Introduction to Bayesian inference

Joachim Vandekerckhove

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- Special issue of Psychonomic Bulletin & Review (volume 25, 2018)

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- Not to be confused with "Bayes-in-the-head", a set of psychological theories about how lay humans perform inference in daily life

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- In another meaning—the classical, or frequentist meaning—probability is a statement of expected frequency over many repetitions

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- We are not usually interested in the frequency with which a well-defined process will achieve a certain outcome

The Sum and Product Rules of probability

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These notations can be combined: $P(A, B | \neg C, \neg D)$ is the probability that A and B are both true assuming that C and D are both false.

The Product Rule of probability

With this notation in mind, we introduce the **Product Rule of probability**:

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    - Possible outcomes of a coin flip: {heads, tails}
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    - The truth of some hypothesis H, which must be either true or
      false: $\{H, \neg H\}$

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- In words, the probability it rains today is the sum of two joint probabilities: (1) the probability it rains today and tomorrow, and (2) the probability it rains today but not tomorrow.

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That is, the probability of event A alone is the sum of all the joint probabilities between A and the elements of a disjunctive set.

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Together, these two rules allow us to calculate probabilities in an incredible variety of circumstances. One combination of the two rules in particular is useful for scientific inference is hypothesis testing.

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  - *Conditional* on the truth of an hypothesis, likelihood functions specify the probability of a given outcome and are usually only interpretable in relation to other hypotheses' likelihoods
  - Of interest is the probability that H is true, given the data X, or $P(H|X)$.

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This is one common formulation of **Bayes' Rule**, and analogous versions can be written for each of the other competing hypotheses; for example, Bayes' Rule for $\neg H$ is

$$P(\neg H|X) = \frac{P(\neg H)P(X|\neg H)}{P(X)}.$$

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- The name varies by how one uses Bayes' Rule
- When one uses it to explain Bayes' Rule, the prior predictive probability of the data $P(X)$ is the probability of observing a given outcome in the experiment, taking into account all the possible hypotheses we are considering

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Which gives a weighted-average probability of observing the outcome.

A more complete formulation of Bayes' Rule

$$P(H|X) = \frac{P(H)P(X|H)}{P(H)P(X|H) + P(\neg H)P(X|\neg H)}.$$

Bayes' Rule is obtained as a necessary consequence of the Product Rule and the Sum Rule of probability.

Why is Bayes better?

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So, can she truly tell the difference or not? How do we decide?

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    - In other words, set out to show that $p = P(X|H_0)$ is small

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  - So using this reasoning, we would reject the H_0 no matter what the data were
  - Fisher realized this absurdity, and made a second attempt

The Lady Tasting Tea (RRRRRW)

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    - No longer "significant" at .05!

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  - $p = 5.7 \times 10^{75} \times 2^{-256} \approx .049$, and we again reject H_0 for every possible outcome

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    - If 1 error in 6 is significant, surely so is no error, or 6 R's
    - We compute p as the probability of observing data that is at least as extreme as the real data, assuming that H_0 is true
    - Somewhat absurdly, we now use as evidence an imaginary data pattern (RRRRRR) that we did not observe and that no hypothesis we hold predicts (more on this in a moment)

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    - For the outcome RRRRRW, there are 5 others as extreme and 1, with no errors, more extreme, giving 7 cases in all and a total probability of $7 \times 2^{-6} = .109$, not significant at 5%

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- The frequentist is required to consider what results are as, or more, extreme
- In this example, Fisher takes other possibilities with 6 pairs of cups
- But why fix 6? Did they decide that in advance, or did Dr. Bristol have a meeting to go to after tea? Had the cups been prepared less efficiently, might she have done fewer?

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- This is absurd! What does it matter what might have happened, but didn't?

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But $p(x|H_0)$ is not what we are after—we are interested in $p(H_0|x)$.

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- To answer this consider another lady. . .