




|  |  |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|--|--|---------------------------|------------------------------------|-------------------------|-----------------------------|------------------|----------|---|-----|--------------|---------------|---|----|-----|
| Organisateur   | FEDERATION FRANCAISE DE HANDBALL (5000000) |                           |                                    |                         |                             |                  |          | Code Renc   |     | TAEUTHN      |               |  |    |     |
| Compétition  | D2 FEMININE 2023-24 D2F<br>POULE UNIQUE    |                           |                                    |                         |                             |                  |          | Groupe  |     | F50000022G   |               |   |    |     |
| HANDBALL CLERMONT AUVERGNE METROPOLE 63 / ASUL VAULX EN VELIN        |  |                           |                                    |                         |                             |                  |          |   |     | 29           |               | 28  |    |     |
| DATE:  | vendredi 02/02/2024 20:00                  |                           |                                    | Journée / Date Initiale | J13 du 02/02/24 au 04/02/24 |                  | SALLE:   | 5163 - MAISON DES SPORTS<br>PLACE DES BUGHES 63000 CLERMONT FERRAND |     |              |               |   |    |     |
| Chronomètreur  | OUVRARD dominique                          |                           |                                    | 5163041100038           | Juge Arbitre 1              | EL HILALI khalid |          |   |     |              | 5103010101348 |   |    |     |
| Secrétaire   | CLEVIER antoine                            |                           |                                    | 5169005101692           | Juge Arbitre 2              | GAZANI ahmed     |          |   |     |              | 5258001101133 |   |    |     |
| Tuteur de Table  |  |                           |                                    |                         | Juge Accompagnateur         |                  |          |   |     |              |               |   |    |     |
| Responsable de Salle   | LEYSSENE claire                            |                           |                                    | 5163041200109           | Juge Délégué                | CARNEAU laurent  |          |   |     |              | 5400000100045 |   |    |     |
| Speaker  |  |                           |                                    |                         | Délégué Officiel            |                  |          |   |     |              |               |   |    |     |
| 5163041<br>Club Receptant<br>HANDBALL CLERMONT AUVERGNE METROPOLE 63 | Capt                                       | N°                        | NOM prénom (Nom d'usage)           |                         |                             | Licence          | Type Lic | Buts  | 7m  | Tirs         | Arrets        | Av.   | 2' | Dis |
|  |  | 18                        | BOURRA laini                       |                         |                             | 5163041200086    | A        | 1   |     | 3            |               |   |    |     |
|  |  | 29                        | DEMBELE aidiatou                   |                         |                             | 5163041200221    | A        | 4   |     | 5            |               |   |    |     |
|  |  | 73                        | DOS SANTOS RESENDE joana           |                         |                             | 5163041200182    | UEA      | 3   |     | 4            |               |   | 1  |     |
|  |  | 5                         | GERBELOT lena                      |                         |                             | 5163041200147    | A        | 4   |     | 5            |               |   |    |     |
|  |  | 23                        | GUIGNARD manon                     |                         |                             | 5163041200208    | B        |   |     |              | 1             |   |    |     |
|  |  | 19                        | MARTY lilou                        |                         |                             | 5163041200207    | B        |   |     |              |               |   |    |     |
|  |  | 7                         | OUVRARD maelisse                   |                         |                             | 5163041200094    | A        |   |     |              |               |   |    |     |
|  |  | 11                        | PELTIER iris                       |                         |                             | 5163041200176    | A        | 2   |     | 2            |               |   |    |     |
|  |  | 2                         | RIBEIRO lola                       |                         |                             | 5163041200205    | B        | 2   |     | 4            |               |   |    |     |
|  |  | 31                        | ROY mathilde                       |                         |                             | 5163041200232    | A        | 1   |     | 4            |               |   |    |     |
|  |  | 13                        | SOARES MORGADO cristiana           |                         |                             | 5163041200062    | UEA      | 2   |     | 2            |               |   |    |     |
|  |  | 83                        | STEMMER iona                       |                         |                             | 5163041200206    | A        | 6   | 2   | 6            |               |   |    |     |
|  |  | 21                        | TRE sheryl-juliette                |                         |                             | 5163041200211    | A        | 3   |     | 4            |               |   |    |     |
|  | X  | 16                        | VARGAS FERREIRA jessica - FERREIRA |                         |                             | 5163041200067    | UEA      | 1   |     | 1            | 10            |   |    |     |
|  | Officiel Resp A                            | BOUSSUGE pierre-yves      |                                    |                         | 5163041100231               | A                |          |   |     |              |               |   |    |     |
|  | Officiel B                                 | CHASTEL damien            |                                    |                         | 5163041100032               | A                |          |   |     |              |               |   |    |     |
|  | Officiel C                                 | KIEFFER charlotte         |                                    |                         | 5163041200171               | A                |          |   |     |              |               |   |    |     |
|  | Officiel D                                 | YAX berangere             |                                    |                         | 5163041200201               | A                |          |   |     |              |               |   |    |     |
|  | Kiné                                       | YAX berangere             |                                    |                         | 5163041200201               |                  |          |   |     |              |               |   |    |     |
|  | Médecin                                    | PICOU jean-christophe     |                                    |                         | 5163041100226               |                  |          |   |     |              |               |   |    |     |
| 5169005<br>Club Visiteur<br>ASUL VAULX EN VELIN                      | Capt                                       | N°                        | NOM prénom (Nom d'usage)           |                         |                             | Licence          | Type Lic | Buts  | 7m  | Tirs         | Arrets        | Av.   | 2' | Dis |
|  |  | 8                         | AOUIJ fadwa                        |                         |                             | 5169005201888    | UEA      | 9   | 2   | 14           |               |   | 1  |     |
|  |  | 3                         | BOUGUERCH kenza                    |                         |                             | 5169005201933    | A        | 2   |     | 4            |               |   | 1  |     |
|  | X  | 5                         | DEPUISET romane                    |                         |                             | 5169005201631    | A        | 1   |     | 1            |               |   |    |     |
|  |  | 79                        | EFOUBA christine - EFOUBA          |                         |                             | 5169005201564    | A        | 1   |     | 2            |               |   |    |     |
|  |  | 93                        | KONTE bidanne                      |                         |                             | 5169005201934    | B        | 2   |     | 5            |               |   | 1  |     |
|  |  | 90                        | MARQUES giza aquila rangel         |                         |                             | 5169005201831    | EA       | 1   |     | 2            |               |   |    |     |
|  |  | 19                        | NACEUR ines                        |                         |                             | 5169005202003    | A        | 1   |     | 1            |               |   |    |     |
|  |  | 11                        | ORLIANGE camille                   |                         |                             | 5169005201927    | B        | 1   |     | 1            |               |   |    |     |
|  |  | 13                        | RADENAC audrey                     |                         |                             | 5169005201812    | A        | 5   |     | 6            |               |   |    |     |
|  |  | 12                        | SERVANT charlene                   |                         |                             | 5169005201992    | A        |   |     |              | 8             |   |    |     |
|  |  | 14                        | TOURE djelika-bathio               |                         |                             | 5169005202004    | UEA      | 4   |     | 10           |               |   |    |     |
|  |  | 9                         | YELLES loudmila                    |                         |                             | 5169005201977    | UEA      | 1   | 1   | 4            |               |   |    |     |
|  |  |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|  |  |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|  | Officiel Resp A                            | MODENEL sebastien         |                                    |                         | 5169005101828               | A                |          |   |     |              |               |   |    |     |
|  | Officiel B                                 | GAFSI khouloud - NEFOUSSI |                                    |                         | 5169005201821               | A                |          |   |     |              |               |   |    |     |
|  | Officiel C                                 |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|  | Officiel D                                 |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|  | Kiné                                       |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
|  | Médecin                                    |                           |                                    |                         |                             |                  |          |   |     |              |               |   |    |     |
| DETAIL SCORE   | Période 1                                  |                           |                                    | Fin Tps Reglem.         |                             | Prolongation 1   |          | Prolongation 2  |     | Tirs au Buts |               |   |    |     |
|  | REC  | VIS                       |                                    | REC                     | VIS                         | REC              | VIS      | REC   | VIS | REC          | VIS           |   |    |     |
|  | 15   | 13                        |                                    | 29                      | 28                          |                  |          |   |     |              |               |   |    |     |

Statut Match : JOUE

