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|------------------------------|---------------|--|--------------------|----------------------------|----------------------------|---|----------------|--------------------|--------------|--|------|--------|-----|---|-----|
| Organisateur | | FEDERATION FRANCAISE DE HANDBALL (5000000) | | | | | | Code Renc | | RADOEDB | | | |  | |
| Compétition | | NATIONALE 1 MASCULINE N1M POULE 4 | | | | | | Groupe | | M50000103G | | | | | |
| VILLERS HANDBALL / EPINAL HB | | | | | | | | | | 26 | | 26 | | | |
| DATE: | | samedi 21/05/2022 20:30 | | Journée / Date Initiale | | J22 du 21/05/22 au 22/05/22 | | SALLE: | | 5654 - MARIE MARVINGT BOULEVARD DES ESSARTS 54600 VILLERS LES NANCY | | | | | |
| Speaker | | | | | | Juge Arbitre 1 | | HOUPERT jeremy | | | | | | 5667044101398 | |
| Responsable de Salle | | ZEROUKI alain | | 5654074100453 | | Juge Arbitre 2 | | DE OLIVEIRA jordan | | | | | | 5200000100170 | |
| Chronométrateur | | GUIGNARD gerald | | 5654074100484 | | Juge Accompagnateur Ecole Arbitrage Certifié | | | | | | | | | |
| Secrétaire | | LORAND isabelle | | 5688005201797 | | Juge Accompagnateur | | | | | | | | | |
| Tuteur de Table | | | | | | Juge Superviseur | | | | | | | | | |
| Délégué Officiel | | | | | | Juge Délégué | | | | | | | | | |
| 5654074 | Club Recevant | VILLERS HANDBALL | Capt | N° | NOM prénom (Nom d'usage) | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 14 | CAMUS nicolas | | 5654074100636 | A | 5 | 1 | 7 | | | | |
| | | | | 16 | CHERTA nathan | | 5654074101330 | A | | | | 3 | | | |
| | | | | 12 | CICOLARI terry | | 5654074101335 | UEA | | | | | | | |
| | | | | 9 | DUCRET trystan | | 5654074101081 | A | 1 | | 1 | | | 1 | |
| | | | X | 4 | GERARD romain | | 5654074100699 | A | 4 | 1 | 5 | | | | |
| | | | | 20 | LABIT thomas - LAVAL-LABIT | | 5654074101325 | A | 1 | | 4 | | | | |
| | | | | 1 | LUC seraphin | | 5654074100416 | A | | | | 5 | | | |
| | | | | 99 | MARTIN paul | | 5654074101197 | A | 1 | | 2 | | | 1 | |
| | | | | 3 | MENGES baptiste | | 5654074101283 | A | 3 | | 3 | | | | |
| | | | | 10 | MEYER lois | | 5654074100832 | A | 1 | | 1 | | | 1 | |
| | | | | 69 | PONCET pierre | | 5654074101196 | A | | | 1 | | | | |
| | | | | 11 | RIVAS LAGO xurxo | | 5654074101385 | UEB | 5 | 1 | 8 | | | | |
| | | | | 35 | SAVIC kosta | | 5654074101390 | EB | 2 | | 8 | | | | |
| | | | | 5 | WOJCIK maric | | 5654074100681 | A | 3 | 1 | 4 | | | | |
| | | | Officiel Resp A | | GUEUSQUIN olivier | | 5654074100961 | A | | | | | | | |
| | | | Officiel B | | GARNIER romain | | 5654074101411 | A | | | | | | | |
| | | | Officiel C | | GARBELLINI raphael | | 5654074100322 | A | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | |
| | | | Kiné | | | | | | | | | | | | |
| | | | Médecin | | GARBELLINI raphael | | 5654074100322 | | | | | | | | |
| 5688005 | Club Visiteur | EPINAL HB | Capt | N° | NOM prénom (Nom d'usage) | | Licence | Type Lic | Buts | 7m | Tirs | Arrets | Av. | 2' | Dis |
| | | | | 10 | BEDON pier-jean | | 5688005101148 | A | 2 | | 10 | | | | |
| | | | | 4 | BOUCHER antoine | | 5688005101207 | A | | | | | | | |
| | | | | 31 | HUEL clement | | 5688005102067 | B | 6 | | 7 | | X | | |
| | | | X | 19 | HUEL paul | | 5688005101482 | A | 1 | | 5 | | | | |
| | | | | 1 | JEAN thibaut | | 5688005102068 | A | 1 | | 1 | 10 | | | |
| | | | | 45 | MIATOUDILA swen | | 5688005102066 | B | 8 | | 9 | | | | |
| | | | | 11 | MUHAR mathias | | 5688005101824 | A | 1 | | 2 | | | | |
| | | | | 16 | STRABACH robin | | 5688005101560 | A | | | | | | | |
| | | | | 6 | THIRIET enzo | | 5688005101723 | A | 1 | | 1 | | | | |
| | | | | 24 | VILLIERE maxime | | 5688005102035 | A | 1 | 1 | 2 | | | 1 | |
| | | | | 22 | WELKER jules | | 5688005102034 | A | 5 | | 8 | | | 1 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | Officiel Resp A | | PIT joachim | | 5688005102064 | B | | | | | | | |
| | | | Officiel B | | MATTIONI francis | | 5688005101935 | A | | | | | X | | |
| | | | Officiel C | | | | | | | | | | | | |
| | | | Officiel D | | | | | | | | | | | | |
| | | | Kiné | | | | | | | | | | | | |
| | | | Médecin | | | | | | | | | | | | |
| DETAIL SCORE | Période 1 | | Fin Tps Reglem. | | Prolongation 1 | | Prolongation 2 | | Tirs au Buts | | | | | | |
| | REC | VIS | REC | VIS | REC | VIS | REC | VIS | REC | VIS | REC | VIS | | | |
| | 12 | 13 | 26 | 26 | | | | | | | | | | | |

Statut Match :JOUE

