

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) ALPERIN, MARK		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER																																			
4a. GRADE, RATE OR RANK SGT	b. PAY GRADE E05	5. DATE OF BIRTH (YYYYMMDD)		6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20090617																																			
7a. PLACE OF ENTRY INTO ACTIVE DUTY		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)																																					
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 030075INHHC RANGER TC		b. STATION WHERE SEPARATED FORT BENNING, GA 31905-5010																																					
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (IRR) 1 RESERVE WAY, ST LOUIS, MO 63132					10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000.00																																		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11C1P INDIRECT FIRE INFANTR - 4 YRS 5 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE																																					
<table border="1"> <tr> <td>a. DATE ENTERED AD THIS PERIOD</td> <td>2001</td> <td>08</td> <td>15</td> </tr> <tr> <td>b. SEPARATION DATE THIS PERIOD</td> <td>2006</td> <td>06</td> <td>04</td> </tr> <tr> <td>c. NET ACTIVE SERVICE THIS PERIOD</td> <td>0004</td> <td>09</td> <td>20</td> </tr> <tr> <td>d. TOTAL PRIOR ACTIVE SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>e. TOTAL PRIOR INACTIVE SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>f. FOREIGN SERVICE</td> <td>0001</td> <td>02</td> <td>08</td> </tr> <tr> <td>g. SEA SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>h. EFFECTIVE DATE OF PAY GRADE</td> <td>2004</td> <td>10</td> <td>01</td> </tr> </table>					a. DATE ENTERED AD THIS PERIOD	2001	08	15	b. SEPARATION DATE THIS PERIOD	2006	06	04	c. NET ACTIVE SERVICE THIS PERIOD	0004	09	20	d. TOTAL PRIOR ACTIVE SERVICE	0000	00	00	e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00	f. FOREIGN SERVICE	0001	02	08	g. SEA SERVICE	0000	00	00	h. EFFECTIVE DATE OF PAY GRADE	2004	10	01	YEAR(S)	MONTH(S)	DAY(S)
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) SOLDIERS MEDAL//BRONZE STAR MEDAL W/COMBAT DISTINGUISHING DEVICE "V"//ARMY COMMENDATION MEDAL (2ND AWARD) //ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//ARMED FORCES EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AIRBORNE, 3 WEEKS, 2002//COMBAT LIFESAVER CRS, 2002//COMBATIVES TRAINER CRS-LEVEL 1, 2002//JERRY BARNHART INTERMEDIATE COMBAT MARKSMANSHIP TACTICAL M4 RIFLE CRS, 2004//PR LDRSHP DEV CRS, 4 WEEKS, 2005//RTO READINESS CRS, 2003//SURVIVAL, EVASION, RESISTANCE, AND ESCAPE (SERE) LEVEL-B, 2003//NOTHING FOLLOWS																																					
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT		<table border="1"> <tr> <td><input type="checkbox"/></td> <td>YES</td> <td>X</td> <td>NO</td> </tr> <tr> <td>X</td> <td>YES</td> <td><input type="checkbox"/></td> <td>NO</td> </tr> </table>					<input type="checkbox"/>	YES	X	NO	X	YES	<input type="checkbox"/>	NO																									
<input type="checkbox"/>	YES	X	NO																																				
X	YES	<input type="checkbox"/>	NO																																				
16. DAYS ACCRUED LEAVE PAID 1.5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					YES	NO																																
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20010618-20010814//SERVICE IN AFGHANISTAN 20020620-20021006//SERVICE IN IRAQ 20030305-20030427//SERVICE IN AFGHANISTAN 20031230-20040405//SERVICE IN AFGHANISTAN 20041012-20050103//SERVICE IN AFGHANISTAN 20050715-20051015//MEMBER HAS NOT COMPLETED FIRST FULL TERM OF SERVICE//ARMY LAPEL BUTTON//GERMAN MILITARY PARACHUTE BADGE//CONT FROM BLOCK 13: TERRORISM SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//RANGER TAB//COMBAT INFANTRYMAN BADGE//EXPERT INFANTRYMAN BADGE//PARACHUTIST BADGE//AIR ASSAULT BADGE//IRAQ CAMPAIGN MEDAL//NOTHING FOLLOWS																																							
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.																																							
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)		b. NEAREST RELATIVE (Name and address – include ZIP Code)																																					
20. MEMBER REQUESTS COPY 6 BE SENT TO CA		DIRECTOR OF VETERANS AFFAIRS <input type="checkbox"/> YES <input type="checkbox"/> NO																																					
21. SIGNATURE OF MEMBER BEING SEPARATED		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ZABRINA BOWE, GS07, BRANCH CHIEF TRANSITION																																					

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION AUTHORITY AR 635-200, PARA 5-16		26. SEPARATION CODE MCF
27. REENTRY CODE 3		
28. NARRATIVE REASON FOR SEPARATION ATTEND SCHOOL		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials)



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING: THIS IS TO CERTIFY THAT THE PRESIDENT OF THE UNITED STATES OF AMERICA AUTHORIZED BY EXECUTIVE ORDER, 24 AUGUST 1962 HAS AWARDED

THE BRONZE STAR MEDAL

WITH "V" DEVICE

PRIVATE FIRST CLASS MARK T. ALPERIN
JOINT TASK FORCE 20

TO

FOR EXCEPTIONALLY MERITORIOUS ACHIEVEMENT AS THE MORTAR ASSISTANT GUNNER DURING OPERATION IRAQI FREEDOM. PRIVATE FIRST CLASS ALPERIN'S COURAGE, VISION, PROFESSIONAL COMPETENCE, AND TOTAL DISREGARD FOR HIS PERSONNEL SAFETY CONTRIBUTED DIRECTLY TO THE OVERALL SUCCESS OF THE JOINT TASK FORCE. THROUGH HIS DISTINCTIVE ACCOMPLISHMENTS, PRIVATE FIRST CLASS ALPERIN REFLECTED GREAT CREDIT UPON HIMSELF, THIS COMMAND, AND THE UNITED STATES ARMY.

PERIOD: 31 MARCH 2003 TO 8 APRIL 2003.

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON
THIS 17TH DAY OF JULY 2003

Dell L. Dailey
Major General, USA
Commanding General
PO 198-004, 17 July 2003


R. L. Brownlee
ACTING SECRETARY OF THE ARMY



Be it known that
PFC Mark T. Alperin

has successfully completed the

Ranger Course

at this institution and that in testimony

thereof is awarded this

Diploma

Given at Fort Benning, Georgia, on this the
17th day of October , two thousand three

Stephen R. Layfield
Colonel, USA
Assistant Commandant

Benjamin C. Freakley
Brigadier General, USA
Commandant



DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

THE ARMY COMMENDATION MEDAL

TO

SPECIALIST MARK T. ALPERIN
BRAVO COMPANY, 3^D BATTALION, 75TH RANGER REGIMENT

FOR

EXCEPTIONALLY MERITORIOUS SERVICE AGAINST THE ENEMY DURING COMBAT OPERATIONS IN SUPPORT OF OPERATION ENDURING FREEDOM. SPC ALPERIN'S ACTIONS CONTRIBUTED TO THE SUCCESS OF THE JOINT TASK FORCE AND REFLECTED GREAT CREDIT UPON HIMSELF, THIS COMMAND, AND THE UNITED STATES ARMY.

FROM 02 JANUARY 2004 TO 31 MARCH 2004

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON
THIS 28TH DAY OF MARCH 2004

PO 88-101, 28 MARCH 2004

COMMANDER, 75TH RANGER REGIMENT
FORT BENNING, GA



JAMES C. NIXON
COL, IN
Commanding



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE PRESIDENT OF THE UNITED STATES OF AMERICA
AUTHORIZED BY ACT OF CONGRESS, JULY 2, 1926,
HAS AWARDED

THE SOLDIER'S MEDAL

TO
SERGEANT MARK T. ALPERIN
UNITED STATES ARMY

FOR
HEROISM

4 AUGUST 2005

GIVEN UNDER MY HAND IN THE CITY OF WASHINGTON
THIS 3RD DAY OF NOVEMBER 2005



ERIC D. SCHOOMAKER
THE ADJUTANT GENERAL





JAMES G. SHANAHAN
SECRETARY OF THE ARMY



The President of the United States of America, authorized by an Act of Congress, July 2, 1926, has awarded the Soldier's Medal to

**SERGEANT MARK T. ALPERIN
UNITED STATES ARMY**

FOR HEROISM:

above and beyond the call of duty on 4 August 2005, while serving as Mortar Platoon Squad Leader during Operation Enduring Freedom in Afghanistan. Sergeant Alperin displayed the highest degree of professionalism, sound judgment, technical and tactical knowledge, and an overwhelming concern for the welfare of his Rangers. When his vehicle slid down a river bank and submerged in the river during a night-time convoy, he voluntarily risked his life as he swam 15 meters to shore in full combat gear through a swift cold current, towing an injured Ranger. Upon returning to shore after searching for the other vehicle occupants, he moved the injured Ranger up the river bank, concealed his position, and treated him for a life-threatening leg wound. Sergeant Alperin's heroic actions are in keeping with the finest traditions of military service and reflect great credit upon himself, the Command, and the United States Army.





DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

THE ARMY ACHIEVEMENT MEDAL

SERGEANT MARK T. ALPERIN

TO HEADQUARTERS AND HEADQUARTERS COMPANY, 3^D BATTALION, 75TH RANGER REGIMENT

FOR

FOR MERITORIOUS ACHIEVEMENT AS A MORTAR SECTION LEADER DURING 3D BATTALION, 75TH RANGER REGIMENT DURING EIB TESTING PERIOD FROM 24 JANUARY 2006 TO 26 JANUARY 2006. SGT ALPERIN'S COMMITMENT TO EXCELLENCE, AND ABSOLUTE DETERMINATION TO TRAIN HIS RANGERS TO EXPERT LEVELS OF PROFICIENCY RESULTED IN 100% OF HIS ELIGIBLE RANGERS EARNING THEIR EIBS. SGT ALPERIN'S TRAINING EXCELLENCE DIRECTLY CONTRIBUTED TO A SIGNIFICANT INCREASE IN THE COMBAT READINESS OF 3D RANGER BATTALION. HIS EFFORTS REFLECT GREAT CREDIT UPON HIMSELF, THE 75TH RANGER REGIMENT AND THE UNITED STATES ARMY.

FROM 24 JANUARY 2006 TO 26 JANUARY 2006

GIVEN THIS 30TH DAY OF JANUARY 2006

PO 030-15, 30 JANUARY 2006

COMMANDER, 3/75TH RGR REGT
FORT BENNING GA 31905



JOHN G. CASTLES
LTC, IN
Commanding



DEPARTMENT OF THE ARMY

THIS IS TO CERTIFY THAT THE SECRETARY OF THE ARMY HAS AWARDED

THE ARMY COMMENDATION MEDAL

SERGEANT MARK T. ALPERIN

TO HEADQUARTERS AND HEADQUARTERS COMPANY, 3^D BATTALION, 75TH RANGER REGIMENT

FOR EXCEPTIONALLY MERITORIOUS SERVICE AND LEADERSHIP AS A MORTAR GUNNER AND ASSISTANT MORTAR SECTION LEADER WHILE ASSIGNED TO HHC, 3D BATTALION, 75TH RANGER REGIMENT. SGT ALPERIN'S DEDICATION TO DUTY, COMMITMENT TO EXCELLENCE, AND SELFLESS SERVICE SIGNIFICANTLY CONTRIBUTED TO SUCCESSFUL MISSION ACCOMPLISHMENT, AND REFLECTS GREAT CREDIT UPON HIMSELF, THE 75TH RANGER REGIMENT AND THE UNITED STATES ARMY.

FROM 05 APRIL 2002 TO 31 APRIL 2006

THIS 27TH DAY OF JANUARY 2006

PO 27-6, 27 JANUARY 2006

COMMANDER, 75TH RANGER REGIMENT
FORT BENNING, GA 31905



Paul J. LaCamera
PAUL J. LACAMERA
COL, IN
Commanding