yeesey er ny		25 And Jesus knew their thoughts, and
smooinaghtyn oc, as doort e roo, Ta dy		said unto them, Every kingdom
chooilley reeriaght ta girree magh ny oi		divided against itself is brought to
hene er ny choyrt mow; as cha vod ard-	m'a:	desolation; and every city or house
valley ny thie erbee ta girree magh ny oi hene, shassoo.	n'oï	divided against itself shall not stand:
26 As my ta'n Jouyl tilgey magh Jouyl, te		26 And if Satan cast out Satan, he is
girree magh ny oi hene, kys eisht oddys y	n'oï	divided against himself; how shall then
reeriaght echey shassoo?	11 01	his kingdom stand?
27 As my ta mish liorish Beelzebub tilgey		27 And if I by Beelzebub cast out
magh drogh spyrrydyn, quoi liorish ta nyn		devils, by whom do your children cast
gloan hene dyn dilgey ad magh? adsyn er-		them out? therefore they shall be your
y-fa shen vees ny briwnyn eu.		judges.
28 Agh my ta mish geyrt magh drogh	geiyrt	28 But if I cast out devils by the Spirit
spyrrydyn liorish spyrryd Yee, eisht ta	8-11-1	of God, then the kingdom of God is
reeriaght Yee er jeet hiu.		come unto you.
recriagite recor jeet inu.		come unto jou.

CAB. XII.		Matthew Chapter 12
29 Er nonney kys oddys peccagh goll		29 Or else how can one enter into a
stiagh ayns thie dooinney lajer, as e		strong man's house, and spoil his
	ah aai 11	
chooid y ghoal liorish roosteraght,	ghoaill	goods, except he first bind the strong
mannagh gianle e hoshiaght yn dooinney	roosteyraght	man? and then he will spoil his house.
lajer? as eisht nee e e hie y roostey.	giangle	20.77
30 Eshyn nagh vel liam, te m'oi; as eshyn	lhiam	30 He that is not with me is against
nagh vel chymsaghey mârym, te skeylley.	skeayley	me; and he that gathereth not with me
		scattereth abroad.
31 ¶ Shen-y-fa ta mee gra riu, Bee dy		31 Wherefore I say unto you, All
chooilley pheccah as raa mollaghtagh er		manner of sin and blasphemy shall be
ny leih da deney; agh goan mollaghtagh	deiney	forgiven unto men: but the blasphemy
noi'n spyrryd noo cha bee er nyn leih da		against the Holy Ghost shall not be
deney.		forgiven unto men.
32 As quoi-erbee loarys fockle noi yn mac		32 And whosoever speaketh a word
dooinney, bee eh er ny leih da: agh quoi-		against the Son of man, it shall be
erbee loarys noi yn spyrryd noo, cha bee		forgiven him: but whosoever speaketh
eh er ny leih da, edyr ayns y teihl shoh, ny	theihll	against the Holy Ghost, it shall not be
ayns y teihl ta ry heet.		forgiven him, neither in this world,
		neither in the <i>world</i> to come.
33 Edyr jean-jee yn billey mie, as e vess		33 Either make the tree good, and his
mie; er nonney jean-jee yn billey olk, as e		fruit good; or else make the tree
vess olk: son liorish e vess, ta enney er ny		corrupt, and his fruit corrupt: for the
choyrt er y villey.		tree is known by <i>his</i> fruit.
34 O heeloghe dy ard-nieughyn, kys		34 O generation of vipers, how can ye,
oddys shiuish, ta olk, reddyn mie y loart?		being evil, speak good things? for out
son magh veih stoyr y chree, ta'n beeal		of the abundance of the heart the
loart.		mouth speaketh.
35 Ta dooinney mie, ass stoyr mie yn		35 A good man out of the good
chree echey, cur magh reddyn mie; as		treasure of the heart bringeth forth
drogh ghooinney ass y drogh stoyr cur		good things: and an evil man out of the
magh drogh reddyn.		evil treasure bringeth forth evil things.
36 Agh ta mee gra riu, dy chooilley ockle		36 But I say unto you, That every idle
niau-chooie nee deney y loart, dy der ad	neu-chooie	word that men shall speak, they shall
coontey er y hon, ec laa ny briwnys.	deiney	give account thereof in the day of
coonies of s non, or had no off miss.	demey	judgment.
37 Son liorish dty ghoan vees oo er dty		37 For by thy words thou shalt be
heyrey, as liorish dty ghoan vees oo er dty		justified, and by thy words thou shalt
gheyrey.		be condemned.
38 ¶ Eisht dreggyr shiartance jeh ny	shiartanse	38 Then certain of the scribes and of
scruderyn as jeh ny Phariseyn, gra,	scrudeyryn	the Pharisees answered, saying,
Vainshter, baillin cowrey y akin woid.	void	Master, we would see a sign from thee.
39 Agh dreggyr eshyn, as doort e roo, she	1014	39 But he answered and said unto
sheeloghe olk as maardyragh ta shirrey	maarderagh	them, An evil and adulterous
cowrey, as cha bee cowrey erbee er ny	maaracragii	generation seeketh after a sign; and
chur daue, agh cowrey yn phadeyr Jonas.		there shall no sign be given to it, but
char adde, agn cowrey yn phadeyr Johas.		the sign of the prophet Jonas:
40 Son 'naght myr va Jonas tree laa as tree		40 For as Jonas was three days and
uiyghyn ayns bolg y whale: myr shen bee	oieghyn	three nights in the whale's belly; so
mac y dooinney tree laa as tree uiyghyn	olegilyii	shall the Son of man be three days and
ayns cree'n tallooin.	thallooin	three nights in the heart of the earth.
ayns ciee ii tanooni.	uiaii00iii	unce inguis in the heart of the earth.

CAB. XII.		Matthew Chapter 12
41 Nee deney Nineveh girree seose ayns briwnys, as y cheeloghe shoh y gheyrey, er-yn-oyr dy ghow ad arrys ec preacheil	deiney	41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they
Jonas, as cur-my-ner, ta fer smoo ny Jonas ayns shoh.	na Jonas	repented at the preaching of Jonas; and, behold, a greater than Jonas <i>is</i> here.
42 Nee ben-rein y jass girree seose ayns briwnys noi yn cheeloghe shoh, as ad y	jiass	42 The queen of the south shall rise up in the judgment with this generation,
gheyrey: son haink ish veih ny ardjyn	thallas	and shall condemn it: for she came
sodjey er y talloo, dy eashtagh rish creenaght Solomon, as cur-my-ner ta fer	thalloo eaishtagh	from the uttermost parts of the earth to hear the wisdom of Solomon; and,
smoo ny Solomon ayns shoh.	na Solomon	behold, a greater than Solomon <i>is</i> here.
43 Tra ta'n spyrryd niau-ghlen er gholl ass	neu-ghlen	43 When the unclean spirit is gone out
dooinney, te shooyl trooid ynnydyn	nea gineii	of a man, he walketh through dry
chyrmey, shirrey fea, as cha vel e dy		places, seeking rest, and findeth none.
gheddyn eh.		
44 Eishtagh te gra, Chyndaa-ym gys my		44 Then he saith, I will return into my
hie, ass haink mee, as tra te cheet, te dy		house from whence I came out; and
gheddyn eh follym, sceabit as soit magh		when he is come, he findeth <i>it</i> empty,
dy stoamey.		swept, and garnished.
45 Eisht te goll, as cur lesh marish shiaght		45 Then goeth he, and taketh with
spyrrydyn elley ta ny smessey ny e hene, as ta'd goll stiagh as vaghey ayns shen: as	na e hene	himself seven other spirits more wicked than himself, and they enter in
ta'n jerrey ny smessey da'n dooinney shen		and dwell there: and the last <i>state</i> of
ny'n toshiaght, As shoh myr nee eh	na'n	that man is worse than the first. Even
taghert da'n drogh heeloghe shoh.	toshiaght	so shall it be also unto this wicked
	taghyrt	generation.
46 ¶ Choud as ve foast loart rish y pobble,		46 While he yet talked to the people,
cur-my-ner va e voir as e vraaraghyn nyn		behold, his mother and his brethren
shassoo mooie, shirrey loart rish.		stood without, desiring to speak with
		him.
47 Eishtagh doort fer rish, Cur-my-ner ta		47 Then one said unto him, Behold,
dty voir as dty vraaraghyn nyn shassoo	haaiaah	thy mother and thy brethren stand
mooie, as ta'd booiaght loart rhyt. 48 Agh dreggyr eshyn yn fer dinsh shoh	booiagh	without, desiring to speak with thee. 48 But he answered and said unto him
da, gra, Quoi my voir? as quoi my		that told him, Who is my mother? and
vraaraghyn?		who are my brethren?
49 As heen e magh e laue hucsyn va sheer	heeyn	49 And he stretched forth his hand
geyrt er, as doort e, Cur-my-ner my voir as	geiyrt	toward his disciples, and said, Behold
my vraaraghyn.	•	my mother and my brethren!
50 Son quoi-erbee nee aigney my Ayr		50 For whosoever shall do the will of
t'ayns niau, e shen my vraar as my huyr as		my Father which is in heaven, the
my voir.		same is my brother, and sister, and
		mother.

CAB. XIII.		Matthew Chapter 13
1 Yn laa keddyn hie Yeesey magh ass y	cheddin	1 The same day went Jesus out of the
thie, as hoie e sheese rish oirr ny marrey.	CHEUUIII	house, and sat by the sea side.
2 As va earrooyn moarey dy leih er nyn		2 And great multitudes were gathered
jaglym cooidjagh huggey, myr shen dy		together unto him, so that he went into
	lhong	-
jagh e seose ayns long, as hoie e, as va	lhong	a ship, and sat; and the whole multitude
ooilley'n pobble nyn shassoo er y traie.		stood on the shore. 3 And he spake many things unto them
3 As loar e ymmodee dy reddyn roo ayns		
coraaghyn dorraghey, gra, Cur-my-ner hie	a a mmay y d'a m	in parables, saying, Behold, a sower
corryder magh dy chuirr.	correyder	went forth to sow;
4 As myr ve cuirr, huit part jeh'n rass rish	paart	4 And when he sowed, some <i>seeds</i> fell
oirr y raad, as haink ny eeanlee as die ad	d'ee	by the way side, and the fowls came
seose eh.		and devoured them up:
5 Huit part ayns ynnydyn claghagh, raad	paart	5 Some fell upon stony places, where
nagh row cooid woar dy ooir echey, as	vooar	they had not much earth: and forthwith
chelleeragh daase eh, er-y-fa nagh row	diunid	they sprung up, because they had no
divnit tallooin echey.	thallooin	deepness of earth:
6 As ghow niart ny greiney yn soo ass, as	-1	6 And when the sun was up, they were
er-yn-oyr nagh row eh er ghoal fraue, hie	ghoaill	scorched; and because they had no
eh naardey.		root, they withered away.
7 As huit part mastey drinyn; as daase ny	paart	7 And some fell among thorns; and the
drinyn seose as hoght ad eh.	drineyn	thorns sprung up, and choked them:
8 Agh huit cooid elley jeh ayns talloo mie,	thalloo	8 But other fell into good ground, and
as dymmyrk eh mess, part keead filley,	paart	brought forth fruit, some an
part three feed filley, as part jeih fillaghyn		hundredfold, some sixtyfold, some
as feed.	1 1	thirtyfold.
9 Eshyn ta cleashyn echey dy chlashtyn,	cleayshyn	9 Who hath ears to hear, let him hear.
lig e clashtyn.	lhig	40 4 1 4 1 1 1 1
10 As haink y vooinjer va sheer geyrt er,	geiyrt	10 And the disciples came, and said
as doort ad rish, Cre'n fa t'ow loart roo		unto him, Why speakest thou unto
ayns coraaghyn dorraghey?		them in parables?
11 Dreggyr eshyn as doort e roo, Er-yn-		11 He answered and said unto them,
oyr dy vel eh er ny choyrt divish	diuish	Because it is given unto you to know
folliaghtyn reeriaght niau y hoiggal, agh		the mysteries of the kingdom of
dauesyn cha vel eh er ny choyrt.		heaven, but to them it is not given.
12 Son quoi-erbee ta echey, dashyn vees er	dasyn	12 For whosoever hath, to him shall be
ny choyrt, as bee towse smoo echey: agh		given, and he shall have more
quoi-erbee nagh vel echey, veihsyn vees		abundance: but whosoever hath not,
shen ny ta echey er ny ghoal ersooyl.	ghoaill	from him shall be taken away even that
		he hath.
13 Shen-y-fa ta mee loart roo ayns		13 Therefore speak I to them in
coraaghyn dorraghey; er-yn-oyr fakin,		parables: because they seeing see not;
nagh vel ad fakin, as clashtyn nagh vel ad		and hearing they hear not, neither do
clashtyn, cha-moo ta'd toiggal.		they understand.
14 As ayndoosyn ta cooilleenit phaderys	phadeyrys	14 And in them is fulfilled the
Esaias, ta gra, Liorish clashtyn nee shiu		prophecy of Esaias, which saith, By
clashtyn, as cha jean shiu toiggal, as fakin,		hearing ye shall hear, and shall not
nee shiu fakin, as cha gronnee shiu.		understand; and seeing ye shall see,
		and shall not perceive:

CAD VIII		Motth ary Chanton 12
CAB. XIII.	,	Matthew Chapter 13
J 1	n'aase	15 For this people's heart is waxed
	cleayshyn	gross, and <i>their</i> ears are dull of hearing,
	sooillyn	and their eyes they have closed; lest at
	n'yeigh	any time they should see with their
	gleayshyn	eyes, and hear with their ears, and
doiggagh ad lesh nyn gree, as dy beagh ad		should understand with <i>their</i> heart, and
er nyn jyndaa, as dy jinnin ad y leihys.	lheihys	should be converted, and I should heal
		them.
	sooillyn	16 But blessed <i>are</i> your eyes, for they
	euish	see: and your ears, for they hear.
	cleayshyn	
17 Son dy firrinagh ta mee gra riu, dy vel		17 For verily I say unto you, That
ymmodee phaderyn as deney cairagh er ve	phadeyryn	many prophets and righteous men have
aignagh dy akin ny reddyn ta shiuish dy	deiney	desired to see those things which ye
akin, as cha vel ad er nyn vakin ad; as dy		see, and have not seen them; and to
chlashtyn ny reddyn ta shiu dy chlashtyn,		hear those things which ye hear, and
as cha vel ad er chlashtyn ad.		have not heard them.
18 ¶ Clasht-jee er-y-fa shen coraa		18 Hear ye therefore the parable of the
dorraghey'n corryder.	correyder	sower.
19 Fer erbee dy vel clashtyn goo yn		19 When any one heareth the word of
reeriaght, as nagh vel dy hoiggal eh, ta'n		the kingdom, and understandeth it not,
drogh er cheet as tayrtyn lesh shen ny va		then cometh the wicked one, and
cuirt ayns e chree: shoh e ghow yn rass		catcheth away that which was sown in
rish oirr y raad.		his heart. This is he which received
		seed by the way side.
20 Agh eshyn ghow yn rass ayns ynnydyn		20 But he that received the seed into
claghagh, yn fer ta clashtyn yn goo, as		stony places, the same is he that
ayns y tullogh lesh boggey dy ghoall eh:	ghoaill	heareth the word, and anon with joy
		receiveth it;
21 Foast cha vel fraue echey ayn hene, agh		21 Yet hath he not root in himself, but
te cummal rish son tammylt: agh tra ta		dureth for a while: for when tribulation
seaghyn ny tranlaase cheet er, er coontey'n		or persecution ariseth because of the
ghoo, chelleeragh ta e chredjue falail.	failleil	word, by and by he is offended.
22 Eshyn myrgeddyn ghow yn rass mastey	drineyn	22 He also that received seed among
ny drinyn, yn fer ta clashtyn y goo: as ta	kiarail	the thorns is he that heareth the word;
kiarrail y teihll shoh as moalteraght	theihll	and the care of this world, and the
berchys plooghey'n goo, as te cheet dy ve	molteyraght	deceitfulness of riches, choke the word,
niau-vessoil.	neu-vessoil	and he becometh unfruitful.
23 Agh eshyn ghow yn rass ayns talloo	thalloo	23 But he that received seed into the
mie, yn fer ta clashtyn y goo as dy hoiggal		good ground is he that heareth the
eh, as te tilgey mess as gymmyrkey, part	paart	word, and understandeth it; which also
keead filley, part tree feed, as part jeih		beareth fruit, and bringeth forth, some
fillaghyn as feed.		an hundredfold, some sixty, some
		thirty.
24 ¶ Coraa dorraghey elley loar e roo, gra,		24 Another parable put he forth unto
	hoylaghey	them, saying, The kingdom of heaven
dooinney, chuirr rass mie ayns e vagher:		is likened unto a man which sowed
		good seed in his field:
25 Agh choud as va sleih nyn gadley,		25 But while men slept, his enemy
haink e noid, as chuirr e coggyl mastey'n		came and sowed tares among the
churnaght, as jimmee e roish.		wheat, and went his way.

CAD VIII		Matthaw Chantar 12
CAB. XIII.	n'aase	Matthew Chapter 13
26 Agh tra va'n chass er naase, as er gholl my yeish, eisht haink y coggyl rish	n aase	26 But when the blade was sprung up, and brought forth fruit, then appeared
		the tares also.
myrgeddyn.		27 So the servants of the householder
27 Er shen haink fir-vooinjerey yn far-thie,		
as doort ad rish, Vainshter, nagh chuirr uss		came and said unto him, Sir, didst not
rass mie ayns dty vagher? cre woish eisht		thou sow good seed in thy field? from
ta'n coggyl t'ayn?	voish	whence then hath it tares?
28 Doort eshyn roo, Noid t'er nianoo shoh. Doort ny fir-vooinjerey rish, nailt eisht	n'yannoo	28 He said unto them, An enemy hath done this. The servants said unto him,
shin dy gholl as dy heigh ass eh?	heiy	Wilt thou then that we go and gather
simi dy ghon as dy neigh ass en:	nery	them up?
29 Agh doort eshyn, Ny jean-jee, er aggle,		29 But he said, Nay; lest while ye
	teiy	gather up the tares, ye root up also the
ayns teigh yn coggyl, dy dayrn shiu yn churnaght ass ny frauyn marish.	fraueyn	wheat with them.
· ·	lhig	
30 Lig-jee daue ny neesht gaase cooidjagh derrey'n fouyr: as ayns earish yn ouyr	nng	30 Let both grow together until the harvest: and in the time of harvest I
jirryms rish ny beayneeyn, Chymsee-jee		will say to the reapers, Gather ye
cooidjagh hoshiaght yn coggyl ayns		together first the tares, and bind them
bunneenyn ry hoi y lostey; agh chaglee-jee	bunneeyn	in bundles to burn them: but gather the
yn churnaght stiagh ayns my hoalt.	Juniceyn	wheat into my barn.
31 ¶ Coraa dorraghey elley loar e roo, gra,		31 Another parable put he forth unto
Ta reeriaght niau goll rish greine dy rass	grine	them, saying, The kingdom of heaven
mustard, ren dooinney y ghoal as y chuirr	ghoaill	is like to a grain of mustard seed,
ayns e vagher.	gnoam	which a man took, and sowed in his
ayns c vagner.		field:
32 As ga dy nee eh sloo jeh dy chooilley		32 Which indeed is the least of all
rass: foast tra te er naase, eh smoo ta	n'aase	seeds: but when it is grown, it is the
mastey lossyreeyn, as te cheet dy ve ny	II dase	greatest among herbs, and becometh a
villey; myr shen dy vel eeanlee'n aer		tree, so that the birds of the air come
cheet, as goall fastee ayns ny banglanyn	goaill	and lodge in the branches thereof.
echey.	banglaneyn	and longe in the crantones thereof.
33 ¶ Coraa dorraghey elley loar e roo, Ta	8 3	33 Another parable spake he unto
reeriaght niau goll rish soorit, ren ben y		them; The kingdom of heaven is like
ghoal as y ollaghey ayns three towsyn dy	ghoaill	unto leaven, which a woman took, and
veinn, derrey ve ooilley soor.	towseyn	hid in three measures of meal, till the
		whole was leavened.
34 Ooilley ny reddyn shoh loar Yeesey		34 All these things spake Jesus unto the
rish y pobble ayns coraaghyn dorraghey,		multitude in parables; and without a
as fegooish coraa dorraghey, cha loar e		parable spake he not unto them:
roo:		
35 Dy voddagh shen ve cooilleenit va		35 That it might be fulfilled which was
loarit liorish y phadeyr, gra, Foslym my	foshlym	spoken by the prophet, saying, I will
veeal dy loart coraaghyn dorraghey,		open my mouth in parables; I will utter
soilshee-ym magh reddyn t'er ve follit er	theihll	things which have been kept secret
dy hoshiaght y teihll.		from the foundation of the world.
36 Eishtagh hug Yeesey yn cheshaght		36 Then Jesus sent the multitude away,
ersooyl, as hie e stiagh ayns y thie; as		and went into the house: and his
haink huggey adsyn va sheer marish, gra,		disciples came unto him, saying,
Soilshee dooin coraa dorraghey coggyl yn		Declare unto us the parable of the tares
vagher.		of the field.
37 Dreggyr eshyn as doort e roo, Eshyn		37 He answered and said unto them,
chuir yn rass mie, yn mac dooinney:		He that soweth the good seed is the
		Son of man;

seihll 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 Yn noid chuir ad yn Jouyl; yn fouyr jerrey'n teihl: as ny beayneeyn ny ainlyn. 40 Myr er-y-fa shen ta'n coggyl er ny haglym as er ny lostey ayns yn aile; myr shen vees che e jerrey'n teihl. 41 Ver yn mac dooinney magh e ainlyn, as teighee ad as e reeriaght dy chooilley nee ta tayrn sleih gys peccah as adsyn ta cur rish yn olk; 42 As tilgee ad ad ayns coirrey ailagh: ayns shen vees keaeny as snaggeraght feeacklyn. 43 Eishtagh nee yn chloan chairagh soilshain magh myr y ghrian ayns reeriaght na reeriaght niau goll rish berchys va follit ayns magher: yn verchys keddyn tra ta dooinney dy gheddyn magh, te goll as creck ooilley ny t'echey as kionnaghey'n magher shen. 44 Reeshtagh ta reeriaght niau goll rish merchand va shirrey pearlyn mie: 46 As tra ve er gheddyn yn phearl dy phrice woar, hie e as chreck e ooilley ny v'echey, as chionnee e ch. 47 Reeshtagh ta reeriaght niau goll rish lieen, va tilgit magh 'sy cheayn, as ghow jeh dy chooilley horch dy eeast. 48 As tra ve laane, hayrn ad eh gys talloo, as hoie ad sheese, as haue ad yn ceast mie ayns sien, see kean gas snaggeraght feeacklyn. 49 Myr shen vees he, e jerrey'n teihl. hig ya ainlyn magh, as scarree ad y veechrauee veih mastey'n chloan chairagh; 50 As tilgee ad ad ayns coirrey dy aile: ayns shen vees keaney as snaggeraght feeacklyn. 51 Doort Yesey roo, Vel shiu er hoiggal ooilley ny reddyn shoh? Doort adsyn rish,	CAB. XIII.		Matthew Chapter 13
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,	Ta shin, Hiarn.		unto him, Yea, Lord.

CAB. XIII.		Matthew Chapter 13
52 Eishtagh doort e roo, shen-y-fa ta dy		52 Then said he unto them, Therefore
chooilley scrudere ta ynsit gys reeriaght	scrudeyr	every scribe which is instructed unto
niau, goll rish dooinney ta ny ar-thie, ta		the kingdom of heaven is like unto a
cur magh ass y stoyr echey reddyn noa as		man that is an householder, which
shen.	shenn	bringeth forth out of his treasure things
		new and old.
53 ¶ As haink eh gy kione, tra va Yeesey		53 And it came to pass, <i>that</i> when
erreish ny coraaghyn dorraghey shoh y		Jesus had finished these parables, he
loart, dy jimmee e veih shen.		departed thence.
54 As tra ve er jeet gys e heer hene,		54 And when he was come into his
dynsee e ad ayns ny kialteenyn oc, ayns		own country, he taught them in their
wheesh as dy row ad atchimagh, as dy		synagogue, insomuch that they were
doort ad, Cre woish ta creenaght as	voish	astonished, and said, Whence hath this
mirillyn y dooinney shoh?	mirrillyn	man this wisdom, and these mighty
		works?
55 Nagh nee shoh mac y seyr? Nagh vel e		55 Is not this the carpenter's son? is not
voir enmyssit Moirrey, as e vraaraghyn		his mother called Mary? and his
Jamys as Joses, as Simon, as Judas?		brethren, James, and Joses, and Simon,
		and Judas?
56 As nagh vel ny shairaghyn echey	shayraghyn	56 And his sisters, are they not all with
ooilley marin? cre woish eisht ta ooilley	voish	us? Whence then hath this <i>man</i> all
ny reddyn t'ec y dooinney shoh.		these things?
57 As var ad jymmoosagh rish. Agh doort		57 And they were offended in him. But
Yeesey roo, Cha vel phadeyr fegooish		Jesus said unto them, A prophet is not
ooashley, cheu-mooie jeh ayns e heer hene		without honour, save in his own
as ayns e hie hene.		country, and in his own house.
58 As cha nimmey miril dobbree e ayns	nhimmey	58 And he did not many mighty works
shen, kyndagh rish y vee-chredjue oc.	mirril	there because of their unbelief.

CAB. XIV.		Matthew Chapter 14
	trac	1 At that time Herod the tetrarch heard of
1 Ec y tra shen, cheayl Herod yn Tetrarch	traa	
jeh Goo Yeesey,	cheayll	the fame of Jesus,
2 As doort e rish e harvaantyn, Shoh Ean	?	2 And said unto his servants, This is John
Bashtey; te er nirree veih ny merriu, as er-	n'irree	the Baptist; he is risen from the dead; and
yn-oyr shen ta mirillyn er nyn obbraghey	mirrillyn	therefore mighty works do shew forth
liorish.	1 '11	themselves in him.
3 ¶ Son va Herod er ghoal Ean, as er	ghoaill	3 For Herod had laid hold on John, and
chiangley, as er hilgey e ayns pryssoon,		bound him, and put <i>him</i> in prison for
kyndagh rish Herodias, ben e vraar Philip.		Herodias' sake, his brother Philip's wife.
4 Son va Ean er ghra rish, Cha vel eh lowit		4 For John said unto him, It is not lawful
dhyt, ee y ve ayd son ben.		for thee to have her.
5 As tra ballish ve'r choyrt e gy baase, ve		5 And when he would have put him to
ayns aggle roish y pobble, er-y-fa dy row		death, he feared the multitude, because
ad dy ghoal e son phadeyr.	ghoaill	they counted him as a prophet.
6 Agh er y laa v'er ny realley corrym rish	reaylley	6 But when Herod's birthday was kept,
y laa ruggyr Herod, ghonse inneen	ghaunse	the daughter of Herodias danced before
Herodias ayns yn eanish oc as ghow Herod	enish	them, and pleased Herod.
laane boggey jee.	lane	
7 As yioal e lesh loo, dy jinnagh e jee red	yiall	7 Whereupon he promised with an oath
erbee dy shirragh ee.		to give her whatsoever she would ask.
8 As doort ish, myr va e moir er chur roie,		8 And she, being before instructed of her
Cur dou ayns shoh kione Ean Bashtey er		mother, said, Give me here John Baptist's
claare.		head in a charger.
9 As huit y Ree ayns trimshey: ny yei er	ny-yeih	9 And the king was sorry: nevertheless
coontey yn loo, as y vooinjer v'ec gien		for the oath's sake, and them which sat
marish, hug e sarey, eh dy ve er ny choyrt		with him at meat, he commanded it to be
jee.		given her.
10 As hug e fys, yn kione dy ve'r ny ghoal	ghoaill	10 And he sent, and beheaded John in the
jeh Ean ayns y phryssoon.		prison.
11 As va'n kione er ny choyrt er claare as		11 And his head was brought in a
livreit dys y ven aeg, as hug ish lieie eh	lh'ee	charger, and given to the damsel: and she
gys e moir.		brought <i>it</i> to her mother.
12 As haink y vooinjer va sheer geyrt er,	geiyrt	12 And his disciples came, and took up
as hrog ad y corp, as doanluck ad eh, as	8. 3	the body, and buried it, and went and told
hie ad as dinsh ad da Yeesey.		Jesus.
13 ¶ Tra cheayl Yeesey jeh, jimmee e veih	cheayll	13 When Jesus heard <i>of it</i> , he departed
shen ayns long gys ynnyd-faasagh er lieh,	lhong	thence by ship into a desert place apart:
as tra cheayl y pobble jeh, deiyr ad er rish	er lheh	and when the people had heard <i>thereof</i> ,
nyn gosh ass ny ard-valjyn.		they followed him on foot out of the
nyn goon ass ny ara-varjyn.		cities.
14 As hie Yeesey magh, as honnick e		14 And Jesus went forth, and saw a great
chaglym moar dy leih, as ve er ny veyghey		multitude, and was moved with
lesh chymmey orroo, as laanee e adsyn va	veiyghey	compassion toward them, and he healed
ching.	, or y gricy	their sick.
15 As tra va'n fastyr ayn, haink huggey	geiyrt	15 And when it was evening, his
adsyn va sheer geyrt er, gra, She boal	boayl	disciples came to him, saying, This is a
faasagh shoh, as ta'n tra nish er gholl	traa	desert place, and the time is now past;
shiaghey; lig y raad da'n cheshaght, dy	shaghey	send the multitude away, that they may
vod ad goll rowe gys ny baljyn beggey, as	lhig	go into the villages, and buy themselves
beaghey y chionnaghey daue hene.	roue	victuals.
16 Agh doort Yeesey roo, Cha lias daue	lhiass	16 But Jesus said unto them, They need
		-
goll rowe, cur-jee shiuish bee daue.	roue	not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes. 18 Boort eshyn, Cur-jee lieu ad ayns shoh hyms. 19 Ash lag e sarey da'n pobble dy hoie sheese er y faiyr, as ghow e ny queg bwilleenyn as y daa ceast, as yeagh e seose gys niau, as vannee, e, as vrish e as hug e ny bwilleenyn dauesyn va sheer marish, as hug adsyn ad da'n pobble. 20 As ren ad ooilley gee, as va'd er nyn nianoo maght as hrog ad jeh'n fooillagh daag ad, laane daa vasket jeig. 21 As var adsyn v'er nee queg thousane dooinney, cheu-mooie jeh mraane as cloan. 22 ¶ As chelleeragh hug Yeesey er y vooinjer va sheer geyrt er, luingys y ghoal, as ad dy gholl roish gys y cheu elley, choud as ve cur y pobble ersooyl, hie [c] hene er lich scose er slieau, dy ghoal padjer: as tra va'n fastyr er jeet, ve ayns shen ny lomarcan. 24 Agh va'n long nish ayns main ny marrey ciyrit noon as noal lesh ny tonnyn: son va'n gheay nyn oi oe. 25 As ayns y chiarroo ghoostey jeh'n uy, haink Yeesey huc, shooyl er y cheayn. 26 As tra honnick adsyn va sheer marish e shooyl er y cheayn, va'd seaghnit, gra, She scann't ayn, as va'd ayns aggle, as deie ad. 27 Agh chelleeragh loar Yeesey roo, gra, Bee-jee dy yien mie, she mish t'ayn, ny gow-jee aggle. 28 As dregyr Peddyr e, gra, Hiarn, My she oo t'ayn, oardee doos cheet hood er yn ushtey. 29 As doort e, Tar. As tra va Peddyr er jeet neose ass y long, hooyl er yn ushtey, dy bealth, dyllee e, gra, Hiarn, saue mee. 31 As ayns y tullogh heen Yeesey magh clauc, as haar e, c, as doort e rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gholl seose ayns y long, dhooliney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gholl seose ayns y long, dhoel the disciples to the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking queig gueig	CAB. XIV.		Matthew Chapter 14
but five loaves, and two fishes.			
18 Hoort eshyn, Cur-jee lieu ad ayns shoh hyms. 19 As hug e sarey da'n pobble dy hoie sheese er y faiyr, as ghow e ny queg bwilleenyn as y daa ceast, as yeagh e soese gys niau, as vannee e, as vrish e as hug e ny bwilleenyn dauesyn va sheer marish, as hug adsyn ad da'n pobble. 20 As ren ad ooilley gee, as wa'd er nyn nianoo magh: as hrog ad jeh'n fooillagh lanc 21 As var adsyn v'er nee queg thousane dooinney, cheu-mooie jeh mraane as cloan. 22 ¶ As chelleeragh hug Yeesey er y vooinjer va sheer geyrt er, luingys y ghoal as ad dy gholl roish gys y cheu elley, choud as ve cur y pobble ersooyl. 23 As tra we er chur yn pobble ersooyl, hie el hen er lieh seose er slieau, dy ghoal padjer: as tra va'n fastyr er jeet, ve ayns shen ny lomarcan. 24 Agh va'n long nish ayns main ny marrey eiyrit noon as noal lesh ny tonnyn: son va'n gheayn ny oi oe. 25 As ayns y chiarroo ghoostey jeh'n uy, haink Yeesey hue, shooyl er y cheayn. 26 As tra bonnick adsyn va sheer marish e shooyl er y cheayn, va'd seaghnit, gra, She seaan t'ayn, as va'd ayns aggle, as deie ad. 27 Agh chelleeragh loar Yeesey roo, gra, Bee-jee dy yien mie, she mish t'ayn, ny gow-jee aggle. 29 As doort e, Tar. As tra va Peddyr er jeet neose ass y long, hooyl e er yn usthety. 29 As doort e, Tar. As tra va Peddyr er jeet neose ass y long, hooyl e er yn usthety, dy be halht, dyllee e, gra, Hiarn, saue mee. 31 As ayns y tullogh heen Yeesey magh elaue, as haar e, as doort e rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gblol seose ayns y long, Honoinney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gblol seose ayns y long, Honoinney faase-chredjuagh, cre'n fa v'ow ayns immea? 33 As tra va'd er gblol seose ayns y long, Honoinney faase-chredjuagh, cre'n fa v'ow ayns immea? 34 As tray'd er gblol seose ayns y long, Honoinney faase-chredjuagh, cre'n fa v'ow ayns immea? 35 As tray a'd er gblol seose ayns y long, Honoinney faase-chredjuagh, cre'n fa v'ow ayns immea? 36 As tray a'd er gblol seose ayns y long, H		queig	
hyms. 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and and gave the loaves to his disciples, and the disciples to the multitude. 20 As read ooilley gee, as va'd er myn nianoo magh: as hrog ad jeh'n fooillagh daag ad, laane daa vasket jeig. 21 As var adsyn v'er nee queg thousane dooinney, cheu-mooie jeh mraane as cloan. 22 ¶ As chelleeragh hug Yeesey er y voonijner va sheer geyrt er, luingys y ghoal, as ad dy gholl roish gys y cheu elley, choud as ve cur y pobble ersooyl. 23 As tra ver er chur yn pobble ersooyl, hie [e] hene er lich seose er slieau, dy ghoal padjer: as tra va'n fastyr er jeet, ve ayns shen ny lomarcan. 24 Agh va'n long nish ayns main ny morn va'n gheay nyn oi oe. 25 As ayns y chiarroo ghoostey jeh'n uy, saink Yeesey huc, shooyl er y cheayn, va'd seaghmit, gra, She seaan t'ayn, as va'd ayns aggle, as deie ad. 26 As tra honnick adsyn va sheer marish e shooyl er y cheayn, va'd seaghmit, gra, She seaan t'ayn, as va'd ayns aggle, as deie ad. 27 Agh chelleeragh loar Yeesey roo, gra, Bee-jee dy yien mie, she mish t'ayn, ny gow-jee aggle. 28 As doort e, Tar. As tra va Peddyr er jeet noos as sy long, hooyl e er yn ushtey, dy be baiht, dyllee e, gra, Hiarn, saue mee. 31 As ayns y tullogh heen Yeesey magh elaue, as haar e, as door er rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gholl seose ayns y long, show meen to fail acue, as haar e, as door er rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 32 As tra va'd er gholl seose ayns y long, show meen to fail acue, as haar e, as door er rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 34 Agh tra dennee e dy row yn gheav legit acue, as haar e, as door er rish, O ghooinney faase-chredjuagh, cre'n fa v'ow ayns immea? 35 As tra va'd er gholl seose ayns y long, show he mad seant the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to h			
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32 As tra va'd er gholl seose ayns y long, lhong 32 And when they were come into the			
			didst thou doubt?
ghow yn gheay fea. ship, the wind ceased.		lhong	
giro ii jii girooj rom	ghow yn gheay fea.		ship, the wind ceased.

CAB. XIV.		Matthew Chapter 14
33 Eishtagh haink adsyn v'ayns y long, as	lhong	33 Then they that were in the ship came
hug ad ooashley da, gra, Ayns firrinys she		and worshipped him, saying, Of a truth
mac Yee oo.		thou art the Son of God.
34 As tra va'd er gholl harrish, haink ad		34 And when they were gone over, they
gys cheer Gennesaret.		came into the land of Gennesaret.
35 As tra hoig yn vooinjer va vaghey ayns		35 And when the men of that place had
shen, quoi ve, hug ad fys magh gys		knowledge of him, they sent out into all
ooilley'n cheer my-geart, as hug ad lieu	mygeayrt	that country round about, and brought
huggey ooilley adsyn va doghanit.	lhieu	unto him all that were diseased;
36 As ghuee ad er, ad ny lomarcan dy		36 And besought him that they might
vennalt rish oirr e gharmad: as chooilleen	whilleen	only touch the hem of his garment: and as
as venn rish, va'd er nyn leihys.	lheihys	many as touched were made perfectly
		whole.

CAB. XV.		Matthew Chapter 15
1 Eishtagh haink gys Yeesey scruderyn as	scrudeyryn	1 Then came to Jesus scribes and
Phariseyn, veih Jerusalem, gra,		Pharisees, which were of Jerusalem,
, ,		saying,
2 Cre'n fa tar adsyn ta sheer geyrt orts	geiyrt	2 Why do thy disciples transgress the
brishey oardaghyn y chanstyr? Son cha		tradition of the elders? for they wash
vel ad niee nyn lauyn, tra ta'd gee arran.	laueyn	not their hands when they eat bread.
3 Agh dreggyr eshyn, as doort e roo,	, , , ,	3 But he answered and said unto them,
Cre'n oyr ta shiuish brishey sarey Yee		Why do ye also transgress the
liorish ny oardaghyn eu?		commandment of God by your
		tradition?
4 Son hug Jee sarey, gra, Cur arrym da		4 For God commanded, saying, Honour
dt'ayr as da dty voir: as eshyn ta		thy father and mother: and, He that
gueeaghyn da ayr as moir, lig e ve kerrit	gweeaghyn	curseth father or mother, let him die the
lesh baase.	lhig	death.
5 Agh ta shiuish gra, Quoi-erbee jir rish		5 But ye say, Whosoever shall say to
ayr ny moir, Cre-erbee ta mish dy hebbal		his father or his mother, It is a gift, by
da Jee, bee vondeish ayds liorish,		whatsoever thou mightest be profited
		by me;
6 As nagh lias da cooney choyrt da e ayr	lhiass	6 And honour not his father or his
ny e voir, Ta shiu myr shoh janoo sarey	jannoo	mother, he shall be free. Thus have ye
Yee gyn vree, liorish ny oardaghyn eu.		made the commandment of God of
		none effect by your tradition.
7 Chrauee-foalsey, smie ren Esaias	s'mie	7 Ye hypocrites, well did Esaias
faishnagh jiu, gra,		prophesy of you, saying,
8 Ta'n pobble shoh tayrn er-gerrey dou		8 This people draweth nigh unto me
lesh nyn meeal, as cur ooashley dou lesh		with their mouth, and honoureth me
nyn meyllyn: agh ta'n cree oc foddey	meillyn	with <i>their</i> lips; but their heart is far
voym.		from me.
9 Agh ayns fardail ta'd cur ooashley dou,		9 But in vain they do worship me,
gynsaghey son y goo ayms oardaghyn		teaching for doctrines the
deney.	deiney	commandments of men.
10 ¶ As deie e er y pobble, as doort e roo,	. 1	10 And he called the multitude, and
Easht-jee as toig-jee.	eaisht-jee	said unto them, Hear, and understand:
11 Cha nee shen ta goll stiagh ayns y	•	11 Not that which goeth into the mouth
veeal, ta janoo dooinney niau-ghlen; agh	jannoo	defileth a man; but that which cometh
ny ta cheet magh ass y veeal, shen ta	neu-ghlen	out of the mouth, this defileth a man.
janoo dooinney niau-ghlen. 12 Eishtagh haink huggey yn vooinjer va		12 Then came his disciples, and said
sheer marish, as doort ad rish, Nagh vel		unto him, Knowest thou that the
fys ayd dy row ny Phariseyn		Pharisees were offended, after they
jymmoosagh, tra cheayl ad y raa shoh?	cheayll	heard this saying?
13 Agh dreggyr eshyn, as doort e, Bee dy	Circayii	13 But he answered and said, Every
chooilley villey, nagh vel my Ayr		plant, which my heavenly Father hath
flaunyssagh er ny hoiaghey, er ny ghoal	ghoaill	not planted, shall be rooted up.
ass ny frauyn.	fraueyn	primite, shall be rooted up.
14 Lig-jee daue: she leedeilee doal ta	lhig	14 Let them alone: they be blind
kione y vooinjer ghoal ad. As my ta'n	leeideilee	leaders of the blind. And if the blind
doal shooyl kione y doal, tuittee ad ny	ghoaill	lead the blind, both shall fall into the
neesht ayns y jeeg.	8	ditch.
15 Eishtagh dreggyr Peddyr, as doort e		15 Then answered Peter and said unto
rish, Soilshee dooinyn yn coraa dorraghey		him, Declare unto us this parable.
shoh.		, , , , , , , , , , , , , , , , , , , ,
	1	

16 Doort Yeesey rish, Vel shiuish neesht		16 And Jesus said, Are ye also yet
foast fegooish tushtey?		without understanding?
17 Nagh vel shiu foast toiggal, cre-erbee		17 Do not ye yet understand, that
ta goit stiagh ayns y veeal, dy vel eh goll		whatsoever entereth in at the mouth
sheese ayns y volg, as goll magh trooid y		goeth into the belly, and is cast out into
chorp.		the draught?
18 Agh ta ny reddyn ta cheet magh ass y		18 But those things which proceed out
veeal, cheet veih'n chree, as ta'd shen	jannoo	of the mouth come forth from the heart;
janoo dooinney niau-ghlen.	neu-ghlen	and they defile the man.
19 Son magh veih'n chree ta cheet drogh		19 For out of the heart proceed evil
smooinaghtyn, dunverys, brishey-poosey,		thoughts, murders, adulteries,
maarderys, maarlys, fenish foalsey, goan	feanish	fornications, thefts, false witness,
mollaghtagh.		blasphemies:
20 Ad shoh ny reddyn ta sollaghey	laueyn	20 These are <i>the things</i> which defile a
dooinney; agh dy ee lesh lauyn nagh vel	nieet	man: but to eat with unwashen hands
neeit, cha vel shen janoo dooinney niau-	jannoo	defileth not a man.
ghlen.	neu-ghlen	
21 ¶ Eishtagh hie Yeesey veih shen, as		21 Then Jesus went thence, and
jimmee e gys ardjyn Tyre as Sidon.		departed into the coasts of Tyre and
3 23 33 3		Sidon.
22 As cur-my-ner va ben va ny Canaanite		22 And, behold, a woman of Canaan
haink magh ass ny ardjyn shen, gemagh	geamagh	came out of the same coasts, and cried
as gra, Jean myghin orrym, O Hiarn, vac		unto him, saying, Have mercy on me, O
Ghavid; smoar ta m'inneen er ny	s'mooar	Lord, thou Son of David; my daughter
torchaghey lesh drogh spyrryd.		is grievously vexed with a devil.
23 Agh cha dug e fockle dy ansoor jee. As	geiyrt	23 But he answered her not a word.
haink y vooinjer va sheer geyrt er, as	lhig	And his disciples came and besought
ghuee ad er, gra, Lig y raad jee, son tiee	t'ee	him, saying, Send her away; for she
gemagh nyn nei ain.	geamagh	crieth after us.
	nyn yeï	
24 Agh dreggyr eshyn, as doort e, Cha vel	3 3	24 But he answered and said, I am not
mish er my choyrt agh gys kirree cailjey		sent but unto the lost sheep of the house
thie Israel.		of Israel.
25 Eishtagh haink ee as hug ee ooashley		25 Then came she and worshipped him,
da, gra, Hiarn, cooin liam.	lhiam	saying, Lord, help me.
26 Agh dreggyr e, as doort e, Cha vel eh		26 But he answered and said, It is not
cooie arran y chloan y ghoal, as y hilgey	ghoaill	meet to take the children's bread, and to
gys moddee.	8	cast it to dogs.
27 Spheer shen, doort ish, Hiarn: foast ta	s'feer	27 And she said, Truth, Lord: yet the
ny moddee gee jeh'n brooilliagh, ta	brooillagh	dogs eat of the crumbs which fall from
tuittym jeh board nyn mainshter.	boayrd	their masters' table.
28 Er shen dansoor Yeesey as doort e ree,	r'ee	28 Then Jesus answered and said unto
O ven, moar ta dty chredjue: yn aghin		her, O woman, great <i>is</i> thy faith: be it
t'ow dy yearree dy row ayd. As va'n	yeearree	unto thee even as thou wilt. And her
inneen eck er ny leihys veih'n oor	lheihys	daughter was made whole from that
keddyn.	cheddin	very hour.
29 As jimmee Yeesey veih shen, as haink		29 And Jesus departed from thence, and
e er-gerrey da faarkey Galilee, as hie e		came nigh unto the sea of Galilee; and
seose er slieau as hoie e ayns shen.		went up into a mountain, and sat down
		there.
	1	

30 As haink earrooyn moarey dy leih		30 And great multitudes came unto
huggey, as nyn mast oc va croobee, doal,	doail	him, having with them those that were
balloo, baccee, as ymmodee elley, as hug		lame, blind, dumb, maimed, and many
ad ad nyn lhie ec cassyn Yeesey, as ren e		others, and cast them down at Jesus'
ad y leihys:	lheihys	feet; and he healed them:
31 Ayns wheesh as dy ghow ooilley'n	-	31 Insomuch that the multitude
pobble yyndyss, tra honnick ad ny balloo	yindys	wondered, when they saw the dumb to
loart, ny baccee slane, ny croobee shooyl,		speak, the maimed to be whole, the
as ny doal fakin, as hug ad gloyr da Jee	doail	lame to walk, and the blind to see: and
Israel:		they glorified the God of Israel.
32 ¶ Eishtagh deie Yeesey er y vooinjer		32 Then Jesus called his disciples <i>unto</i>
hene va kinjagh marish, as doort e, Ta		him, and said, I have compassion on the
chymmey aym er y pobble, er-yn-oyr dy		multitude, because they continue with
vel ad er ny ve mârym nish tree laa, as		me now three days, and have nothing to
cha vel veg y vee oc, as cha derrym ad		eat: and I will not send them away
ersooyl nyn drostey, er aggle dy der ad		fasting, lest they faint in the way.
naardey er y raad.		J J
33 Doort adsyn va sheer geyrt er, rish, Cre	geiyrt	33 And his disciples say unto him,
woish oddys mad wheesh dy arran y	voish	Whence should we have so much bread
gheddyn ayns yn aasagh, as nee leid y	mayd	in the wilderness, as to fill so great a
chaglym moar shoh dy leih y yanoo	lheid	multitude?
magh?	yannoo	
34 Doort Yeesey roo, Cre woad bwilleen	•	34 And Jesus saith unto them, How
t'eu? Doort adsyn, shiaght as beggan dy		many loaves have ye? And they said,
eeastyn beggey.		Seven, and a few little fishes.
35 As doardee e da'n pobble soie sheese		35 And he commanded the multitude to
er y talloo.	thalloo	sit down on the ground.
36 As ghow e ny shiaght bwilleenyn as ny		36 And he took the seven loaves and
eeastyn, as hug e booise, as vrish e, as hug		the fishes, and gave thanks, and brake
e ad dauesyn va sheer geyrt er, as hug	geiyrt	them, and gave to his disciples, and the
adsyn ad da'n pobble.		disciples to the multitude.
37 As ren ad ooilley gee, as va'd er nyn	nyn yannoo	37 And they did all eat, and were filled:
nianoo magh, as hrog ad jeh'n fooillagh	fooilliagh	and they took up of the broken meat
va er-mayrn laane shiaght baskettyn.	lane	that was left seven baskets full.
38 As var adsyn ren gee kiare thousane		38 And they that did eat were four
dooinney, cheu-mooie jeh mraane as		thousand men, beside women and
cloan.		children.
39 As hug e ersooyl yn pobble as ghow e		39 And he sent away the multitude, and
luingys, as haink e gys ardjyn Magdala.	lhuingys	took ship, and came into the coasts of
		Magdala.

CAB. XVI. 1 As haink ny Phariseyn as ny Sadduceyn, dy violaghey e, as hir ad er, e dy yeaghyn cowrey ennagh daue veih niau. 2 Dreggyr eshyn as doort e roo, Tra ta'n fastyr ayn, ta shiuish gra, Bee emshir aalin ayn: son dy vel jirgid 'sy'n aer.	yeeaghyn	Matthew Chapter 16 1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.
3 As ayns y voghrey, Bee emshir vroghe ayn jiu; son ta'n aer jiarg as bodjallagh. Chraueefoalsey, ta toiggal eu, kys dy chur tastey da neeal yn aer; as nagh vod shiu tastey choyrt da cowraghyn ny earishyn?		3 And in the morning, <i>It will be</i> foul weather to day: for the sky is red and lowring. O <i>ye</i> hypocrites, ye can discern the face of the sky; but can ye not <i>discern</i> the signs of the times?
4 She sheeloghe dy ghrogh yanoo as dy vrishey poosey ta shirrey cowrey, as cha bee cowrey er ny chur daue, agh cowrey'n phadeyr Jonas. As daag e ad, as jimmee e roish.	yannoo	4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
 5 As tra var adsyn va kinjagh geyrt er, er jeet gys y cheu elley, va'd er yarood arran y chur lieu. 6 ¶ Eishtagh doort Yeesey roo, Cur-jee twoai as gow-jee tastey jeh soorit ny Phariseyn as ny Sadduceyn. 	geiyrt yarrood lhieu twoaie	 5 And when his disciples were come to the other side, they had forgotten to take bread. 6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
7 As loar ad eddyr ad hene, gra, Ta shoh er-yn- oyr nagh dug shin lien arran.	lhien	7 And they reasoned among themselves, saying, <i>It is</i> because we have taken no bread.
8 Tra hoig Yeesey shoh, doort e roo, Gheney faase-chredjuagh, cre'n fa ta shiu imneagh ayndiu hene er-yn-oyr nagh dug shiu lieu arran?	gheiney	8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
9 Nagh vel shiu foast toiggal, as nagh vel cooinaghtyn eu er ny queg bwilleenyn <i>ren magh</i> ny queg thousanyn, as cre chooilleen basket d'ooillagh v'eu?	queig thousaneyn whilleen d'ooilliagh	9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?
10 Ny er ny shiaght bwilleenyn <i>ren magh</i> ny kiare thousanyn, as cre woad basket hrog shiu?	thousaneyn	10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
11 Kys te, nagh vel shiu goall eu hene, nagh nee my-chione arran loar mee riu, agh shiu dy chur twoai jeh soorit ny Phariseyn as ny Sadduceyn.	goaill twoaie	11 How is it that ye do not understand that I spake <i>it</i> not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
12 Eishtagh hoig ad, nagh doardee e daue ad dy chur twoai jeh soorit yn arran, agh jeh ny va ny Phariseyn as ny Sadduceyn dy ynsaghey.	twoaie	12 Then understood they how that he bade <i>them</i> not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ Tra va Yeesey er jeet gys ardjyn Cesarea	geiyrt	13 When Jesus came into the
Philippi, denee e jeusyn va sheer geyrt er gra,	deiney	coasts of Caesarea Philippi, he
Cre ta deney dy ghra my my-chiones, mac y	my-my-	asked his disciples, saying, Whom
dooinney, quoi mee?	chione's	do men say that I the Son of man
		am?
14 Doort adsyn, Ta part gra, dy nee Ean	paart	14 And they said, Some <i>say that</i>
Bashtey oo, as part Elias, as ta feallagh elley		thou art John the Baptist: some,
gra dy nee Jeremias oo, ny annane jeh ny	unnane	Elias; and others, Jeremias, or one
phaderyn.	phadeyryn	of the prophets.
15 Doort eshyn roo, Agh quoi ta shiuish dy		15 He saith unto them, But whom
ghra mee?		say ye that I am?
16 Dreggyr Simon Peddyr as doort e, Oo yn		16 And Simon Peter answered and
Creest, mac y Jee bio.		said, Thou art the Christ, the Son
•		of the living God.
17 Dansoor Yeesey as doort e rish, Bannit t'ow		17 And Jesus answered and said
uss, Simon Bar-jona: son cha nee feill as fuill		unto him, Blessed art thou, Simon
t'er hoilshaghey shoh dhyts, agh my Ayr, ta		Barjona: for flesh and blood hath
ayns niau.		not revealed <i>it</i> unto thee, but my
		Father which is in heaven.
18 As ta mee myrgeddyn gra rhyt, Dy nee uss		18 And I say also unto thee, That
Peddyr, as dy nee er y chreg shoh hroggyms		thou art Peter, and upon this rock I
m'agglish; as cha vow giattyn nivrin yn	niurin	will build my church; and the
varriaght urree.		gates of hell shall not prevail
		against it.
19 As verryms dhyts ogheryn reeriaght niau, as		19 And I will give unto thee the
cre-erbee chianglys oo er y talloo, bee eh kainlt	thalloo	keys of the kingdom of heaven:
ayns niau; as cre-erbee eyslys oo er y talloo,	kianlt	and whatsoever thou shalt bind on
bee eh feyslit ayns niau.	eayslys	earth shall be bound in heaven:
	feayslit	and whatsoever thou shalt loose
		on earth shall be loosed in heaven.
20 Eishtagh hug e currym dauesyn va kinjagh		20 Then charged he his disciples
geyrt er, gyn ad dy insh da dooinney erbee dy	geiyrt	that they should tell no man that
nee eshyn va Yeesey yn Creest.		he was Jesus the Christ.
21 ¶ Veih'n tra shen magh, ren Yeesey		21 From that time forth began
toshiaght dy hoilshaghey dauesyn va kinjagh		Jesus to shew unto his disciples,
geyrt er, kys dy begin da goll seose gys	geiyrt	how that he must go unto
Jerusalem, as ymmodee dy reddyn y hurranse	beign	Jerusalem, and suffer many things
veih'n chanstyr, as ny ard-saggyrtyn, as ny	scrudeyryn	of the elders and chief priests and
scruderyn, as dy beagh e er ny choyrt gy baase,	n'irragh	scribes, and be killed, and be
as dy nirragh e reesht kione y tress laa.	trass	raised again the third day.
22 Eishtagh ghow Peddyr e, as ren e toshiaght		22 Then Peter took him, and
dy chur oghsan da, gra, Foddey dy row eh	void	began to rebuke him, saying, Be it
woid, Hiarn, leid shoh dy haghert dhyt.	lheid	far from thee, Lord: this shall not
, , , , , , , , , , , , , , , , , , ,	haghyrt	be unto thee.
23 Agh hyndaa eshyn, as doort e rish Peddyr,		23 But he turned, and said unto
Ass my eanish, Noid anmey, t'ow cur rybbey	enish	Peter, Get thee behind me, Satan:
ayns my raad: son cha vel ennaghtyn ayd jeh ny		thou art an offence unto me: for
reddyn ta bennalt rish [Jee, agh jeh ny reddyn ta		thou savourest not the things that
bennalt rish] deney.	deiney	be of God, but those that be of
		men.
24 ¶ Eishtagh doort Yeesey roosyn va sheer		24 Then said Jesus unto his
marish, My ta dooinney erbee booiaght geyrt	booiagh	disciples, If any <i>man</i> will come
orryms, lig e e hene y obbal as e chrosh y	lhig	after me, let him deny himself, and
hroggal, as geyrt orrym.	geiyrt	take up his cross, and follow me.
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25 Son quoi-erbee ballish e vioys y hauail,		25 For whosoever will save his
caillee e eh: as quoi-erbee chaillys e vioys er		life shall lose it: and whosoever
my ghraih's, sauee e eh.		will lose his life for my sake shall
		find it.
26 Son cre'n vondeish t'ec dooinney, my		26 For what is a man profited, if
chosnys e yn seihll ooilley as e annym hene y		he shall gain the whole world, and
choall? ny cre nee dooinney y choyrt ayns	choayl	lose his own soul? or what shall a
coonrey son e annym?		man give in exchange for his soul?
27 Son hig mac y dooinney ayns gloyr e Ayrey,		27 For the Son of man shall come
as e ainlyn casherick marish, as ec y tra shen	ainleyn	in the glory of his Father with his
cooilleenee e da dy chooilley ghooinney cordail	traa	angels; and then he shall reward
rish e obbraghyn.		every man according to his works.
28 Dy firrinagh ta mee gra riu, Dy vel part nyn	paart	28 Verily I say unto you, There be
shassoo ayns shoh, nagh jean blashtyn er y		some standing here, which shall
baase, derrey hee ad mac y dooinney cheet ayns		not taste of death, till they see the
e reeriaght.		Son of man coming in his
		kingdom.

CAB. XVII.		Matthew Chapter 17
1 As ec kione shey laa, ghow Yeesey		1 And after six days Jesus taketh Peter,
Peddyr, as Jamys, as Ean e vraar, as		James, and John his brother, and bringeth
hug e lesh ad er lieh, seose er slieau	er lheh	them up into an high mountain apart,
ard.		7,
2 As va'n cummey echey er ny		2 And was transfigured before them: and
chaghlaa kiongoyrt roo, as ren yn		his face did shine as the sun, and his
eddin echey soilshain myr y ghrian, as	soilshean	raiment was white as the light.
va'n coamrey echey gial myr y		
soilshey.		
3 As cur-my-ner haink Moses as Elias		3 And, behold, there appeared unto them
ayns yn eanish echey, as va'd taggloo	enish	Moses and Elias talking with him.
rish.		
4 Eishtagh dreggyr Peddyr as doort e		4 Then answered Peter, and said unto
rish Yeesey, Hiarn, Te mie er nyn son		Jesus, Lord, it is good for us to be here: if
ainyn dy ve ayns shoh; My she	aigney's	thou wilt, let us make here three
dt'aigneys eh, lig dooin three	lhig	tabernacles; one for thee, and one for
cabbanyn y yanoo, cabbane er dty	cabbaneyn	Moses, and one for Elias.
hons, as cabbane son Moses, as	yannoo	
cabbane son Elias.		
5 Choud as ve foast loart, cur-my-ner,		5 While he yet spake, behold, a bright
ren bodjal sollys scadoo y hilgey		cloud overshadowed them: and behold a
harrystoo, as cur-my-ner coraa ass y		voice out of the cloud, which said, This is
vodjal, doort, Shoh my vac graihagh,		my beloved Son, in whom I am well
jeh ta mee dy moar soiaghey, easht-	eaisht-jee	pleased; hear ye him.
jee rish.		
6 As tra cheayl ny ostyllyn eh, huit ad	cheayll	6 And when the disciples heard it, they
sheese lesh nyn eddinyn gys y talloo,	thalloo	fell on their face, and were sore afraid.
as va'd feer agglagh.		7 A 1 T
7 As haink Yeesey as venn e roo, as		7 And Jesus came and touched them, and
doort e, Irree-jee seose as ny gow-jee aggle.		said, Arise, and be not afraid.
8 As tra hrog ad seose nyn sooyllyn,	sooillyn	8 And when they had lifted up their eyes,
cha vaik ad annane erbee, agh Yeesey	unnane	they saw no man, save Jesus only.
ny lomarcan.	umane	they saw no man, save jesus omy.
9 As myr va'd cheet neose jeh'n		9 And as they came down from the
clieau, hug Yeesey currym daue, gra,		mountain, Jesus charged them, saying,
Ny insh-jee yn ashlish da annane	unnane	Tell the vision to no man, until the Son of
erbee, derrey vees yn mac dooinney	n'irree	man be risen again from the dead.
er nirree veih ny merriu.		
10 As denee e ostyllyn jeh, gra, Cre'n		10 And his disciples asked him, saying,
oyr ta ny scruderyn gra, dy vel Elias	scrudeyryn	Why then say the scribes that Elias must
dy heet hoshiaght?		first come?
11 Dansoor Yeesey as doort e roo,		11 And Jesus answered and said unto
Hig Elias hoshiaght, as liassee e dy	lhiassee	them, Elias truly shall first come, and
chooilley nee.	nhee	restore all things.
12 Agh ta mish gra riu, dy vel Elias er		12 But I say unto you, That Elias is come
jeet hanna, as cha dug ad enney er,	hannah	already, and they knew him not, but have
agh ta'd er ghellal rish lurg nyn		done unto him whatsoever they listed.
aigney hene, as er yn aght keddyn	cheddin	Likewise shall also the Son of man suffer
ghellys ad myrgeddyn rish yn mac		of them.
dooinney.		
13 Eishtagh hoig e ostyllyn dy nee		13 Then the disciples understood that he
my-chione Ean Bashtey ve loart roo.		spake unto them of John the Baptist.

CAB. XVII.		Matthaw Chapter 17
		Matthew Chapter 17
14 ¶ As tra va'd er jeet gys y		14 And when they were come to the
cheshaght, haink huggey dooinney dy		multitude, there came to him a <i>certain</i>
row, as huit e sheese er e ghlioonyn,		man, kneeling down to him, and saying,
gra,		177
15 Hiarn, jean chymmey er my vac,		15 Lord, have mercy on my son: for he is
son te eddrym ayns e cheeal, rish	cheeayll	lunatick, and sore vexed: for ofttimes he
caghlaa ny haist, as dy moar seaghnit,	h-eayst	falleth into the fire, and oft into the water.
son dy mennick te tuittym ayns yn		
aile, as dy mennick ayns yn ushtey.		
16 As hug mee liam e gys dty	lhiam	16 And I brought him to thy disciples, and
ostyllyn, as cha yiarg ad e y leihys.	yarg	they could not cure him.
	lheihys	
17 Dansoor Yeesey as doort e, O		17 Then Jesus answered and said, O
Heeloghe vee-chredjuagh as niau-	neu-yeeragh	faithless and perverse generation, how
yeeragh, Caid ta mish dy ve meriu?	lhiat	long shall I be with you? how long shall I
Caid ta mee dy hurranse diu? Cur liat		suffer you? bring him hither to me.
ayns shoh hyms e.		
18 As vaggyr Yeesey er y drogh		18 And Jesus rebuked the devil; and he
spyrryd, as hie e magh ass, as va'n	lhiannoo	departed out of him: and the child was
liannoo er ny leihys veih'n oor shen.	lheihys	cured from that very hour.
19 Eishtagh haink e ostyllyn gys		19 Then came the disciples to Jesus apart,
Yeesey er lieh, as doort ad, Cre liorish	er lheh	and said, Why could not we cast him out?
nagh voddagh shinyn e y hilgey ass?		·
20 Doort Yeesey roo, Kyndagh rish y		20 And Jesus said unto them, Because of
vee-chredjue eu: son dy firrinagh ta		your unbelief: for verily I say unto you, If
mee gra riu, My ta credjue eu myr		ye have faith as a grain of mustard seed,
greine dy rass mustard, jir shiu rish y	grine	ye shall say unto this mountain, Remove
slieau shoh, Scugh ass shoh noon		hence to yonder place; and it shall
ayns shid, as nee eh scughey; as cha	nhee	remove; and nothing shall be impossible
bee nee erbee niau-phossible diu.	neu-phossible	unto you.
21 Ny yei cha vel y sorch shoh dy	ny-yeih	21 Howbeit this kind goeth not out but by
ghrogh spyrrydyn er nyn eiyrt magh,		prayer and fasting.
agh liorish padjer as trostey.		r sy s s s s s
22 ¶ As choud as va'd ayns Galilee,		22 And while they abode in Galilee, Jesus
doort Yeesey roo, Bee mac y	laueyn	said unto them, The Son of man shall be
dooinney er ny vrah gys lauyn deney.	deiney	betrayed into the hands of men:
23 As ver ad e gy baase, as y trass laa		23 And they shall kill him, and the third
nee e girree reesht. As var ad feer		day he shall be raised again. And they
trimshagh.		were exceeding sorry.
24 ¶ As tra va'd er jeet gys		24 And when they were come to
Capernaum, haink y vooinjer va		Capernaum, they that received tribute
troggal argid y cheesh gys Peddyr,		money came to Peter, and said, Doth not
gra, Nagh vel y mainshter eauish	euish	your master pay tribute?
geeck y cheesh?	Cuisii	your master pay tribute:
25 Doort eshyn, dy row: As tra ve er		25 He saith, Yes. And when he was come
jeet stiagh ayns y thie, loar Yeesey		into the house, Jesus prevented him,
		_
rishyn hoshiaght, gra, Cre t'ow dy		saying, What thinkest thou, Simon? of
smooinaght, Simon? quoi jeh ta	thallooin	whom do the kings of the earth take
reeaghyn y tallooin troggal custom ny	uianoom	custom or tribute? of their own children,
keesh? jeh nyn gloan hene, ny jeh		or of strangers?
joarreeyn?		

CAB. XVII.		Matthew Chapter 17
26 Doort Peddyr rish, Jeh joarreeyn.		26 Peter saith unto him, Of strangers.
Doort Yeesey rishyn, Eishtagh, cha		Jesus saith unto him, Then are the
vel veg er y chloan dy eeck.		children free.
27 Ny yei son nagh bee commys er ny	ny-yeih	27 Notwithstanding, lest we should offend
chur hooin, gow uss gys y cheayn, as	cômys	them, go thou to the sea, and cast an hook,
tilg magh dooan, as trog y chied eeast		and take up the fish that first cometh up;
hig hood, as tra vees oo er vosley'n		and when thou hast opened his mouth,
beeal echey, yiow peesh dy argid ayn,		thou shalt find a piece of money: that take,
shen gow, as cur daue er my hons as		and give unto them for me and thee.
er dty hon hene.		

CAB. XVIII.		Matthew Chapter 18
1 Ec y tra cheddyn haink y vooinjer va	traa	1 At the same time came the disciples
sheer geyrt er Yeesey huggey, gra, Quoi	cheddin	unto Jesus, saying, Who is the greatest
syrjey ayns reeriaght niau?	geiyrt	in the kingdom of heaven?
2 As deie Yeesey er liannoo beg, as hoie e	lhiannoo	2 And Jesus called a little child unto
· · · · · · · · · · · · · · · · · · ·	IIIIaiiii00	
e kiongoyrt roo,		him, and set him in the midst of them,
3 As doort e, Dy firrinagh ta mee gra riu,		3 And said, Verily I say unto you,
mannagh jean shiu chyndaa as cheet dy ve		Except ye be converted, and become as
myr cloan veggey, cha jed shiu stiagh		little children, ye shall not enter into the
ayns reeriaght niau.		kingdom of heaven.
4 Quoi-erbee er-y-fa shen nee e hene y	11 '	4 Whosoever therefore shall humble
injillaghey myr y liannoo beg shoh, e	lhiannoo	himself as this little child, the same is
syrjey ta ayns reeriaght niau.	11 ' 1	greatest in the kingdom of heaven.
5 As quoi-erbee nee soiaghey jeh leid y	lheid	5 And whoso shall receive one such
liannoo beg shoh ayns yn ennym ayms, te	lhiannoo	little child in my name receiveth me.
janoo soiaghey jeems.	jannoo	
	jeem's	
6 Agh quoi-erbee ver oyr da annane jeh'n	unnane	6 But whoso shall offend one of these
vooinjer veggey shoh ta credjal aynyms,		little ones which believe in me, it were
dy huittym ayns peccah, veagh eh ny		better for him that a millstone were
baare da, dy beagh clogh wyllin er ve	clagh	hanged about his neck, and <i>that</i> he
croghit mish e wannal, as e dy ve baiht	mysh	were drowned in the depth of the sea.
ayns divnit ny marrey.	diunid	
7 Smerrick da'n seihl, er coontey oyryn	smerg	7 Woe unto the world because of
peccah: son shegin da nyn leid y ve ayn,	seihll	offences! for it must needs be that
agh smerrick da'n dooinney liorish ta sleih	lheid	offences come; but woe to that man by
er nyn dayrn gys peccah.		whom the offence cometh!
8 Shen-y-fa my ta dty laue ny dty chass		8 Wherefore if thy hand or thy foot
hene dy dty hayrn gys yn olk, giare jeed as		offend thee, cut them off, and cast them
tilg woid ad: te ny share dhyt goll stiagh	void	from thee: it is better for thee to enter
ayns bea croobagh ny baccagh, ny daa	na daa	into life halt or maimed, rather than
laue ny daa chass y ve ayd, as oo dy ve		having two hands or two feet to be cast
tilgit ayns yn aile ta dy bragh farraghtyn.		into everlasting fire.
9 As my ta dty hooyl dy dty hayrn gys	hooill	9 And if thine eye offend thee, pluck it
peccah, pluck assyd as tilg woid ee; te ny	void	out, and cast it from thee: it is better for
share dhyt goll stiagh ayns bea lesh yn	un hooill	thee to enter into life with one eye,
hooyl, ny daa hooyl y ve ayd, as oo dy ve	na daa	rather than having two eyes to be cast
tilgit ayns aile nivrin.	hooill	into hell fire.
	niurin	
10 Cur-jee twoai nagh soie shiu beg jeh	twoaie	10 Take heed that ye despise not one of
annane jeh'n vooinjer veggey shoh; son ta	unnane	these little ones; for I say unto you,
mee gra riu, dy vel ny ainlyn ocsyn ayns	ainleyn	That in heaven their angels do always
niau, kinjagh cur-my-ner eddin yn Ayr		behold the face of my Father which is
ayms t'ayns niau.		in heaven.
11 Son ta mac y dooinney er jeet dy hauail		11 For the Son of man is come to save
shen ny va callit.		that which was lost.
12 Cre ta shiu dy smooinaght? My ta		12 How think ye? if a man have an
keead keyrrey ec dooinney, as annane jeu	unnane	hundred sheep, and one of them be
v'er gholl er shaghryn, nagh vel e fagail	faagail	gone astray, doth he not leave the
yn chiare-feed as yn nuyh jeig, as goll gys	nuy-jeig	ninety and nine, and goeth into the
ny sleityn as shirrey yn cheyrrey hie er		mountains, and seeketh that which is
shaghryn?		gone astray?

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CAB. XVIII.		Matthew Chapter 18
13 As my she shen dy vel e dy gheddyn		13 And if so be that he find it, verily I
ee, dy firrinagh ta mee gra riu, dy vel e		say unto you, he rejoiceth more of that
goall ny smoo dy voggey jeh'n cheyrrey	goaill	sheep, than of the ninety and nine
shen, ny jeh'n chiare-feed as yn nuyh jeig,	na jeh'n	which went not astray.
nagh jagh er shaghryn.	nuy-jeig	
14 Er yn aght keddyn cha nee aigney nyn	cheddin	14 Even so it is not the will of your
Ayr t'ayns niau eh, annane jeh'n vooinjer	unnane	Father which is in heaven, that one of
veggey shoh dy hierraghtyn.	herraghtyn	these little ones should perish.
15 ¶ Myrgeddyn my nee dty vraar aggair		15 Moreover if thy brother shall
dhyt, immee as insh da e oill eddyr uss as		trespass against thee, go and tell him
eshyn nyn lomarcan; my eashtys e rhyt,	eaishtys	his fault between thee and him alone: if
t'ow er chosney dty vraar.		he shall hear thee, thou hast gained thy
		brother.
16 Agh mannagh neasht e rhyt, gow mayrt	n'eaisht	16 But if he will not hear <i>thee</i> , <i>then</i>
annane ny jees elley, ayns beeal ghaa ny	unnane	take with thee one or two more, that in
three dy eanishyn, dy vod dy chooilley		the mouth of two or three witnesses
ockle ve jeant mie.		every word may be established.
17 As mannagh der e geill dauesyn, insh		17 And if he shall neglect to hear them,
eh da'n agglish: agh mannagh der e geill		tell <i>it</i> unto the church: but if he neglect
da'n agglish, jeagh er myr angreestee as	jeeagh	to hear the church, let him be unto thee
myr publican.	3 &	as an heathen man and a publican.
18 Dy firrinagh ta mee gra riu, Cre-erbee	thalloo	18 Verily I say unto you, Whatsoever
nee shiu y chiangley er y talloo, bee eh	kianlt	ye shall bind on earth shall be bound in
kainlt ayns niau: as cre-erbee nee shiu y	eaysley	heaven: and whatsoever ye shall loose
eysley er y talloo, bee eh feyslit ayns niau.	feayslit	on earth shall be loosed in heaven.
19 Reeshtagh ta mee gra riu, my nee jees		19 Again I say unto you, That if two of
jiuish cordail er y talloo my-chione nee	coardail	you shall agree on earth as touching
erbee dy jean ad aghin er y hon, bee nyn	thalloo	any thing that they shall ask, it shall be
aghin er ny yialdyn liorish my Ayr t'ayns	nhee	done for them of my Father which is in
niau.		heaven.
20 Son raad ta ghaa ny three er nyn		20 For where two or three are gathered
jaglym cooidjagh ayns m'ennyms, ayns		together in my name, there am I in the
shen ta mish nyn mastey.		midst of them.
21 ¶ Eishtagh haink Peddyr huggey, as		21 Then came Peter to him, and said,
doort e, Cre cha mennick as ta orryms leih		Lord, how oft shall my brother sin
da my vraar, tra vees e janoo peccah m'oi?	jannoo	against me, and I forgive him? till
choud as shiaght keartyn?	keayrtyn	seven times?
22 Doort Yeesey rish, Cha vel mish gra	neujītjii	22 Jesus saith unto him, I say not unto
rhyt, Choud as shiaght keartyn, agh choud	keayrtyn	thee, Until seven times: but, Until
as three feed as jeih keartyn shiaght.	neagityn	seventy times seven.
23 ¶ Shen-y-fa ta reeriaght niau er ny		23 Therefore is the kingdom of heaven
holaghey gys ree dy row, ballish coontey	hoylaghey	likened unto a certain king, which
ghoall jeh e harvaantyn.	ghoaill	would take account of his servants.
24 As tra ve er nianoo toshiaght dy	n'yannoo	24 And when he had begun to reckon,
choontey, haink fer huggey va liastyn jeih	lhiastyn	one was brought unto him, which owed
thousane talent.		him ten thousand talents.
25 Agh son wheesh as nagh row echey dy		25 But forasmuch as he had not to pay,
eeck, hug e hiarn sarey e hene dy ve		his lord commanded him to be sold,
creckit as e ven as e chloan as ooilley ny		and his wife, and children, and all that
v'echey, as y feeaghyn dy ve eeckit.		he had, and payment to be made.
, concy, as y recugniym dy ve coekit.		ne mad, and payment to be made.

CAB. XVIII.		Matthew Chapter 18
26 Huit y chiarvaant er-y-fa shen sheese,	charvaant	26 The servant therefore fell down, and
as ghuee e er, gra, Cur daill dou, Hiarn, as		worshipped him, saying, Lord, have
neem ooilley y eeck dhyt.		patience with me, and I will pay thee
		all.
27 Eisht va chiarn y chiarvaant shen er ny	charvaant	27 Then the lord of that servant was
veyghey lesh chymmey, as ren e feysley	veiyghey	moved with compassion, and loosed
er, as leih e da ny ve dy liastyn.	feaysley	him, and forgave him the debt.
	lhiastyn	
28 Agh hie yn chiarvaant keddyn magh, as	charvaant	28 But the same servant went out, and
hooar e fer jeh ny sheshaghyn	cheddin	found one of his fellowservants, which
shiarvaantyn echey va liastyn da keead	sharvaantyn	owed him an hundred pence: and he
ping: as haar e greme er, as ghow e e er y	lhiastyn	laid hands on him, and took <i>him</i> by the
scoarnagh, gra, Eeck shen ny t'ow dy	haare	throat, saying, Pay me that thou owest.
liastyn.		
29 As huit e heshey-harvaant sheese ec e		29 And his fellowservant fell down at
chassyn, as ghuee e er, gra, Cur daill dou,		his feet, and besought him, saying,
as neem ooilley y eeck dhyt.		Have patience with me, and I will pay
		thee all.
30 As cha row e booiaght: agh hie e, as	booiagh	30 And he would not: but went and cast
hilg e e ayns pryssoon, derrey eeckagh e		him into prison, till he should pay the
ny ve dy liastyn.	lhiastyn	debt.
31 Myr shen tra honnick e heshaghyn		31 So when his fellowservants saw
harvaantyn kys hie e er, ghow ad dy holk		what was done, they were very sorry,
rish, as haink ad, as dinsh ad da nyn jiarn		and came and told unto their lord all
ooilley ny va jeant.		that was done.
32 Eisht deie e hiarn er, as doort e rish, O		32 Then his lord, after that he had
ghrogh harvaant, leih mish dhyts ooilley		called him, said unto him, O thou
ny v'ow dy liastyn, er-y-fa dy ren oo	lhiastyn	wicked servant, I forgave thee all that
aghin hym:	11 ' 1	debt, because thou desiredst me:
33 As nagh lishagh uss myrgeddyn v'er	lhisagh	33 Shouldest not thou also have had
nianoo chymmey er dty heshey-harvaant,	n'yannoo	compassion on thy fellowservant, even
myr va chymmey ayms orts?		as I had pity on thee?
34 As va e hiarn jymmoosagh, as livrey e	*11	34 And his lord was wroth, and
e hucsyn va goall kerraghey, derrey	goaill	delivered him to the tormentors, till he
eeckagh e ooilley ny ve dy liastyn.	lhiastyn	should pay all that was due unto him.
35 Myr shen myrgeddyn nee my Ayr		35 So likewise shall my heavenly
flaunyssagh riuish, mannagh leih shiu veih		Father do also unto you, if ye from
nyn greeaghyn dy chooilley ghooinney da		your hearts forgive not every one his
e vraar e loghtyn.		brother their trespasses.

CAB. XIX.		Matthew Chapter 19
1 As haink eh gy kione, tra va Yeesey		1 And it came to pass, <i>that</i> when Jesus had
erreish ny goan shoh y loart, dy		finished these sayings, he departed from
jimmee e veih Galilee, as dy daink e		Galilee, and came into the coasts of Judaea
gys ardjyn Judea, er cheu elley dy Yordan:		beyond Jordan;
2 As deyr earrooyn moarey dy leih er,	deiyr	2 And great multitudes followed him; and
as ren e ad y leihys ayns shen.	lheihys	he healed them there.
3 ¶ Haink ny Phariseyn huggey		3 The Pharisees also came unto him,
myrgeddyn dy violaghey e, as doort		tempting him, and saying unto him, Is it
ad rish, Vel eh lowal da dooinney e		lawful for a man to put away his wife for
ven y chur ersooyl son dy chooilley		every cause?
oyr?		•
4 Dreggyr eshyn as doort e roo, Nagh		4 And he answered and said unto them,
vel shiu er lhaih, eshyn chroo ad ec y		Have ye not read, that he which made
toshiaght, dy chroo e ad fyrrynagh as		them at the beginning made them male and
bwoirrynagh?		female,
5 As dy doort e, Er-yn-oyr shoh, nee		5 And said, For this cause shall a man
dooinney fagail e ayr as e voir, as	faagail	leave father and mother, and shall cleave
liannee e gys e ven: as bee ad nyn	lhiannee	to his wife: and they twain shall be one
neesht yn eihl.	un eill	flesh?
6 Shen-y-fa cha vel ad ny sodjey jees,		6 Wherefore they are no more twain, but
agh yn eihl. Cre-erbee er-y-fa shen ta	un eill	one flesh. What therefore God hath joined
Jee er chur cooidjagh, ny lig da	lhig	together, let not man put asunder.
dooinney erbee y chur veih my	1 '11	
chielley.	cheilley	7 The second Line Wiles 1: 1 March 1: 1 M
7 Doort adsyn rish, Cre'n oyr		7 They say unto him, Why did Moses then
eishtagh doardee Moses screeuyn scarree y choyrt, as <i>y ven</i> y chur		command to give a writing of divorcement, and to put her away?
ersooyl?		divorcement, and to put her away?
8 Doort eshyn roo, Kyndagh rish		8 He saith unto them, Moses because of
creoghys nyn greeaghyn, lhow Moses		the hardness of your hearts suffered you to
diu nyn mraane y chur ersooyl: agh		put away your wives: but from the
cha row eh myr shen er dyn		beginning it was not so.
toshiaght.		oognining it was not see
9 As ta mish gra riu, Quoi-erbee		9 And I say unto you, Whosoever shall put
scarrys rish e ven, cheu-mooie jeh		away his wife, except it be for fornication,
son maarderys, as phoosys ben elley,		and shall marry another, committeth
te brishey poosey: as quoi-erbee		adultery: and whoso marrieth her which is
phoosys ish ta scart, te brishey		put away doth commit adultery.
poosey.		
10 ¶ Doort y vooinjer va sheer geyrt	geiyrt	10 His disciples say unto him, If the case
er rish, My she shoh yn stayd ta		of the man be so with his wife, it is not
dooinney as ben ayn, cha vel eh mie		good to marry.
dy phoosey.		
11 Agh doort eshyn roo, cha nee dy		11 But he said unto them, All men cannot
chooilley ghooinney oddys shen y		receive this saying, save <i>they</i> to whom it is
ghoal er,* cheu-mooie adsyn daue te	ghoaill	given.
er ny choyrt.		

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^{*} E hene y realley veih poosey. [reaylley]

CAB. XIX.		Matthew Chapter 19
12 Son ta deney gennish ayn rug myr	deiney	12 For there are some eunuchs, which
shen veih breinn nyn mayrey: as ta	breïn	were so born from <i>their</i> mother's womb:
deney gennish ayn, v'er nyn nianoo	nyn yannoo	and there are some eunuchs, which were
gennish liorish deney: as ta deney		made eunuchs of men: and there be
gennish ayn, t'er nianoo ad hene	n'yannoo	eunuchs, which have made themselves
gennish er graih reeriaght niau. Eshyn	abyl	eunuchs for the kingdom of heaven's sake.
ta able shoh y ghoal er, lig e ghoal er	lhig	He that is able to receive <i>it</i> , let him receive
eh.	ghoaill	it.
13 ¶ Eishtagh hug ad lieu huggey	lhieu	13 Then were there brought unto him little
cloan veggey, dy voddagh e e lauyn y	laueyn	children, that he should put his hands on
chur orroo, as padjer y ghoal: as hug	ghoaill	them, and pray: and the disciples rebuked
y vooinjer va sheer geyrt er oghsan	geiyrt	them.
daue.	87	
14 Agh doort Yeesey, Sur-jee cloan		14 But Jesus said, Suffer little children,
aegey, as ny jean-jee nyn liettal ad dy	lhiettal	and forbid them not, to come unto me: for
heet hyms: son jeh nyn leid ta	lheid	of such is the kingdom of heaven.
reeriaght niau.	mera	or such is the kingdom of neaven.
15 As hug e e lauyn orroo, as jimmee	laueyn	15 And he laid <i>his</i> hands on them, and
e veih shen.	laacyn	departed thence.
16 ¶ As cur-my-ner haink fer huggey		16 And, behold, one came and said unto
as doort e rish, Vainshter vie, Cre'n		him, Good Master, what good thing shall I
red mie neems, dy vod yn vea veayn		do, that I may have eternal life?
y ve aym?		do, that I may have eternal me:
17 As doort eshyn rish, Cre'n fa t'ow		17 And he said unto him, Why callest thou
genmys mee mie? cha vel annane	unnane	me good? <i>there is</i> none good but one, <i>that</i>
erbee mie, agh annane; ta shen dy	umane	is, God: but if thou wilt enter into life,
ghra, Jee: agh my sailts goll stiagh		keep the commandments.
ayns bea, freil ny annaghyn.	freill	keep the communication.
18 Doort eshyn rish, Cre ny	Helli	18 He saith unto him, Which? Jesus said,
annaghyn? Doort Yeesey, Cha jean		Thou shalt do no murder, Thou shalt not
oo dunverys, Cha brish oo poosey,		commit adultery, Thou shalt not steal,
Cha jean oo geid, Cha nymmyrk oo	n'ymmyrk	Thou shalt not bear false witness,
feanish foalsey,	ii yiiiiiyik	Thou share not ocal faise withess,
19 Cur arrym da dt'ayr as da dty voir:		19 Honour thy father and <i>thy</i> mother: and,
as, ver oo graih da dty naboo myr		Thou shalt love thy neighbour as thyself.
dhyt hene.		Thou shall love thy heighbour as thyself.
20 Doort y dooinney aeg rish, Ooilley		20 The young man saith unto him, All
ny annaghyn shoh ta mee er vrealley	vreaylley	these things have I kept from my youth up:
veih my aegid: Cre sodjey t'orrym dy	vicayiicy	what lack I yet?
yanoo?	vannoo	what fack I yet:
21 Doort Yeesey rish, My bailt ve dy	yannoo	21 Jesus said unto him, If thou wilt be
firrinagh mie, immee as creck as cur		perfect, go <i>and</i> sell that thou hast, and give
ny t'ayd da ny boughtyn, as bee	boghtyn	to the poor, and thou shalt have treasure in
berchys ayd ayns niau; as tar as eyr	•	heaven: and come <i>and</i> follow me.
orryms.	eiyr	neaven, and come and follow me.
22 Agh tra cheayl y dooinney aeg yn	cheayll	22 But when the young man heard that
raa shen, hie e ersooyl dy trimshagh;	Circayii	saying, he went away sorrowful: for he
son va cummallyn moarey echey.		had great possessions.
23 ¶ Eishtagh doort Yeesey roosyn va		23 Then said Jesus unto his disciples,
	gaivrt	_
sheer geyrt er, Dy firrinagh ta mee	geiyrt	Verily I say unto you, That a rich man
gra riu, dy goan hed dooinney	berchagh	shall hardly enter into the kingdom of
berchiagh stiagh ayns reeriaght niau.		heaven.

CAB. XIX.		Matthew Chapter 19
24 As reeshtagh ta mee gra riu, Te ny		24 And again I say unto you, It is easier
sassey da camel goll trooid croae		for a camel to go through the eye of a
snaidey, ny da dooinney berchiagh dy	na da	needle, than for a rich man to enter into the
gholl stiagh ayns reeriaght Yee.	berchagh	kingdom of God.
25 Tra cheayl yn vooinjer va sheer	cheayll	25 When his disciples heard <i>it</i> , they were
marish shoh, va'd er-skyn towse		exceedingly amazed, saying, Who then
atchimagh, gra, Quoi eishtagh oddys		can be saved?
ve er ny hauail?		
26 Agh yeagh Yeesey orroo, as doort	yeeagh	26 But Jesus beheld <i>them</i> , and said unto
e roo, Da deney ta shoh niau-	deiney	them, With men this is impossible; but
phossible, agh da Jee ta dy chooilley	neu-phossible	with God all things are possible.
nee possible.	nhee	
27 ¶ Eishtagh dreggyr Peddyr, as		27 Then answered Peter and said unto
doort e rish, Cur-my-ner, ta shinyn er		him, Behold, we have forsaken all, and
dregeil ooilley, as er neyrt orts; cre	dreigeil	followed thee; what shall we have
vees ainyn er-y-fa shen?	n'eiyrt	therefore?
28 Doort Yeesey roo, Dy firrinagh ta		28 And Jesus said unto them, Verily I say
mee gra riu, ec y yiennaghtyn reesht,		unto you, That ye which have followed
tra nee mac y dooinney soie er stoyl-		me, in the regeneration when the Son of
reeoil e ghloyr, dy jean shiuish		man shall sit in the throne of his glory, ye
myrgeddyn t'er neyrt orryms, soie er	n'eiyrt	also shall sit upon twelve thrones, judging
daa stoyl-reeoil yeig, briwnys daa		the twelve tribes of Israel.
heeloghe yeig Israel.		
29 As yiow dy chooilley annane t'er	unnane	29 And every one that hath forsaken
hregeil thiyn, ny braaraghyn, ny	hreigeil	houses, or brethren, or sisters, or father, or
shaaraghyn, ny ayr, ny moir, ny ben,	thieyn	mother, or wife, or children, or lands, for
ny cloan, ny talloo, er graih	shayraghyn	my name's sake, shall receive an
m'ennyms, keead filley, as eiraght	thalloo	hundredfold, and shall inherit everlasting
ayns y vea veayn.		life.
30 Agh bee ymmodee jeusyn ta		30 But many <i>that are</i> first shall be last;
hoshiaght, er jerrey, as jeusyn ta er		and the last <i>shall be</i> first.
jerrey, hoshiaght.		

CAB. XX.		Matthew Chapter 20
1 Son ta reeriaght niau casley rish		Matthew Chapter 20 1 For the kingdom of heaven is like
		unto a man <i>that is</i> an householder,
dooinney va ny ar-thie, hie magh dy		
moghey, dy ailley labreeyn son e gharey-	£	which went out early in the morning to
feeney.	feeyney	hire labourers into his vineyard.
2 As tra ve er chordail rish ny labreeyn	choardail	2 And when he had agreed with the
son ping 'sy laa, hug e ad stiagh ayns e		labourers for a penny a day, he sent
gharey-feeney.	feeyney	them into his vineyard.
3 As hie e magh my-geart y tress oor, as	mygeayrt	3 And he went out about the third hour,
honnick e feallagh elley ny shassoo nyn	trass	and saw others standing idle in the
daaue ayns ynnyd y vargee,		marketplace,
4 As doort e roo, Gow-jee shiuish		4 And said unto them; Go ye also into
myrgeddyn stiagh ayns y gharey-feeney,	feeyney	the vineyard, and whatsoever is right I
as verryms diu cre-erbee ta cairagh. As		will give you. And they went their way.
hie ad rumboo.	rhymboo	
5 Reeshtagh hie e magh my-geart y	mygeayrt	5 Again he went out about the sixth and
cheyoo as yn nuyoo oor, as ren e er yn		ninth hour, and did likewise.
aght keddyn.	cheddin	
6 As my-geart yn yn oor jeig, hie e	mygeayrt	6 And about the eleventh hour he went
magh, as hooar e feallagh elley ny	yn un oor	out, and found others standing idle, and
shassoo nyn daaue, as doort e roo, Cre'n		saith unto them, Why stand ye here all
fa ta shiu nyn shassoo ayns shoh fey laa		the day idle?
nyn daaue?		-
7 Doort adsyn rish, Er-yn-oyr nagh vel		7 They say unto him, Because no man
dooinney erbee er vailley shin. Doort		hath hired us. He saith unto them, Go
eshyn roo, Gow-jee shiuish myrgeddyn		ye also into the vineyard; and
stiagh ayns y gharey-feeney, as yiow	feeyney	whatsoever is right, <i>that</i> shall ye
shiu cre-erbee ta cairagh.		receive.
8 Myr shen tra va'n fastyr er jeet, doort	feeyney	8 So when even was come, the lord of
chiarn y gharey-feeney rish y stioort	stiurt	the vineyard saith unto his steward, Call
echey, Eie er ny labreeyn, as cur daue	vaill	the labourers, and give them <i>their</i> hire,
nyn vail, goall toshiaght veih yn vooinjer	goaill	beginning from the last unto the first.
stierree gys y chied eallagh.	s'jerree	
9 As tra haink feallagh yn yn oor jeig,	yn un	9 And when they came that were hired
hooar ad dy chooilley ghooinney ping.		about the eleventh hour, they received
The state of the s		every man a penny.
10 Agh tra haink y chied eallagh, heill ad		10 But when the first came, they
dy voghe ad ny smoo, as hooar adsyn		supposed that they should have
myrgeddyn dy chooilley ghooinney ping.		received more; and they likewise
, , , , , , , , , , , , , , , , , , ,		received every man a penny.
11 As tra va'd er ghoal eh, loar ad dy	ghoaill	11 And when they had received <i>it</i> , they
jymmoosagh rish yn far-thie,		murmured against the goodman of the
3,		house,
12 Gra, Cha vel yn vooinjer stierree shoh	s'jerree	12 Saying, These last have wrought <i>but</i>
er nobbragh agh yn oor, as t'ow er	n'obbragh	one hour, and thou hast made them
nianoo ad corrym rooinyn, t'er	un oor	equal unto us, which have borne the
nymmyrkey errey as chiass y laa.	n'yannoo	burden and heat of the day.
yyy as emass y m.	n'ymmyrkey	and the second s
13 Agh dreggyr eshyn fer jeu, gra,		13 But he answered one of them, and
Heshey vie, cha vel mish janoo aggair	jannoo	said, Friend, I do thee no wrong: didst
dhyt: Nagh choard uss rhyms son ping?	Jamie	not thou agree with me for a penny?
14 Trog shen ny ta liat, as immee royd:	lhiat	14 Take <i>that</i> thine <i>is</i> , and go thy way: I
m'aigney's eh dy choyrt da'n fer stierree	s'jerree	will give unto this last, even as unto
shoh; myr ta mee er chur dhyts.	5 Jenee	thee.
snon, myr ta mee er chur dhyts.		uicc.

CAD VV		M v1 C1 v 20
CAB. XX.		Matthew Chapter 20
15 Nagh vel eh lowal dou, dy yanoo cre	yannoo	15 Is it not lawful for me to do what I
saillym rish my chooid hene? Vel dty		will with mine own? Is thine eye evil,
hooyls olk, er-y-fa dy vel mish mie?	hooill's	because I am good?
16 Myr shen bee adsyn ta er jerrey		16 So the last shall be first, and the first
hoshiaght, as adsyn ta hoshiaght er		last: for many be called, but few
jerrey: son ta ymmodee er nyn eam, agh		chosen.
beggan er nyn reih.		
17 ¶ As myr va Yeesey goll seose gys		17 And Jesus going up to Jerusalem
Jerusalem, ghow e yn daa ostyl yeig dy		took the twelve disciples apart in the
liattee er y raad, as doort e roo,	lhiattee	way, and said unto them,
18 Cur-my-ner ta shin goll seose gys		18 Behold, we go up to Jerusalem; and
Jerusalem, as bee mac y dooinney er ny		the Son of man shall be betrayed unto
vrah gys ny ard-saggyrtyn, as gys ny		the chief priests and unto the scribes,
scruderyn, as deyree ad e gy baase,	scrudeyryn	and they shall condemn him to death,
19 As livrey-ee ad e hucsyn jeh ny	Scrudeyryn	19 And shall deliver him to the Gentiles
ashoonyn quaagh, dy chraidey mish, as	mysh	to mock, and to scourge, and to crucify
dy chustey, as dy chrossey e: as er y tress	trass	him: and the third day he shall rise
laa nee e girree reesht.		again.
20 ¶ Eishtagh haink huggey moir cloan		20 Then came to him the mother of
Zebedee, as e meck mâree, cur ooashley	mec	Zebedee's children with her sons,
da, as shirrey aghin er.		worshipping <i>him</i> , and desiring a certain
		thing of him.
21 As doort e ree, Cre bailt? Doort ish	r'ee	21 And he said unto her, What wilt
rish, Lhow da my ghaa vac dy hoie, yn		thou? She saith unto him, Grant that
derrey yeh er dty laue yesh, as y jeh elley		these my two sons may sit, the one on
er dty laue chiare ayns dty reeriaght.		thy right hand, and the other on the left,
		in thy kingdom.
22 Agh dreggyr Yeesey as doort e, Cha		22 But Jesus answered and said, Ye
s'eu cre ta shiu dy yearree. Vel shiu able	yeearree	know not what ye ask. Are ye able to
giu jeh'n cappan ta mish giu jeh, as v'er	abyl	drink of the cup that I shall drink of,
nyn mashtey lesh y bashtey ta mish		and to be baptized with the baptism that
bashtit lesh? Doort adsyn rish, Ta shin		I am baptized with? They say unto him,
able.		We are able.
23 As doort e roo, Ivee shiu dy jarroo jeh	iuee	23 And he saith unto them, Ye shall
my chappan, as bee shiu er nyn mashtey		drink indeed of my cup, and be
lesh y bashtey ta mish bashtit lesh: agh		baptized with the baptism that I am
dy hoie er my laue yesh as er my laue		baptized with: but to sit on my right
chiare, cha vel shen liams dy choyrt, agh	lhiams	hand, and on my left, is not mine to
ny lomarcan dauesyn, er nyn son te		give, but it shall be given to them for
kiaddit liorish my Ayr.		whom it is prepared of my Father.
24 As tra cheayl yn jeih shoh, va'd feer	cheayll	24 And when the ten heard <i>it</i> , they were
jymmoosagh rish y daa vraar.		moved with indignation against the two
J		brethren.
25 Agh deie Yeesey orroo huggey, as		25 But Jesus called them <i>unto him</i> , and
doort e, Ta fys eu dy vel prinsyn ny	princeyn	said, Ye know that the princes of the
ashoonyn quaagh gymmyrkey reill	princeyii	Gentiles exercise dominion over them,
harrystoo, as ta ny deney moarey	deiney	and they that are great exercise
gymmyrkey torrity nyn mastey.	defficy	authority upon them.
26 Agh cha bee eh myr shen nyn mastey		26 But it shall not be so among you: but
eauish: agh quoi-erbee eavish ballish ve	euish	whosoever will be great among you, let
moar, lig e ve ry hoi shirveish erriu.	lhig	him be your minister;
27 As quoi-erbee syrjey ballish y ve nyn	lhig	27 And whosoever will be chief among
	_	
mast eu, lig e ve yn chiarvaant eu.	charvaant	you, let him be your servant:

CAB. XX.		Matthew Chapter 20
28 Myr nagh daink yn mac dooinney dy		28 Even as the Son of man came not to
ve shirveishit, agh dy hirveish, as dy chur		be ministered unto, but to minister, and
e vioys ny liassaghey son ymmodee.	lhiassaghey	to give his life a ransom for many.
29 As tra va'd er nimmeeaght veih	n'immeeaght	29 And as they departed from Jericho, a
Jericho, deyr earrooyn moarey dy leih er.	deiyr	great multitude followed him.
30 ¶ As cur-my-ner, va daa ghooinney		30 And, behold, two blind men sitting
doal nyn soie rish liattee yn raad, as tra	lhiattee	by the way side, when they heard that
cheayl ad dy row Yeesey goll shiaghey,	cheayll	Jesus passed by, cried out, saying, Have
deie ad, gra, Jean myghin orrin, O Hiarn,	shaghey	mercy on us, O Lord, thou Son of
vac Ghavid.		David.
31 As va'n pobble cur oghsan daue, dy		31 And the multitude rebuked them,
voddagh ad nyn jengey chummal: agh		because they should hold their peace:
deie adsyn wheesh shen smoo, gra, Jean		but they cried the more, saying, Have
myghin orrin, O Hiarn, vac Ghavid.		mercy on us, O Lord, thou Son of
		David.
32 As hass Yeesey, as deie e orroo, as		32 And Jesus stood still, and called
doort e, Cre balliu mee dy yanoo er nyn	yannoo	them, and said, What will ye that I shall
son eu?		do unto you?
33 Doort adsyn rish, Hiarn, dy vod ny		33 They say unto him, Lord, that our
sooyllyn ain v'er nyn vosley.	sooillyn	eyes may be opened.
34 Myr shen va chymmey ec Yeesey		34 So Jesus had compassion <i>on them</i> ,
orroo, as venn e rish ny sooyllyn oc: as	sooillyn	and touched their eyes: and
chelleeragh hooar ny sooyllyn oc nyn		immediately their eyes received sight,
soilshey, as deyr ad er.	deiyr	and they followed him.

CAB. XXI.		Matthew Chapter 21
1 As tra va'd tayrn er-gerrey da		1 And when they drew nigh unto
Jerusalem; as dy row ad er jeet gys		Jerusalem, and were come to
Bethphage, gys cronck ny Olivyn, hug	cronk	Bethphage, unto the mount of Olives,
Yeesey jees jeusyn va kinjagh geyrt er, er	Oliveyn	then sent Jesus two disciples,
chaghteraght,	geiyrt	and some costs on a disciples,
2 As doort e roo, Immee-jee gys y balley	Berjie	2 Saying unto them, Go into the village
beg ta shiu dy akin, as chelleeragh yiow	kianlt	over against you, and straightway ye
shiu assyl kainlt as lhie mâree: feysle-jee	lhiy	shall find an ass tied, and a colt with
as cur-jee lieu ad hyms.	feayshil-jee	her: loose <i>them</i> , and bring <i>them</i> unto
as cur-jee neu au nyms.	lhieu	me.
3 As my loarys dooinney erbee veg riu,	inicu	3 And if any <i>man</i> say ought unto you,
abbyr-jee shiuish, Ta feme ec y Chiarn		ye shall say, The Lord hath need of
orroo, as chelleeragh liggee e yn raad	lhiggee	them; and straightway he will send
daue.	miggee	them.
		4 All this was done, that it might be
4 Va ooilley shoh jeant, dy voddagh shen		
ve cooilleenit va loarit liorish y phadeyr,		fulfilled which was spoken by the
gra,		prophet, saying, 5 Tall we the december of Sion Behold
5 Insh-jee da inneen Sion, Cur-my-ner, ta		5 Tell ye the daughter of Sion, Behold,
dty Ree cheet hood, dy imlee, as ny hoie	11 '	thy King cometh unto thee, meek, and
er assyl, as er lhie sharragh assyl.	lhiy	sitting upon an ass, and a colt the foal
		of an ass.
6 As hie adsyn rumboo, as ren ad myr va	rhymboo	6 And the disciples went, and did as
Yeesey er noardaghey daue.	n'oardaghey	Jesus commanded them,
7 As hug ad lieu yn assyl as y lhie, as hug	lhieu	7 And brought the ass, and the colt, and
ad orroo nyn eaddagh, as hug ad eshyn ny	lhiy	put on them their clothes, and they set
hoie er yn eaddagh.		him thereon.
8 As ren earrooyn moarey dy leih		8 And a very great multitude spread
skeylley nyn gharmadyn er y raad; yiare	skeayley	their garments in the way; others cut
feallagh elley banglanyn jeh ny biljyn, as	banglaneyn	down branches from the trees, and
skeyl ad ad er y raad.	skeayl	strawed <i>them</i> in the way.
9 As deie yn pobble hie roish, as adsyn		9 And the multitudes that went before,
haink ny yei, gra, Hosanna gys mac		and that followed, cried, saying,
Ghavid, bannit ta eshyn ta cheet ayns		Hosanna to the Son of David: Blessed
ennym y Chiarn, Hosanna ayns yn yrjid.		is he that cometh in the name of the
		Lord; Hosanna in the highest.
10 As tra ve er jeet gys Jerusalem, va		10 And when he was come into
ooilley'n ard-valley jymmoosagh, gra,		Jerusalem, all the city was moved,
Quoi e shoh?		saying, Who is this?
11 Doort y pobble, Shoh Yeesey yn		11 And the multitude said, This is Jesus
phadeyr, ta veih Nazareth ayns Galilee.		the prophet of Nazareth of Galilee.
12 ¶ As hie Yeesey stiagh ayns chiamble		12 And Jesus went into the temple of
Yee, as deiyr e magh ooilley adsyn va		God, and cast out all them that sold and
creck as kionnaghey ayns y chiamble, as		bought in the temple, and overthrew the
hilg e harrish ny buird ocsyn va caghlaa		tables of the moneychangers, and the
argid, as ny stuill ocsyn va creck		seats of them that sold doves,
calmanyn.	calmaneyn	or mon mut bold do vos,
13 As doort e roo, Te scruit, Bee my hies	hie's	13 And said unto them, It is written, My
enmyssit thie yn phadjer, agh ta shiuish er	inc s	house shall be called the house of
nianoo eh ny ooig dy vaarlee.	n'yannoo	prayer; but ye have made it a den of
manoo on my ooig uy vaariee.	n yannoo	thieves.
14 As haink ny dool as ny arashas		
	doni	11 And the blind and the lame same to
14 As haink ny doal as ny croobee	doail	14 And the blind and the lame came to
huggey gys y chiamble, as ren e ad y leihys.	lheihys	14 And the blind and the lame came to him in the temple; and he healed them.

CAB. XXI.		Matthew Chapter 21
15 As tra honnick ny ard-saggyrtyn as ny		15 And when the chief priests and
scruderyn ny reddyn yyndyssagh ve dy	scrudeyryn	scribes saw the wonderful things that he
yianoo, as y chloan gemagh ayns y	yindyssagh	did, and the children crying in the
	yannoo	•
chiamble, as gra, Hosanna gys mac	-	temple, and saying, Hosanna to the Son
Ghavid, va'd feer jymmoosagh,	geamagh	of David; they were sore displeased,
16 As doort ad rish, Vel oo clashtyn cre		16 And said unto him, Hearest thou
ta'd shoh dy ghra? Doort Yeesey roo, Ta		what these say? And Jesus saith unto
mee, nagh lhaih shiuish rieau, magh ass	.,	them, Yea; have ye never read, Out of
beill ooikanyn as cloan er y cheeagh t'ow	oikanyn	the mouth of babes and sucklings thou
er gheddyn moylley firrinagh?		hast perfected praise?
17 As daag e ad, as hie e magh ass yn		17 And he left them, and went out of
ard-valley gys Bethany, as ghow e aight	aaght	the city into Bethany; and he lodged
ayns shen.		there.
18 Nish ayns y voghrey, myr ve goll		18 Now in the morning as he returned
reesht gys yn ard-valley, ve accryssagh.		into the city, he hungered.
19 As tra honnick e billey-figgagh er y		19 And when he saw a fig tree in the
raad, haink e huggey, as cha dooar e nee	nhee	way, he came to it, and found nothing
erbee er, agh ynrycan duillagyn, as doort		thereon, but leaves only, and said unto
e rish, Nar aase mess erbee orts veih shoh		it, Let no fruit grow on thee
magh er son dy bragh. As chelleeragh ren		henceforward for ever. And presently
y billey figgagh fioghey ersooyl.		the fig tree withered away.
20 As tra honnick yn vooinjer va sheer		20 And when the disciples saw <i>it</i> , they
geyrt er shoh, ghow ad yyndyss, gra, Cre	geiyrt	marvelled, saying, How soon is the fig
cha leah as ta'n billey figgagh er fioghey	yindys	tree withered away!
ersooyl?	Jilays	aree withered away.
21 Dreggyr Yeesey, as doort e roo, Dy		21 Jesus answered and said unto them,
firrinagh ta mee gra riu, My vees credjue		Verily I say unto you, If ye have faith,
eu, as mannagh jean shiu dooteil, nee shiu	dooyteil	and doubt not, ye shall not only do this
cha nee ynrycan shoh, ta jeant rish y	dooyten	which is done to the fig tree, but also if
billey-figgagh, agh my jir shiu rish y		ye shall say unto this mountain, Be thou
slieau shoh, Bee er dty scughey, as er dty		removed, and be thou cast into the sea;
		it shall be done.
hilgey ayns y cheayn, bee eh er ny	vonno o	it shall be dolle.
yianoo.	yannoo	
22 As dy chooilley nee, cre-erbee nee	nhee	22 And all things, whatsoever ye shall
shiu y hirrey ayns padjer, my vees eh lesh	inicc	ask in prayer, believing, ye shall
credjue, nee shiu y gheddyn eh.		receive.
23 ¶ As tra ve er jeet stiagh ayns y		23 And when he was come into the
chiamble, haink ny ard-saggyrtyn as		temple, the chief priests and the elders
shanstyr yn pobble huggey, myr ve		of the people came unto him as he was
gynsaghey, gra, Cre'n phooar t'ayds dy		teaching, and said, By what authority
yannoo ny reddyn shoh? as quoi hug yn		doest thou these things? and who gave
phooar shoh dhyt?	-	thee this authority?
24 As dreggyr Yeesey as doort e roo,		24 And Jesus answered and said unto
Fênyms jiuish yn red, as my inshys shiu	un red	them, I also will ask you one thing,
dou eh, inshyms myrgeddyn diuish, cre'n		which if ye tell me, I in like wise will
phooar t'aym dy yanoo ny reddyn shoh.	yannoo	tell you by what authority I do these
		things.
25 Bashtey Ean, cre woish ve? veih niau,	voish	25 The baptism of John, whence was it?
ny veih deney? As loar ad nyn mast oc	deiney	from heaven, or of men? And they
hene, gra, My jir mad veih niau, jir eshyn	jir mayd	reasoned with themselves, saying, If we
rooin, Cre'n fa eisht nagh chred shiu eh?		shall say, From heaven; he will say unto
		us, Why did ye not then believe him?

CAB. XXI.		Matthew Chapter 21
26 Agh my jir mad, Veih deney; ta aggle	jir mayd	26 But if we shall say, Of men; we fear
ain roish y pobble; son ta dy chooilley	deiney	the people; for all hold John as a
ghooinney goall Ean son phadeyr.	goaill	prophet.
	goain	27 And they answered Jesus, and said,
27 As dreggyr ad Yeesey, as doort ad,	obvil	·
Cha vel shin able insh. As doort e roo,	abyl	We cannot tell. And he said unto them,
Cha-moo inshyms diuish, cre'n phooar		Neither tell I you by what authority I do
t'aym, dy yanoo ny reddyn shoh.	yannoo	these things.
28 ¶ Agh cre ta shiu dy smooinaghtyn?		28 But what think ye? A certain man
Va dooinney dy row, as daa vac echey, as		had two sons; and he came to the first,
haink e gys y chied vac as doort e, Vac,		and said, Son, go work to day in my
gow as obbree jiu ayns my gharey-feeney.	feeyney	vineyard.
29 Dreggyr eshyn, as doort e, cha jem:		29 He answered and said, I will not: but
agh ny lurg shen ghow e arrys as hie e.		afterward he repented, and went.
30 As haink e gys yn nah vac as loar e		30 And he came to the second, and said
rish myrgeddyn. As dreggyr eshyn, as		likewise. And he answered and said, I
doort e, Hem, vainshter, as cha jagh e.		go, sir: and went not.
31 Quoi jeu shoh nyn neesht ren aigney e		31 Whether of them twain did the will
ayrey? Doort adsyn rish, Yn chied vac.		of <i>his</i> father? They say unto him, The
Doort Yeesey roo, Dy firrinagh ta mee		first. Jesus saith unto them, Verily I say
gra riu, dy jed ny publicanee as ny		unto you, That the publicans and the
streebaghyn stiagh ayns reeriaght Yee,		harlots go into the kingdom of God
reuish.		before you.
32 Son haink Ean hiuish ayns raad y		32 For John came unto you in the way
chairys, as cha chred shiu eh: agh chred		of righteousness, and ye believed him
ny publicanee as ny streebaghyn e. As tra		not: but the publicans and the harlots
honnick shiuish shoh, cha ghow shiu		believed him: and ye, when ye had seen
arrys ny lurg shen, dy voddagh shiu e y		it, repented not afterward, that ye might
chredjal.		believe him.
33 ¶ Easht-jee rish coraa dorraghey elley:	eaisht-jee	33 Hear another parable: There was a
Va far-thie dy row, ren garey-feeney y	feeyney	certain householder, which planted a
hoiaghey, as ren e cley y mish, as chley e	cleiy	vineyard, and hedged it round about,
press-feeney ayn, as hrog e toor, as hoie e	y-mysh	and digged a winepress in it, and built a
e rish fir-hie, as hie e gys cheer foddey.	chleiy	tower, and let it out to husbandmen, and
8,111	J	went into a far country:
34 As tra va earish ny mess tayrn er-		34 And when the time of the fruit drew
gerrey, hug e e ir-mooinjerey gys ny fir-		near, he sent his servants to the
hie, dy voddagh ad geddyn jeh'n mess		husbandmen, that they might receive
echey.		the fruits of it.
35 As ghow ny fir-hie e ir-mooinjerey, as		35 And the husbandmen took his
woail ad fer, as var ad fer elley, as chlagh	woaill	servants, and beat one, and killed
ad fer elley.	varr	another, and stoned another.
36 Reeshtagh hug e magh shiarvaantyn	sharvaantyn	36 Again, he sent other servants more
elley ny sliee ny'n chied eallagh; as ghell	shlee	than the first: and they did unto them
ad roosyn er yn aght keddyn.	na'n chied	likewise.
ad 1005yii ci yii agiit keddyii.	cheddin	TIRE WISE.
37 Agh er jerrey ooilley hug e huc e vac,	Circuaiii	37 But last of all he sent unto them his
gra, Bee ad arrymagh da my vac.		son, saying, They will reverence my
20 A ab to b annial and fin 1:		SON.
38 Agh tra honnick ny fir-hie yn mac,		38 But when the husbandmen saw the
doort ad nyn mast oc hene, Shoh'n Eirey,	11.1.	son, they said among themselves, This
tar-jee, lig dooin e [y] varroo, as bee'n	lhig	is the heir; come, let us kill him, and let
eiraght echey lien hene.	lhien	us seize on his inheritance.

CAB. XXI.		Matthew Chapter 21
39 As ghow ad e, as hilg ad e magh ass y		39 And they caught him, and cast <i>him</i>
gharey-feeney, as var ad e.	varr	out of the vineyard, and slew him.
40 Tra hig er-y-fa shen chiarn y gharey-		40 When the lord therefore of the
feeney, cre nee e rish ny fir-hie shen?		vineyard cometh, what will he do unto
		those husbandmen?
41 Doort adsyn rish, Stroie-ee e fegooish		41 They say unto him, He will
myghin ny drogh gheney shen, as soiee e	gheiney	miserably destroy those wicked men,
yn garey-feeney rish fir-hie elley, livrey-		and will let out his vineyard unto other
ys ny messyn da, ayns nyn imbaghyn.		husbandmen, which shall render him
		the fruits in their seasons.
42 Doort Yeesey roo, Nagh lhaih shiuish		42 Jesus saith unto them, Did ye never
rieau ayns goo Yee, Yn chlagh ren adsyn		read in the scriptures, The stone which
va troggal y thie y vee-lowal, ta'n chlagh	cheddin	the builders rejected, the same is
cheddyn er jeet dy ve yn ard-chlagh	jannoo	become the head of the corner: this is
chorneilagh: shoh janoo yn Chiarn, as te	yindyssagh	the Lord's doing, and it is marvellous in
yyndyssagh ayns ny sooyllyn ainyn?	sooillyn	our eyes?
43 Shen-y-fa ta mish gra riu, Dy bee		43 Therefore say I unto you, The
reeriaght Yee er ny ghoall veuish, as er ny	ghoaill	kingdom of God shall be taken from
choyrt da ashoon, ymmyrkys magh yn	veueish	you, and given to a nation bringing
mess echey.		forth the fruits thereof.
44 As quoi-erbee huittys er y chlagh shen,		44 And whosoever shall fall on this
bee e er ny vroo: agh quoi-erbee huittys y		stone shall be broken: but on
chlagh shen er, nee ee cha meen as joan		whomsoever it shall fall, it will grind
jeh.		him to powder.
45 As tra va ny ard-saggyrtyn as ny		45 And when the chief priests and
Phariseyn erreish ny coraaghyn dorraghey		Pharisees had heard his parables, they
echey y chlashtyn, dennee ad dy nee		perceived that he spake of them.
jeusyn ve loart.		
46 Agh tra va'd aignagh dy ghoall e,	ghoaill	46 But when they sought to lay hands
ghow ad aggle roish y pobble, er-yn-oyr		on him, they feared the multitude,
dy row ad jeaghyn er dy ve ny adeyr.	jeeaghyn	because they took him for a prophet.

CAB. XXII.		Matthaw Chapter 22
		Matthew Chapter 22
1 As dreggyr Yeesey as loar e roo reesht		1 And Jesus answered and spake unto
liorish coraaghyn dorraghey, gra;		them again by parables, and said,
2 Ta reeriaght niau er ny holaghey gys ree	hoylaghey	2 The kingdom of heaven is like unto
dy row ren bannish son e vac,		a certain king, which made a marriage
		for his son,
3 As hug e magh e harvaantyn dy emagh	eamagh	3 And sent forth his servants to call
orroosyn va cuirt gys y vannish, as cha row		them that were bidden to the wedding:
ad aignagh dy heet.		and they would not come.
4 Reeshtagh hug e magh shiarvaantyn	sharvaantyn	4 Again, he sent forth other servants,
elley, gra, Abbyr-jee roosyn ta cuirt, Cur-		saying, Tell them which are bidden,
my-ner ta mee er naarlaghey my yinnair: ta	n'aarlaghey	Behold, I have prepared my dinner:
my ghew as my veiyn beiht marroo, as dy	beiyt	my oxen and <i>my</i> fatlings <i>are</i> killed, and
chooilley nee aarloo; tar-jee gys y vannish.	nhee	all things <i>are</i> ready: come unto the
choomey nee aarloo, tar-jee gys y vaninsii.	inicc	
F A 1 1 ' 1 1 ' 1 1' 1		marriage.
5 Agh hoie adsyn beg jeh, as hie ad	.1 1	5 But they made light of <i>it</i> , and went
rumboo, fer gys e valley as fer elley gys y	rhymboo	their ways, one to his farm, another to
dellal echey:		his merchandise:
6 As ghow yn chooid elley ny shiarvaantyn	sharvaantyn	6 And the remnant took his servants,
echey, as ghell ad dy roonagh roo, as var ad	varr	and entreated <i>them</i> spitefully, and slew
ad.		them.
7 Agh tra cheayl y Ree jeh, ve	cheayll	7 But when the king heard <i>thereof</i> , he
jymmoosagh: as hug e magh e heshaghtyn-		was wroth: and he sent forth his
caggee, as stroie e ny dunveryn shen, as		armies, and destroyed those
losht e yn ard-valley oc.		murderers, and burned up their city.
8 Eishtagh doort e rish e harvaantyn, Ta'n		8 Then saith he to his servants, The
vannish aarloo, agh y vooinjer va cuirt, cha		wedding is ready, but they which were
row ad feeu.		bidden were not worthy.
9 Gow-jee magh er-y-fa shen gys ny		9 Go ye therefore into the highways,
raadjin moarey, as chooilleen as yiow shiu,	raaidyn	and as many as ye shall find, bid to the
cuir-jee gys y vannish.	whilleen	marriage.
10 As hie ny shiarvaantyn shen magh gys	sharvaantyn	10 So those servants went out into the
ny raadjin moarey, as ren ad chooilleen as	raaidyn	highways, and gathered together all as
haink nyn raad y haglym cooidjagh,	whilleen	many as they found, both bad and
chammah sie as mie, as va thie ny banshey	WIIIICCII	
	lhioonar	good: and the wedding was furnished
er ny lieeney lesh goaldee.	lhieeney	with guests.
11 ¶ As tra haink y Ree stiagh dy akin ny		11 And when the king came in to see
goaldee, honnick e dooinney ayns shen		the guests, he saw there a man which
nagh row garmad-poost er.		had not on a wedding garment:
12 As doort e rish, Charrey, kys haink uss		12 And he saith unto him, Friend, how
stiagh ayns shoh, fegooish garmad-poost?		camest thou in hither not having a
as cha row fockle echey dy ghra.		wedding garment? And he was
		speechless.
13 Eisht doort y Ree rish ny shiarvaantyn,	sharvaantyn	13 Then said the king to the servants,
Kiangle-jee e laue as cass, as gow-jee e		Bind him hand and foot, and take him
ersooyl, as tilg-jee e ayns y dorraghys		away, and cast him into outer
sodjey mooie: ayns shen vees keaney as	keayney	darkness; there shall be weeping and
snaggeraght feeacklyn.		gnashing of teeth.
14 Son ta ymmodee er nyn eam, agh		14 For many are called, but few <i>are</i>
beggan er nyn reih.		chosen.
15 ¶ Eishtagh hie ny Phariseyn, as hug ad		15 Then went the Pharisees, and took
nyn goyrle dy cheilley, kys oddagh [ad] e y		counsel how they might entangle him
hayrn ayns rybbey, liorish e ocklyn.		in his talk.
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CAB. XXII.		Matthew Chapter 22
16 As hug ad magh huggey shiartance	shiartanse	16 And they sent out unto him their
jeusyn va'd hene er nynsaghey, marish ny	n'ynsaghey	disciples with the Herodians, saying,
Herodianee, gra, Vainshter, ta fys ain dy	ii yiisagiicy	Master, we know that thou art true,
vel oo firrinagh, as dy vel oo gynsaghey		and teachest the way of God in truth,
raad Yee ayns firrinys, cha-moo t'ow ayns		neither carest thou for any <i>man</i> : for
imnea roish dooinney erbee: son cha vel oo		thou regardest not the person of men.
soiaghey jeh persoon deney.	deiney	thou regardest not the person of men.
17 Insh dooin er-y-fa shen, cre t'ow dy	defficy	17 Tell us therefore, What thinkest
smooinaght, Vel eh lowal keesh y choyrt da		thou? Is it lawful to give tribute unto
Cesar, mannagh vel?		Caesar, or not?
18 Agh dennee Yeesey yn olkys oc, as		18 But Jesus perceived their
doort e, Cre'n fa ta shiu dy my violaghey,		wickedness, and said, Why tempt ye
chrauee foalsey?		me, ye hypocrites?
19 Jeagh-jee dou argid y cheesh, as hug ad	jeeagh-jee	19 Shew me the tribute money. And
lieu huggey ping.	lhieu	they brought unto him a penny.
20 As doort e roo, Quoi gys ta'n jalloo as y	inicu	20 And he saith unto them, Whose <i>is</i>
scrieu shoh bennalt?		this image and superscription?
21 Doort adsyn rish, gys Cesar. Eishtagh		21 They say unto him, Caesar's. Then
doort e roo, Eeck-jee er-y-fa shen da Cesar,		saith he unto them, Render therefore
ny reddyn ta lesh Cesar: as da Jee ny		unto Caesar the things which are
reddyn ta lesh Jee.		Caesar's; and unto God the things that
reddyn ta iesh see.		are God's.
22 Tra cheayl ad shoh, ghow ad yyndyss,	cheayll	22 When they had heard <i>these words</i> ,
as daag ad e, as hie ad rumboo.	yindys	they marvelled, and left him, and went
as dad ad e, as me da ramooo.	rhymboo	their way.
23 ¶ Yn laa keddyn haink huggey ny	cheddin	23 The same day came to him the
Sadduceyn, ta gra nagh vel irree-seose-	chedam	Sadducees, which say that there is no
reesht dy ve ayn, as dênee ad jeh,		resurrection, and asked him,
24 Gra, Vainshter, ta Moses er ghra, my ta		24 Saying, Master, Moses said, If a
dooinney geddyn baase, fegooish cloan, dy		man die, having no children, his
vel e vraar dy phoosey'n ven echey, as dy		brother shall marry his wife, and raise
hroggal seose sluight gys e vraar.		up seed unto his brother.
25 Nish boyn dooinyn shiaght braaraghyn,	bione	25 Now there were with us seven
as hooar y chied vraar, tra ve er phoosey		brethren: and the first, when he had
ben, baase, fegooish cloan, as daag e e ven		married a wife, deceased, and, having
gys yn nah vraar.		no issue, left his wife unto his brother:
26 As hooar yn nah vraar myrgeddyn baase		26 Likewise the second also, and the
as y tress gys y chiaghtoo.	trass	third, unto the seventh.
27 As er jerrey ooilley hooar y ven baase		27 And last of all the woman died
myrgeddyn.		also.
28 Shen-y-fa ec yn irree-reesht, quoi jeh'n		28 Therefore in the resurrection whose
chiaght vees ee echey son ben, son vie son	v'ee	wife shall she be of the seven? for they
ben daue ooilley.		all had her.
29 Dreggyr Yeesey as doort e roo, Ta shiu		29 Jesus answered and said unto them,
fo marranys, as cha vel toiggal eu jeh goo,		Ye do err, not knowing the scriptures,
ny jeh pooar Yee.		nor the power of God.
30 Son ec yn irree-reesht, cha vel ad		30 For in the resurrection they neither
poosey ny er nyn goyrt ayns poosey; agh		marry, nor are given in marriage, but
ta'd myr ainlyn Yee t'ayns niau.	ainleyn	are as the angels of God in heaven.
31 Agh my-chione irree-seose-reesht ny		31 But as touching the resurrection of
merriu, nagh vel shiu er lhaih shen va loarit		the dead, have ye not read that which
riu liorish Jee, gra,		was spoken unto you by God, saying,

CAB. XXII.		Matthew Chapter 22
32 Mish Jee Abraham, as Jee Isaac, as Jee		32 I am the God of Abraham, and the
Yacob? cha vel Jee ny Yee jeh ny merriu,		God of Isaac, and the God of Jacob?
agh jeh ny bio.		God is not the God of the dead, but of
agn jen ny 616.		the living.
33 As tra cheayl yn pobble shoh, ghow ad	cheayll	33 And when the multitude heard <i>this</i> ,
yyndyss jeh'n ynsaghey echey.	yindys	they were astonished at his doctrine.
34 ¶ Agh tra va ny Phariseyn er chlashtyn,	ymays	34 But when the Pharisees had heard
dy row e er chur er ny Sadduceyn ve nyn		that he had put the Sadducees to
dost, va'd er nyn jaglym cooidjagh.	dhost	silence, they were gathered together.
35 As denee fer jeu va ny er-ynsee jeh'n	dilost	35 Then one of them, which was a
leigh, question jeh, er chee y violaghey e,		lawyer, asked him a question,
gra,		tempting him, and saying,
36 Vainshter, cre yn ard anney ayns y		36 Master, which <i>is</i> the great
leigh?		commandment in the law?
37 Doort Yeesey rish, Ver oo graih da'n		37 Jesus said unto him, Thou shalt
Chiarn dty Yee, lesh ooilley dty chree, as		love the Lord thy God with all thy
lesh ooilley dt'annym, as lesh ooilley		3
		heart, and with all thy soul, and with
dt'aigney.		all thy mind.
38 Shoh yn chied as yn ard anney.		38 This is the first and great commandment.
20 As to'n noh annay asslay rish War as		39 And the second <i>is</i> like unto it, Thou
39 As ta'n nah anney casley rish, Ver oo		-
graih da dty naboo, myr dhyt hene.		shalt love thy neighbour as thyself.
40 Yn daa anney shoh bun y leigh as ny	nhadayeyn	40 On these two commandments hang
phaderyn.	phadeyryn	all the law and the prophets.
41 ¶ Choud as va ny Phariseyn er nyn		41 While the Pharisees were gathered
jaglym cooidjagh, dênee Yeesey jeu,		together, Jesus asked them,
42 Gra, Cre ta shiu dy smooinaght jeh		42 Saying, What think ye of Christ?
Creest? quoi da mac e? Doort adsyn rish,		whose son is he? They say unto him,
Mac Ghavid.		The Son of David.
43 Doort eshyn roo, Kys eishtagh dy vel		43 He saith unto them, How then doth
David liorish y spyrryd genmys e ny Hiarn,		David in spirit call him Lord, saying,
gra,		44 TI 1 ODD '11
44 Doort y Chiarn rish my Hiarn's, Soie		44 The LORD said unto my Lord, Sit
uss er my laue yesh, derrey verrym dty		thou on my right hand, till I make
noidjyn son stoyl fo dty chassyn.	noidyn	thine enemies thy footstool?
45 My ta David eisht genmys e ny Hiarn,		45 If David then call him Lord, how is
kys te yn mac echey?	1 1	he his son?
46 As cha row dooinney erbee able fockle	abyl	46 And no man was able to answer
dy ansoor y chur da, cha-moo by loys da		him a word, neither durst any
dooinney erbee (veih'n laa shen magh)		manfrom that day forth ask him any
question erbee sodjey y enaght jeh.		more <i>questions</i> .

CAB. XXIII. 1 Eishtagh loar Yeesey rish y pobble, as roosyn va sheer geyrt er, 2 Gra, Ta ny scruderyn as ny Phariseyn nyn soie ayns stoyl Voses. 3 Ooilley er-y-fa shen cre-erbee nee ad y oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn goyrt ad er geayltyn deney, agh cha Matthew Chapter 23 1 Then spake Jesus to the multitude, and to his disciples, scrudeyryn 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they by you observe, that observe and do but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay then on men's shoulders; but they
roosyn va sheer geyrt er, 2 Gra, Ta ny scruderyn as ny Phariseyn nyn soie ayns stoyl Voses. 3 Ooilley er-y-fa shen cre-erbee nee ad y oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn geiyrt multitude, and to his disciples, 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they by you observe, that observe and do but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay their
2 Gra, Ta ny scruderyn as ny Phariseyn nyn soie ayns stoyl Voses. 3 Ooilley er-y-fa shen cre-erbee nee ad y oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn scrudeyryn 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they be you observe, that observe and do but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay their
nyn soie ayns stoyl Voses. 3 Ooilley er-y-fa shen cre-erbee nee ad y oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn Pharisees sit in Moses' seat: 3 All therefore whatsoever they be you observe, that observe and do but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay their
3 Ooilley er-y-fa shen cre-erbee nee ad y oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn 3 All therefore whatsoever they by you observe, that observe and do but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay their
oardaghey div dy realley, freil-jee as jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn reaylley freill-jee but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay their
jean-jee eh; agh ny jean-jee lurg ny obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn freill-jee but do not ye after their works: for they say, and do not. jannoo 4 For they bind heavy burdens ar grievous to be borne, and lay then
obbraghyn oc: son ta'd gra, as cha vel ad janoo. 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn they say, and do not. 4 For they bind heavy burdens ar grievous to be borne, and lay then
janoo. jannoo 4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn jannoo 4 For they bind heavy burdens ar grievous to be borne, and lay then
4 Son ta'd kiangley erraghyn tromey as doillee dy ve er nyn ymmyrkey, as dyn 4 For they bind heavy burdens ar grievous to be borne, and lay then
doillee dy ve er nyn ymmyrkey, as dyn grievous to be borne, and lay then
down ad er geaultyn deney agh cha deiney on men's shoulders, but they
gleashee adsyn hene ad lesh annane jeh unnane themselves will not move them w
ny meir oc. one of their fingers.
5 Agh ooilley nyn obbraghyn ta'd dy deiney 5 But all their works they do for
yanoo, dy ve er nyn vakin liorish deney: yannoo be seen of men: they make broad
ta'd janoo liane ny *phylactereeyn oc, as jannoo their phylacteries, and enlarge the
cur chemmallyn moarey er nyn lhean borders of their garments,
gharmadyn.
6 As shynney lieu ny ard ynnydyn-soie y lhieu 6 And love the uppermost rooms
ve oc ec cuirraghyn, as ny ard stuill ayns feasts, and the chief seats in the
ny kialteenyn, synagogues,
7 As sleih dy vannaghey daue ayns ny 7 And greetings in the markets, a
margaghyn, as dy ve enmyssit liorish to be called of men, Rabbi, Rabb
deney, Rabbi, Rabbi. deiney
8 Agh ny bee-jee shiuish enmyssit Rabbi: 8 But be not ye called Rabbi: for
son ta yn vainshter eu, ta shen dy ghra, un vainshter one is your Master, <i>even</i> Christ; a
Creest; as ta shiuish ooilley nyn all ye are brethren.
mraaraghyn.
9 As ny enmys-jee dooinney erbee yn ayr 9 And call no <i>man</i> your father up
eu er y talloo, son ta yn er ny Ayr diu, ta thalloo the earth: for one is your Father,
ayns niau. un er which is in heaven.
10 Cha-moo bee-jee enmyssit 10 Neither be ye called masters:
mainshteryn, son ta yn er ny vainshter un er one is your Master, even Christ.
erriu, ta shen dy ghra, Creest. 11 Agh y fer syrjey nyn mast eu, bee e 11 But he that is greatest among
diu ny harvaant. you shall be your servant.
12 As quoi-erbee nee e hene y hoiaghey 12 And whosoever shall exalt
seose, bee e er ny injillaghey, as eshyn himself shall be abased; and he the
nee e hene y injillaghey, bee e er ny shall humble himself shall be
hoiaghey seose. exalted.
13 ¶ Agh smerg diuish, scruderyn as scrudeyryn 13 But woe unto you, scribes and
Phariseyn, chrauee-foalsey; son ta shiu Pharisees, hypocrites! for ye shut
jeih seose reeriaght niau noi deney: son
cha vel shiu goll stiagh shiu hene, as ta deiney men: for ye neither go in
shiu dyn liettal adsyn ta aarloo dy gholl lhiettal yourselves, neither suffer ye then
stiagh. that are entering to go in.
14 Smerg diu, scruderyn as Phariseyn, scrudeyryn 14 Woe unto you, scribes and
chrauee-foalsey; son ta shiu cur mow Pharisees, hypocrites! for ye deve
thiyn mraane treoghe, as liggey erriu dy thieyn widows' houses, and for a pretence
bee shiu foddey ec padjer; shen-y-fa ta lhiggey make long prayer: therefore ye sh
kerraghey strimmey nyn gouyr. gour receive the greater damnation.

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^{*} Peeshyn dy chracknyn orroo va scruit raaghyn dy leigh Yee: [chraitnyn]

CAB. XXIII.		Matthew Chapter 23
15 Smerg diu, scruderyn as Phariseyn,	scrudeyryn	15 Woe unto you, scribes and
chrauee-foalsey; son ta shiu goll my-	mygeayrt	Pharisees, hypocrites! for ye
geart keayn as talloo, dy hayrn yn yoarree	thalloo	compass sea and land to make one
gys y chredjue, as tra te er jyndaa hiu, ta	un yoarree	proselyte, and when he is made, ye
shiu dy yanoo e ny liannoo dy nivrin	yannoo	make him twofold more the child of
ghaa wheesh as shiu hene.	lhiannoo	hell than yourselves.
gina wheel as sind nemer	niurin	The state of the s
16 Smerg diu, leedeilee doall, ta gra,	leeideilee doal	16 Woe unto you, <i>ye</i> blind guides,
Quoi-erbee looys liorish y chiamble,		which say, Whosoever shall swear
nagh vel eh veg: agh quoi-erbee looys		by the temple, it is nothing; but
liorish aer y chiamble, dy negin da	airh	whosoever shall swear by the gold
coontey choyrt.	unn	of the temple, he is a debtor!
17 Mee-cheealagh as doall, son quoi	mee-cheeayllagh	17 Ye fools and blind: for whether
smoo ta dy ve soit jeh, yn aer, ny'n	doail	is greater, the gold, or the temple
chiamble ta casherickey yn aer?	airh	that sanctifieth the gold?
18 As quoi-erbee looys liorish yn altar,	ann	18 And, Whosoever shall swear by
nagh vel eh veg: agh quoi-erbee looys		the altar, it is nothing; but
liorish y gioot t'er yn altar, dy vel er		whosoever sweareth by the gift that
coontey choyrt.		•
19 Mee-cheealagh as doall: son quoi	maa ahaaayillaah	is upon it, he is guilty. 19 Ye fools and blind: for whether
	mee-cheeayllagh	
smoo ta dy ve soit jeh, yn gioot, ny'n	doail	is greater, the gift, or the altar that
altar ta casherickey yn gioot?		sanctifieth the gift?
20 Quoi-erbee er-y-fa shen looys liorish		20 Whoso therefore shall swear by
yn altar, te loo liorish yn altar hene, as	1	the altar, sweareth by it, and by all
liorish dy chooilley nee ta er.	nhee	things thereon.
21 As quoi-erbee looys liorish y		21 And whoso shall swear by the
chiamble, te loo liorish y chiamble as		temple, sweareth by it, and by him
liorishyn ta vaghey ayn.		that dwelleth therein.
22 As eshyn nee loo liorish niau, te loo		22 And he that shall swear by
liorish stoyl-reeoil Yee, as liorishyn ta ny		heaven, sweareth by the throne of
hoie er.		God, and by him that sitteth
	•	thereon.
23 Smerg diu, scruderyn as Phariseyn	scrudeyryn	23 Woe unto you, scribes and
chrauee-foalsey; son ta shiu geeck jaghee	_	Pharisees, hypocrites! for ye pay
jeh myndey, anise as cumin, as cha vel	mynthey	tithe of mint and anise and cummin,
shiu er chooilleeney currymyn	jannoo	and have omitted the weightier
symmyrtsee jeh'n leigh, cairys, myghin,	s'ymmyrchee	matters of the law, judgment,
as firrinys: ad shoh lishagh shiu ve'r	lhisagh	mercy, and faith: these ought ye to
nianoo, fegooish y chooid elley y agail	n'yannoo	have done, and not to leave the
gyn janoo.	aagail	other undone.
24 Leedeilee doall, ta carwhillag	leeideilee doal	24 Ye blind guides, which strain at a
snemmey erriu, agh sluggee shiu camel.	carchuillag	gnat, and swallow a camel.
	sniemmey	
25 Smerg diu, scruderyn as Phariseyn,	scrudeyryn	25 Woe unto you, scribes and
chrauee-foalsey; son ta shiu glenney yn		Pharisees, hypocrites! for ye make
cappan as y claare er cheu-mooie, agh	cheu-sthie	clean the outside of the cup and of
cheu-stie ta'd laane dy hranlaase as dy	lane	the platter, but within they are full
niau-heeltys.	neu-heeltys	of extortion and excess.
26 Pharisee doall, glen hoshiaght shen ny	doal	26 <i>Thou</i> blind Pharisee, cleanse
ta cheu-stie jeh'n chappan as jeh'n	cheu-sthie	first that which is within the cup
chlaare, dy vod yn cheu-mooie oc ve glen		and platter, that the outside of them
myrgeddyn.		may be clean also.

CAB. XXIII.		Matthew Chapter 23
27 Smerg diu, scruderyn as Phariseyn,	scrudeyryn	27 Woe unto you, scribes and
chrauee-foalsey; son ta shiu goll rish	ghiallaghey	Pharisees, hypocrites! for ye are
oaiaghyn t'er nyn niallaghey, ta dy jarroo	jeeaghyn	like unto whited sepulchres, which
jeaghyn aalin er cheu-mooie, agh cheu-	cheu-sthie	indeed appear beautiful outward,
stie ta'd laane dy chrauyn ny merriu, as	lane	but are within full of dead <i>men's</i>
jeh dy chooilley vroid.	chraueyn	bones, and of all uncleanness.
28 Shen myr ta shiuish neesht er cheu-		28 Even so ye also outwardly
mooie cairagh ayns shilley deney, agh	deiney	appear righteous unto men, but
cheu-stie ta shiu laane dy chraueeaght-	cheu-sthie	within ye are full of hypocrisy and
oalsey as dy vee-chairys.	lane	iniquity.
29 Smerg diu, scruderyn as Phariseyn,	scrudeyryn	29 Woe unto you, scribes and
chrauee-foalsey; er-y-fa dy vel shiu	serudeyryn	Pharisees, hypocrites! because ye
troggal oaiaghyn ny phaderyn, as	phadeyryn	build the tombs of the prophets, and
soiaghey magh liaghtyn ny deney	lhiaghtyn	garnish the sepulchres of the
cairagh,	deiney	righteous,
30 As gra, Dy beagh shinyn er ve ayns	ucincy	30 And say, If we had been in the
laghyn nyn ayraghyn, cha beagh shin er	hoortoooggy	days of our fathers, we would not
ve nyn baarteasyn maroosyn ayns fuill ny	baarteeassyn	have been partakers with them in
phaderyn.	phadeyryn	the blood of the prophets.
31 Shen-y-fa ta shiu nyn venishyn diu	veanishyn	31 Wherefore ye be witnesses unto
hene, dy nee yn chloan ocsyn shiu ren ny	1 1	yourselves, that ye are the children
phaderyn y varroo.	phadeyryn	of them which killed the prophets.
32 Lieen-jee seose eishtagh towse nyn	lhieen-jee	32 Fill ye up then the measure of
ayraghyn.		your fathers.
33 Shiuish ard-nieughyn, sheeloghe dy		33 Ye serpents, ye generation of
ard-nieughyn, kys oddys shiu kerraghey		vipers, how can ye escape the
nivrin y scapail?	niurin	damnation of hell?
34 ¶ Shen-y-fa, cur-my-ner, ta mish coyrt		34 Wherefore, behold, I send unto
hiu phaderyn, as deney creeney, as	phadeyryn	you prophets, and wise men, and
scruderyn; as part jeu nee shiu y varroo	deiney	scribes: and <i>some</i> of them ye shall
as y chrossey, as part jeu nee shiu y	scrudeyryn	kill and crucify; and some of them
chustey ayns ny kialteenyn eu, as	paart	shall ye scourge in your
tranlaase y yanoo orroo veih ard-valley	yannoo	synagogues, and persecute them
gys ard-valley.		from city to city:
35 Dy vod ooilley yn uill chairagh hie er		35 That upon you may come all the
deartey er y talloo tuittym erriu, veih fuill	deayrtey	righteous blood shed upon the
Abel cairagh, gys fuill Zacharias, mac	thalloo	earth, from the blood of righteous
Barachias, e ren shiu y varroo eddyr y		Abel unto the blood of Zacharias
chiamble as yn altar.		son of Barachias, whom ye slew
·		between the temple and the altar.
36 Dy firrinagh ta mee gra riu, dy jig dy		36 Verily I say unto you, All these
chooilley nee jeu shoh er y cheeloghe	nhee	things shall come upon this
shoh.		generation.
37 Yerusalem, Yerusalem, ta marroo ny		37 O Jerusalem, Jerusalem, <i>thou</i>
phaderyn, as dyn glaghey adsyn t'er nyn		that killest the prophets, and stonest
goyrt er chaghteraght hood, cre cha		them which are sent unto thee, how
mennick as va mish booiaght ve'r	booiagh	often would I have gathered thy
haglym dty chloan cooidjagh, 'naght myr		children together, even as a hen
ta kiark goall stiagh e hein fo my	goaill	gathereth her chickens under <i>her</i>
skainyn, as cha nee yn aigney eu ve?	skianyn	wings, and ye would not!
38 Cur-my-ner, ta'n thie eu faagit diu		38 Behold, your house is left unto
tregit.	treigit	you desolate.
40516	1101511	jou desorate.

CAB. XXIII.	Matthew Chapter 23
39 Son ta mee gra riu, Nagh vaik shiu	39 For I say unto you, Ye shall not
mish ny yei shoh, derrey jir shiu, Bannit	see me henceforth, till ye shall say,
ta eshyn ta cheet ayns ennym y Chiarn.	Blessed is he that cometh in the
	name of the Lord.

CAB. XXIV.		Matthew Chapter 24
1 As hie Yeesey magh as jimmee e		1 And Jesus went out, and departed from
veih'n chiamble; as haink y vooinjer va	geiyrt	the temple: and his disciples came to him
sheer geyrt er huggey, dy chur shilley da		for to shew him the buildings of the
jeh stooamit y chiamble.	stooamid	temple.
2 As doort Yeesey roo, Nagh vaik shiu		2 And Jesus said unto them, See ye not
ooilley ny reddyn shoh? Dy firrinagh ta		all these things? verily I say unto you,
mee gra riu, nagh bee faagit yn chlagh er	un chlagh	There shall not be left here one stone
clagh elley, nagh bee er ny hilgey		upon another, that shall not be thrown
sheese.		down.
3 ¶ As myr ve ny hoie er cronck ny	cronk	3 And as he sat upon the mount of
Olivyn, haink y vooinjer va sheer geyrt	Oliveyn	Olives, the disciples came unto him
er huggey er lieh, gra, Insh dooin cooin	geiyrt	privately, saying, Tell us, when shall
vees ny reddyn shoh? as cre'n cowrey	er lheh	these things be? and what <i>shall be</i> the
vees jeh'n cheet ayd as jeh jerrey'n	cuin	sign of thy coming, and of the end of the
teihll?	theihll	world?
4 As dreggyr Yeesey as doort e roo, Cur		4 And Jesus answered and said unto
jee twoai nagh moll dooinney erbee	twoaie	them, Take heed that no man deceive
shiu.	care	you.
5 Son hig ymmodee ayns m'ennyms,		5 For many shall come in my name,
gra, Mish Creest, as nee ad ymmodee y		saying, I am Christ; and shall deceive
volley.		many.
6 As clinnee shiu jeh caggaghyn, as jeh		6 And ye shall hear of wars and rumours
imraaghyn dy chaggaghyn: jeagh nagh	jeeagh	of wars: see that ye be not troubled: for
bee shiu seaghnit: son shegin da dy	Jeeagn	all <i>these things</i> must come to pass, but
chooilley nee jeu shoh cheet gys kione,	nhee	the end is not yet.
agh cha bee yn jerrey foast.	inicc	the cha is not yet.
7 Son irree ashoon noi ashoon as		7 For nation shall rise against nation, and
reeriaght noi reeriaght, as bee		kingdom against kingdom: and there
gennaghyn as crampyn as craaghyn		shall be famines, and pestilences, and
tallooin ayns ymmodee ynnydyn.	thallooin	earthquakes, in divers places.
8 Bee ooilley shoh toshiaght trimshey.		8 All these <i>are</i> the beginning of sorrows.
9 Eisht livrey-ee ad shiu seose dy ve		9 Then shall they deliver you up to be
seaghnit, as marree ad shiu: as bee feoh		afflicted, and shall kill you: and ye shall
ec dy chooilley ashoon erriu, er coontey		be hated of all nations for my name's
yn ennym ayms.		sake.
10 As eishtagh gowee ymmodee oyr dy		10 And then shall many be offended, and
huittym ayns peccah, as brah-ee ad, as		shall betray one another, and shall hate
ver ad feoh yn derrey yeh da'n jeh elley.		one another.
11 As nee ymmodee phaderyn foalsey	phadeyryn	11 And many false prophets shall rise,
girree seose, as ymmodee y volley.		and shall deceive many.
12 As er-yn-oyr dy jean olkys		12 And because iniquity shall abound,
bishaghey, nee graih ymmodee		the love of many shall wax cold.
feyraghey.	feayraghey	
13 Agh bee eshyn nee tannaghtyn		13 But he that shall endure unto the end,
firrinagh gys y jerrey, er ny hauail.		the same shall be saved.
14 As bee sushtal yn reeriaght er ny		14 And this gospel of the kingdom shall
phreacheil ayns ooilley'n seihl, son	seihll	be preached in all the world for a witness
	feanish	unto all nations; and then shall the end
nee yn jerrey cheet.		come.
bishaghey, nee graih ymmodee feyraghey. 13 Agh bee eshyn nee tannaghtyn firrinagh gys y jerrey, er ny hauail. 14 As bee sushtal yn reeriaght er ny phreacheil ayns ooilley'n seihl, son fenish da dy chooilley ashoon, as eisht	seihll	the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end

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CAB. XXIV.		Matthew Chapter 24
15 Tra hee shiu er-y-fa shen eajeeid yn		15 When ye therefore shall see the
traartys, ta loarit jeh liorish Daniel yn		abomination of desolation, spoken of by
phadeyr, ny hassoo ayns yn ynnyd		Daniel the prophet, stand in the holy
casherick (eshyn ta lhaih, lig da tastey	lhig	place, (whoso readeth, let him
ghoall).	ghoaill	understand:)
16 Eishtagh lig dauesyn t'ayns Judea	lhig	16 Then let them which be in Judaea flee
roie gys ny sleityn;		into the mountains:
17 Eshyn t'er mullagh y thie, ny lig da	lhig	17 Let him which is on the housetop not
cheet neose, dy ghoall nee erbee ass e	ghoaill	come down to take any thing out of his
hie.	nhee	house:
18 As ny lig dasyn t'ayns y vagher	lhig	18 Neither let him which is in the field
chyndaa back, dy chur lesh e eaddagh.		return back to take his clothes.
19 As smerg dauesyn ta torragh, as		19 And woe unto them that are with
dauesyn ta cur keeagh ayns ny laghyn		child, and to them that give suck in those
shen.		days!
20 Agh guee-jee shiuish nagh bee yn		20 But pray ye that your flight be not in
roie eu er chea ayns y yeurey, ny er y		the winter, neither on the sabbath day:
		the winter, hertifer on the sabbath day.
doonaght.	troo	21 For then shall be agent to built at
21 Son bee seaghyn moar ec y tra shen,	traa	21 For then shall be great tribulation,
leid as nagh row er dy hoshiaght y teihll	theihll	such as was not since the beginning of
gys yn earish shen, as leid as nagh bee	lheid	the world to this time, no, nor ever shall
arragh dy bragh.		be.
22 As mannagh beagh ny laghyn shen		22 And except those days should be
dy leah ec kione, cha beagh feill erbee er		shortened, there should no flesh be
ny hauail, agh er graih yn chloan reiht,		saved: but for the elect's sake those days
bee ny laghyn shen dy leah ec kione.		shall be shortened.
23 Eisht my jir dooinney erbee riu, Cur-		23 Then if any man shall say unto you,
my-ner, ta Creest ayns shoh, ny ayns		Lo, here <i>is</i> Christ, or there; believe <i>it</i> not.
shid; ny creid-jee eh.		
24 Son nee Creestyn foalsey as	phadeyryn	24 For there shall arise false Christs, and
phaderyn foalsey girree, as cowraghyn		false prophets, and shall shew great signs
moarey as yyndyssyn y hoilshaghey,	yindyssyn	and wonders; insomuch that, if it were
ayns wheesh as dy mollagh ad (dy beagh		possible, they shall deceive the very
eh possible) yn eer chloan reiht.		elect.
25 Cur-my-ner, ta mish er ninsh diu	n'insh	25 Behold, I have told you before.
rolaue.		•
26 Shen-y-fa my jir ad riu, Te ayns yn		26 Wherefore if they shall say unto you,
aasagh, ny gow-jee magh: Cur-my-ner,		Behold, he is in the desert; go not forth:
te ayns ny shamyryn follit, ny creid-jee		behold, <i>he is</i> in the secret chambers;
eh.		believe <i>it</i> not.
27 Son myr ta'n tendeil cheet ass y shar,	tendreil	27 For as the lightning cometh out of the
as cur soilshey choud as gys y sheear,	201101011	east, and shineth even unto the west; so
myr shen myrgeddyn vees cheet yn mac		shall also the coming of the Son of man
dooinney.		be.
28 Son raad erbee dy bee yn corp, ayns		28 For wheresoever the carcase is, there
	urlee	· ·
shen vees ny urlaghyn er nyn jaglym.	unce	will the eagles be gathered together.
29 ¶ Chelleeragh lurg seaghyn ny		29 Immediately after the tribulation of
laghyn shen, aasee yn ghrian dorraghey,		those days shall the sun be darkened, and
as cha der yn aist e soilshey, as tuittee	eayst	the moon shall not give her light, and the
rollagyn yn aer, as bee pooaraghyn yn	rollageyn	stars shall fall from heaven, and the
aer er nyn graa.		powers of the heavens shall be shaken:

CAB. XXIV.		Matthew Chapter 24
30 As eishtagh bee cowrey jeh'n Mac		30 And then shall appear the sign of the
dooinney er ny akin ayns yn aer: as ec y		Son of man in heaven: and then shall all
tra shen nee ooilley sheeloghyn y	traa	the tribes of the earth mourn, and they
tallooin dobberan, as hee ad yn Mac	sheelogheyn	shall see the Son of man coming in the
dooinney cheet ayns bodjallyn yn aer,	thallooin	clouds of heaven with power and great
lesh pooar as gloyr woar.	vooar	glory.
31 As ver e magh e ainlyn lesh feiyr	ainleyn	31 And he shall send his angels with a
moar cayrn, as nee ad e chloan reiht y		great sound of a trumpet, and they shall
haglym cooidjagh veih ny kiare		gather together his elect from the four
geayghyn, veih yn derrey chione jeh'n		winds, from one end of heaven to the
aer gys y chione elley.		other.
32 Ynsee-jee eisht coraa dorraghey		32 Now learn a parable of the fig tree;
jeh'n billey figgagh: tra ta'n banglane		When his branch is yet tender, and
echey foast oor, as cur magh duillagyn,		putteth forth leaves, ye know that
ta fys eu dy vel y sourey er-gerrey.		summer is nigh:
33 Myr shen myrgeddyn shiuish, tra hee		33 So likewise ye, when ye shall see all
shiu ooilley ny reddyn shoh, toig-jee dy		these things, know that it is near, even at
vel e er-gerrey, dy jarroo ec ny		the doors.
dorryssyn.		the doors.
34 Dy firrinagh ta mee gra riu, roish my		34 Verily I say unto you, This generation
vow yn cheeloghe shoh baase, dy bee dy		shall not pass, till all these things be
chooilley nee jeu shoh cooilleenit.	nhee	fulfilled.
35 Nee niau as talloo cherraghtyn, agh	thalloo	35 Heaven and earth shall pass away, but
my ghoans cha jean cherraghtyn.	ghoan's	my words shall not pass away.
36 ¶ Agh er y laa as yn oor shen, cha vel	gnoan s	36 But of that day and hour knoweth no
fys ec dooinney erbee, ny ec ainlyn niau,	ainleyn	man, no, not the angels of heaven, but
agh ec my Ayr ny lomarcan.	anneyn	my Father only.
37 Agh myr va laghyn Noe, myr shen		37 But as the days of Noe <i>were</i> , so shall
myrgeddyn vees cheet yn Mac		also the coming of the Son of man be.
dooinney.		also the conning of the son of man be.
38 Son myr ayns ny laghyn va roish y		38 For as in the days that were before the
thooilley, va'd gee as giv, poosey as	giu	flood they were eating and drinking,
coyrt ayns poosey, derrey yn laa hie Noe	giu	marrying and giving in marriage, until
		the day that Noe entered into the ark,
stiagh ayns yn arg, 39 As cha dug ad tastey, derrey haink y		39 And knew not until the flood came,
thooilley as ghow eh ad ooilley ersooyl,		
		and took them all away; so shall also the coming of the Son of man be.
myr shen myrgeddyn vees cheet yn Mac		coming of the son of man be.
dooinney.	troo	40 Than shall two ha in the fields the are
40 Shen y tra vees jees ayns y vagher,	traa	40 Then shall two be in the field; the one
bee yn derrey yeh goit, as y jeh elley	faagit	shall be taken, and the other left.
fagit.		A1 Two women shall be originated at the
41 Bee daa ven blieh ec y wyllin, yn	foodit	41 Two women shall be grinding at the
derrey yeh goit as y jeh elley fagit.	faagit	mill; the one shall be taken, and the other
42 (Paging on num duyasi an yı fa alı an	dwoois	left. 12 Wetch therefore: for ye know not
42 ¶ Bee-jee er nyn dwoai er-y-fa shen,	dwoaie	42 Watch therefore: for ye know not
son cha vel fys eu er oor cheet nyn Jiarn.		what hour your Lord doth come.
43 Agh shoh toig-jee, dy beagh fys er ve		43 But know this, that if the goodman of
ec maishter y thie cre'n oor veagh y	mainshter	the house had known in what watch the
maarlagh er jeet, veagh e er watchal, as	maarliagh	thief would come, he would have
cha beagh e er liggey da e hie y vrishey	lhiggey	watched, and would not have suffered his
stiagh.		house to be broken up.

CAB. XXIV.		Matthew Chapter 24
44 Shen-y-fa bee-jee shiuish myrgeddyn		44 Therefore be ye also ready: for in
aarloo, son ec leid yn oor as nagh vel	lheid	such an hour as ye think not the Son of
shiu smooinaght er, hig yn Mac		man cometh.
dooinney.		
45 Quoi eisht yn chiarvaant firrinagh as	charvaant	45 Who then is a faithful and wise
creeney, ta e hiarn er nianoo ny er-reil er	n'yannoo	servant, whom his lord hath made ruler
e hie, dy chur daue nyn meaghey ayns	er-reill	over his household, to give them meat in
earish cooie?		due season?
46 Bannit ta'n chiarvaant shen yiow e	charvaant	46 Blessed <i>is</i> that servant, whom his lord
hiarn janoo myr shen ec y cheet echey.	jannoo	when he cometh shall find so doing.
47 Dy firrinagh ta mee gra riu, dy livrey		47 Verily I say unto you, That he shall
e dys y churrym echey ooilley e chooid.		make him ruler over all his goods.
48 Agh my jir y drogh harvaant shen		48 But and if that evil servant shall say in
ayns e chree, Ta my hiarn liggey	lhiggey	his heart, My lord delayeth his coming;
shiaghey yn cheet echey,	shaghey	
49 As toshiaght y yanoo dy woalley e	yannoo	49 And shall begin to smite <i>his</i>
heshaghyn-harvaant, as dy ee as dy iv	iu	fellowservants, and to eat and drink with
marish y vooinjer veshtal:		the drunken;
50 Hig chiarn y chiarvaant shen ec laa	charvaant	50 The lord of that servant shall come in
nagh bee e jeaghyn er y hon, as ayns oor	jeeaghyn	a day when he looketh not for him, and in
nagh bee e twoaiagh jeh,		an hour that he is not aware of,
51 As giaree e e veih my chielley, as	cheilley	51 And shall cut him asunder, and
pointee e e chronney marish ny crauee-	_	appoint <i>him</i> his portion with the
foalsey: ayns shen vees keaney as	keayney	hypocrites: there shall be weeping and
snaggeraght feeacklyn.		gnashing of teeth.

CAB. XXV.		Matthew Chapter 25
	havlashav	
1 Eisht bee reeriaght niau er ny holaghey	hoylaghey	1 Then shall the kingdom of heaven be
gys jeih moidynyn, ghow ny lampyn oc,		likened unto ten virgins, which took
as hie magh quail y dooinney-poost.		their lamps, and went forth to meet the
2 4	·	bridegroom.
2 As va queg jeu creeney as queg	queig	2 And five of them were wise, and five
ommijagh.	11 '	were foolish.
3 Hug adsyn va ommijagh lieu ny	lhieu	3 They that were foolish took their
lampyn oc, agh cha dug ad lieu ooil		lamps, and took no oil with them:
mâroo.		
4 Agh hug y vooinjer chreeney lieu ooil	lhieu	4 But the wise took oil in their vessels
ayns ny siyn oc marish nyn lampyn.	-	with their lamps.
5 Choud as va'd feeau er y dooinney-	fieau	5 While the bridegroom tarried, they all
poost, huit ad ooilley er saveenagh as		slumbered and slept.
cadley.		
6 As ec main-uy va eam er ny choyrt,	mean-oie	6 And at midnight there was a cry
Cur-my-ner ta'n dooinney-poost cheet,		made, Behold, the bridegroom cometh;
gow-jee magh ny whail.		go ye out to meet him.
7 Eisht dirree ooilley ny moidynyn shen,		7 Then all those virgins arose, and
as hooar ad aarloo nyn lampyn.		trimmed their lamps.
8 As doort y vooinjer ommijagh roosyn		8 And the foolish said unto the wise,
va creeney, Cur-jee dooinyn jeh'n ooil		Give us of your oil; for our lamps are
eauish, son ta ny lampyn ain goll ass.	euish	gone out.
9 Agh dreggyr y vooinjer chreeney, gra,		9 But the wise answered, saying, <i>Not</i>
Cha jean, er aggle nagh bee dy liooar ain		so; lest there be not enough for us and
dooin hene as diuish neesht, te ny share		you: but go ye rather to them that sell,
diu roie dys y vooinjer ta creck, as		and buy for yourselves.
kionnaghey er nyn son hene.		, ,
10 As choud as va'd goll dy		10 And while they went to buy, the
chionnaghey, haink y dooinney-poost, as		bridegroom came; and they that were
hie yn vooinjer va aarloo stiagh marish		ready went in with him to the marriage:
gys y vannish, as va'n dorrys jeiht.	jeight	and the door was shut.
11 Ny lurg shen haink ny moidynyn	J &	11 Afterward came also the other
elley, gra, Hiarn, Hiarn, fosle dooin.	foshil	virgins, saying, Lord, Lord, open to us.
12 Agh dreggyr eshyn as doort e, Dy		12 But he answered and said, Verily I
firrinagh ta mee gra riu, nagh voddym		say unto you, I know you not.
goall riu.	goaill	
13 Bee-jee er nyn dwoai er-y-fa shen,	dwoaie	13 Watch therefore, for ye know neither
son cha vel fys eu er y laa ny'n oor nee		the day nor the hour wherein the Son of
yn Mac dooinney cheet.		man cometh.
14 ¶ Son te marragh dooinney va goll er	myrragh	14 For the kingdom of heaven is as a
troailt gys cheer foddey, deie er e	mynagn	man travelling into a far country, who
harvaantyn as livrey daue e chooid:		called his own servants, and delivered
narvaantyn as nivicy dade e choold.		unto them his goods.
15 As da fer jeu, hug e queg talentyn, da	queig	15 And unto one he gave five talents, to
fer elley jees, as da fer elley annane, da	unnane	another two, and to another one; to
dy chooilley ghooinney lurg roshtin e	roshtyn	every man according to his several
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hushtey, as chelleeragh ghow e e yurnah.		ability; and straightway took his
16 Eightagh hig ym fan yy'ar al a llann		journey.
16 Eishtagh hie yn fer v'er gheddyn ny	quoi~	16 Then he that had received the five
queg talentyn, as ren e dellal lieu, as	queig	talents went and traded with the same,
chosne e queg talentyn elley.	lhieu	and made <i>them</i> other five talents.
	chossyn	

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CAB. XXV.		Matthew Chapter 25
17 As myr shen eshyn v'er gheddyn jees,		17 And likewise he that had received
chosne eshyn myrgeddyn jees elley.	chossyn	two, he also gained other two.
18 Agh y fer v'er gheddyn annane, hie e	unnane	18 But he that had received one went
as chley e ayns y talloo, as dollee e argid	chleiy	and digged in the earth, and hid his
e hiarn.	thalloo	lord's money.
19 Agh lurg foddey dy earish haink	sharvaantyn	19 After a long time the lord of those
chiarn ny shiarvaantyn shen, as ren e		servants cometh, and reckoneth with
coontey roo.		them.
20 As haink eshyn v'er gheddyn ny queg	queig	20 And so he that had received five
talentyn as hug e lesh queg talentyn		talents came and brought other five
elley, gra, Hiarn, livrey uss doos queg	dooys	talents, saying, Lord, thou deliveredst
talentyn; cur-my-ner, ta mee er chosney		unto me five talents: behold, I have
queg talentyn elley mâroo.		gained beside them five talents more.
21 Doort e Hiarn rish, Smie t'ow er	s'mie	21 His lord said unto him, Well done,
nianoo, harvaant vie as firrinagh, t'ow er	n'yannoo	thou good and faithful servant: thou
ny ve firrinagh ayns y veggan, livreyms	livrey-yms	hast been faithful over a few things, I
moarane gys dty churrym; gow stiagh		will make thee ruler over many things:
gys boggey dty hiarn.		enter thou into the joy of thy lord.
22 Haink eshyn myrgeddyn v'er		22 He also that had received two talents
gheddyn yn daa halent, as doort e, Hiarn,		came and said, Lord, thou deliveredst
livrey uss doos daa halent: cur-my-ner,	dooys	unto me two talents: behold, I have
ta mee er chosney daa halent elley		gained two other talents beside them.
mâroo.		
23 Doort e Hiarn rish, Smie t'ow er	s'mie	23 His lord said unto him, Well done,
nianoo, harvaant vie as firrinagh, t'ow er	n'yannoo	good and faithful servant; thou hast
ny ve firrinagh ayns y veggan, livreyms	livrey-yms	been faithful over a few things, I will
moarane gys dty churrym: gow stiagh		make thee ruler over many things: enter
gys boggey dty hiarn.		thou into the joy of thy lord.
24 Agh y fer v'er gheddyn yn yn talent,	yn un talent	24 Then he which had received the one
haink e as doort e, Hiarn, va fys ayms dy		talent came and said, Lord, I knew thee
nee dooinney creoi oo; buinn raad nagh		that thou art an hard man, reaping
ren oo cuirr, as chaglym raad nagh ren		where thou hast not sown, and
oo skeylley:	skeayley	gathering where thou hast not strawed:
25 As ghow mee aggle, as hie mee as		25 And I was afraid, and went and hid
dollee mee dty halent ayns y talloo; cur-	thalloo	thy talent in the earth: lo, there thou
my-ner, shen y raad ta dty chooid.		hast that is thine.
26 Dreggyr e hiarn, as doort e rish,		26 His lord answered and said unto
Harvaant vee-chairagh as niau-harroogh,	neu-harroogh	him, <i>Thou</i> wicked and slothful servant,
va fys ayds, dy row mish buinn raad		thou knewest that I reap where I sowed
nagh ren mee cuirr, as chaglym raad		not, and gather where I have not
nagh ren mee skeylley.	skeayley	strawed:
27 Lishagh oo er-y-fa shen ve'r chur my	lhisagh	27 Thou oughtest therefore to have put
argid dauesyn ta janoo vondeish liorish	jannoo	my money to the exchangers, and then
argid y yeasaght, as eishtagh ec y cheet	yeeassaght	at my coming I should have received
aym, oddin ve'r gheddyn my chooid		mine own with usury.
hene lesh bishaghey.		
28 Gow-jee er-y-fa shen yn talent veih,		28 Take therefore the talent from him,
as cur-jee eh dasyn ta jeih talentyn		and give it unto him which hath ten
echey.		talents.
29 Son da dy chooilley annane ta echey,	unnane	29 For unto every one that hath shall be
vees er ny choyrt; as bee towse smoo		given, and he shall have abundance: but
echey: agh veihsyn nagh vel echey, vees		from him that hath not shall be taken
er ny ghoall ersooyl shen ny ta echey.	ghoaill	away even that which he hath.

CAB. XXV.		Matthew Chapter 25
	charvaant	
30 As tilg-jee yn chiarvaant niauharroogh ayns y dorraghys sodjey	neu-harroogh	30 And cast ye the unprofitable servant into outer darkness: there shall be
mooie, ayns shen vees keaney as	keayney	weeping and gnashing of teeth.
snaggeraght feeacklyn.	Keayney	weeping and ghashing of teeth.
31 ¶ Tra hig yn Mac dooinney ayns e		31 When the Son of man shall come in
	aim1arm	
ghloyr, as ooilley e ainlyn casherick	ainleyn	his glory, and all the holy angels with
marish, shen y tra hoiys e er stoyl-reeoil	traa	him, then shall he sit upon the throne of
e ghloyr.	hoieys	his glory:
32 As kiongoyrt rish vees dy chooilley		32 And before him shall be gathered all
ashoon er nyn jaglym, as scarree e ad	ahaillar:	nations: and he shall separate them one
veih my chielley, myr ta bochilley cur	cheilley	from another, as a shepherd divideth <i>his</i>
scarrey eddyr e chirree as ny goair.		sheep from the goats:
33 As soice e ny kirree er e laue yesh,		33 And he shall set the sheep on his
agh ny goair er e laue chiare.		right hand, but the goats on the left.
34 Eisht jir y Ree roosyn er e laue yesh,		34 Then shall the King say unto them
Tar-jee, my chloan bannit jeh my Ayr, gow-jee myr eiraght yn reeriaght ta kiarit		on his right hand, Come, ye blessed of
	theihll	my Father, inherit the kingdom
er nyn son eu, er dy hoshiaght y teihll.	theinii	prepared for you from the foundation of
25 Con vo man acompanah as hus shin		the world:
35 Son va mee accryssagh, as hug shiu		35 For I was an hungred, and ye gave
beaghey dou: va mee paagh as hug shiu		me meat: I was thirsty, and ye gave me
jough dou: Va mee my yoarree, as ghow		drink: I was a stranger, and ye took me
shiu stiagh mee:		in:
36 Rooisht as ren shiu my choamrey: va		36 Naked, and ye clothed me: I was
mee ching, as haink shiu dy my	vya a a a b v m	sick, and ye visited me: I was in prison,
yeaghyn: va mee ayns pryssoon, as	yeeaghyn	and ye came unto me.
haink shiu hym. 37 Eishtagh nee yn chloan chairagh e y		27 Than shall the righteous enswer him
reggyrt, gra, Hiarn, cooin honnick shin	cuin	37 Then shall the righteous answer him, saying, Lord, when saw we thee an
oo accryssagh, as dy dug shinyn beaghey	Cuiii	hungred, and fed <i>thee</i> ? or thirsty, and
dhyt? ny paagh as dy dug shin jough		gave thee drink?
dhyt?		gave mee drink:
38 Cooin honnick shin oo dty yoarree, as	cuin	38 When saw we thee a stranger, and
dy ghow shin stiagh oo? ny rooisht, as	Cum	took <i>thee</i> in? or naked, and clothed
dy ren shin dty choamrey?		thee?
39 Ny cooin honnick shin oo ching, ny	cuin	39 Or when saw we thee sick, or in
ayns pryssoon, as dy daink shin dy dty	Cuiii	prison, and came unto thee?
yeaghyn?	yeeaghyn	prison, and came anto thee.
40 As freggyree yn Ree, as jir e roo, Dy	jeeugnyn	40 And the King shall answer and say
firrinagh ta mee gra riu, ayns wheesh as		unto them, Verily I say unto you,
dy vel shiu er nianoo eh son y fer sloo	n'yannoo	Inasmuch as ye have done <i>it</i> unto one of
jeu shoh my vraaraghyn, ta shiu er	ii juiiioo	the least of these my brethren, ye have
nianoo eh er my hons.		done <i>it</i> unto me.
41 Eishtagh jir e roosyn myrgeddyn er y		41 Then shall he say also unto them on
laue chiare, Immee-jee voym chloan		the left hand, Depart from me, ye
chursit gys yn aile dy bragh farraghtyn,		cursed, into everlasting fire, prepared
ta kiarit son y drogh spyrryd as e ainlyn.	ainleyn	for the devil and his angels:
42 Son va mee accryssagh, as cha dug	unine j n	42 For I was an hungred, and ye gave
shiu beaghey dou: Va mee paagh, as cha		me no meat: I was thirsty, and ye gave
dug shiu jough dou.		me no drink:
aug sinu jough dou.		me no urma.

CAB. XXV.		Matthew Chapter 25
43 Va mee my yoarree, as cha ghow shiu		43 I was a stranger, and ye took me not
stiagh mee: rooisht, as cha ren shiu my		in: naked, and ye clothed me not: sick,
choamrey: ching as ayns pryssoon, as		and in prison, and ye visited me not.
cha daink shiu dy my yeaghyn.	yeeaghyn	
44 Eisht nee adsyn myrgeddyn e y		44 Then shall they also answer him,
reggyrt, gra, Hiarn, cooin honnick shin	cuin	saying, Lord, when saw we thee an
oo accryssagh, ny paagh, ny dty yoarree,		hungred, or athirst, or a stranger, or
ny rooisht, ny ching, ny ayns pryssoon,		naked, or sick, or in prison, and did not
as nagh chooin shin liat?	lhiat	minister unto thee?
45 Eisht nee e nyn vreggyrt ad, gra, Dy		45 Then shall he answer them, saying,
firrinagh ta mee gra riu, ayns wheesh as		Verily I say unto you, Inasmuch as ye
nagh ren shiu eh son annane jeh'n	unnane	did it not to one of the least of these, ye
vooinjer sloo jeu shoh, cha ren shiu eh er		did <i>it</i> not to me.
my hons.		
46 As hed ad shoh ersooyl gys y		46 And these shall go away into
kerraghey dy bragh farraghtyn; agh y		everlasting punishment: but the
chloan chairagh gys y vea veayn.		righteous into life eternal.

1 As haink eh gy kione, tra va Yeesey erreish ooilley ny goan shoh y loart, dy doort e rooxy na sheer gevert er, a Thank huggey ben as box alabaster dy ooill feed ey eck, as gheyrt ee he er y chione echey, myr ve ny hoie ec bee. 8 Agh tra honnick y vooinjer va sheer geyrt er shoh, va'd jymmoosagh, gra, cre'n fa va xp jummal shoh jeant? 9 Son oddagh yn ooill shoh ve'r ny ve creckit son moarane, as er ny choyrt dan yboughtyn. 11 Son ta ny boughtyn. 11 Son ta ny boughtyn even fallon, and hor in yand, and hor in yand, and moish diverym e yn hosh er my yinnoo, er ny insh; son cooinaghtyn jee. 12 As haid at lees sayings, he said unto his disciples. 13 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples. 2 Ye know that after two days is the featlley in she trayed to be crucified. 3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas. 4 And consulted that they might take Jesus by subtilty, and kill him. 5 But they said, Not on the feast day, lest there be an uproar among the people. 6 Now when Jesus was in Bethany, in the house of Simon the leper, 7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 8 But when his disciples. 18 But when his disciples. 19 Son when Jesus was in Bethany ayn the shail his priest, who was called Caiaphas. 4 And consulted that they might take Jesus by subtilty, and kill him. 5 But they said, Not on the feast day, lest there be an uproar among the people. 6 Now when Jesus was in Bethany, in the house of Simon the leper, 7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 8 But when his disciples as wift, they adained the scribes, and the elders of the pople, unto the pole. 8 But when his disciples as wift was least of the post when his disciples as wift, they adained the series, and the sele	CAB. XXVI.		Matthew Chapter 26
erreish ocilley 'n y goan shoh y loart, dy doort e roosyn va sheer geyrt er, geiyrt his disciples. 2 Ta fys eu lurg daa laa dy vel fealley ny caisht dy ve ayn, as dy vel yn mac dooinney er ny vrah dy ve er ny chrossey. 3 Eisht va ny ard-saggyrty as ny scruderyn as shanstyr yn pobble er nyn jaglym cooidighg hys thie yn ard-saggyrt va enmyssit Caiaphas. 4 As hug ad nyn goyrle dy cheilley, mychoine Yesey y ghoall gy follit, as y choyrt e gy baase. 5 Agh doort ad, cha nee er laa yn ealley, er aggle dy bee irree magh ayn mastey yn pobble. 6 Now when Jesus was in Bethany, in the house of Simon the leper, 7 There came unto him a woman hath of the yn ye creckit son moarane, as er ny choyrt da ny boughtyn. 10 Tra hoig Yeesey shoh, doort e roo, Kys dy vel shiu boirey yn ven? son tiec er nobbragh obber vie orryms. 11 Son ta ny boughtyn cu kinjagh. 12 Son liorish dy vel ee er gheartey yn ooill shoh er my jahono, er ny insh; son cooinaghtyn jee. 13 Dy firrinagh ta mee gra riu, raad erbee dy bee yn sushtal shoh er ny yianoo, er ny insh; son cooinaghtyn jee. 14 Teishtagh hie fer je'n daa ostyl yeig, va camyssit Yuase Iscariot, gys ny ard-saggyrtyn. 15 As doort e roo, Cre ver shiu doos, as livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad			-
doorte roosyn va sheer geyrt er, 2 Ta fys eu lurg daa laa dy vel fealley ny caisht dy ve ayn, as dy vel yn mac dooinney er ny vrah dy ve er ny chrossey. 3 Eisht va ny ard-saggyrty as ny scruderyn as shanstyr yn pobble er nyn jaglym cooidjagh gys thie yn ard-saggyrt va enmyssit Caiaphas. 4 As hug ad nyn goyrle dy cheilley, my- chione Yeesey y ghoall gy follit, as y choyrt e gy base. 5 Agh doort ad, cha nee er laa yn ealley, er aggle dy bee irree magh ayn mastey yn pobble. 6 ¶ Nish tra va Yeesey ayns Bethany ayns thie Simon yn lourane, 7 Haink hugey ben as box alabaster dy ooill feer deyr eck, as gheyrt ee ch er y chione echey, myr ve ny hoie ee bee. 8 Agh tra honnick y vooinjer va sheer geyrt er shoh, va'd jymmoosagh, gra, cre'n fa va yn jummal shoh jeant? 9 Son oddagh yn ooill shoh ve'r ny ve creckit son moarane, as er ny choyrt da ny boughtyn. 10 Tra hoig Yeesey shoh, doort e roo, Kys dy vel shiu boirey yn ven? son tiee er nobbragh obber vic orryms. 11 Son ta ny boughtyn eu kinjagh 12 Son liorish dy vel ee er gheartey yn ooill shoh er my choror, tiee er nianoo eh goury my oanluckey. 13 Dy firrinagh ta mee gra riu, raad erbee dy bee yn sushtal shoh er ny phreacheil ayns ooilley'n teihll, bee shoh myrgeddyn ta'n ven shoh er ny yianoo, er ny insh; son cooinaghtyn jee. 14 ¶ Eishtagh hie fer je'n 'daa ostyl yeig, va enmyssit Yuase Iscariot, gys ny ard- saggyrtyn. 15 As doort e roo, Cre ver shiu doos, as livreym e 'hiu' As ren ad coonaant rish son 16 Yeri yn lexe the poor always with you; but me ye have not always. 17 Flero rin that she hath poured this of the passover, and the Son of man is betrayed to be crucified. 3 Then assembled together the chief priests, and the scribes, and the scribery in scruderym is cruderym			
2 Te fys eu lurg daa laa dy vel fealley ny caisht dy ve ayn, as dy vel yn mac dooinney er ny vrah dy ve er ny chrossey. 3 Eisht va ny ard-saggyrtyn as ny scruderyn as shanstyr yn pobble er nyn jaglym cooidjagh gys thie yn ard-saggyrt va enmyssit Caiaphas. 4 As hug ad nyn goyrle dy cheilley, mychione Yeseey y ghoall gy follit, as y choyrt e gy baase. 5 Agh doort ad, cha nee er laa yn ealley, er aggle dy bee irree magh ayn mastey yn pobble. 6 ¶ Nish tra va Yeesey ayns Bethany ayns thie Simon yn lourane, 7 Haink huggey ben as box alabaster dy ooill feer deyr cek, as gheyrt ee her y chione echey, myr ve ny hoie ee bee. A Agh tra honnick y vooinjer va sheer geyrt er shoh, va'd jymmoosagh, gra, cre'n fa va yn jummal shoh jeant? 9 Son oddagh yn ooill shoh ve'r ny ve creckit son moarane, as er ny choyrt da ny boughtyn. 10 Tra hoig Yeesey shoh, doort e roo, Kys dy vel shiu boirey yn ven? son tiee er nobbragh obber vie orryms. 11 Son ta ny boughtyn eu kinjagh meriu, agh mish cha vel eu kinjagh. 12 Son liorish dy vel ee er ghearteey yn ooill shoh or my chorp, tiee er nianoo eh gouyr my oanluckey. 13 Dy firrinagh ta mee gra riu, raad erbee dy bee yn sushtal shoh er ny pianoo, er ny insh; son cooinaghtyn jee. 14 ¶ Eishtagh hie fer jeh'n daa ostyl yeig, va emmyssit Yuase Iscariot, gys ny ard-saggyttyn. 15 As doort e roo, Cre ver shiu doos, as livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son livreym e hiu? As ren ad coonaant rish son li		geivrt	
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3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, 4 As hug ad nyn goyrle dy cheilley, mychione Yesey y ghoall gy follit, as y choyrt e gy baase. 5 Agh doort ad, cha nee er laa yn ealley, er agle dy bee irree magh ayn mastey yn pobble. 6 ¶ Nish tra va Yesey ayns Bethany ayns thie Simon yn lourane, 7 Haink huggey ben as box alabaster dy ooill feer deyr eck, as gheyrt ee cher y chione echey, myr ve ny hoie ec bee. 8 Agh tra honnick y vooinjer va sheer geyrt er shoh, va'd jymmoosagh, gra, cre'n fa va yn jummal shoh jeant? 9 Son oddagh yn ooill shoh ve'r ny ve creckit son moarane, as er ny choyrt da ny boughtyn. 10 Tra hoig Yesey shoh, doort e roo, Kys dy vel shiu boirey yn ven's son tiee er nobbragh obber vie orryms. 11 Son ta ny boughtyn eu kinjagh meriu, agh mish cha vel eu kinjagh. 12 Son liorish dy vel ee er gheartey yn ooill shoh er my chorp, tiee er nianoo eh gouyr my oanluckey. 13 Dy firrinagh ta mee gra riu, raad erbee dy bee yn sushtal shoh er ny phreacheil ayns ooilley'n teilhl, bee shoh myrgeddyn ta'n ven shoh er ny yianoo, cr ny insh; son cooinaghtyn jee. 13 As doort e roo, Cre ver shiu doos, as livreym e hiu? As ren ad coonaant rish son level wre, and coonaant rish son level wre, and coonaant rish son level wre, and the clders of the heigh priests, and the scribes, and the scleres of the heigh priests, and the scribes, and the clders of the heigh priests, and the scribes, and the clders of the heigh priests, and the scribes, and the clders of the heigh priest, who was called Caiaphas, 4 And consulted that they might take Jesus by subtilty, and kill him. 5 But they said, Not on the feast day, lest there be an uproar among the people. 6 Now when Jesus was in Bethany, in the house of Simon the leper. 7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 8 But when his disciples saw it, they had indignation, saying. To what	The state of the s		v .
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	jeih peeshyn as feed dy argid.		you? And they covenanted with him
for thirty pieces of silver.			1 *
16 As veih'n tra shen ve shirrey caa dy traa 16 And from that time he sought	16 As veih'n tra shen ve shirrey caa dy	traa	
vrah eh. opportunity to betray him.			

17 ¶ Nish er y chied laa jeh fealley yn arran millish, haink y vooinjer va sheer geyrt er Yeesey huggey, as doort ad rish, Cre'n raad sailt shin dy yanoo aarloo er dty hon dy ee yn Eayn caisht? 18 As doort e, Gow-jee gys yn ard-valley gys leid y dooinney shen, as abbyr-jee rish, Ta'n maishter gra, Ta my earishys ee laue; freillym y chaisht ee dty hie's marish y vooinjer ta sheer geyrt orrym. 19 As ren adsyn myr va Yeesey er noardaghey daue, as daarlee ad yn Eayn caisht. 20 Nish tra va'n fastyr er jeet, hoie e sheese marish yn daa ostyl yeig. 21 As myr va'd gee, doort e, Dy firrinagh ta mee gra riu, dy jean annane eauish mish y vrah. 22 As va'd feer trimshagh, as ren ad toshiaght dy chooilley annane oc dy ghra rish, Hiarn, nee orryms 'ow cheet? 23 As dansoor eshyn, gra, Eshyn ta thummey e laue mârym ayns y chlaare, eshen nee mee y vrah. 24 Ta'n mac dooinney goll, myr te scruit jeh: agh smerrick da'n dooinney shen, mannagh beagh e er jeet er y teihll. 25 Eisht dansoor Yuase ren y vrah e, as doort e, Vaishter, nee mish e? Doort eshyn rish, T'ow er ghra eh. 26 ¶ As myr va'd gee, ghow Yeesey arran, as vannee e as vrish e eh, as hug e eh dau, gra, Iv-jee ooilley jeh shoh. 28 Son shoh my uill's jeh'n chymney noa, t'er ny gheartey son ymmodee son lein perca ghyn.	CAB. XXVI.		Matthew Chapter 26
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t'er ny gheartey son ymmodee son leih peccaghyn. gheayrtey testament, which is shed for many for the remission of sins.			
peccaghyn. the remission of sins.		gheavrtev	
		<i>G,</i>	
29 Agh ta mee gra riu, nagh niv-ym n'iuvm 29 But I sav unto vou. I will not drink	29 Agh ta mee gra riu, nagh niv-ym	n'iuym	29 But I say unto you, I will not drink
maghey shoh jeh mess y villey-feeney, henceforth of this fruit of the vine,		<i>y</i> ===	
derrey'n laa ivym eh ass yn noa mêriu iuym until that day when I drink it new with		iuym	
ayns reeriaght my Ayrey. you in my Father's kingdom.	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
30 As tra va'd er ghoall arrane spyrrydoil, ghoaill 30 And when they had sung an hymn,		ghoaill	-
hie ad magh gys cronck ny Olivyn. cronk they went out into the mount of Olives.			
Oliveyn			_

CAB. XXVI.		Motthaw Chanton 26
	C '11	Matthew Chapter 26
31 Eishtagh doort Yeesey roo, Failee yn	faillee	31 Then saith Jesus unto them, All ye
credjue eauish ooilley noght kyndagh	euish	shall be offended because of me this
rhyms: son te scruit, Bwoaillym's yn		night: for it is written, I will smite the
bochilley, as bee kirree yn chioltane er nyn		shepherd, and the sheep of the flock
skeylley.	skeayley	shall be scattered abroad.
32 Agh erreish dou ve'r nirree reesht, hem	n'irree	32 But after I am risen again, I will go
reue gys Galilee.		before you into Galilee.
33 Dansoor Peddyr as doort e rish, Ga dy		33 Peter answered and said unto him,
vail credjue dy chooilley ghooinney	vaill	Though all <i>men</i> shall be offended
kyndagh rhyts, cha vail my chredjue's dy		because of thee, yet will I never be
bragh.		offended.
34 Doort Yeesey rish, Dy firrinagh ta mee	oie	34 Jesus said unto him, Verily I say
gra rhyt, yn uy noght, roish my ger yn	gerr	unto thee, That this night, before the
keillagh, dy nob uss mish three keartyn.	kellagh	cock crow, thou shalt deny me thrice.
	n'ob	,
	keayrtyn	
35 Doort Peddyr rish, Dy beïn dy gholl gy	beign	35 Peter said unto him, Though I
baase mârt, cha nobbin oo. As er yn aght	mayrt	should die with thee, yet will I not
keddyn loar ooilley ny ostyllyn.	n'obbin	deny thee. Likewise also said all the
Readyn four confey my ostymyn.	cheddin	disciples.
36 ¶ Eishtagh haink Yeesey mâroo gys	Cilcumi	36 Then cometh Jesus with them unto
ynnyd va enmyssit Gethsemane, as doort e		a place called Gethsemane, and saith
• •		•
rish ny ostyllyn, Soie-jee shiuish ayns		unto the disciples, Sit ye here, while I
shoh, choud as hems gys padjer ayns shid.		go and pray yonder.
37 As ghow e marish Peddyr as daa vac		37 And he took with him Peter and the
Zebedee, as ren e toshiaght dy ve		two sons of Zebedee, and began to be
trimshagh as trome-chreeagh.		sorrowful and very heavy.
38 Eisht doort e roo, Ta my annym feer		38 Then saith he unto them, My soul is
trimshagh, dy jarroo gys y baase; fuirree-		exceeding sorrowful, even unto death:
jee ayns shoh as jean-jee watchal mârym.		tarry ye here, and watch with me.
39 As hie e red beg sodjey, as huit e sheese		39 And he went a little further, and fell
er e eddin, as ghow e padjer, as doort e, O		on his face, and prayed, saying, O my
my Ayr, my te possible, lig da'n cappan	lhig	Father, if it be possible, let this cup
shoh goll shaghym: ny yei cha nee	ny-yeih	pass from me: nevertheless not as I
m'aigneys, agh dt'aigneys dy row jeant.	aigney's	will, but as thou wilt.
40 As haink e gys ny ostyllyn, as hooar e		40 And he cometh unto the disciples,
ad nyn gadley, as doort e rish Peddyr, Kys		and findeth them asleep, and saith unto
ta shoh, nagh row shiu able watchal	abyl	Peter, What, could ye not watch with
mârym yn oor?	un oor	me one hour?
41 Bee-jee er nyn dwoai as guee-jee, nagh	dwoaie	41 Watch and pray, that ye enter not
duit shiu ayns miolaghey: Ta'n spyrryd eu	duitt	into temptation: the spirit indeed <i>is</i>
dy jarroo arryltagh, agh ta'n eihl annoon.	eill	willing, but the flesh <i>is</i> weak.
42 Hie e roish reesht yn nah cheart, as	cheayrt	42 He went away again the second
ghow e padjer, gra, O my Ayr, mannagh		time, and prayed, saying, O my Father,
vod y cappan shoh goll shaghym, fegooish	iu	if this cup may not pass away from
mee dy iv eh, dt'aigneys dy row jeant.	aigney's	me, except I drink it, thy will be done.
43 As haink e as hooar e ad nyn gadley	arginey 5	43 And he came and found them
reesht, son va ny sooyllyn oc trome.	socillyn	asleep again: for their eyes were
reesin, son va ny sobytryn de nome.	sooillyn	heavy.
11 As dong and as his a raigh reacht as	trocc	•
44 As daag e ad, as hie e roish reesht, as	trass	44 And he left them, and went away
ghow e padjer yn tress cheart, gra ny goan	cheayrt	again, and prayed the third time,
keddyn.	cheddin	saying the same words.

	Matthew Chapter 26 45 Then cometh he to his disciples,		CAB. XXVI. 45 Eishtagh haink e gys e ostyllyn, as
io	and saith unto them, Sleep on now,	caddil-jee	doort e roo, Caidle-jee nish as gow-jee nyn
	and take <i>your</i> rest: behold, the hour	caddii-jec	vea; cur-my-ner ta'n oor tayrn er-gerrey,
15	at hand, and the Son of man is	laueyn	as ta'n Mac dooinney er ny vrah gys lauyn
	betrayed into the hands of sinners.	laucyli	peccee.
ic	Ť	lhig	46 Irree-jee, lig dooin goll: cur-my-ner, te
18	46 Rise, let us be going: behold, he	ning	
	at hand that doth betray me. 47 And while he yet spake, lo, Judas		eshyn er-gerrey dooin ta dy my vrah. 47 ¶ As choud as ve foast loart, cur-my-
1111	one of the twelve, came, and with hi	****	ner, haink Yuase, fer jeh'n daa ostyl yeig,
	a great multitude with swords and	vooar	as va sheshaght woar marish lesh cliwnyn
	staves, from the chief priests and	cliwenyn	as luirg, veih ny ard-saggyrtyn as shanstyr
	elders of the people.		yn pobble.
		-1-1-1	
		Snickyr	snen e, cum-jee e dy snicker.
			40 As shallowed hairly a res Vasser
1111.	and said, fian, master; and kissed hi		
	50 And Ionus said unto him Eriand		1 0
		louovn	
JUK		laucyli	llyli iauyii ei Teesey, as gilow au e.
		heevn	51 As cur-my-ner heen fer jeusyn ya
		пссуп	
ıııu,		woaill	_ · · · · · · · · · · · · · · · · · · ·
nte.	*		
, ic		cincaysii	saggyrt, as yrare e yn emeasn jen.
)			52 Eishtagh doort Yeesev rish, Cur seose
	_		
		goaill	
		goaill	
		8	
;			
		ainleyn	
s be		•	54 Agh kys eisht vees ny scripturyn er nyn
	_		gooilleeney, dy nee shoh myr te dy ve?
ne	55 In that same hour said Jesus to th	cheddin	
	multitudes, Are ye come out as again		y pobble, Vel shiu er jeet magh myr noi
	a thief with swords and staves for to	maarliagh	, , ,
		•	
_	•		
	me.	ghoaill	shiu my ghoall.
	56 But all this was done, that the	scriptyryn	56 Agh va ooilley shoh jeant, dy voddagh
	scriptures of the prophets might be	phadeyryn	scripturyn ny phaderyn ve cooilleenit.
ook	fulfilled. Then all the disciples forso	hreigeil	Eishtagh ren ooilley ny ostyllyn e y
<u></u>	him, and fled.	roue	hreggeil as cosney rowe.
	57 And they that had laid hold on	ghoaill	57 ¶ As leeid y vooinjer v'er ghoall
	Jesus led him away to Caiaphas the		Yeesey e ersooyl gys Caiaphas yn ard-
ne	high priest, where the scribes and th	scrudeyryn	saggyrt, raad va ny scruderyn as y chanstyr
	elders were assembled.		er nyn jaglym cooidjagh.
	multitudes, Are ye come out as again a thief with swords and staves for to take me? I sat daily with you teachin in the temple, and ye laid no hold or me. 56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forso him, and fled. 57 And they that had laid hold on Jesus led <i>him</i> away to Caiaphas the high priest, where the scribes and the	maarliagh cliwenyn ghoaill scriptyryn phadeyryn hreigeil roue ghoaill	gooilleeney, dy nee shoh myr te dy ve? 55 Ayns yn oor keddyn doort Yeesey rish y pobble, Vel shiu er jeet magh myr noi maarlagh, lesh cliwnyn as luirg dy my ghoal? Hoie mee meriu gagh laa gynsaghey ayns y chiamble, as cha ren shiu my ghoall. 56 Agh va ooilley shoh jeant, dy voddagh scripturyn ny phaderyn ve cooilleenit. Eishtagh ren ooilley ny ostyllyn e y hreggeil as cosney rowe. 57 ¶ As leeid y vooinjer v'er ghoall Yeesey e ersooyl gys Caiaphas yn ardsaggyrt, raad va ny scruderyn as y chanstyr

CAB. XXVI.		Matthew Chapter 26
58 Agh deiyr Peddyr er foddey ny yei, gys		58 But Peter followed him afar off
thie yn ard-saggyrt, as hie e stiagh, as hoie		unto the high priest's palace, and went
e marish ny shiarvaantyn dy yeaghyn cre	sharvaantyn	in, and sat with the servants, to see the
veagh y jerrey.	yeeaghyn	end.
59 Nish va ny ard-saggyrtyn as y chanstyr	yccagnyn	59 Now the chief priests, and elders,
as ooilley'n choonceil shirrey fenish	feanish	and all the council, sought false
foalsey noi Yeesey dy choyrt e gy baase.	Teamsii	witness against Jesus, to put him to
roalsey not reesey by enoyit e gy baase.		death;
60 Agh cha dooar ad veg: ga dy daink		60 But found none: yea, though many
ymmodee fenishyn foalsey, foast cha	feanishyn	false witnesses came, <i>yet</i> found they
dooar ad veg. Ec y jerrey haink daa enish	eanish	none. At the last came two false
foalsey,		witnesses,
61 As doort ad, Te shoh er ghra, Ta mish		61 And said, This <i>fellow</i> said, I am
able chiamble Yee y lieggal, as y hroggal	abyl	able to destroy the temple of God, and
eh reesht ayns three laa.	lhieggal	to build it in three days.
62 As dirree yn ard-saggyrt seose, as doort		62 And the high priest arose, and said
e rish, Nagh vel oo cur ansoor? Cre ta'd		unto him, Answerest thou nothing?
shoh dy hoilshaghey dt'oi?		what is it which these witness against
, , ,		thee?
63 Agh chum Yeesey e hengey. As		63 But Jesus held his peace. And the
dreggyr yn ard-saggyrt as doort e rish, Ta		high priest answered and said unto
mee cur currym ort liorish yn Jee bio, oo		him, I adjure thee by the living God,
dy insh dooin, nee oo yn Creest Mac Yee.		that thou tell us whether thou be the
		Christ, the Son of God.
64 Doort Yeesey rish, T'ow uss er ghra eh:		64 Jesus saith unto him, Thou hast
ny yei ta mish gra riu, Ny lurg shoh hee	ny-yeih	said: nevertheless I say unto you,
shiu yn Mac dooinney ny hoie er laue yesh		Hereafter shall ye see the Son of man
yn phooar, as cheet ayns bodjallyn yn aer.		sitting on the right hand of power, and
		coming in the clouds of heaven.
65 Eishtagh raip yn ard-saggyrt e eaddagh,		65 Then the high priest rent his
gra, Te er loart goan mollaghtagh, cre'n	6 . 1	clothes, saying, He hath spoken
feme sodjey t'ain er fenishyn? cur-my-ner	feanishyn	blasphemy; what further need have we
nish ta shiu er chlashtyn e ghoan		of witnesses? behold, now ye have
mollaghtagh.		heard his blasphemy.
66 Cre ta shiu dy smooinaghtyn? Dansoor		66 What think ye? They answered and
ad as doort ad, Te toilchin dy ve er ny choyrt gy baase.		said, He is guilty of death.
67 Eisht chew ad shellaghyn ayns e eddin,	cheau	67 Then did they spit in his face, and
as woail ad e, as woail feallagh elley e lesh	woaill	buffeted him; and others smote <i>him</i>
bassyn nyn lauyn.	laueyn	with the palms of their hands,
68 Gra, Jean phaderys dooin, uss y	phadeyrys	68 Saying, Prophesy unto us, thou
Chreest, quoi e ta dy dty woalley?	Pilacojijo	Christ, Who is he that smote thee?
69 ¶ Nish va Peddyr ny hoie cheu-mooie		69 Now Peter sat without in the
jeh'n cheshaght ayns y hall; as haink ben-		palace: and a damsel came unto him,
aeg huggey, gra, V'ow uss myrgeddyn		saying, Thou also wast with Jesus of
marish Yeesey dy Ghalilee.		Galilee.
70 Agh dob e kiongoyrt roo ooilley, gra,		70 But he denied before <i>them</i> all,
Cha s'aym cre t'ow dy ghra.		saying, I know not what thou sayest.
71 As tra ve er gholl magh ayns y phorch,		71 And when he was gone out into the
honnick ben-aeg elley e, as doort ee		porch, another maid saw him, and said
roosyn v'ayns shen, Ve shoh myrgeddyn		unto them that were there, This fellow
marish Yeesey dy Nazareth.		was also with Jesus of Nazareth.

CAB. XXVI.		Matthew Chapter 26
72 As reeshtagh dob e lesh loo, Cha nione		72 And again he denied with an oath, I
dou yn dooinney.		do not know the man.
73 As tammylt ny lurg shen haink huggey		73 And after a while came unto <i>him</i>
yn vooinjer va nyn shassoo liorish, as		they that stood by, and said to Peter,
doort ad rish Peddyr, Shicker, she fer jeu	shickyr	Surely thou also art <i>one</i> of them; for
oo, son ta dty ghlare dy dty vrah.		thy speech bewrayeth thee.
74 Eisht ren e toshiaght dy ghweeaghyn as		74 Then began he to curse and to
dy loo, gra, Cha nione dou yn dooinney.	gherr	swear, saying, I know not the man.
As chelleeragh gher yn keillagh.	kellagh	And immediately the cock crew.
75 As chooinee Peddyr er ny goan va		75 And Peter remembered the word of
Yeesey er ghra rish, Roish my ger y	gerr	Jesus, which said unto him, Before the
keillagh, obbee uss mish three cheartyn.	kellagh	cock crow, thou shalt deny me thrice.
As hie e magh as cheayn e dy sharroo.	cheayrtyn	And he went out, and wept bitterly.

		1
CAB. XXVII.		Matthew Chapter 27
1 Tra va'n moghrey er jeet, hug ooilley ny		1 When the morning was come, all
ard-saggyrtyn as shanstyr yn pobble nyn		the chief priests and elders of the
goyrle dy cheilley, dy choyrt e gy baase.		people took counsel against Jesus to
		put him to death:
2 As erreish daue ve'r chiangley e, leeid ad		2 And when they had bound him,
e ersooyl, as livrey ad e gys Pontius Pilate		they led <i>him</i> away, and delivered
yn kianoort.	kiannoort	him to Pontius Pilate the governor.
3 ¶ Tra honnick eisht Yuase ren y vrah e,		3 Then Judas, which had betrayed
dy row e er ny gheyrey, ghow e arrys, as		him, when he saw that he was
hug e lesh reesht ny jeih peeshyn as feed		condemned, repented himself, and
dy argid gys ny ard-saggyrtyn as y		brought again the thirty pieces of
chanstyr,		silver to the chief priests and elders,
4 Gra, Ta mee er nianoo peccah, ayns dy	n'yannoo	4 Saying, I have sinned in that I have
vel mee er vrah yn uill niau-chyndagh. As	neu-chyndagh	betrayed the innocent blood. And
doort adsyn, Cre ta shen dooinyn? jeagh	jeeagh	they said, What is that to us? see
uss da shen.	J = 1g.1	thou to that.
5 As hilg e sheese ny peeshyn argid ayns y		5 And he cast down the pieces of
chiamble, as jimmee e roish, as hie e, as		silver in the temple, and departed,
ren e e hene y chroghey.		and went and hanged himself.
6 As ghow ny ard-saggyrtyn ny peeshyn		6 And the chief priests took the
argid as doort ad, Cha vel [eh] lowal dy		silver pieces, and said, It is not
choyrt ad mastey tashtaghyn y chiamble,		lawful for to put them into the
er-yn-oyr dy nee leagh folley eh.		treasury, because it is the price of
		blood.
7 As ghow ad coyrle, as chionnee ad lieu	lhieu	7 And they took counsel, and bought
magher fer ny craie, dy oanluckey		with them the potter's field, to bury
joarreeyn ayn.		strangers in.
8 Shen-y-fa va'n magher shen enmyssit		8 Wherefore that field was called,
[yn] magher folley gys y laa t'ayn jiu.		The field of blood, unto this day.
9 (Shen y tra va cooilleenit ny va loarit	traa	9 Then was fulfilled that which was
liorish Jeremy yn phadeyr, gra, As ghow ad		spoken by Jeremy the prophet,
ny jeih peeshyn as feed dy argid, yn phrice		saying, And they took the thirty
echyssyn v'er ny phriceil, e ren adsyn jeh	echeysyn	pieces of silver, the price of him that
cloan Israel y phriceil.		was valued, whom they of the
J P		children of Israel did value;
10 As hug ad ad son magher fer ny craie,	n'oardaghey	10 And gave them for the potter's
myr va'n Chiarn er noardaghey doos.)	dooys	field, as the Lord appointed me.
11 As hass Yeesey kiongoyrt rish y	,	11 And Jesus stood before the
kianoort, as denee yn kianoort jeh, gra, Nee	kiannoort	governor: and the governor asked
uss ree ny Hewnyn? As doort Yeesey rish,		him, saying, Art thou the King of the
T'ow uss dy ghra eh.		Jews? And Jesus said unto him,
		Thou sayest.
12 As tra ve er ny chassid liorish ny ard-		12 And when he was accused of the
saggyrtyn as y chanstyr, cha dug e ansoor		chief priests and elders, he answered
erbee daue.		nothing.
13 Eishtagh doort Pilate rish, Nagh vel oo		13 Then said Pilate unto him,
clashtyn, cre wheelleen red ta'd shoh dy	whilleen	Hearest thou not how many things
hoilshaghey dt'oi?		they witness against thee?
14 As cha dug e yn ockle dy ansoor da,	un ockle	14 And he answered him to never a
ayns wheesh as dy ghow yn kiannoort		word; insomuch that the governor
yyndyss moar.	yindys	marvelled greatly.
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CAB, XXVII.		Matthew Chapter 27
15 Nish ec yn ealley shen va'n kiannoort	eailley	15 Now at <i>that</i> feast the governor
cliaghtey feysley daue pryssoonagh erbee	feaysley	was wont to release unto the people
dy bailloo.		a prisoner, whom they would.
16 As va oc ec y tra shen ard phryssoonagh	traa	16 And they had then a notable
va enmyssit Barabbas.		prisoner, called Barabbas.
17 Shen-y-fa tra va'd er nyn jaglym		17 Therefore when they were
cooidjagh, doort Pilate roo, Quoi sailliu		gathered together, Pilate said unto
mee dy eysley diu? Barabbas, ny Yeesey ta	eaysley	them, Whom will ye that I release
enmyssit Creest?		unto you? Barabbas, or Jesus which
		is called Christ?
18 Son va fys echey dy nee ayns goanlys		18 For he knew that for envy they
va'd er ny livrey seose e.		had delivered him.
19 Tra ve erreish soie sheese er stoyl y		19 When he was set down on the
vriwnys, hug e ven fys huggey, gra, Ny bee		judgment seat, his wife sent unto
veg ayds dy yanoo rish y dooinney cairagh	yannoo	him, saying, Have thou nothing to do
shen: son ta mish er hurranse ymmodee dy		with that just man: for I have
reddyn jiu ayns my chadley kyndagh rish.		suffered many things this day in a
		dream because of him.
20 Agh choyrlee ny ard-saggyrtyn as y		20 But the chief priests and elders
chanstyr yn pobble ad dy yanoo aghin son	yannoo	persuaded the multitude that they
Barabbas, as Yeesey y choyrt gy baase.		should ask Barabbas, and destroy
, , , , , ,		Jesus.
21 Dansoor y kiannoort as doort e roo,		21 The governor answered and said
Quoi jeh'n jees sailliu mee dy eysley diu?	eaysley	unto them, Whether of the twain will
Doort adsyn, Barabbas.		ye that I release unto you? They
		said, Barabbas.
22 Doort Pilate roo, Cre neem eishtagh rish		22 Pilate saith unto them, What shall
Yeesey ta enmyssit Creest? Doort ad		I do then with Jesus which is called
ooilley rish, Lig da ve'r ny chrossey.	lhig	Christ? <i>They</i> all say unto him, Let
		him be crucified.
23 As doort y kiannoort, Cre'n oyr, cre te		23 And the governor said, Why,
er nianoo dy holk? Agh deie adsyn ny	n'yannoo	what evil hath he done? But they
smoo, gra, Lig da ve'r ny chrossey.	lhig	cried out the more, saying, Let him
		be crucified.
24 ¶ Tra honnick Pilate nagh row geill er		24 When Pilate saw that he could
ny chur da, agh dy row ad aarloo dy irree		prevail nothing, but <i>that</i> rather a
magh, ghow e ushtey, as niee e e lauyn	laueyn	tumult was made, he took water, and
kiongoyrt rish y pobble, gra, Ta mish niau-	neu-chyndagh	washed his hands before the
chyndagh jeh fuill yn persoon cairagh shen,		multitude, saying, I am innocent of
jeagh-jee shiuish da.	jeeagh-jee	the blood of this just person: see ye
		to it.
25 Eishtagh dansoor ooilley'n pobble, gra,		25 Then answered all the people,
Yn uill echey dy row orrinyn, as er nyn		and said, His blood be on us, and on
gloan.		our children.
26 ¶ Eisht deysle e Barabbas daue; as tra ve	deayshil	26 Then released he Barabbas unto
er chustey Yeesey, livrey e e dy ve er ny		them: and when he had scourged
chrossey.		Jesus, he delivered <i>him</i> to be
		crucified.
27 Eisht hug sidooryn y chiannoort lieu	lhieu	27 Then the soldiers of the governor
Yeesey gys hall y vriwnys, as deie ad er y		took Jesus into the common hall, and
slane sheshaght jeh ny sidooryn.		gathered unto him the whole band of
		soldiers.
		somers.

CAD VVVII		Matthaw Chapton 27
CAB. XXVII.		Matthew Chapter 27
28 As rooisht ad e as hug ad er coamrey dy		28 And they stripped him, and put
ghorrym-jiarg.	. 1	on him a scarlet robe.
29 ¶ As tra va'd er fee crown dy ghrinyn,	ghrineyn	29 And when they had platted a
hug ad eh er y chione echey, as cuirtlagh		crown of thorns, they put <i>it</i> upon his
ayns y laue yesh echey: as chroym ad nyn		head, and a reed in his right hand:
ghlioonyn kiongoyrt rish, as chraid ad	1	and they bowed the knee before him,
mish, gra, Dy vannee [dhyt,] Ree ny	mysh	and mocked him, saying, Hail, King
Hewnyn.	1	of the Jews!
30 As chew ad shellaghyn er, as ghow ad y	cheau	30 And they spit upon him, and took
chuirtlagh, as woail ad e er y chione.	woaill	the reed, and smote him on the head.
31 As erreish daue ve'r chraidey mish,	mysh	31 And after that they had mocked
ghow ad yn coamrey reeoil jeh, as hug ad e		him, they took the robe off from
gharmad hene er, as leeid ad e ersooyl dy		him, and put his own raiment on
chrossey e.		him, and led him away to crucify
		him.
32 As myr haink ad magh, hooar ad		32 And as they came out, they found
dooinney jeh Cyrene, va enmyssit Simon;		a man of Cyrene, Simon by name:
eshyn ren ad y eaginaghey dy ymmyrkey e	êginaghey	him they compelled to bear his
chrosh.		cross.
33 As tra va'd er jeet gys ynnyd ta		33 And when they were come unto a
enmyssit Golgotha, ta shen dy ghra, ynnyd		place called Golgotha, that is to say,
bollag,		a place of a skull,
34 ¶ Hug ad da vinegar dy iv, as gall ny-	iu	34 They gave him vinegar to drink
chione; as tra ve er vlashtyn eh, cha ballish		mingled with gall: and when he had
giv.	giu	tasted <i>thereof</i> , he would not drink.
35 As ren ad e y chrossey, as reyn ad e	rheynn	35 And they crucified him, and
gharmadyn, tilgey lottyn; dy voddagh shen		parted his garments, casting lots: that
ve cooilleenit va loarit liorish y phadeyr,		it might be fulfilled which was
Reyn ad my gharmadyn nyn mast oc, as er		spoken by the prophet, They parted
my chooat ren ad lottyn y hilgey.		my garments among them, and upon
3 3 5 5		my vesture did they cast lots.
36 As hoie ad sheese as watch ad e ayns		36 And sitting down they watched
shen.		him there;
37 As hoie ad harrish e chione yn vriwnys		37 And set up over his head his
echey scruit, SHOH YEESEY REE NY		accusation written, THIS IS JESUS
HEWNYN.		THE KING OF THE JEWS.
38 Eisht va daa vaarlagh er ny chrossey	vaarliagh	38 Then were there two thieves
marish; yn derrey yeh er y laue yesh, as y	vaarragn	crucified with him, one on the right
jeh elley er y laue chiare.		hand, and another on the left.
39 ¶ As chraid y vooinjer va goll shiaghey	shaghey	39 And they that passed by reviled
mish, cra nyn ging,		him, wagging their heads,
mish, cia nyn ging,	mysh craa	mm, wagging then heads,
10 As are Hes to lingual webiemble as dy		40 And saying, Thou that destroyest
40 As gra, Uss ta lieggal y chiamble, as dy	lhieggal	
hroggal eh reesht ayns tree laa, saue oo		the temple, and buildest <i>it</i> in three
hene; my she Mac Yee oo, tar neose jeh'n chrosh.		days, save thyself. If thou be the Son
		of God, come down from the cross.
41 Myr shen myrgeddyn ren ny ard-		41 Likewise also the chief priests
saggyrtyn craidey mish, marish ny	mysh	mocking <i>him</i> , with the scribes and
scruderyn as y chanstyr, as doort ad,	scrudeyryn	elders, said,
42 Haue e feallagh elley, e hene cha vod e	11.: ~	42 He saved others; himself he
hauail: my she ree Israel e; lig da cheet	lhig	cannot save. If he be the King of
neose jeh'n chrosh, as nee mad credjal ayn.	nee mayd	Israel, let him now come down from
		the cross, and we will believe him.

CAB. XXVII.		Matthew Chapter 27
43 Hreisht e ayns Jee; lig da e y livrey nish	lhig	43 He trusted in God; let him deliver
my sallish e: son doort e, She Mac Yee	iiiig	him now, if he will have him: for he
mee.		said, I am the Son of God.
44 Hilg ny maarlee myrgeddyn v'er nyn		44 The thieves also, which were
grossey marish yn leid keddyn er.	lheid	crucified with him, cast the same in
grossey marish yn ieid keddyn er.	cheddin	his teeth.
45 Nish veih yn cheyoo oor, va dorraghys	Circuaiii	45 Now from the sixth hour there
harrish ooilley'n cheer, gys yn nuyoo oor.		was darkness over all the land unto
narrish confey if eneci, gys yn nuyco cor.		the ninth hour.
46 As my-geart yn nuyoo oor, deie Yeesey	mygeayrt	46 And about the ninth hour Jesus
lesh ard choraa, gra, Eli, Eli, lama	mygcayrt	cried with a loud voice, saying, Eli,
sabacthani? ta shen dy ghra, My Yee, My		Eli, lama sabachthani? that is to say,
Yee, cre'n fa t'ow er my hreggeil?	hreigeil	My God, my God, why hast thou
ree, ere in ta t ow er my meggen:	ineigen	forsaken me?
47 Doort part jeusyn va nyn shassoo ayns	paart	47 Some of them that stood there,
shen, tra cheayl ad shen, Ta'n dooinney	cheayll	when they heard <i>that</i> , said, This <i>man</i>
shoh gemagh er Elias.	geamagh	calleth for Elias.
48 As chelleeragh roie fer jeu as ghow e	geamagn	48 And straightway one of them ran,
spunge, as lieen e eh lesh vinegar, as hug e	lhieen	and took a spunge, and filled <i>it</i> with
eh er cuirtlagh, as heen e eh huggey dy iv.	heeyn	vinegar, and put <i>it</i> on a reed, and
en er eurtragn, as neen e en nuggey dy iv.	iu	gave him to drink.
49 Doort y vooinjer elley, Faag-jee eh, hee	hee mayd	49 The rest said, Let be, let us see
mad jig Elias dy hauail e.	nec maya	whether Elias will come to save him.
50 ¶ Tra va Yeesey er nemagh reesht lesh	n'eamagh	50 Jesus, when he had cried again
ard choraa, phaart e.	ii camagn	with a loud voice, yielded up the
ard chorau, phaare c.		ghost.
51 As cur-my-ner, va'n coodaghey va		51 And, behold, the veil of the
eddyr y chiamble as yn ynnyd casherick	raipit	temple was rent in twain from the
rapit veih my chielley, veih'n vullagh gys y	cheilley	top to the bottom; and the earth did
laare, as ren y talloo cra, as ny creggyn	thalloo	quake, and the rocks rent;
scoltey.	craa	4,
52 As va ny oaiaghyn er nyn vosley, as ren		52 And the graves were opened; and
ymmodee jeh kirp ny nooghyn va nyn		many bodies of the saints which
gadley, girree seose,		slept arose,
53 As cheet ass ny hoaiaghyn oc, lurg yn		53 And came out of the graves after
irree-seose-reesht echey, as goll stiagh		his resurrection, and went into the
ayns yn ard-valley casherick, as ad hene y		holy city, and appeared unto many.
hoilshaghey da ymmodee.		
54 Nish tra honnick yn captan-keead as		54 Now when the centurion, and
adsyn va marish watchal Yeesey, yn cra-	craa-thallooin	they that were with him, watching
tallooin as ny reddyn v'er jeet gy kione,		Jesus, saw the earthquake, and those
ghow ad aggle moar, gra, Dy firrinagh		things that were done, they feared
shoh va Mac Yee.		greatly, saying, Truly this was the
		Son of God.
55 As va ymmodee mraane ayns shen va		55 And many women were there
dy akin e foddey vow, va er neiyrt er	voue	beholding afar off, which followed
Yeesey veih Galilee as er hirveish er.	n'eiyrt	Jesus from Galilee, ministering unto
		him:
56 Nyn mast oc va Moirrey Malaine, as		56 Among which was Mary
Moirrey moir Jamys as Joses, as moir		Magdalene, and Mary the mother of
cloan Zebedee.		James and Joses, and the mother of
		Zebedee's children.

CAB. XXVII.		Matthew Chapter 27
57 Tra va'n fastyr er jeet, haink dooinney berchiagh jeh Arimathea va enmyssit Joseph, va myrgeddyn e hene er chredjal ayns Yeesey.	berchagh	57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:
58 Hie e shoh gys Pilate, as ren e aghin son corp Yeesey; eishtagh hug Pilate sarey yn corp dy ve er ny livrey.		58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
59 As tra va Joseph er ghoall yn corp, hoill e eh ayns aanrit glen,	ghoaill	59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
 60 As doanluck e eh ayns yn oaie noa echey hene, v'er ny chley ayns creg, as roull e clogh woar er beeal yn oaie, as jimmee e roish. 61 As va Moirrey Malaine as Moirrey elley nyn soie jeeragh er yn oaie. 	chleiy rowl clagh vooar	 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. 61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
62 ¶ Nish yn nah laa lurg laa yn aarlaghey, haink ny ard-saggyrtyn as ny Phariseyn cooidjagh gys Pilate,		62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
63 Gra, Vainshter, ta cooinaghtyn ain dy doort yn moaltere shen, choud as ve foast bio, Lurg three laa neems girree reesht.	molteyr	63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Cur sarey, er-y-fa shen, yn oaie dy ve jeant shicker, derrey yn tress laa, er aggle dy jig yn vooinjer t'er ve sheer geiyrt er, ayns yn uy, as dy geid ad e ersooyl, as dy jir ad rish yn pobble, Te er nirree veih ny merriu; myr shen bee yn oill stierree ny smessey ny'n chied oill.	shickyr trass oie n'irree s'jerree na'n chied	64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Doort Pilate roo, Ta watch eu, immeejee reue, jean-jee cha shicker jeh as oddys shiu.66 Myr shen hie ad as ren ad yn oaie	shickyr	65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.66 So they went, and made the
shicker, sealal y chlogh as soiaghey watch.	shickyr chlagh	sepulchre sure, sealing the stone, and setting a watch.

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CAB. XXVIII.		Matthew Chapter 28
1 Tra va'n doonaght ec kione, as y laa		1 In the end of the sabbath, as it
toshiaght soilshaghey er y chied laa jeh'n		began to dawn toward the first dayof
chiaghtin, haink Moirrey Malaine, as		the week, came Mary Magdalene
Moirrey elley, dy voddagh ad yn oaie y		and the other Mary to see the
akin.		sepulchre.
2 As cur-my-ner, va cra-tallooin moar ayn;	craa-thallooin	2 And, behold, there was a great
son va ainle y Chiarn er jeet neose veih		earthquake: for the angel of the Lord
niau, as er jeet as er rowlal back y chlagh		descended from heaven, and came
jeh beeal yn oaie, as er hoie er.		and rolled back the stone from the
		door, and sat upon it.
3 Va'n eddin echey goll rish y tendeil as e	tendreil	3 His countenance was like
choamrey giall myr y sniaghtey.	gial	lightning, and his raiment white as
		snow:
4 As ayns aggle roish, ren y vooinjer va		4 And for fear of him the keepers
watchal cra, as haink ad dy ve myr deney	craa	did shake, and became as dead <i>men</i> .
marroo.	deiney	
5 As dreggyr yn ainle, as doort e rish ny		5 And the angel answered and said
mraane; Ny gow-jee aggle; son ta fys aym		unto the women, Fear not ye: for I
dy vel shiu shirrey Yeesey v'er ny		know that ye seek Jesus, which was
chrossey.		crucified.
6 Cha vel e ayns shoh; son te er nirree, myr	n'irree	6 He is not here: for he is risen, as he
doort e hene; tar-jee, jeagh-jee er yn ynnyd	jeeagh-jee	said. Come, see the place where the
raad va'n Chiarn oanluckit.	Janes Jan	Lord lay.
7 As immee-jee dy tappee, as insh-jee		7 And go quickly, and tell his
dauesyn va sheer geyrt er, dy vel e er nirree	geiyrt	disciples that he is risen from the
veih ny merriu; as cur-my-ner, te goll reue	n'irree	dead; and, behold, he goeth before
gys Galilee, ayns shen hee shiu e; cur-my-		you into Galilee; there shall ye see
ner, ta mish er ninsh diu.	n'insh	him: lo, I have told you.
8 As jimmee ad dy tappee veih'n oaie lesh		8 And they departed quickly from
aggle as boggey moar, as roie ad dy chur		the sepulchre with fear and great
lieu yn naight gys e ostyllyn.	lhieu	joy; and did run to bring his
		disciples word.
9¶ As myr va'd goll dy insh eh da e		9 And as they went to tell his
ostyllyn, cur-my-ner, haink Yeesey nyn		disciples, behold, Jesus met them,
guail, gra, Dy vannee diu, as haink ad, as		saying, All hail. And they came and
chum ad e er e chassyn as hug ad ooashley		held him by the feet, and worshipped
da.		him.
10 Eishtagh doort Yeesey roo, Ny gow-jee		10 Then said Jesus unto them, Be
aggle, immee-jee as abbyr-jee rish my		not afraid: go tell my brethren that
vraaraghyn ad dy gholl gys Galilee, as ayns		they go into Galilee, and there shall
shen hee ad mee.		they see me.
11 ¶ Nish tra va'd goll, cur-my-ner, haink		11 Now when they were going,
part jeh'n watch gys yn ard-valley, as	naart	behold, some of the watch came into
hoilshee ad da ny ard-saggyrtyn ooilley ny	paart	the city, and shewed unto the chief
reddyn v'er jeet gy kione.		priests all the things that were done.
12 As tra var adsyn as y chanstyr er nyn		12 And when they were assembled
		-
jaglym cooidjagh, as er chur nyn goyrle dy	gym	with the elders, and had taken
cheilley, hug ad sim moar dy argid da ny	sym	counsel, they gave large money unto
sidooryn,		the soldiers,
13 Gra, abbyr-jee shiuish, Haink e ostyllyn	oio	13 Saying, Say ye, His disciples
ayns yn uy, as gheid ad e ersooyl choud as	oie	came by night, and stole him away
va shin nyn gadley.		while we slept.

CAD VVVIII		M-41 Cl 20
CAB. XXVIII.		Matthew Chapter 28
14 As my chlinnys y kiannoort jeh, ver		14 And if this come to the governor's
mainyn er credjal dy vel eh firrinagh as		ears, we will persuade him, and
freillee mad shiuish sauchey.	freillee mayd	secure you.
15 Myr shen ghow ad yn argid, as ren ad		15 So they took the money, and did
myr v'er ny chur rowe, as ta'n raa shoh dy	roue	as they were taught: and this saying
cadjin er ny insh magh mastey ny Hewnyn		is commonly reported among the
gys y laa t'ayn jiu.		Jews until this day.
16 Eisht hie yn yn ostyl yeig rowe gys	roue	16 Then the eleven disciples went
Galilee, gys slieau raad va Yeesey er		away into Galilee, into a mountain
noardaghey daue.	n'oardaghey	where Jesus had appointed them.
17 As tra honnick ad e, hug ad ooashley da;		17 And when they saw him, they
agh va part imneagh ayns nyn gredjue.	paart	worshipped him: but some doubted.
18 As haink Yeesey, as loar e roo, gra, Ta		18 And Jesus came and spake unto
dy chooilley phooar er ny chur dou ayns		them, saying, All power is given
niau as er y talloo.	thalloo	unto me in heaven and in earth.
19 ¶ Immee-jee er-y-fa [shen] as ynsee-jee		19 Go ye therefore, and teach all
dy chooilley ashoon, as bashtee-jee ad ayns		nations, baptizing them in the name
ennym yn Ayr, as y Vac, as y spyrryd Noo:		of the Father, and of the Son, and of
		the Holy Ghost:
20 Gynsaghey daue dy realley dy chooilley	reaylley	20 Teaching them to observe all
nee cre-erbee ta mish er chur ayns sarey	nhee	things whatsoever I have
diu; as cur-my-ner, ta mish meriu kinjagh		commanded you: and, lo, I am with
gys eer jerrey'n teihll. Amen.	theihll	you alway, even unto the end of the
		world. Amen.
Jerrey yn Sushtal scruit liorish yn Noo		
MIAN.		
1,22, 22, 1,		

