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|--|-----------|--|----------------------------------|----------------------------|----------------|-----------------------------|---|-----------|-----------------|--|------|---|---------------|----|-----|
| Organisateur | | FEDERATION FRANCAISE DE HANDBALL (5000000) | | | | | | Code Renc | | SAEEFAD | |  | | | |
| Compétition | | NATIONALE 1 MASCULINE 2022-23 N1M POULE 1 "ELITE" | | | | | | Groupe | | M50000100G | | | | | |
| HANDBALL CLUB COURNON D'AUVERGNE / HANDBALL HAZEBROUCK 71 | | | | | | | | | | 22 | | 19 | | | |
| DATE: | | samedi 19/11/2022 18:45 | | Journée / Date Initiale | | J10 du 19/11/22 au 20/11/22 | | SALLE: | | 5163 - GYMNASSE RAYMOND BOISSET BOULEVARD LOUIS DE BROGLIE 63800 COURNON D AUVERGNE | | | | | |
| Speaker | | | | | | | Juge Arbitre 1 | | MENU yohann | | | | 6000000100105 | | |
| Responsable de Salle | | VERON jerome | | | 5163018102188 | | Juge Arbitre 2 | | SARTHOU mathieu | | | | 6000000100108 | | |
| Chronométrateur | | DAUZAT fanny | | | 5163018201900 | | Juge Accompagnateur Ecole Arbitrage Certifié | | | | | | | | |
| Secrétaire | | BAUDE bruno | | | 5759033102049 | | Juge Accompagnateur | | | | | | | | |
| Tuteur de Table | | | | | | | Juge Superviseur | | | | | | | | |
| Délégué Officiel | | | | | | | Juge Délégué | | DEFILLON alain | | | | 5169036100707 | | |
| 5163018 Club Recevant HANDBALL CLUB COURNON D'AUVERGNE | Capt | N° | NOM prénom (Nom d'usage) | | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | X | 91 | ADLI achraf | | | | 5163018102157 | UEA | 4 | | 4 | | | 1 | |
| | | 45 | ARANDA augusto manuel | | | | 5163018102340 | UEA | 1 | | 1 | | | | |
| | | 6 | AVRIL raphael | | | | 5163018102348 | B | | | | | | | |
| | | 83 | CANOINE adrien | | | | 5163018102239 | A | 1 | | 3 | | | 1 | |
| | | 19 | DOUDINSKI victor | | | | 5163018102343 | B | | | | | | | |
| | | 8 | DUPONT - MARION robin | | | | 5163018102364 | A | 5 | | 8 | | | 1 | |
| | | 5 | GERIN alex | | | | 5163018102234 | A | 3 | | 3 | | X | | |
| | | 1 | IDRISSI yassine | | | | 5163018102359 | A | | | | 6 | | | |
| | | 39 | JEAN-LOUIS enzo | | | | 5163018102338 | B | 4 | | 5 | | | 1 | |
| | | 13 | LAGIER laurent | | | | 5163018102337 | A | 1 | | 5 | | | | |
| | | 28 | LUISET lucas | | | | 5163018102341 | A | | | | | | | |
| | | 96 | PEIGUE mattheo-antoine-alexis | | | | 5163018102347 | B | 2 | 2 | 4 | | | | |
| | | 32 | RIBEIRO alexandre | | | | 5163018102342 | B | | | | | | | |
| | | 94 | SALIGNAT-PLUMASSEAU COLLIN brice | | | | 5163018102320 | A | 1 | | 1 | | X | 1 | |
| | | Officiel Resp A | KOLEV marjan | | | | 5163018102380 | B | | | | | X | | |
| | | Officiel B | BECICHERI cristian-mugur | | | | 5163018102054 | A | | | | | | | |
| | | Officiel C | RUSU ionut | | | | 5163018102165 | A | | | | | | | |
| | | Officiel D | VIGIER severine | | | | 5163018202238 | A | | | | | | | |
| | | Kiné | VIGIER severine | | | | 5163018202238 | | | | | | | | |
| | | Médecin | LAFONT maximilien | | | | 5163018102365 | | | | | | | | |
| 5759033 Club Visiteur HANDBALL HAZEBROUCK 71 | Capt | N° | NOM prénom (Nom d'usage) | | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | 65 | ABADIE quentin | | | | 5759033102807 | A | 2 | 1 | 5 | | | 1 | |
| | | 5 | ASSATI ludovic | | | | 5759033102891 | A | 1 | | 2 | | | 1 | |
| | | 3 | BOITTE edwin | | | | 5759033102306 | A | | | 4 | | | | |
| | | 25 | CADEL julien | | | | 5759033102892 | A | 6 | 3 | 8 | | | 1 | |
| | | 20 | GAUGUET arthur | | | | 5759033102880 | A | | | | | | | |
| | X | 11 | HOARAU jerome | | | | 5759033102496 | A | | | | | X | | |
| | | 7 | HUREZ theo | | | | 5759033103031 | A | 3 | | 4 | | | | |
| | | 98 | HUYGHE arthur | | | | 5759033102907 | A | | | | | | | |
| | | 12 | LAMPS leo | | | | 5759033102890 | A | | | | 8 | | | |
| | | 8 | LOPEZ MON julian | | | | 5759033103029 | EA | 2 | | 3 | | | | |
| | | 29 | MAHAU baptiste | | | | 5759033102874 | A | 4 | | 6 | | | | |
| | | 9 | MUYLAERT lucas | | | | 5759033102893 | A | | | | | | | |
| | | 71 | REGNIER victor | | | | 5759033103033 | UEA | 1 | | 1 | | | | |
| | | 13 | SUSTACEK matej | | | | 5759033102810 | UEA | | | 1 | | | | |
| | | Officiel Resp A | BOSQUET sebastien | | | | 5759033103036 | A | | | | | X | | |
| | | Officiel B | MARTIN herve | | | | 5759033101919 | A | | | | | | | |
| | | Officiel C | DUPOND julien | | | | 5759033101859 | A | | | | | | | |
| | | Officiel D | MOREL sebastien | | | | 5759033101414 | A | | | | | | | |
| | | Kiné | MOREL sebastien | | | | 5759033101414 | | | | | | | | |
| | | Médecin | | | | | | | | | | | | | |
| DETAIL SCORE | Période 1 | | Fin Tps Reglem. | | Prolongation 1 | | Prolongation 2 | | Tirs au Buts | | | | | | |
| | REC | VIS | REC | VIS | REC | VIS | REC | VIS | REC | VIS | | | | | |
| | 9 | 11 | 22 | 19 | | | | | | | | | | | |

Statut Match : JOUE

