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ASSIGNMENT #01 ISLAMIAT "

## Who are the true and Successful believers?

The Noble traits of the Mu'minoon mentioned are:

1)  $\Rightarrow$  Those who are *Khash'oon* (those who possess *Khushoo* with their Salaah).

Most of the Mufasssireen have explained, the word *Khush'oon* as: those who are 'still' in their Salaah; they do not shake around in Salaah; they have full concentration in Salaah; they are devoted and dedicated in their Salaah; their eyes are fixed on the place of *Sajdah*.

2) Those who turn away from 'Laghw'.

These are those people who move away from all futile things. Unlike the Believers, the disbelievers are heedless of the day of *Qiyamah*, because they are deeply involved in frivolous pursuits and futile activities. A believer is not such, but moves away from futile activities and places of *Haram* useless entertainment.



3) And those who discharge their Zakaat.

Some Ulama say that this verse was revealed in a Makki Surah, whereas Zakaat became compulsory in Madinah. The essence of what they explain is that the Sahaba (RA) were already ordained to discharge Zakaat in Makkah, but a fixed amount was not incumbent then. It was only ordained later in Madinah.

As Allah Ta'ala states in another verse:

"Indeed whoever purifies himself shall achieve success." (87:14).

In this verse, Allah Subhanahu Wa Ta'ala talks about the purity of our wealth as well as the purity of our hearts.

4) And those who protect their Private Parts.

These people protect their charity and do not commit Zina (fornication). One should control his desires. We are human beings and are created with desires. Allah Subhanahu Wa Ta'ala has given us permission and has commanded us to satisfy our desires with



Our desires with our pure spouses and our legal slaves. But, beyond your halal wife and legal slave, those who seek to gratify their sexual desires or have relationships with somebody else, that is not for them.

- 5) And those who strictly guard their (five compulsory Salaah) at their fixed stated hours.

For a person who is a true believer, Salaah is fundamental. Allah Subhanahu Wa Ta'ala mentions Salaah in the beginning of these ten verses and again at the end. Those who are protective over their Salaah; are mindful about the times of their Salaah... they do not delay their Salaah. They continuously have the concern... "What time is Azan?" "What time is Jamak?" "I must not miss my Salaah". Their minds are continuously concerned about their Salaah. Amongst the A'maal (deeds) of a person, the very first thing one will be questioned on the day of Qiyamah (judgement) will be Salaah.

May Allah help us establish Salaah in our lives.



## True believers in the Light of "Surah Furgan".

- 1) The true servants of the Merciful One are those who walk on the earth gently and the foolish ones address them, they simply say: "Peace to you".  
Surah (25:63).

The first characteristic of the true believers of Allah to which attention has been drawn, is their gait. This is the because the gait indicates the character of an individual. If a man walks in a humble and dignified way, as opposed to a haughty, vain and proud manner, it shows that he is a noble and gentle person. Thus the different gaits of different types of people show what sort of characters they possess.

The verse means to imply that the true servants of the Merciful can be easily recognized by their gait among the people. Their attitude of Allah's worship and obedience has changed them so thoroughly that it can be seen at first sight from their gait that they are noble, humble and good natured people, who cannot be expected to indulge in any mischief.



2) who spend the night prostrating themselves before their Lord and standing: (25:24)

They neither spend their nights in fun and merry making nor in gossip and telling tales, nor in doing wicked deeds, for these are the ways of the ignorant people. The true servants of Allah pass their nights in worshipping and remembering Him as much as they can. This characteristic of theirs has been brought out clearly at several places in the Quran, thus: Their backs forsake their beds and they invoke their Lord in fear and in hope.  
(Surah As-Sajdah, Ayat 16).

'The End'  
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