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| Organisateur | FEDERATION FRANCAISE DE HANDBALL (5000000) | Code Renc | TAEUNSQ |
| Compétition | NATIONALE 1 MASCULINE 2023-24 N1M POULE 4 | Groupe | M50000103G |
| GRENOBLE SMH METROPOLE ISERE / USAM NIMES GARD | | | 34 22 |

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|-------------------------|-------------------------|----------------------------|----------------------------|---------------------|---|
| DATE: | samedi 18/11/2023 20:30 | Journée / Date Initiale | J9 du 18/11/23 au 19/11/23 | SALLE: | 5138 - PABLO NERUDA RUE HENRI WALLON 38400 ST MARTIN D HERES |
| Chronomètreur | MUSSO charles | 5138052100854 | Juge Arbitre 1 | CROIZIER melvyn | 5877016101930 |
| Secrétaire | LACHAUD kevin | 6130002108492 | Juge Arbitre 2 | MEDJOUB farid-jordy | 5877016101747 |
| Tuteur de Table | | | Juge Accompagnateur | | |
| Responsable de Salle | KADRI mohamed-l'haddi | 5138052101103 | Juge Délégué | | |
| Speaker | | | Délégué Officiel | | |

| | | | | | | | | | | | | | | |
|---------|---------------|------------------------------|--------------------|----|---------------------------------|---------------|----------|------|----|------|--------|-----|----|-----|
| 5138052 | Club Recevant | GRENOBLE SMH METROPOLE ISERE | Capt | N° | NOM prénom (Nom d'usage) | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 91 | ADLI achraf | 5138052102236 | UEA | 6 | | 6 | | | | |
| | | | | 5 | BOUCHENITFA nadjib | 5138052102061 | A | 1 | | 3 | | | 2 | |
| | | | | 10 | CHEVILLARD cedric | 5138052101911 | A | 1 | | 1 | | | | |
| | | | | 16 | CLOT yvan | 5138052101366 | A | | | | 9 | | | |
| | | | | 73 | DAS NEVES REGO mario rui | 5138052102166 | UEA | 2 | | 6 | | | 1 | |
| | | | | 99 | DIAWARA mory - KANTE-DIAWARA | 5138052102246 | B | | | | | | | |
| | | | | 9 | FRATTARUOLO antoine | 5138052101126 | A | | | | | | | |
| | | | | 6 | GASSIER robin | 5138052102167 | A | 3 | | 4 | | | | |
| | | | | 66 | GEORGEN thomas | 5138052102251 | B | 4 | | 7 | | | 1 | |
| | | | | 23 | GUERS benjamin | 5138052102024 | A | | | | | | | |
| | | | | 14 | LUINAUD mathieu | 5138052102238 | B | 2 | | 4 | | | | |
| | | | X | 7 | MALEK hakim | 5138052100942 | A | 10 | 3 | 14 | | | | |
| | | | | 77 | RODRIGUES FORTES flavio octavio | 5138052102165 | EA | 5 | | 7 | | | | |
| | | | Officiel Resp A | | DAVID fabien | 5138052101994 | A | | | | | | | |
| | | | Officiel B | | BENDJABALLAH samy | 5138052100056 | A | | | | | | | |
| | | | Officiel C | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | |
| | | | Kiné | | LIGRON maeliss | 387601065 | | | | | | | | |
| | | | Médecin | | | | | | | | | | | |

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|---------|---------------|-----------------|--------------------|----|---------------------------|---------------|----------|------|----|------|--------|-----|----|-----|
| 6130002 | Club Visiteur | USAM NIMES GARD | Capt | N° | NOM prénom (Nom d'usage) | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 71 | BONIDAN thibaut | 6130002107787 | A | 1 | | 3 | | | 1 | |
| | | | | 59 | CHIRON leo | 6130002107792 | A | 1 | | 5 | | | | |
| | | | | 16 | DEL BLANCO--SGANGA marius | 6130002108138 | A | | | | 5 | | | |
| | | | | 7 | GOMEZ-FERNANDEZ mateo | 6130002108035 | A | 1 | | 1 | | | | |
| | | | | 13 | GUIGUES yohan | 6130002107401 | A | 2 | | 4 | | | | |
| | | | | 29 | LACHAUD theo | 6130002108128 | A | | | | | | 1 | |
| | | | | 24 | LE BOURHIS thibault | 6130002108473 | A | | | | 7 | | | |
| | | | | 6 | MIRT tom | 6130002108734 | A | | | | | | | |
| | | | | 8 | PASTUREL brice | 6130002108749 | B | 4 | | 5 | | | | |
| | | | | 4 | PEYRE remi | 6130002108016 | A | 4 | | 6 | | | 1 | |
| | | | | 5 | PIRES vincent | 6130002106149 | A | 4 | 1 | 5 | | | | |
| | | | | 96 | SCHACHERER thomas | 6130002108750 | A | 3 | | 4 | | | | |
| | | | | 23 | VINCENT ganael | 6130002108753 | A | 2 | 1 | 2 | | | 1 | |
| | | | X | 9 | ZUZO reyhan | 6130002108759 | A | | | 4 | | | | |
| | | | Officiel Resp A | | FOX alexandre | 6130002107845 | A | | | | | | | |
| | | | Officiel B | | ARRIVET gregory | 6130002106660 | A | | | | | | | |
| | | | Officiel C | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | |
| | | | Kiné | | | | | | | | | | | |
| | | | Médecin | | | | | | | | | | | |

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|-----------------|-----------|-----|-----------------|-----|----------------|-----|----------------|-----|--------------|-----|
| DETAIL SCORE | Période 1 | | Fin Tps Reglem. | | Prolongation 1 | | Prolongation 2 | | Tirs au Buts | |
| | REC | VIS | REC | VIS | REC | VIS | REC | VIS | REC | VIS |
| | 17 | 9 | 34 | 22 | | | | | | |

Statut Match : JOUE

