12th January - 24 Friday
H Taxaa
"Pall-studies"
=> Topic:-
1- Khilafat Mavement
1- ICHILCHOTT PICCETHICA
2- Quaid-e-Azam [14 points]
1 2001/14 / 1/1/2000
3- Allama Igbal (Allahbad Address)_
4- Luchan Pack
5 - India-Muslim League
6- Simon Commission
6- SIMON COMMISSION
- Minto Mobil Reformer
8- Pallistan Resolution
4- 13-bec-1906 Dhava
10- Malatio

Duaid-e- Azom (14 Points).
quaid-e-Azam was a
liberator of the Muslim nation in
the subcontinent.
=1 Points are given below:
· Concept of separate State:-
He said:
"Pallistan was created
the day the first India National
entered the field of Islam"
· Pauistan and Millat - Islamici:
Quaid-e-Azam clarifying
The REIGHTON DIN POLICISTON OUNT
Talam in the annual meeting of.
1943 OH Karaichi, He said:
"What selation-
Ship linits the Musilians into
one whole, which is the

tormidble soot on which the Muslim edifice has been eveded, Which is the sheet anchors providing on the base of Muclim Milat the relationships the sheet anchox and the rock is Holy Quran" =1 Need of Division of India:-On march 1944, He said: "What was the motive of the demand fox Pallistanos and caruse a separate state for Muslims? What was the need of division of Indian It cause is neither now the narrow mindness of Hindus, the tatics of British but it was the basic demand of Islam.

7		77
> 4	Support of Two Notion Theory	-
-	"The Muslims ove a	_
-	contact of any definition and	-
	they have sight to actablish	
11	there separate homeland. They	
4.1	som agot and ween to browers	
	and pratect their social sights	
	economic , political and autime	_
	interests"	_
11	No Jew other than Islam:-	
	He said:-	
	"No doubt there are	
	want beatle who do not quite	
	when we talk about Islam.	
+1	Solam is not a only set of	
- 11	situals, traditional and spiritual	
- 11	only. Islam is a complete code	
- 11	For every Muslims, which	
	regulates in his life and even in	
	his politics and economic life"	
	Mational Identity of the Muslime:	
	On & March 1944, He said:	
	"Hindu and Muslims	
	though living in the come town	
	and village but had never been	
	blended into one nation. They	
	are always two separate	mark of the
	DONION.	
		-
		-

A Luboratory For Islamic System:-	
"We do not demand	
Pallistan simply to have a	
piece of land but we want a	
laboratory where we could	
experioment on Islamic States"	
Elimination of Prejudicies:	
On 15 June 1948, He said:	
"We are now our Pakistani	
not Balachia Sidhia Parthan and	
He soid:	
"There is no Dowler	
la de la companya del companya de la companya de la companya del companya de la c	
Create such a state with the	
live freely and state where he	
Civilis Chians of the	
of ecosal in the Islamic concept	,
Right of misself	
An amportages:-	
Quaid-e-Azova	_
	Pallietan simply to have a Piece of land but we would Interactory where we could experiment on Islamic stades" Elimination of Prejudicies: On 15 June 1948, He said: "We are now our Pallistani not Balachie sidhie Parthon and eso on and as Pallistani we must feel behave and and and and we should be proud to be known as Pallistani and nothing else" Mational stability: He said: "There is no power

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belied in equal sight for all,	
regardless of background and	
seligion. He wanted minorities	
to be treated fairly and have	
the Areiedam to practice the	
belief"	
<u> </u>	+
11. 11. 5	
Khilafet Movement"	_
The world how & brotte	
out in 1914, UIL, USA, France	-
went into an allience to	-
Germany, Japan and Turley	-
The centre of Muslims was	
in sexious danger Maillan and	
Madina was in Turnish domain	-
In case of defect of Turley,	
both countries in soured,	
Malliah and Madina could be	to.
in the possesions of christian	2
Alled force. Leeping in this	
view, India Muslims organise	A
a big movement called	
Whilefort movement"	
Formation of Whilafort movement:	
	- 11
"All natable leaders	5
met at the residances of	
All-Fazal-all-Hag in Delhi	
an 33rd Mar- 10/19"	

-> 1	eaders of the Whilafor Movement:-	
	"Mulana Muhammard Ali	
7	cubar , Mallana zatar Ali Ichan,	
	aged salmour Madri etc were	
	uso joined this movement"	_
-\ A	association of Whilafat Movement:	-
	"Moulana Aladus Varnal	
a	and a Grandhia Mati Las Nehry	
_ 0	lso joined this movement	
_ 0	s a result of the Judinan	-
Po	XCT"	
11 3	bjective of Whiterfast Movement:	_
	Are given below:	
_	To keep the Khilafat of	_
0	Muslim Intact	_
	To restore the grace of	_
	Tivley as it assessed 1 1 5	
۷	the world was a present before	-
	the world went the boundais	_
-	of Turley should be changed.	
11	to restore the sometity of	_
	Mallingh and Madina and	_
_	Stop non-Muslims forces	_
- 16	intering in these two countries	
-7	ectivities at Unitedat Movement.	
	Are given below:	
-7 1	Medical Aid:-	
	"Doctor, nurses, and	
	medicines were disportated	
Z	for the treatment of wounded	
_	Tuxish solders"	_

	_	
- 11	A large consumt of money	
	gold and silver was collected	
11.	in the general meeting to	
	give financial aid to traver,"	
=>	Treaty of sevres:	
	"In 1920 Allied forces	
	signed on orgreement colled	_
	Treaty of serves about the	
	partition of Taxley which	
	Shocked India and Muslims"	_
-7-	Advice criven by the crowdhi:	<u> </u>
	Are given below:	-
- 11	surrender the titles awarded	1
11	by the government	1
	Resign from the government job.	1
	Present themselves Fox curest.	
- 11	Refuse to paying taxes	
* 11	Migrate to other Musima	
21	CONTHIES.	
	Role of Grandhi:-	
		,
	to exploit Muslim for his ann	
11		1
11	purpose He supported the	1
14	Whilafat movement. The India	-
11	National also expressed	-
-	Solidarity with Whilafort move-	
	ment He advice the Muslim	
17	to start Civil Disabedience	

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	movement , Non-Copperation	
	movement. By supporting this	
	Whilefort he secured copperation	
	of the Muslims emotions for	
	his own purpose"	
-1	Lausanne Agreement:	
	" ON 514N INTO 16153	_
	Mustafa Kannal Pasta became	_
	or Lance He simulate peconse	_
	as force. He signed the Part	
	of the Allied Forces at.	_
	Lausenne The soverich position	_
	of the Turlyish survived The	
	Hyaz-e-muquaddac were	
_	handed over to the Shavit	
	HUSSONO OF MORRICON and the	
	control of Turley on the	
	Middle east North Africa	
	and East Emobe mas rost "	
		-
	"Ichilatat movement cause to	17.
	end in 1924 after lausanne	-
	Agreement" Lausanne	
	"I - ment	
_	Davies of	
=2	Pakistan Resolution:	
	resolution was control	
-	resolution was commanly thown	
	rescription was passed on 23rd	
	The second of the second	

March 1940, to establish a Separate homeland, musims, made and vision, one dream for freedom and work for it and succeed capainst all add! Before 1940 many leaders reflered in creation of Pallistan Alloma Ighal in his presidental address of the annual session of All India muslim reague in 1930, purposed for a separate state. 2- the sindh All elusion league in their annual session in 1938, clemanded partition of the sucception into Hindu India and Muslim India. Annual session of Quaid-e-Ason: "Quaid-e-Ason:
Separate homeland, Musime made and vision, one dream for freedom and work for it and succeed against all objet and succeed against all objet and succeed against all objet and readers reflered in creation of Pallistan. In Allama Ighal in his presidental address of the annual session of All India Muslim League in 1930, purposed for a separate state. 2. The sindh All Alustim League in their annual session in 1938, demanded partition of the succeed partition of the suc
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Before 1940 many leaders reflered in creation of Pallistan. Halloma Ighal in his presidental address of the annual session of All India muslim reague in 1930, purposed for a separate state. The sindh All Aluslim league in their annual session in 1932, demanded partition of the subcontinent into Hindu India and Muslim India. Annual session of Quaid-e-Azon:
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in creation of Palliston. Allowa Ighol in his presidental address of the annual session of All India muslim reague in 1930, purposed for a separate state. The sindh All Alustim league in their annual session in 1938, demanded partition of the subcontinent into Hindu India and muslim judia. Annual session of Quaid-e-Azon:
- Allowa Ighor in his presidental address of the annual session of All Todia muslim reague in 1930, purposed for a separate state. The Sindh All America league in their annual session in 1938, demanded pointition of the subcontinent into Hindu India and Muslim India Annual session of Quaid-e-Azon:
address of the annual session of All Sodia Muslim League in 1930, purposed for a separate state. 2- The Sindh All Auglim League in their annual session in 1938, demanded partition of the subcontinent into Hindu India and Muslim India. Annual session of Quaid-e-Azam:
A All Todia Muslim League in 1930, purposed for a separate State. The Sindh All Auslim League in their annual session in 1938, demanded partition of the succession into Hindu India and Muslim India. Annual session of Quaid-e-Azon:
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State. 2. The Sindh All Aluslim League in their annual session in 1938, demanded partition of the subcontinent into Hindu India and Muslim India. Annual session of Quaid-e-Azon:
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demanded partition of the subcontinent into Hindu India and Muslim India. Annual session of Quaid-e-Azon:
subsonationerst into Hirdu India and Muslim India Annual Session of Quaid-e-Azon:
and Muslim India.
-> Annual session of Quaid-e- Azam:-
-> Annual session of Quaid-e- Azam:-
presided exerthe 27 convert
- Mesiscres vere and a summer
session of the All India Mislim
league in Ighal park in Lahore.
122 to 24 march 19401"
= Arrival of Quaid-e-Azami-
"Quaid-e-Azam
corrived in Labore on 21 March
1940 by the Frontier moil
where he was warmly.
The same of the sa
secieved"

		-
-2	Hurdles in the session of Muslim	
	league:-	
	The Baitish Grovernment	
	create a lot of problems in the	
	annual of Muslim league. They	
·	changed heavy vent of ground	
	Muslims leaders assembly there	
	were botton charged and tears	
	an gassed.	
->	Presidential Address of Quaid-e-	
	Azom:-	
	=1He point that.	
\ <u>_</u>	Muslims ove a notion by any	
	deligation.	
2	The subcontinent of a is not one	
	country, Hindu Muslim issue is	
	the international issue.	1
3-	The solution of all the problems	
	lies in the creation of one	
	State in South Asia.	
_=>	Basic Pamt of Resolution.	
•	No scheme other then perodition	
	would be accepted.	
	After portition the sight of the	
	indemines minoraties should be	1
	protected and suitable amounts	
	ments should be made for	
	this purpose	

action of Hunde "Immediately exter passing this resolutions the Hindu Journalist and Leaders express their resentmen Gourdhi and Nebru criticize it and turning it down saying it Reaction of British press:-The British press did not pay much attention to i significance of restlution: -This resolution define the destination of All India Muslim AFTER this resolution, the demonst For Pallistam got many force and vigro 3- This resolution establish Muhammad Ali Jinnah ara ar great leades of India. Simon Commissionswas sent to India by the British opvernment A was sent to India to decide the the political Status of India. However, it was buy attend by the India because there were no India representatives"

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	Rejection of simmon commision:-	
	"India sejected	
	the simmon commission as it	
	did not have the even India	
	single member within its folds	
	and hence could not be	
	expected to represent or	
	even take into execumts the	
	concerns of India populace.	
	Hences it was rejected by the	
	congress because the report	
	was partial and inadequate"	
		· y
(S)=>	Lucknow Pact:-	
	"Lucknow Pact	
	was an agreement reached	
	blu the India National	
·	congress and All India Muslim	
	League at a joint sessions	
	of both the parties held at	-
	hickney in har love held at	-
	the part the	-
	the part the two parties	-
	totion to all the represen-	-
	all Micha maine william	-
_		
>		
	was concelled of Bengal	
	was concelled. A Bendon	

the nationalist muslims like brothers took advantages of this appointmity and speaked the Muslims which Fearured Set government joil in the year 1914. Leaders Dominated in LP: "Lucknow Parch agreement made by the Indian Mational congress Muslim League led by M Ali Jimal It was adopted by the congress at it by league in 31st Dec Defact in Luclinow:-One defact of the Lucimon was that the Puck provided for Muslims representation in the council for in excess of their

proportion in the total

Papulchion"

	>
<u>S</u> =2	Muslim League ! India Muslim League:-
	political needs of the Muslims of
	Indice, it was decided in the
	cumual meeting of the Muhammad
	educational conference in 1906,
	that the political party of the
	Muslims should be formed."
_=>	Establishment of Muslim League
	All India Muslims League
	was established in Dec -30 -1906
	in Shalla.
-57	founders and Leaders of Muslim
	League:-
	"Namab Saleem Mah Khan
	Managa Zator All Khan Marking
	entrommad Ali Johov Six Adlan
	Than were the founders of
	Muslim Lengue!
/	Under Hindi compraversy.
	"Urdu Hindi controvers
•	Started in 1867 from Banavas and
-	spread into the whole India Th
	made clear that Hindus were
	prejudiced and the culture of
	the Muslims were In dancies
	betense of Urdu and Muslima
1	culture was the need of time"

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1	Communatism:-
	"After the wax of
	intependence (1857) Hindus got
	apportunity and communal soits
- 11	were started. The Hindus
- 11	proved prejucidied against
	Muslims. The extremist movements
	Ville Arya Samaj Hindu Masahaba
	endangered the life of Muslims
-	The Muslims were scared all of
	their activities and decided to
- 11	Form their own party"
	Anti Muslim Policies of India
- 11	Nutional congress:-
	"India National
	congress was founded in 1855 by
-	A.O. Hume For the solution of J
	problems of India but India
	Notional congress was hi-jacked
	by Hirdus. The Muslims decided
	to form their own party to
	protect their rights and to
	Face the challanges of India
	nottonal congress"
	Simia deputation:-
•	"A deputation of
	muslims leaders called the
	Lord Minto, the Vicexou on
-	1st oct 1906 at similar six
	Agha 14han the Head of deputation
	Agna 1410112 the Heart of definition

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		presented ameneralezum and	
		requested for basic politicals	
-		economic and other sights	
		for Musilian. One of cothes	
-		impartant demand the	
		separate state for Muslima	
-		The respone of vicory was	
		encourging. 30, All India	
		Muslim League was emerced	
		on the scene"	
	_	Partition of Bengal:-	
_		"The partition	
-		of Bengal was in the Former	
_		at Muslims This partition	
_		creates new situation in	
-		politics. The partition is blessing	
_		For the Muslims of Bengal Hence	
		HIMAL STOWALL COORS I DOLL'S	
_		and asked for annualment"	
	_ 4	Chiertus of Ministerne at"	
	-3	Objective of Muslim League:	
		stre given below	
	1-	to create the understanding	
_		the cichernment	
-	"	India Muslim League.	
_	2-	To co-ovdinatal "	
	v	to co-ordinated the with other	• •
		for the well-	
_	35	THE TICK	
_		Muslim notion	
_			

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	Delhi Proposali-
(+)=>	"In order to break
	the ice and the bridge of gut
	plin the Muslim League and
	congress, so that they could
	present a common demand.
	before the British for the
	Legislation of the new act a
	group of prominent Muslims
	mostly members of this
	Chambers in the central met
	in Delhi on 20 Novch 1917
	M. Juncolo presided over the
	session The proceeding were
	held in comercy and lasted
	for almost seven hours. The
	main problem blw Muslims
	and Hindu were the motter
	of separation congress
	propagated joint electorate
	as to them separate electo-
	rates mould have meallend
	the Foundation of India
	notionalish. The Muslims were
	scared all of their activities
	In this case Muslims were
	not ready for separate
7	electorate. Jinnah and team

recilized as that they could convince the congress to accept and the congress to accept the convince the congress to accept the convince the congress to the withdrew the teague of that accept should the acque accept the beal's proposal." By Allama Tapal Allahabad Address:- "Allama Tapal Allahabad Address:- "Allama Tapal What time gave the concept of so parate state for the muslims of India Weeping in the muslims of India Weeping in the teaching applained the idealogy of Paristan in his saying and processy it is a subcontinent of large and practicing and ifferent tanguage and practicing	
convince the congressite accept common agenda if they withdrew the league for the sepante electorate After conglications it was undimondy resolved that league accept should to accept the boat's proposal." Thow as being Proposal." By Allama Tabal Allahabad Advess:- "Allama Tabal was the person who for the first time gave the concept of separate state for the muslims of India Reeplay in the view of Two patron theory of Pariston in his saying and paetry." separate Recognotion to Muslims:- Tadia is not a laman being belonging different	_
CI common agenda if they withdrew the league for the separate electorate. After a long discussions it was unginously resolved that league arcept should to league arcept should to league arcept should to league arcept should to league arcept who for the fund as being froposal." By Allama Tapal Allahabad Advess:- "Allama Tapal was the person who for the first time gave the concept of se powate state for the huslims of their leeping in the view of two waters theary the decady explained the idealogy of Pallistan in his saying and poetry " separate Recognotion for Muslims:- Tadia is not a laman being helanging different	_
withdren the League tox the separate electorate After After a long discussions it was a majorally resolved that league accept should to accept the bacic proposal. "Allama Tapal I man Tapal Allama Tapal was the person who far the Afret time your the for the huslims of the state for the huslims of the applained the idealogy of Pallistan in his saying and poetry it is a subcentivent of human being belonging to the according to the	_
Separate electorate After Co long discussions it was unginously resolved that league accept should be accept the bosic proposal." Whow as Derni Proposal." Whow as Derni Proposal." Whow as Derni Proposal." Who was the person who for the First time your the corrept of se parate state for the Muslims of Tada Replacy in the View of Two potion the idealogy of Parlistan in his saying and pactry! Separate Recognotion for Muslims:- Country it is a sylventhical of Jaman being relacion of different	_
C. long discussions it was unginously resolved that league accept should be accept the becic proposal." Whow as Dethi Proposal." Whow as Dethi Proposal." Whow as Dethi Proposal." Whow as Dethi Proposal." Who as the person who for the first time gave the corrept of se parente state for the Medians of Toda Respinor in the view of Two soution theory of Paristan in his saying and poetry " separate Recognotion for Muslims:- Todia is not a language and process."	
maginaristy resolved that league accept should be accept the baci's proposal." Thom as Delhi Proposal." By Allama Tapal Allahabard Advess:- "Allama Tapal was the person who far the first time gave the concept of se parate state for the huslims of India Reeping in the view of Two wation theary of Palvistan in his saying and poetry!" separate Recognotion for Muslims:- Tadia is not a language and proposition of different	
League accept should by accept the being proposal." Whow as Derni Proposal." By Allama Tapbal Allahabard Advess:- "Allama Tapbal was the person who for the first time gave the concept of se payate state for the husilims of India Reeping in the view of Two patien theory of Palvistan in his saying and pretay." Separate Recognodian for Muslims:- cauntry it is a subject of large and language and proposition of different	
Descript the boccic proposal." Now as Deshi Proposal." By Allama Tapal Allahabard Address:- "Allama Tapal Allahabard Address:- "Allama Tapal Linas the person who fax the First time gave the concept of se parate state for the Muslims of India Respinal in the View of Two Autron theory of Partistan in his saying and poetry " separate Recognishian for Muslims:- Tadia is not a famina being belanging different	
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"Allama Talmal was the person who for the first time gave the concept of se payate state for the muslims of India Reeping in the view of Two patiens theory the dearly explained the idealogy of Paristan in his saying and paetry " separate Recognotion for Muslims:- There is a subscribinent of human being belanging different language and procession	
"Allama Talmal was the person who for the first time gave the concept of se payate state for the muslims of India Reeping in the view of Two patiens theory the dearly explained the idealogy of Paristan in his saying and paetry " separate Recognotion for Muslims:- There is a subscribinent of human being belanging different language and procession	
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"Allama Talmal was the person who for the first time gave the concept of se payate state for the muslims of India Reeping in the view of Two patiens theory the dearly explained the idealogy of Paristan in his saying and paetry " separate Recognotion for Muslims:- There is a subscribinent of human being belanging different language and procession	
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= separate Recognisation for Muslims:- There's is not a country, it is a subscentinent of human being belanging different torraprospe and projection	
country it is a subcentilizer of human being belanging different of language and projection	
country, it is a subscentinent of human being belanging different	-
princes point potential different of	
language and projetion	_
The state of the s	
- D J FROCHCIA	_
different religion.	
has it's own language and	
culture identity.	
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	Western Concept:-	
	=1 He said:-	
	" Western democracy	
	is devoid of depth it has merely	,.
	an attractive out look"	
	Support of Two Norton Theory:-	
	=1 He said:-	
	" Nottice are based on	
	ideology not an terriorities, so,	
	we ove a spe separate nation	
	because we have our own idealoge	
=	concept of separate state for	1
	Muslims state:-	
	=> While addressing the	
	Allahabad addiess in the annual	
	meeting in 1930? He said:	
	J " I would like to	
	see Punjaba Porthama Sintha	
	Quiachi into a single state.	
	self generiment within or without	
	British empire, the formation of	
ь,	consideration of North west	
	India Muslim Hote appears to	
	me to be the final deposity of	
	molims at least an North	-
	west."	
	Regional Prejudicies:	
	=> In 1930, He said:	
	"Concept of	
	nation and homeland is confousing	T
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- For Muslims That's why Islamic	
home is becoming weal. It is	
because that these concept	
may destony the concept of	
Tolown."	
=1 Islam as a quide:-	
= He souid: -	
" Tolam is a complete	
code for a muslim everyone, who	
begulates in his life even in	
his politics and occremic life!	
- Dignity of the Holy Quan:-	
=1 He believed:-	
"He believed	
that the Holy Quan and	
teaching of the Holy Prophet	
are meaningful for the	
development of manifind. Allah	
has sowed the Aurania	
principles for ever Ighal	
believed that the people	
who follow the quran can quide	
and rule of nord"	
=> Unity of Muslim world: -	
J Sam World: -	
3 He said :-	
of brother "The principles	
The state of the s	
muslims deal with his muslim	
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