

Precinct Summary Report

LaGrange County, Indiana

2024 General Election

INLAGG24

11/5/2024

| | |
|---------------------------|-----|
| E - # Of Election Day | 645 |
| A - # Of Paper Absentee | 32 |
| W - # Of Walk-In Absentee | 260 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 937 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 59.61% |
|----------------|--------|

| | |
|--------------------|------|
| REGISTERED VOTERS: | 1572 |
|--------------------|------|

14-Newbury

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----------|----|-----|-------|--------|---|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question-Const Amendment |
| VOTES=813 | | | | | Yes |
| 334 | 8 | 126 | 468 | 57.56% | No |
| 242 | 16 | 87 | 345 | 42.44% | |
| | | | | | VOTE FOR 1 |
| | | | | | President and Vice-President of the U.S. |
| VOTES=929 | | | | | (R) Trump \ Vance |
| 557 | 22 | 218 | 797 | 85.79% | (D) Harris \ Walz |
| 69 | 9 | 36 | 114 | 12.27% | (L) Oliver \ Ter Maat |
| 2 | 0 | 0 | 2 | 0.22% | (WTP) Kennedy Jr. \ Shanahan |
| 11 | 0 | 2 | 13 | 1.40% | Write-In |
| 2 | 0 | 1 | 3 | 0.32% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=891 | | | | | (R) Jim Banks |
| 528 | 24 | 212 | 764 | 85.75% | (D) Valerie McCray |
| 66 | 7 | 34 | 107 | 12.01% | (L) Andrew Horning |
| 16 | 0 | 4 | 20 | 2.24% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Governor And Lieutenant Governor |
| VOTES=889 | | | | | (R) Braun \ Beckwith |
| 488 | 24 | 198 | 710 | 79.87% | (D) McCormick \ Goodin |
| 83 | 7 | 40 | 130 | 14.62% | (L) Rainwater \ Hudson |
| 40 | 0 | 9 | 49 | 5.51% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Attorney General |
| VOTES=901 | | | | | (R) Todd Rokita |
| 541 | 24 | 213 | 778 | 86.35% | (D) Destiny Wells |
| 81 | 7 | 35 | 123 | 13.65% | |

14-Newbury

| -----VOTES----- | | | | | |
|--------------------|----|-----|-------|---------|--|
| E | A | W | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=908 | | | | | |
| 536 | 24 | 211 | 771 | 84.91% | United States Representative District 3 |
| 66 | 7 | 32 | 105 | 11.56% | (R) Marlin A. Stutzman |
| 24 | 0 | 8 | 32 | 3.52% | (D) Kiley M. Adolph |
| 0 | 0 | 0 | 0 | 0.00% | (L) Jarrad Lancaster |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=814 | | | | | |
| 565 | 26 | 223 | 814 | 100.00% | State Senator District 13 |
| | | | | | (R) C. Susan Glick |
| VOTE FOR 1 | | | | | |
| VOTES=891 | | | | | |
| 537 | 22 | 207 | 766 | 85.97% | State Representative District 51 |
| 79 | 8 | 38 | 125 | 14.03% | (R) Tony Isa |
| | | | | | (D) Judy Rowe |
| VOTE FOR 1 | | | | | |
| VOTES=792 | | | | | |
| 548 | 26 | 218 | 792 | 100.00% | Judge of the Circuit Court 35th Circuit |
| | | | | | (R) William R. (Bill) Walz IV |
| VOTE FOR 1 | | | | | |
| VOTES=793 | | | | | |
| 553 | 26 | 214 | 793 | 100.00% | Circuit Court Clerk |
| | | | | | (R) Kimberley (Kim) Johnson |
| VOTE FOR 1 | | | | | |
| VOTES=788 | | | | | |
| 546 | 26 | 216 | 788 | 100.00% | County Recorder |
| | | | | | (R) Sheila J. Getz |
| VOTE FOR 1 | | | | | |
| VOTES=813 | | | | | |
| 570 | 26 | 217 | 813 | 100.00% | County Treasurer |
| | | | | | (R) Connie Brower |
| VOTE FOR 1 | | | | | |
| VOTES=813 | | | | | |
| 569 | 26 | 218 | 813 | 100.00% | County Coroner |
| | | | | | (R) Jeremy R. Hoover |
| VOTE FOR 1 | | | | | |
| VOTES=802 | | | | | |
| 561 | 26 | 215 | 802 | 100.00% | County Commissioner District 2 |
| | | | | | (R) Kevin R. Myers |
| VOTE FOR 1 | | | | | |
| VOTES=810 | | | | | |
| 567 | 26 | 217 | 810 | 100.00% | County Commissioner District 3 |
| | | | | | (R) Peter A. Cook |
| VOTE FOR 3 | | | | | |
| VOTES=1,542 | | | | | |
| 367 | 19 | 151 | 537 | 34.82% | County Council Member At Large |
| 324 | 17 | 130 | 471 | 30.54% | (REP) Jeffrey L. Brill |
| 373 | 16 | 145 | 534 | 34.63% | (REP) Karen S. Eagleson |
| | | | | | (REP) Michael G. Strawser |
| VOTE FOR 1 | | | | | |
| VOTES=229 | | | | | |
| 142 | 12 | 75 | 229 | 100.00% | Shipshewana Town Clerk-Treasurer |
| | | | | | (R) Tad T. Hite |

14-Newbury

VOTES

| E | A | W | TOTAL | % | |
|-----|----|-----|-------|---------|---|
| | | | | | VOTE FOR 2 |
| | | | | | Shipshewana Town Council Member At Large |
| 109 | 10 | 61 | 180 | 49.45% | (REP) Lyle E. Miller |
| 121 | 8 | 55 | 184 | 50.55% | (REP) Christine A. Yoder |
| | | | | | VOTE FOR 1 |
| | | | | | Shipshewana Town Council District 3 |
| 120 | 8 | 56 | 184 | 100.00% | (I) Whitney N. Rahn |
| | | | | | VOTE FOR 1 |
| | | | | | Westview School Board Clay |
| 459 | 19 | 169 | 647 | 100.00% | (NP) Carrie J. Schrock |
| | | | | | VOTE FOR 1 |
| | | | | | Westview School Board Clearspring |
| 294 | 10 | 112 | 416 | 61.90% | (NP) Charles (Chuck) J. Christner |
| 183 | 9 | 64 | 256 | 38.10% | (NP) Rachel L. Reffett |
| | | | | | VOTE FOR 1 |
| | | | | | Westview School Board Eden |
| 200 | 7 | 83 | 290 | 41.19% | (NP) Jessyca (Domer) Castle |
| 305 | 14 | 95 | 414 | 58.81% | (NP) Tobey J. Schwartz |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Rush |
| 392 | 18 | 154 | 564 | 82.46% | Yes |
| 87 | 4 | 29 | 120 | 17.54% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Massa |
| 393 | 17 | 149 | 559 | 82.09% | Yes |
| 85 | 5 | 32 | 122 | 17.91% | No |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Molter |
| 397 | 17 | 156 | 570 | 83.33% | Yes |
| 80 | 5 | 29 | 114 | 16.67% | No |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 4-Pyle III |
| 398 | 17 | 155 | 570 | 83.70% | Yes |
| 79 | 5 | 27 | 111 | 16.30% | No |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 30 |
| Republican Party | 344 |