

NATIONAL SERVICE AUTHORITY HEADQUARTERS P.O BOX 46, PATRICE LUMUMBA ROAD AIRPORT RESIDENTIAL AREA, ACCRA TELEPHONE: +233-302-772714/769194



MONTHLY REPORT FORM

| REGION: | ASHANTI | DISTRICT : | KUMASI METROF DISTRICT | 'OLITAN | MONTH/YEA | AR: February 20 | 25 | |
|--|-------------------------|--------------|---------------------------|---|-----------------|-----------------|----------|--|
| EZWICH NO. 0256442472 | | | | | | | | |
| | | PART 1: TO B | E COMPLETED | BY PERS | ONNEL | | | |
| NAME O | F PERSONNEL: OWUSU C | EASER MENSAH | | | | | | |
| NSS NUMBER: NSSGSU3347824 | | | | PHONE NUMBER +233256442472 | | | | |
| NAME OF INSTITUTION: CHRISTIAN SERVICE UNIVERSITY COLLEGE | | | | | | | | |
| SIGNATURE OF PERSONNEL: | | | | EMAIL ADDRESS ceaserbillionaire@gmail.com | | | | |
| PART 2: TO BE COMPLETED BY SUPERVISING OFFICER | | | | | | | | |
| NAME OF ORGANIZATION: KOMFO ANOKYE TEACHING HOSPITAL, HEAD OFFICE, KUMASI METROPOLITAN DISTRICT, ASHANTI | | | | | | | | |
| TITLE/RANK | | | | SUPERV. N | PHONE UMBER | | | |
| NAME O | F IMMEDIATE SUPERVISOR: | | | | | | <u> </u> | |
| GHANA GPS DIGITAL ADDRESS OF ORGANIZATION: | | | , | PHONE NUMBER OF YOUR ORGANIZATION | | | | |
| EMAIL ADDRESS: | | | | | DRTING February | 2025 | | |
| TOTAL NUMBER OF WORKING DAYS IN THE MONTH NUMBER OF DAYS PERSONNEL HAS BEEN AT POST | | | | | | | | |
| | | | | TICK: | VERY GOOD | GOOD | FAIR | |
| PUNCTUALITY OF PI | | | TUALITY OF PERSO | ONNEL | | | | |
| ATTITU | | | TITUDE TOWARDS | WORK | | | | |
| | | | | | | | | |
| SUP. OFFICER'S SIGNATURE/OFFICIAL STAMP | | | | DATE | | | | |
| | PART 3 | : TO BE COMP | PLETED BY DIS | TRICT DI | RECTOR (NSS) | | | |
| REMAF | RKS: | | | | | | | |
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