

|                                    |                         |   |                                  |                                       | V   | www.boutiqu    | e-officielle-du- | Hariubatt.cc     | III                    |               |                        |           |     |            |         | 1/2      |              |               | 9 19 |
|------------------------------------|-------------------------|---|----------------------------------|---------------------------------------|---|----------------|------------------|------------------|------------------------|---------------|------------------------|-----------|-----|------------|---------|----------|--------------|---------------|------|
| C                                  | Organisateur            | FEDERATION FRANCAISE DE HANDBALL (5000000)  |                                  |                                       |   |                |                  |                  |                        |               | Code Renc              |           |     |            | RADNRUP |          | 8            | 9             |      |
|                                    | 0                       | LIGUE BUTAGAZ ENERGIE LIGUE BUTAGAZ ENERGIE |                                  |                                       |   |                |                  |                  |                        |               |                        | Crawa     |     | F500000121 |         |          |              | 9             |      |
|                                    | Compétition             | POULE UNIQUE                                |                                  |                                       |   |                |                  |                  |                        |               | ·                      |           |     |            | 00121   | ви       |              | GAZ           |      |
|                                    |                         | MERIGNAC HANDBALL / TOULON METROPOLE VA     |                                  |                                       |   |                |                  |                  | AR HB                  |               |                        | 30        |     |            | 30      | 25       |              |               | 59   |
| DATE:                              |                         | samedi 02/10/2021 20:30 Journée / E         |                                  |                                       |   |                | J4 du 01/10/21 a |                  | SALLE:                 |               | 33 - PIERRE DE COUBERT |           |     | ΓIN        |         |          |              |               |      |
|                                    | Speaker                 |   | 11 02/10                         | 72021 20.30                           | J4 du 01/10/21 a                                  |                |                  | L. AVEN          | UE ROBE                | JMANN 3       | MANN 33700 MERIGNAC    |           |     |            |         |          |              |               |      |
| Speaker<br>Responsable de<br>Salle |                         |   |                                  |                                       |   |                |                  | bitre 1          | AMBRY syl              |               |                        |           |     |            |         | 50000001 |              |               |      |
|                                    |                         | PECH  | AVY ch                           | stophe 6033005101521                  |   |                | Juge A           |                  |                        |               |                        |           |     |            |         | 60000    |              | 100076        |      |
| Chronométreur<br>Secrétaire        |                         | LADAI                                       | DDE ion                          | an abriatanha                         | n-christophe 6033005101789 Accompagi<br>Ecole Arb |                |                  |                  | Juge<br>nateur         |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | LAPAI                                       | ANE Jea                          | an-christophe                         |   |                |                  |                  | oitrage<br>Certifié    |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | GOITI                                       | A berna                          | dette - SERINDAT 6383044200330 Accomp |   |                |                  |                  | Juge                   |               |                        |           |     |            |         |          |              |               |      |
| Tuteur de Table                    |                         |   |                                  |                                       |   |                |                  | Juge Superviseur |                        |               |                        |           |     |            |         |          |              |               |      |
| Délégué Officiel                   |                         |   |                                  |                                       |   |                |                  | Juge D           | Délégué CARVALHO david |               |                        |           |     |            |         |          | 6            | 6017005101695 |      |
| 2                                  |                         | Capt N° NOM                                 |                                  |                                       |   | om (Nom d'usag | je)              |                  | L                      | icence        | Type Lic               | Buts      | 7m  | Tirs       | Arrets  | Av.      | 2'           | Dis           |      |
| 6033005                            | MERIGNAC HANDBALL       |   | 25                               | ABADIE julie                          |   |                |                  |                  | 6033                   | 005202280     | А                      |           |     |            |         |          |              |               |      |
|                                    |                         |   | 18                               | ANTONISSEN nele                       |   |                |                  |                  | 6033005202350 UEA      |               |                        | 1         |     | 1          |         |          |              |               |      |
|                                    |                         |   | 19                               | CATANI laurene                        |   |                |                  |                  | 6033                   | 005202348     | А                      | 2         |     | 2          |         | Х        | 2            |               |      |
|                                    |                         | х   | 36                               | DAZET julie                           |   |                |                  |                  | 6033                   | 005202276     | Α                      | 2         |     | 2          |         |          |              |               |      |
|                                    |                         |   | 92                               | DEROIN audrey                         |   |                |                  |                  | 6033                   | 005201975     | А                      | 8         | 4   | 8          |         |          |              |               |      |
|                                    |                         | 28  |                                  | FALCON helene                         |   |                |                  |                  | 6033                   | 005202277     | А                      |           |     |            |         |          |              |               |      |
|                                    |                         | 8   |                                  | JOBARD melanie                        |   |                |                  |                  | 6033                   | 005201980     | А                      |           |     |            |         |          |              |               |      |
|                                    |                         | 27  |                                  | KIEFFER ilona - KIEFFER               |   |                |                  |                  | 6033005202345          |               | А                      |           |     |            |         |          | 1            |               |      |
|                                    | ₹                       |   | 37                               | LACUEY anna                           |   |                |                  |                  | 6033005202268          |               | А                      | 1         |     | 1          |         |          | 1            |               |      |
| ant                                | 工                       |   | 29                               | LE BORGNE                             | BORGNE lena                                       |                |                  |                  |                        | 6033005202272 |                        |           |     |            |         |          |              |               |      |
| eĶ                                 | AC                      |   | 6                                | LIGNIERES I                           | ea  |                |                  |                  |                        | 6033005202269 |                        | 4         |     | 4          |         |          |              |               |      |
| Club Recevant                      | N N                     |   | 9                                | MENDOZA lu                            | ciana   | 6033005202353  |                  |                  |                        | EA            | 1                      |           | 1   |            |         |          |              |               |      |
| R                                  | MERIC                   |   | 10                               | PULERI emm                            | a   |                |                  |                  | 6033                   | 005202138     | А                      | 5         |     | 5          |         |          |              |               |      |
| luk                                |                         | Officiel Resp<br>A<br>Officiel B            |                                  | SAGNA soukeina                        |   |                |                  |                  | 6033005202358          |               | А                      | 6         |     | 6          |         |          |              |               |      |
| O                                  |                         |   |                                  | CHAGNARD christophe                   |   |                |                  |                  | 6033005102317 A        |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         |   |                                  | BOS patrick                           |   |                |                  |                  | 6033                   | 005102285     | А                      |           |     |            |         |          |              |               |      |
|                                    |                         | Officiel C                                  |                                  | ANDRIEUX henry                        |   |                |                  |                  | 6033005102152 A        |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | Officiel D                                  |                                  | BENSAAD fethy                         |   |                |                  |                  | 6033                   | 005101548     | А                      |           |     |            |         |          |              |               |      |
|                                    |                         | Kiné  |                                  | ANDRIEUX henry                        |   |                |                  |                  | 6033005102152          |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | Médecin                                     |                                  | BENSAAD fethy                         |   |                |                  |                  | 6033005101548          |               |                        |           |     |            |         |          |              |               |      |
| 4                                  | IB                      | Capt  | N°                               |                                       | NOM prén  | om (Nom d'usag | je)              |                  | L                      | _icence       | Type Lic               | Buts      | 7m  | Tirs       | Arrets  | Av.      | 2'           | Dis           |      |
| 383044                             |                         |   | 24                               | ABDOURAHII                            | M dounia  |                |                  |                  | 6383                   | 044200831     | А                      |           |     |            |         |          |              |               |      |
| 83                                 |                         | X 71  |                                  | BALZINC amandine                      |   |                |                  |                  | 6383044201695 A        |               |                        |           |     |            |         |          |              |               |      |
| 63                                 |                         | 99  |                                  | BELLAKHDAR nadia-aida                 |   |                |                  |                  | 6383044201747 A        |               |                        | 2         |     | 2          |         |          |              |               |      |
|                                    |                         |   | 3                                | BERGER WIE                            | ERZBA anna  |                |                  |                  | 6383                   | 044201693     | UEA                    | 6         |     | 6          |         | П        | 1            |               |      |
|                                    | Υ .                     |   | 44                               | CARAMELLO                             | ) elise   |                |                  |                  | 6383                   | 044200935     | А                      |           |     |            |         |          |              |               |      |
|                                    | Ą                       | 17  |                                  | DUPUIS marine                         |   |                |                  |                  | 6383044201696          |               | А                      | 7         | 7   | 7          |         |          |              |               |      |
|                                    | <i>&gt;</i>             | 23  |                                  | JULIEN eden                           |   |                |                  |                  | 6383044201484          |               | А                      | 1         |     | 1          |         |          |              |               |      |
|                                    | ROPOLE                  | 22  |                                  | LOPEZ SANTAMARINA agustina            |   |                |                  |                  | 6383044201753          |               | UEA                    | 1         |     | 1          |         |          | 1            |               |      |
|                                    |                         | 5   |                                  | MALOVIC djurdjina                     |   |                |                  |                  | 6383044201752          |               | UEA                    | 4         |     | 4          |         | Х        | 1            |               |      |
| ır                                 |                         |   | 88                               | MANDRET ca                            | amille  |                |                  |                  | 6383                   | 044201697     | А                      | 2         |     | 2          |         |          |              |               |      |
| site                               |                         |   | 15 N'DIAYE hawa                  |                                       |   |                |                  | 6383044201579    |                        | А             |                        |           |     |            |         |          |              |               |      |
| Si>                                | TOULON METROPOLE VAR HB |   | 19                               | SALMON auri                           | iane  |                |                  |                  | 6383                   | 044201749     | А                      |           |     |            |         |          |              |               |      |
| Club Visiteur                      |                         |   | 16                               | TONDS ophelie                         |   |                |                  | 6383044201698    |                        | А             |                        |           |     |            |         |          |              |               |      |
|                                    |                         |   | 14                               | WIERZBA BERGER maria                  |   |                |                  | 6383044201734    |                        | UEA           | 2                      |           | 2   |            |         |          | $oxed{oxed}$ |               |      |
|                                    |                         |   | iciel Resp<br>A PLANTIN stephane |                                       |   |                |                  |                  | 6383044101733          |               | A                      |           |     |            |         |          |              |               |      |
|                                    |                         | Officiel B                                  |                                  |                                       |   |                |                  |                  | 6383044101743          |               | А                      |           |     |            |         |          |              |               |      |
|                                    |                         | Officiel C                                  |                                  | BASTIE francois                       |   |                |                  |                  | 6383044101466 A        |               | Α                      |           |     |            |         |          |              |               |      |
|                                    |                         | Officiel D                                  |                                  | MASSIANI mathieu                      |   |                |                  |                  | 6383044101571 A        |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | Kiné  |                                  | MASSIANI mathieu                      |   |                |                  |                  | 6383044101571          |               |                        |           |     |            |         |          |              |               |      |
|                                    |                         | Médecin                                     |                                  |                                       |   |                |                  |                  |                        |               |                        |           |     |            |         |          |              |               |      |
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## MERIGNAC HANDBALL / TOULON METROPOLE VAR HB

| Déroulé du Match |                    |                |   |                |                    |            |   |  |  |  |  |
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|                  |                    |                | PERIODE 1   | PERIODE 2      |                    |            |   |  |  |  |  |
| Temps            | Score Action       |                |   |                | Temps Score Action |            |   |  |  |  |  |
| 00:43            | 00 - 00            |                | Avertissement JR N°19 CATANI laurene  | 30:35          | 17 - 12            |            | But JR N°6 LIGNIERES lea                                  |  |  |  |  |
| 01:13            |                    | 2′             | 2MN JR N°19 CATANI laurene  | 31:30          | 17 - 13            |            | But JV N°23 JULIEN eden                                   |  |  |  |  |
| 01:27            | 00 - 01            | <b>7</b> m     | But 7m JV N°17 DUPUIS marine  | 32:10          | 18 - 13            | 7=1        | But JR N°13 SAGNA soukeina                                |  |  |  |  |
| 02:20            | 01 - 01            | -              | But JR N°6 LIGNIERES lea  | 33:12          | 18 - 14            | <b>7</b> m | But 7m JV N°17 DUPUIS marine But 7m JR N°92 DEROIN audrey |  |  |  |  |
| 02:53<br>03:30   | 01 - 02<br>02 - 02 |                | But JV N°5 MALOVIC djurdjina But JR N°13 SAGNA soukeina   | 33:57<br>34:34 | 19 - 14<br>20 - 14 | <b>7</b> m | But JR N°92 DEROIN audrey  But JR N°92 DEROIN audrey      |  |  |  |  |
| 03:52            | 02 - 03            | 1              | But JV N°5 MALOVIC djurdjina  | 35:54          | 21 - 14            | 7          | But 7m JR N°92 DEROIN audrey                              |  |  |  |  |
| 04:27            | 03 - 03            | 11             | But JR N°92 DEROIN audrey   | 37:16          | 22 - 14            |            | But JR N°18 ANTONISSEN nele                               |  |  |  |  |
| 05:58            | 04 - 03            | П              | But JR N°92 DEROIN audrey   | 39:13          | 22 - 15            | Ħ          | But JV N°22 LOPEZ SANTAMARINA agustina                    |  |  |  |  |
| 05:58            | 04 - 03            |                | Avertissement JV N°5 MALOVIC djurdjina  | 39:57          | 23 - 15            | <b>7</b> m | But 7m JR N°92 DEROIN audrey                              |  |  |  |  |
| 06:20            | 04 - 03            | 2′             | 2MN JV N°3 BERGER WIERZBA anna  | 40:30          | 23 - 15            | 2′         | 2MN JR N°27 KIEFFER ilona - KIEFFER                       |  |  |  |  |
| 06:38            | 05 - 03            |                | But JR N°9 MENDOZA luciana  | 40:55          | 23 - 16            | <b>7</b> m | But 7m JV N°17 DUPUIS marine                              |  |  |  |  |
| 07:18            | 05 - 04            |                | But JV N°14 WIERZBA BERGER maria  | 41:36          | 24 - 16            | ;;;        | But JR N°10 PULERI emma                                   |  |  |  |  |
| 07:32            | 06 - 04<br>06 - 04 | 2 /            | But JR N°10 PULERI emma  2MN JV N°5 MALOVIC djurdjina   | 42:15<br>44:27 | 24 - 17<br>24 - 18 | Н          | But JV N°88 MANDRET camille                               |  |  |  |  |
| 08:17<br>10:10   | 06 - 04            | 2′             | But JV N°14 WIERZBA BERGER maria  | 45:34          | 25 - 18            | ++         | But JV N°88 MANDRET camille But JR N°6 LIGNIERES lea      |  |  |  |  |
| 10:32            | 07 - 05            | 1              | But JR N°19 CATANI laurene  | 46:02          |                    | 2'         | 2MN JR N°19 CATANI laurene                                |  |  |  |  |
| 12:44            | 08 - 05            | 1              | But JR N°92 DEROIN audrey   | 46:02          | 25 - 19            | 7          | But 7m JV N°17 DUPUIS marine                              |  |  |  |  |
| 12:59            | 08 - 05            |                | Temps Mort d'Equipe Visiteur  | 47:42          | 25 - 19            | T          | Temps Mort d'Equipe Recevant                              |  |  |  |  |
| 14:06            | 08 - 06            | 7              | But 7m JV N°17 DUPUIS marine  | 48:14          | 26 - 19            |            | But JR N°6 LIGNIERES lea                                  |  |  |  |  |
| 15:15            | 08 - 06            | 2′             | 2MN JR N°37 LACUEY anna   | 49:38          | 26 - 20            | <b>7</b> m | But 7m JV N°17 DUPUIS marine                              |  |  |  |  |
| 15:40            | 08 - 07            | <b>7</b> m     | But 7m JV N°17 DUPUIS marine  | 50:27          | 27 - 20            |            | But JR N°10 PULERI emma                                   |  |  |  |  |
| 16:17            | 09 - 07            | ;.;            | But JR N°10 PULERI emma   | 52:10          | 28 - 20            |            | But JR N°10 PULERI emma                                   |  |  |  |  |
| 18:33            | 10 - 07            |                | But JR N°13 SAGNA soukeina  | 52:15          | 28 - 20            |            | Temps Mort d'Equipe Visiteur                              |  |  |  |  |
| 20:57<br>21:48   | 11 - 07<br>11 - 07 | 2′             | But JR N°13 SAGNA soukeina  2MN JV N°22 LOPEZ SANTAMARINA agustina  | 53:47<br>54:48 | 28 - 21<br>29 - 21 | 7          | But JV N°5 MALOVIC djurdjina But 7m JR N°92 DEROIN audrey |  |  |  |  |
| 22:17            | 12 - 07            | ħ              | But JR N°36 DAZET julie   | 55:24          | 29 - 22            | ·/m        | But JV N°5 MALOVIC djurdjina                              |  |  |  |  |
| 23:20            | 12 - 08            | 1              | But JV N°99 BELLAKHDAR nadia-aida   | 56:39          | 29 - 23            | 11         | But JV N°3 BERGER WIERZBA anna                            |  |  |  |  |
| 24:49            | 12 - 08            |                | Temps Mort d'Equipe Recevant  | 57:41          | 29 - 24            | П          | But JV N°3 BERGER WIERZBA anna                            |  |  |  |  |
| 25:45            | 12 - 09            | -              | But JV N°3 BERGER WIERZBA anna  | 59:19          | 30 - 24            |            | But JR N°37 LACUEY anna                                   |  |  |  |  |
| 25:59            | 13 - 09            |                | But JR N°19 CATANI laurene  | 59:57          | 30 - 25            | $\Box$     | But JV N°3 BERGER WIERZBA anna                            |  |  |  |  |
| 27:01            | 14 - 09            |                | But JR N°13 SAGNA soukeina  |                |                    |            |   |  |  |  |  |
| 28:03            | 14 - 10            |                | But JV N°3 BERGER WIERZBA anna  |                |                    |            |   |  |  |  |  |
| 28:27            | 15 - 10            | ;;             | But JR N°36 DAZET julie   |                |                    |            |   |  |  |  |  |
| 29:03<br>29:20   | 15 - 11<br>15 - 12 | -              | But JV N°3 BERGER WIERZBA anna But JV N°99 BELLAKHDAR nadia-aida  |                |                    |            |   |  |  |  |  |
| 29:52            | 16 - 12            | <del>:-:</del> | But JR N°13 SAGNA soukeina  |                |                    |            |   |  |  |  |  |
| 20.02            | 10 12              |                | Survey 10 Contains a Country of the |                |                    |            |   |  |  |  |  |
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