

# DM549/DS(K)820/MM537/DM547

## Lecture 2: Propositional Equivalences and Quantifiers

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## Definition (Definition 1.1.1)

A *proposition* (et udsagn) is a declarative statement (that is, a statement that declares a fact) that is true (sand) or false (falsk) but not both.

We got to know the following **operators** through truth tables:

- the negation  $\neg$ ,
- the conjunction  $\wedge$ ,
- the disjunction  $\vee$ ,
- the implication  $\Rightarrow$ ,
- the bi-implication  $\Leftrightarrow$ ,
- the exclusive or  $\oplus$ .

**Precedence order** (“order of evaluation”) **of operators**:

- $\neg, \wedge, \vee, \Rightarrow, \Leftrightarrow$
- There is no consensus on the position of  $\oplus$ .

# Tautologies, Contradictions, and Contingencies

## Three possibilities for compound proposition:

- Always true, no matter what values propositional variables take.
  - ▶ It is called a *tautology* (tautologi).
- Never true, no matter what values propositional variables take.
  - ▶ It is called a *contradiction* (modstrid).
- Neither a tautology nor a contradiction.
  - ▶ It is called a *contingency* (kontingens).

**Q:** How to find out if you are not sure?

**A:** Construct the truth table (or apply rules that we will see later).

# A Quiz

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# Logical Equivalences

## Definition (Definition 1.3.2)

We call two propositions  $s, t$  *logically equivalent*, written  $s \equiv t$ , if  $s \Leftrightarrow t$  is a tautology.

### Note:

- In other words:  $s$  and  $t$  are two ways of saying the same thing.
- To find out whether  $s \equiv t$ , instead of constructing the truth table for  $s \Leftrightarrow t$ , one can compare the truth tables for  $s$  and  $t$ .
- The symbol  $\equiv$  is not a logical operator, so  $s \equiv t$  is not considered a compound proposition (while  $s \Leftrightarrow t$  is).

See Tables 1.3.6–8 for many useful equivalences! We will now see the most important ones.

# Distributive Laws

## Distributive Laws (Example 1.3.4)

$$p \vee (q \wedge r) \equiv (p \vee q) \wedge (p \vee r), \quad p \wedge (q \vee r) \equiv (p \wedge q) \vee (p \wedge r)$$

**Intuition** (first version): For both propositions,

- if  $p$  is **T**, full proposition is **T**.
- if  $p$  is **F**, proposition is **T** iff both  $q$  and  $r$  are **T**.

**Proof** (first version):

$p$	$q$	$r$	$p \vee (q \wedge r)$	$(p \vee q) \wedge (p \vee r)$
<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>
<b>T</b>	<b>T</b>	<b>F</b>	<b>T</b>	<b>T</b>
<b>T</b>	<b>F</b>	<b>T</b>	<b>T</b>	<b>T</b>
<b>T</b>	<b>F</b>	<b>F</b>	<b>T</b>	<b>T</b>
<b>F</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>
<b>F</b>	<b>T</b>	<b>F</b>	<b>F</b>	<b>F</b>
<b>F</b>	<b>F</b>	<b>T</b>	<b>F</b>	<b>F</b>
<b>F</b>	<b>F</b>	<b>F</b>	<b>F</b>	<b>F</b>

# De Morgan's Laws

De Morgan's Laws (Table 1.3.6, line 8)

$$\neg(p \wedge q) \equiv \neg p \vee \neg q, \quad \neg(p \vee q) \equiv \neg p \wedge \neg q$$

## Intuition:

- If not both  $p$  and  $q$  are **T**,  $p$  must be **F** or  $q$  must be **F**.
- If not at least one of  $p$  and  $q$  is **T**, then both  $p$  and  $q$  must be **F**.

**Proof:** Exercises.

**Note:** This also works for more propositional variables, e.g.:

$$\neg(p \wedge q \wedge r) \equiv \neg p \vee \neg q \vee \neg r.$$

# Equivalences Involving Implications (1)

## Contraposition (Table 1.3.7, line 2)

$$p \Rightarrow q \equiv \neg q \Rightarrow \neg p$$

### Intuition:

- If  $q$  is **F**, then  $p \Rightarrow q$  only becomes **T** if  $p$  is **F**.
- This is what  $\neg q \Rightarrow \neg p$  states.

### Proof:

$p$	$q$	$p \Rightarrow q$	$\neg p$	$\neg q$	$\neg q \Rightarrow \neg p$
<b>T</b>	<b>T</b>	<b>T</b>	<b>F</b>	<b>F</b>	<b>T</b>
<b>T</b>	<b>F</b>	<b>F</b>	<b>F</b>	<b>T</b>	<b>F</b>
<b>F</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>F</b>	<b>T</b>
<b>F</b>	<b>F</b>	<b>T</b>	<b>T</b>	<b>T</b>	<b>T</b>



# Equivalences Involving Implications (2)

Formulation only using  $\wedge$ ,  $\vee$ ,  $\neg$  (Table 1.3.7, line 1)

$$p \Rightarrow q \equiv \neg p \vee q$$

## Intuition:

- If  $p$  is **F**, both propositions are **T**.
- If  $p$  is **T**, for either proposition to be **T**,  $q$  must be **T**.

## Proof:

$p$	$q$	$p \Rightarrow q$	$\neg q$	$\neg p \vee q$
<b>T</b>	<b>T</b>	<b>T</b>	<b>F</b>	<b>T</b>
<b>T</b>	<b>F</b>	<b>F</b>	<b>T</b>	<b>F</b>
<b>F</b>	<b>T</b>	<b>T</b>	<b>F</b>	<b>T</b>
<b>F</b>	<b>F</b>	<b>T</b>	<b>T</b>	<b>T</b>

# Equivalences Involving Implications (3)

The Implication and the Bi-implication (Table 1.3.8, line 1)

$$(p \Rightarrow q) \wedge (q \Rightarrow p) \equiv p \Leftrightarrow q$$

**Intuition:** The rewritten left-hand side  $(p \Rightarrow q) \wedge (\neg p \Rightarrow \neg q)$  means that both  $p$  and  $q$  need to have the same truth value.

**Proof:**

$p$	$q$	$p \Rightarrow q$	$q \Rightarrow p$	$(p \Rightarrow q) \wedge (q \Rightarrow p)$	$p \Leftrightarrow q$
T	T	T	T	T	T
T	F	F	T	F	F
F	T	T	F	F	F
F	F	T	T	T	T

**Note:** This justifies the notation of  $\Leftrightarrow$  and saying “ $p$  if and only if  $q$ ”.

# One Last Equivalence

Table 1.3.8, line 5

$$\neg(p \Rightarrow q) \equiv p \wedge \neg q$$

**Exercise** (not on sheet): Find intuition and truth tables.

**Other proof:** Blackboard.

# A Quiz

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# Some Sets of Numbers

## Important for this and the next lectures:

- $\mathbb{Z} = \{\dots, -2, -1, 0, 1, 2, \dots\}$  is the set of *integers* (heltal),
- $\mathbb{Z}^+ = \{1, 2, 3, \dots\}$  is the set of *positive integers*,
- $\mathbb{Z}^- = \{\dots, -3, -2, -1\}$  is the set of *negative integers*,
- $\mathbb{N} = \{0, 1, 2, 3, \dots\}$  is the set of *natural numbers*,
  - ▶ In some sources, you will find  $\{1, 2, 3, \dots\}$ .
- $\mathbb{Q} = \{\frac{m}{n} \mid m \in \mathbb{Z}, n \in \mathbb{Z}^+\}$  is the set of *rational numbers* (rationale tal),
- $\mathbb{R}$  is the set of *real numbers* (reelle tal), i.e., numbers given by:
  - ▶ any non-empty finite sequence of digits before the comma (possibly just 0)
  - ▶ and any sequence of digits after the comma (possibly the empty sequence).
- $\emptyset$  is the *empty set* (den tomme mængde).

**Remark:** We will talk more about sets and real numbers in later lectures!

# Open Proposition

## Definition

An *open proposition* (propositional function) is a statement in which one (or more) variables occur.

## Remarks:

- The variables usually represent numbers.
- When the variables are replaced with actual values, one obtains a proposition.
- For now, we will focus on open propositions with a single variable.

# The Universal Quantifier

## Definition

For a propositional function  $P(x)$ , the statement

$$\forall x \in D : P(x)$$

is equivalent to the statement that  $P(x)$  is true for all  $x$  in the set  $D$ . We call  $\forall$  the *universal quantifier* (alkvantør).

## Remarks:

- Read: “for all  $x$  in  $D$ , it holds that  $P(x)$  (is true)” (“for alle  $x$  i  $D$  gælder, at  $P(x)$  (er sandt)”).
- A universal quantification over the empty set is always true.

# The Existential Quantifier

## Definition

For a propositional function  $P(x)$ , the statement

$$\exists x \in D : P(x)$$

is equivalent to the statement that there exists at least one  $x$  in the set  $D$  such that  $P(x)$  is true. We call  $\exists$  the *existential quantifier* (Eksistenskvantor).

## Remarks:

- Read: “there exists  $x$  in  $D$  such that  $P(x)$  (is true)” (“der eksisterer  $x$  i  $D$  sådan, at  $P(x)$  (er sandt)”).
- An existential quantification over the empty set is always false.
- The existential quantification is true as long there exists *at least one*  $x$  in  $D$  with the specified property, not just precisely one.



# The Uniqueness Quantifier

## Definition

For a propositional function  $P(x)$ , the statement

$$\exists! x \in D : P(x)$$

is equivalent to the statement that there exists precisely one  $x$  in the set  $D$  such that  $P(x)$  is true. We sometimes call  $\exists!$  the *uniqueness quantifier*.

## Remarks:

- Read: “there exists precisely one  $x$  in  $D$  such that  $P(x)$  (is true)” (“der eksisterer præcis et  $x$  i  $D$  sådan, at  $P(x)$  (er sandt)”).

## Remarks:

- We say that the quantifier *binds* variables  $x$ .
- In the above statements, we call  $D$  the *domain* (domæne) or universe (univers).
- We also say that we *quantify over* (kvantificerer over)  $D$ .
- When clear from the context, the domain is sometimes left out.
- Some authors leave out the colon.
- How to memorize?
  - ▶ for  $\forall$ !,
  - ▶ there  $\exists$ ists,
  - ▶ “!” looks a bit like “1”.
- Quantifiers have a *higher* preference (i.e., they are evaluated earlier) than the operators  $\neg$ ,  $\wedge$ ,  $\vee$ ,  $\Rightarrow$ ,  $\Leftrightarrow$ ,  $\oplus$ .