



|   |                 |  |                 |                        |                          |                          |                          |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|---|-----------------|--|-----------------|------------------------|--------------------------|--------------------------|--------------------------|--|----------------|---------------------|---------------|-----------|---|------------|------|---|--------------|----|-----|--|-----|--|
| Organisateur                                |                 | FEDERATION FRANCAISE DE HANDBALL (5000000)               |                 |                        |                          |                          |                          |  |                |                     |               | Code Renc |   | PADLUMF    |      |  |              |    |     |  |     |  |
| Compétition                                 |                 | LIGUE BUTAGAZ ENERGIE LIGUE BUTAGAZ ENERGIE POULE UNIQUE |                 |                        |                          |                          |                          |  |                |                     |               | Groupe    |   | F50000011G |      |   |              |    |     |  |     |  |
| JDA DIJON HANDBALL / FLEURY LOIRET HANDBALL |                 |  |                 |                        |                          |                          |                          |  |                |                     |               |           |   | 19         |      | 24  |              |    |     |  |     |  |
| DATE:                                       |                 | mercredi 11/11/2020 17:30                                |                 |                        |                          | Journée / Date Inintiale |                          | J5 du 23/10/20 au 25/10/20                   |                |                     | SALLE:        |           | 5221 - PALAIS DES SPORTS JEAN-MICHEL GEOFFROY<br>17 RUE LEON MAURIS 21000 DIJON |            |      |   |              |    |     |  |     |  |
| Speaker                                     |                 |  |                 |                        |                          |                          |                          | Juge Arbitre 1                               |                | FERRANDIER frederic |               |           |   |            |      | 5800000102753   |              |    |     |  |     |  |
| Responsable de Salle                        |                 | VERRELLE jean-luc  |                 |                        |                          | 5221105100095            |                          | Juge Arbitre 2                               |                | ANICET jean-patrick |               |           |   |            |      | 5800000102752   |              |    |     |  |     |  |
| Chronométrateur                             |                 | ZGOU mohamed   |                 |                        |                          | 5221105100376            |                          | Juge Accompagnateur Ecole Arbitrage Certifié |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
| Secrétaire                                  |                 | AUDIER jean-francois                                     |                 |                        |                          | 5445001100897            |                          | Juge Accompagnateur                          |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
| Tuteur de Table                             |                 |  |                 |                        |                          |                          |                          | Juge Superviseur                             |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
| Délégué Officiel                            |                 |  |                 |                        |                          |                          |                          | Juge Délégué                                 |                | GARCIA frederic     |               |           |   |            |      | 5221000100015   |              |    |     |  |     |  |
| 5221105                                     | Club Recevant   | JDA DIJON HANDBALL                                       | Capt            | N°                     | NOM prénom (Nom d'usage) |                          |                          |  | Licence        | Type Lic            | Buts          | 7m        | Tirs  | Arrets     | Av.  | 2'  | Dis          |    |     |  |     |  |
|   |                 |  |                 | 10                     | CAMPOS COSTA carmen      |                          |                          |  | 5221105201436  | UEA                 | 7             | 4         | 7   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 15              | CLEMENT anouck         |                          |                          |                          | 5221105201386                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 5               | DELORME elise          |                          |                          |                          | 5221105201442                                | A              | 1                   |               | 1         |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 18              | DI ROCCO ilona         |                          |                          |                          | 5221105201438                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 95              | ELM christina          |                          |                          |                          | 5221105201378                                | UEA            |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 99              | LACHAT marie           |                          |                          |                          | 5221105201440                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 28              | LASM laura             |                          |                          |                          | 5221105201312                                | A              | 3                   |               | 3         |   |            |      |   |              |    |     |  |     |  |
| X   |                 |  | 6               | LATHOUD joanna         |                          |                          |                          | 5221105200795                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 24              | MARIN MATEU luna-marie |                          |                          |                          | 5221105201443                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 11              | RIBEIRO megane         |                          |                          |                          | 5221105201322                                | A              | 1                   |               | 1         |   |            | 1    |   |              |    |     |  |     |  |
|   |                 |  | 93              | SIVERTSEN celine       |                          |                          |                          | 5221105201439                                | UEA            | 1                   |               | 1         |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 14              | STEMMER iona           |                          |                          |                          | 5221105201449                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | 4               | VAUTIER claire         |                          |                          |                          | 5221105201441                                | A              | 4                   |               | 4         |   |            | 1    |   |              |    |     |  |     |  |
|   |                 |  | 66              | WEISHEITEL saskia      |                          |                          |                          | 5221105201437                                | UEA            | 2                   |               | 2         |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Officiel Resp A | MAZEL christophe       |                          |                          |                          | 5221105101380                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Officiel B      | MARECHAL christophe    |                          |                          |                          | 5221105100339                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Officiel C      | SERVER serge           |                          |                          |                          | 5221105100311                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Officiel D      | VERRELLE cindy         |                          |                          |                          | 5221105201247                                | A              |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Kiné            | VERRELLE cindy         |                          |                          |                          | 5221105201247                                |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   |                 |  | Médecin         | SERVER serge           |                          |                          |                          | 5221105100311                                |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
| 5445001                                     |                 |  | Club Visiteur   | FLEURY LOIRET HANDBALL | Capt                     | N°                       | NOM prénom (Nom d'usage) |  |                |                     | Licence       | Type Lic  | Buts  | 7m         | Tirs | Arrets  | Av.          | 2' | Dis |  |     |  |
|   |                 |  |                 |                        |                          | 6                        | BEGON lilou              |  |                |                     | 5445001201808 | A         |   |            |      |   |              |    |     |  |     |  |
|   |                 |  |                 |                        | 7                        | CAMARA doungou           |                          |  |                | 5445001202014       | A             |           |   |            |      |   |              |    |     |  |     |  |
|   | 17              | CHAMBONNIER cassidy                                      |                 |                        |                          | 5445001201823            | A                        | 2  |                | 2                   |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 44              | DAPINA raissa  |                 |                        |                          | 5445001201711            | A                        |  |                |                     |               |           | 2   |            |      |   |              |    |     |  |     |  |
|   | 1               | GONCALVES DIAS MORESCHIL gabriela                        |                 |                        |                          | 5445001201922            | UEA                      |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 90              | GUIALO isabel  |                 |                        |                          | 5445001202015            | UEA                      | 4  |                | 4                   |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 9               | KAMDOP laura   |                 |                        |                          | 5445001201712            | A                        | 1  |                | 1                   |               |           |   |            |      |   |              |    |     |  |     |  |
| X   | 64              | LACRABERE alexandra                                      |                 |                        |                          | 5445001201810            | A                        | 7  | 2              | 7                   |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 10              | NIANH diankenba  |                 |                        |                          | 5445001201348            | A                        | 2  |                | 2                   |               |           | 1   |            |      |   |              |    |     |  |     |  |
|   | 11              | ONDONO onacia  |                 |                        |                          | 5445001201582            | A                        | 4  |                | 4                   |               |           | 1   |            |      |   |              |    |     |  |     |  |
|   | 21              | PEILLON melina   |                 |                        |                          | 5445001201503            | A                        | 2  |                | 2                   |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 5               | SANKHARE amina   |                 |                        |                          | 5445001201586            | A                        | 2  |                | 2                   |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 16              | TOUBISSA ELBECO justicia                                 |                 |                        |                          | 5445001201815            | A                        |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | 78              | USCINOWICZ paulina                                       |                 |                        |                          | 5445001202013            | UEA                      |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Officiel Resp A | CASSAN christophe  |                 |                        |                          | 5445001101283            | A                        |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Officiel B      | MBEMBA monzale   |                 |                        |                          | 5445001101928            | B                        |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Officiel C      | JANNEAU nicolas  |                 |                        |                          | 5445001101803            | A                        |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Officiel D      |  |                 |                        |                          |                          |                          |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Kiné            | JANNEAU nicolas  |                 |                        |                          | 5445001101803            |                          |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
|   | Médecin         |  |                 |                        |                          |                          |                          |  |                |                     |               |           |   |            |      |   |              |    |     |  |     |  |
| DETAIL SCORE                                | Période 1       |  |                 |                        | Fin Tps Reglem.          |                          |                          |  | Prolongation 1 |                     |               |           | Prolongation 2  |            |      |   | Tirs au Buts |    |     |  |     |  |
|   | REC             |  |                 |                        | VIS                      |                          | REC                      |  | VIS            |                     | REC           |           | VIS   |            | REC  |   | VIS          |    | REC |  | VIS |  |
|   | 11              |  |                 |                        | 11                       |                          | 19                       |  | 24             |                     |               |           |   |            |      |   |              |    |     |  |     |  |

Statut Match : JOUE

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