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|--|---------------|--|--------------------|----------------------------|---------------------------------|-----------------------------|---|----------------|-----------------|--|-----|---|--------|---------------|----|-----|
| Organisateur | | FEDERATION FRANCAISE DE HANDBALL (5000000) | | | | | | Code Renc | | RADODXV | |  | | | | |
| Compétition | | NATIONALE 1 MASCULINE N1M POULE 3 | | | | | | Groupe | | M50000102G | | | | | | |
| HANDBALL CLUB DE LIVRY GARGAN / ASSOCIATION SPORTIVE ST-OUEN-L'AUMONE HANDBALL | | | | | | | | | | 29 | | 31 | | | | |
| DATE: | | samedi 14/05/2022 20:00 | | Journée / Date Initiale | | J21 du 14/05/22 au 15/05/22 | | SALLE: | | 5893 - GYMNASSE AM VINCENT 43 /47 AVENUE DU MARECHAL LECLERC 93190 LIVRY GARGAN | | | | | | |
| Speaker | | GAMITO nuno | | | 5893003104356 | | Juge Arbitre 1 | | OUDIN jean-loup | | | | | 6100000100225 | | |
| Responsable de Salle | | JOSEPH-REINETTE bruno-olivier | | | 5893003103901 | | Juge Arbitre 2 | | MEYER cedric | | | | | 5800000100040 | | |
| Chronométrateur | | MAKHLOUFI malika - TIGROUDJA | | | 5893003201087 | | Juge Accompagnateur Ecole Arbitrage Certifié | | | | | | | | | |
| Secrétaire | | PHILIPPE jacques | | | 5895023100051 | | Juge Accompagnateur | | | | | | | | | |
| Tuteur de Table | | | | | | | Juge Superviseur | | | | | | | | | |
| Délégué Officiel | | | | | | | Juge Délégué | | | | | | | | | |
| 58930003 | Club Recevant | HANDBALL CLUB DE LIVRY GARGAN | Capt | N° | NOM prénom (Nom d'usage) | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 10 | AMIRI el-mahdi | | | 5893003103562 | A | | | | | | | |
| | | | | 22 | AZIZI yanis | | | 5893003104423 | A | | | | | | | |
| | | | | 1 | BACHELE valentin | | | 5893003104598 | A | | | | | | | |
| | | | | 93 | FOFANA seko | | | 5893003104850 | B | | | | | | | |
| | | | X | 7 | HACHID abdelkader | | | 5893003103558 | A | | | | | | | |
| | | | | 18 | HUTIN kelian | | | 5893003104775 | A | | | | | | | |
| | | | | 15 | KARISIK rejhan-youssouf-enver | | | 5893003104468 | A | | | | | | | |
| | | | | 11 | MOULY benjamin | | | 5893003104779 | A | | | | | | | |
| | | | | 27 | PIES jean-philippe-louis-joseph | | | 5893003104437 | A | | | | | | | |
| | | | | 19 | PITOCOCO joscelyn | | | 5893003104426 | A | | | | | | | |
| | | | | 5 | SALOME thomas-daniel-lyes | | | 5893003103777 | A | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | Officiel Resp A | | HOLDER william | | | 5893003105047 | A | | | | | | | |
| | | | Officiel B | | FERGE alexandre-robert | | | 5893003103914 | A | | | | | | | |
| | | | Officiel C | | | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | | |
| | | | Kiné | | TRAN eric | | | 5893003104878 | | | | | | | | |
| | | | Médecin | | | | | | | | | | | | | |
| 5895023 | Club Visiteur | ASSOCIATION SPORTIVE ST-OUEN- L'AUMONE HANDBALL | Capt | N° | NOM prénom (Nom d'usage) | | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 97 | BELLEUS jean-arthur | | | 5895023101881 | A | | | | | | | |
| | | | | 78 | BOTETSI olivier | | | 5895023102152 | A | | | | | | | |
| | | | | 95 | BOUKHLAL marwan | | | 5895023101901 | A | | | | | | | |
| | | | X | 6 | CARBONNIER theo | | | 5895023101645 | A | | | | | | | |
| | | | | 7 | CASAERT anthony | | | 5895023100505 | A | | | | | | | |
| | | | | 4 | GUNULLU jean | | | 5895023101209 | A | | | | | | | |
| | | | | 21 | JARRIGEON maxime | | | 5895023102275 | A | | | | | | | |
| | | | | 23 | MEUNIER nicolas | | | 5895023101390 | A | | | | | | | |
| | | | | 19 | PENNE gregory | | | 5895023101381 | A | | | | | | | |
| | | | | 32 | SANGARE ousman-banani | | | 5895023102323 | B | | | | | | | |
| | | | | 87 | SAWADOGO victor-vendepengpa | | | 5895023101643 | A | | | | | | | |
| | | | | 92 | TOURE boubou | | | 5895023102321 | B | | | | | | | |
| | | | Officiel Resp A | | SOYER lucas | | | 5895023102267 | A | | | | | | | |
| | | | Officiel B | | DRIDI kamel | | | 5895023101355 | A | | | | | | | |
| | | | Officiel C | | | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | | |
| | | | Kiné | | | | | | | | | | | | | |
| | | | Médecin | | | | | | | | | | | | | |
| DETAIL SCORE | Période 1 | | | Fin Tps Reglem. | | Prolongation 1 | | Prolongation 2 | | Tirs au Buts | | | | | | |
| | REC | VIS | | REC | VIS | REC | VIS | REC | VIS | REC | VIS | | | | | |
| | 17 | 13 | | 29 | 31 | | | | | | | | | | | |

Statut Match :JOUE