




|  |               |  |                        |                               |                          |                            |                          |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
|--|---------------|--|------------------------|-------------------------------|--------------------------|----------------------------|--------------------------|---|----------------|---|---------------|---|----------------|--------|------|---------------|--------------|----|-----|--|-----|--|
| Organisateur   |               | FEDERATION FRANCAISE DE HANDBALL (5000000) |                        |                               |                          |                            |                          | Code Renc                                       |                | PADGZVN   |               |  |                |        |      |               |              |    |     |  |     |  |
| Compétition  |               | PROLIGUE PROLIGUE PROLIGUE                 |                        |                               |                          |                            |                          | Groupe  |                | M50000021G  |               |   |                |        |      |               |              |    |     |  |     |  |
| E. STRASBOURG SCHILTIGHEIM ALSACE HANDBALL / BILLERE HANDBALL PAU PYRENEES |               |  |                        |                               |                          |                            |                          |   |                | 27  |               |   |                | 27     |      |               |              |    |     |  |     |  |
| DATE:  |               | vendredi 23/10/2020 20:15                  |                        | Journée / Date Inintiale      |                          | J5 du 24/10/20 au 25/10/20 |                          | SALLE:  |                | 5667 - GYMNASE DES MALTERIES<br>49 RUE DES MALTERIES 67300 SCHILTIGHEIM |               |   |                |        |      |               |              |    |     |  |     |  |
| Speaker  |               |  |                        |                               |                          |                            |                          | Juge Arbitre 1                                  |                | CHAMI miloud  |               |   |                |        |      | 5892000100089 |              |    |     |  |     |  |
| Responsable de Salle   |               | LIBIC dzevad                               |                        |                               |                          | 5667003104970              |                          | Juge Arbitre 2                                  |                | MILI aissame  |               |   |                |        |      | 5892000100087 |              |    |     |  |     |  |
| Chronométrateur  |               | LEIDWANGER stephane                        |                        |                               |                          | 5600000010005              |                          | Juge Accompagnateur<br>Ecole Arbitrage Certifié |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Secrétaire   |               | GUARDIOLA philippe                         |                        |                               |                          | 5657085101974              |                          | Juge Accompagnateur                             |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Tuteur de Table  |               |  |                        |                               |                          |                            |                          | Juge Superviseur                                |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Délégué Officiel   |               |  |                        |                               |                          |                            |                          | Juge Délégué                                    |                | BADER clement   |               |   |                |        |      | 5668000100109 |              |    |     |  |     |  |
| 5667003  | Club Recevant | E. STRASBOURG SCHILTIGHEIM ALSACE HANDBALL | Capt                   | N°                            | NOM prénom (Nom d'usage) |                            |                          |   | Licence        | Type Lic  | Buts          | 7m  | Tirs           | Arrets | Av.  | 2'            | Dis          |    |     |  |     |  |
|  |               |  |                        | 11                            | AUFFRET lucien           |                            |                          |   | 5667003104996  | A   | 3             | 2   | 3              |        |      |               |              |    |     |  |     |  |
|  |               |  | 54                     | BONNEMBERGER joffrey          |                          |                            |                          | 5667003103533                                   | A              | 8   |               | 10  |                |        | 1    |               |              |    |     |  |     |  |
|  |               |  | 5                      | DAMIANI clement               |                          |                            |                          | 5667003105168                                   | A              | 6   |               | 8   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 39                     | DAVID fabien                  |                          |                            |                          | 5667003105000                                   | A              |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 48                     | DELLWING nicolas              |                          |                            |                          | 5667003105175                                   | B              | 1   |               | 2   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 22                     | DENE gregoire                 |                          |                            |                          | 5667003104650                                   | A              |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 23                     | DUCHENE maxime                |                          |                            |                          | 5667003104193                                   | A              |   |               |   |                | 2      |      |               |              |    |     |  |     |  |
|  |               |  | 8                      | FRITSCH lucas                 |                          |                            |                          | 5667003105015                                   | A              |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 88                     | GERARD yvan                   |                          |                            |                          | 5667003104997                                   | A              | 3   | 3             | 5   |                |        |      |               |              |    |     |  |     |  |
| X  |               |  | 2                      | MARTIN gregory                |                          |                            |                          | 5667003104643                                   | A              |   |               |   |                |        |      | 2             |              |    |     |  |     |  |
|  |               |  | 1                      | MATHIAS romain                |                          |                            |                          | 5667003104998                                   | A              |   |               |   |                | 5      |      |               |              |    |     |  |     |  |
|  |               |  | 89                     | MIKA ondrej                   |                          |                            |                          | 5667003104190                                   | UEA            | 2   |               | 3   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 57                     | PORTES jimmy                  |                          |                            |                          | 5667003104640                                   | A              |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  |               |  | 9                      | VUCKO leon                    |                          |                            |                          | 5667003105183                                   | UEA            | 4   |               | 4   |                |        |      |               |              |    |     |  |     |  |
| Officiel Resp A  |               |  | LATHOUD denis          |                               |                          |                            | 5667003105001            | A   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel B   |               |  | CHAUDEUR louis         |                               |                          |                            | 5667003103937            | A   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel C   |               |  | ISOLA marvin           |                               |                          |                            | 5667003104724            | A   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel D   |               |  | FOUCHET yoann          |                               |                          |                            | 5667003105017            | A   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Kiné   |               |  | ISOLA marvin           |                               |                          |                            | 5667003104724            |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Médecin  |               |  | GREINER67-12463 thomas |                               |                          |                            |                          |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| 6064001  |               |  | Club Visiteur          | BILLERE HANDBALL PAU PYRENEES | Capt                     | N°                         | NOM prénom (Nom d'usage) |   |                |   | Licence       | Type Lic  | Buts           | 7m     | Tirs | Arrets        | Av.          | 2' | Dis |  |     |  |
|  |               |  |                        |                               |                          | 32                         | BOE corentin             |   |                |   | 6064001102175 | A   | 2              |        | 2    |               |              |    |     |  |     |  |
|  |               |  |                        |                               | 11                       | DOUDEAU valentin           |                          |   |                | 6064001102032   | A             | 5   |                | 6      |      |               |              |    |     |  |     |  |
|  |               |  |                        |                               | 97                       | FORMEAU milian             |                          |   |                | 6064001102257   | B             |   |                |        |      |               |              |    |     |  |     |  |
|  |               |  |                        |                               | 17                       | GROS antoine               |                          |   |                | 6064001102176   | A             |   |                |        |      |               | X            |    |     |  |     |  |
|  |               |  |                        |                               | 4                        | JIMENEZ david              |                          |   |                | 6064001102196   | UEA           | 12  |                | 14     |      |               |              |    |     |  |     |  |
|  |               |  |                        |                               | 96                       | LABRO joris                |                          |   |                | 6064001102183   | A             |   |                |        |      | 4             |              |    |     |  |     |  |
|  | 31            | LEFEBVRE lucas                             |                        |                               |                          | 6064001102177              | A                        |   |                |   |               |   |                | 1      |      |               |              |    |     |  |     |  |
|  | 16            | LOMBES-BIRKENHEUER adrian                  |                        |                               |                          | 6064001102258              | A                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  | 15            | MENGON simone                              |                        |                               |                          | 6064001102259              | UEA                      | 2   |                | 4   |               |   |                | 1      |      |               |              |    |     |  |     |  |
|  | 7             | REIG-GUILLEN eduardo - REIG                |                        |                               |                          | 6064001102173              | UEA                      | 3   | 2              | 6   |               |   |                |        |      |               |              |    |     |  |     |  |
|  | 18            | ROBERT peter                               |                        |                               |                          | 6064001101341              | A                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
|  | 9             | THEODOLIN nathan                           |                        |                               |                          | 6064001102036              | A                        |   |                |   |               |   |                | 1      |      |               |              |    |     |  |     |  |
|  | 26            | TOURNELLEC louis                           |                        |                               |                          | 6064001102120              | A                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| X  | 13            | VERGELY jeremy                             |                        |                               |                          | 6064001101709              | A                        | 3   | 1              | 5   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel Resp A  |               | DEHERME daniel                             |                        |                               |                          | 6064001102256              | B                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel B   |               | DO REGO luis                               |                        |                               |                          | 6064001101197              | A                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel C   |               | SAES laura                                 |                        |                               |                          | 6064001202133              | A                        |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Officiel D   |               |  |                        |                               |                          |                            |                          |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Kiné   |               | SAES laura                                 |                        |                               |                          | 6064001202133              |                          |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| Médecin  |               |  |                        |                               |                          |                            |                          |   |                |   |               |   |                |        |      |               |              |    |     |  |     |  |
| DETAIL SCORE   | Période 1     |  |                        |                               | Fin Tps Reglem.          |                            |                          |   | Prolongation 1 |   |               |   | Prolongation 2 |        |      |               | Tirs au Buts |    |     |  |     |  |
|  | REC           |  |                        |                               | VIS                      |                            | REC                      |   | VIS            |   | REC           |   | VIS            |        | REC  |               | VIS          |    | REC |  | VIS |  |
|  | 17            |  |                        |                               | 15                       |                            | 27                       |   | 27             |   |               |   |                |        |      |               |              |    |     |  |     |  |

Statut Match : JOUE

