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|--|---------------|---|--------------------|----------------------------|-----------------------------------|----------------------------|------------------------|----------------|---------------------|---|----|---|--------|-----|---------------|-----|
| Organisateur | | FEDERATION FRANCAISE DE HANDBALL (5000000) | | | | | | Code Renc | | TAEUMYD | |  | | | | |
| Compétition | | NATIONALE 1 MASCULINE 2023-24 N1M POULE 1 "FEDERALE" | | | | | | Groupe | | M50000100G | | | | | | |
| ELITE VAL-D'OISE / US SAINTES HANDBALL | | | | | | | | | | 29 | | 34 | | | | |
| DATE: | | samedi 16/09/2023 18:30 | | Journée / Date Initiale | | J2 du 16/09/23 au 17/09/23 | | SALLE: | | 5895 - MICHEL HIDALGO 2 BD DE L'ENTENTE 95210 ST GRATIEN | | | | | | |
| Chronomètreur | | RICHE marc | | | 5895068100570 | | Juge Arbitre 1 | | DOUGAREM mehdi | | | | | | 5892000100019 | |
| Secrétaire | | MACOIN florian | | | 6017001102504 | | Juge Arbitre 2 | | RIEU vincent | | | | | | 6033114101228 | |
| Tuteur de Table | | | | | | | Juge Accompagnateur | | | | | | | | | |
| Responsable de Salle | | MALLIA jean | | | 5895068100568 | | Juge Délégué | | ANICET jean-patrick | | | | | | 5437009102343 | |
| Speaker | | | | | | | Délégué Officiel | | | | | | | | | |
| 0 | Club Recevant | ELITE VAL-D'OISE | Capt | N° | NOM prénom (Nom d'usage) | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 66 | AMERIGO FERNANDEZ ricardo eduardo | | | 5895068100530 | UEB | | | | 3 | | | |
| | | | | 92 | BEAUGARS robin | | | 5895068100042 | A | 5 | 3 | 6 | | | | |
| | | | | 7 | BIGLIETTI romaric | | | 5895068100579 | A | 3 | | 4 | | | | |
| | | | | 23 | BRITO FEBRAS mario | | | 5895068100528 | A | 7 | | 10 | | | 1 | |
| | | | | 6 | CLUSEL wilhem | | | 5895068100124 | A | | | | | | 1 | |
| | | | | 42 | DELOBEL ian | | | 5895068100532 | B | 1 | | 2 | | | | |
| | | | | 14 | GAVIDIA franco | | | 5895068100546 | EA | 3 | | 3 | | | 1 | |
| | | | | 13 | GERIN alex | | | 5895068100527 | A | 3 | | 4 | | | | |
| | | | | 5 | LAVIALLE simon | | | 5895068100288 | A | 1 | | 6 | | | | |
| | | | | 90 | LEANDRY ludovic | | | 5895068100299 | A | | | | | | 1 | |
| | | | | 16 | MANTEY maxime | | | 5895068100577 | A | 1 | | 2 | | X | | |
| | | | | 99 | RADISAVLJEVIC strahinja | | | 5895068100437 | UEA | | | | 4 | | | |
| | | | X | 97 | RANCE lucas | | | 5895068100529 | A | 5 | 2 | 7 | | | | |
| | | | Officiel Resp A | LATULIPPE christian | | | 5895068100576 | A | | | | | | | | |
| | | | Officiel B | SALL ibrahima | | | 5895068100475 | A | | | | | | | | |
| | | | Officiel C | HIRIGOYEN claire | | | 5895068200561 | A | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | | |
| | | | Kiné | HIRIGOYEN claire | | | 5895068200561 | | | | | | | | | |
| | | | Médecin | BOURNISIEN patrice | | | 951115914 | | | | | | | | | |
| 6017001 | Club Visiteur | US SAINTES HANDBALL | Capt | N° | NOM prénom (Nom d'usage) | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 9 | BIAI yssane | | | 6017001103520 | B | 2 | | 3 | | | 1 | |
| | | | | 17 | BLANCHARD valentin | | | 6017001101714 | A | | | | | | | |
| | | | | 30 | CHATILLON sebastien | | | 6017001103114 | A | 5 | | 7 | | | | |
| | | | | 57 | EWE aristide | | | 6017001103521 | A | | | | 6 | | | |
| | | | | 15 | GARCIA CASTRESANA david | | | 6017001103202 | UEA | 4 | | 6 | | | | |
| | | | | 55 | GORY bakary | | | 6017001103516 | B | 8 | | 10 | | | | |
| | | | | 71 | LE FUR tanguy | | | 6017001103399 | A | 7 | 3 | 10 | | | | |
| | | | | 97 | LENCLUME noah | | | 6017001103519 | A | 4 | | 11 | | | | |
| | | | | 98 | MARGNOUX guillaume | | | 6017001103518 | A | | | | | | | |
| | | | | 22 | MOUTIBE nicolas | | | 6017001103401 | A | | | | | | | |
| | | | X | 3 | ROSIER axel | | | 6017001103200 | A | | | | | | 2 | |
| | | | | 88 | SPADY loick | | | 6017001103517 | B | | | | 2 | | | |
| | | | | 93 | TOURE lassana | | | 6017001103522 | B | 4 | | 5 | | X | | |
| | | | Officiel Resp A | VERDIER yannick | | | 6017001102527 | A | | | | | | | | |
| | | | Officiel B | BOISARD jules | | | 6017001103204 | A | | | | | | | | |
| | | | Officiel C | | | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | | |
| | | | Kiné | GOMIS baptiste | | | 10106399594 | | | | | | | | | |
| | | | Médecin | | | | | | | | | | | | | |
| DETAIL SCORE | Période 1 | | | Fin Tps Reglem. | | Prolongation 1 | | Prolongation 2 | | Tirs au Buts | | | | | | |
| | REC | VIS | | REC | VIS | REC | VIS | REC | VIS | REC | | VIS | | | | |
| | 14 | 17 | | 29 | 34 | | | | | | | | | | | |

Statut Match : JOUE

