

Congratulations !!!

You have been registered successfully.

UTTAR PRADESH SECONDARY EDUCATION SERVICES SELECTION BOARD

Registration Confirmation Page

02/2022 Uttar Pradesh Secondary Education Service Selection Board, Prayagraj/PGT - MATHS

Candidate's Personal Details :

Registration No.	UP00230030197538	Advertisement Number	02/2022
Candidate's Name	PUSHPENDRA SINGH	Father's / Husband's Name	SUBHASH CHANDRA PATEL
Mother's Name	SUSHMA DEVI	Date Of Birth	15/07/1993
Domicile State	UTTAR PRADESH	Category	OBC NON CREAMYLAYER
Gender	Male	Are you Married	No
Mobile Number	XXX-XXX-6374	Email ID	****pendrasingh285@gmail.com

Are You Handicap (Divyang) ? :

No

High School & Intermediate Board, Year & Roll Number Details :

Examination Passed	Board Name	Year of Passing	Roll Number	Obtained	Maximum
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2007	1609026	338	600
Intermediate	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2009	1116562	353	500

Essential Qualification Details :

Sr. No.	Essential Qualification	Equivalent Qualification	Affirmation	State Name/ Board/ Institution/ University	Year Of Passing	Certificate/ Roll Number Issuance Date	Evaluation Type Obtained Marks/ Total Mark	Percentage
1 .	Graduation from a recognized university established by law in India.		Yes	UTTAR PRADESH - University of Allahabad, Allahabad-211 002, Uttar Pradesh. (Central University).	2013	903183 03/07/2013	MARKS 892.00 1350.00	66.07
2 .	M.A. in Mathematics from a recognized University established by law in India or	M.Sc. in Mathematics from a recognized university established by law in India or	Yes	UTTAR PRADESH - INDIAN INSTITUTE OF TECHNOLOGY (IIT) - KANPUR	2015	13903 07/06/2015	CGPA 7.30 10.00	73.00

Candidate's Permanent Address :

Name (C/O)	SUBHASH CHANDRA PATEL	House no./Village	MARUA
Street No./Post Office	TATARGANJ JASRA	State Name	UTTAR PRADESH
District Name	PRAYAGRAJ	Police Station	GHOORPUR
Pin Code	212107		

Fee to be deposited [in INR] : **750.00**[Click here to Proceed for Payment](#)

⇒ NOTE

⇒ Please Note Down Candidate Registration No. for Future communication.

⇒ Your Application will be treated as **incomplete** unless accomplished by application form fee and uploading of photograph with signature & the detailed application form submission.⇒ Detailed application form submission will be **stopped after 23:59 hrs** of the last date of form submission given in the advertisement.*** Please do submit at an early date to avoid delay/problems in submission due to heavy network traffic on the last date.**