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 The information collected in the survey will be strictly confidential according to the survey ordinance & individual level information will not be divulged to any person or agency



**(For official use)**

| Month | Sector | District | DS Division |
|-------|--------|----------|-------------|
|       |        |          |             |

|                  |  |  |  |
|------------------|--|--|--|
| MRCB No. (A0 )   |  |  |  |
| PSU Number       |  |  |  |
| SSU Number       |  |  |  |
| Household Number |  |  |  |

# HOUSEHOLD INCOME AND EXPENDITURE SURVEY) 2019

## NATIONAL HOUSEHOLD SAMPLE SURVEY PROGRAMME

### SURVEY SCHEDULE

Department of Census & Statistics  
 Sri Lanka



## IDENTIFICATION INFORMATION

1. Address (Location)() \_\_\_\_\_
2. Province () \_\_\_\_\_
3. District () \_\_\_\_\_
4. DS Division () \_\_\_\_\_
- 5' Name of MC/UC ()' \_\_\_\_\_  
^if urban sector only &
6. GN Division (- Number () \_\_\_\_\_ Name() \_\_\_\_\_)
7. Name of Village (- \_\_\_\_\_  
(If rural sector only&)
8. Name of Estate : ) \_\_\_\_\_  
^If estate sector or rural and estate sector only &
9. Census Block No () \_\_\_\_\_

**\* Result Code**

|                                     |   |
|-------------------------------------|---|
| Completed                           | 1 |
| Deferred                            | 2 |
| Not competent respondent at home    | 3 |
| Refused                             | 4 |
| Housing unit is temporarily closed  | 5 |
| Housing unit is demolished / Vacant | 6 |
| Other<br>(Specify& _____)           | 9 |

|     |   |            |                  |             |
|-----|---|------------|------------------|-------------|
| 10. | Survey Month                            | Sector     | District         | DS Division |
|     |   |            |                  |             |
| 11. | PSU Number                              | SSU Number | Household Number |             |
|     |   |            |                  |             |
| 12. | MRCB No: (A0)                           |            |                  |             |
| 13. | Number of Households in this unit (     |            |                  |             |
| 14. | Result()                                | *          |                  |             |
| 15. | Name of the Respondent of the Household |            |                  |             |
| 16. | Telephone Number of the Respondent      |            |                  |             |
| 17. | Interviewer's Name ()                   |            |                  |             |
| 18. | Signature ()                            | Date()     |                  |             |
|     | Supervising Officer's Name ()           |            |                  |             |
|     | Signature:-                             | Date ()    |                  |             |

## Codes for Section I

### **Col. 04 - Relationship to head of the household**

|  |   |
|--|---|
| Head of the household                    | 1 |
| Wife / Husband                           | 2 |
| Son / Daughter                           | 3 |
| Parents of head of the household/ spouse | 4 |
| Other Relative                           | 5 |
| Domestic Servant/ Driver/ Watcher        | 6 |
| Boarder                                  | 7 |
| Other                                    | 9 |

### **Col. 05 - Sex**

|        |   |
|--------|---|
| Male   | 1 |
| Female | 2 |

### **Col. 09 - Ethnicity**

|                          |   |
|--------------------------|---|
| Sinhala                  | 1 |
| Sri Lankan Tamil         | 2 |
| Indian Tamil             | 3 |
| Sri Lankan Moors/ Muslim | 4 |
| Burgher                  | 5 |
| Malay                    | 6 |
| Other                    | 9 |

### **Col. 10 - Religion**

|                 |   |
|-----------------|---|
| Buddhist        | 1 |
| Hindu           | 2 |
| Islam           | 3 |
| Roman Catholic  | 4 |
| Other Christian | 5 |
| Other           | 9 |

### **Col. 12 – Currently Attendance at School or Other Educational Institution**

|                                    |   |
|------------------------------------|---|
| Pre school                         | 1 |
| School                             | 2 |
| University                         | 3 |
| Other educational institution      | 4 |
| Vocational / Technical institution | 5 |
| Pending results G.C.E.(O.L / A.L)  | 6 |
| Does not attend                    | 9 |

### **Col. 13 - Level of Education**

|                                       |    |
|---------------------------------------|----|
| Studying / Studied Grade 1            | 00 |
| Passed Grade 1                        | 01 |
| Passed Grade 2                        | 02 |
| Passed Grade 3                        | 03 |
| Passed Grade 4                        | 04 |
| Passed Grade 5                        | 05 |
| Passed Grade 6                        | 06 |
| Passed Grade 7                        | 07 |
| Passed Grade 8                        | 08 |
| Passed Grade 9                        | 09 |
| Passed Grade 10                       | 10 |
| Passed G.C.E.(O/L)or equivalent       | 11 |
| Passed Grade 12                       | 12 |
| Passed G.C.E.(A /L)a or equivalent    | 13 |
| Passed GAQ / GSQ                      | 14 |
| Passed Degree                         | 15 |
| Passed post Graduate Degree / Diploma | 16 |
| PHD                                   | 17 |
| Special Education learning/learnt     | 18 |
| No Schooling                          | 19 |

### **Col. 11 - Marital Status**

|                               |   |
|-------------------------------|---|
| Never Married                 | 1 |
| Currently Married(Registered) | 2 |
| Currently Married(Customary)  | 3 |
| Widowed                       | 4 |
| Divorced                      | 5 |
| Legally Separated             | 6 |
| Separated (Not legal)         | 7 |

### **Col. 14 - Main activity usually engaged in**

|  |    |
|--|----|
| <b>Economically Active</b>   |    |
| Engaged in economic activity   | 01 |
| Retired (Obtaining government/semi government pension payment and currently engaged in economic activity)    | 02 |
| Seeking for and available to work  | 03 |
| <b>Economically Inactive</b>   |    |
| Retired(Obtaining government/semi government pension payment and currently not engaged in economic activity) | 04 |
| Retired from private/ semi government sector and not obtain any pension payment                              | 05 |
| Received other pension payments  | 06 |
| Household activities   | 07 |
| Student  | 08 |
| Too old / Disable/ unable to work  | 09 |
| Other  | 99 |

### **Col. 18 - Employment status**

|                            |   |
|----------------------------|---|
| Government employee        | 1 |
| Semi government employee   | 2 |
| Private sector employee    | 3 |
| Employer                   | 4 |
| Own account worker         | 5 |
| Contributing family worker | 6 |

## **Section 1 - Demographic Characteristics**

| Serial<br>Number | *Main<br>Occupation<br>(Describe) | ** Main Industry (Describe) |
|------------------|-----------------------------------|-----------------------------|
|                  |                                   |                             |
|                  |                                   |                             |
|                  |                                   |                             |
|                  |                                   |                             |
|                  |                                   |                             |

## Codes for Section 2

### For Column 5 and 6 – Studying/ studied grade

|                        |    |
|------------------------|----|
| Grade 1                | 01 |
| Grade 2                | 02 |
| Grade 3                | 03 |
| Grade 4                | 04 |
| Grade 5                | 05 |
| Grade 6                | 06 |
| Grade 7                | 07 |
| Grade 8                | 08 |
| Grade 9                | 09 |
| Grade 10               | 10 |
| Grade 11               | 11 |
| Grade 12               | 12 |
| Grade 13               | 13 |
| Special Education Unit | 14 |
| Not relevant           | 19 |

### Column 8 – Main mode of travel to school

|                                |   |
|--------------------------------|---|
| By Walking                     | 1 |
| By Bicycle                     | 2 |
| By Motor bicycle / Three Wheel | 3 |
| By car                         | 4 |
| By School hiring Van / Bus     | 5 |
| By Bus                         | 6 |
| By Train                       | 7 |
| Other (Specify)                | 9 |

### Column 10 – Reason for never attended school

|   |   |
|---|---|
| School is too far away                                      | 1 |
| Financial problems  | 2 |
| Had to help house keeping activities / Family business      | 3 |
| Disability  | 4 |
| Illness   | 5 |
| Not willing to attend /poor academic progress               | 6 |
| Incompletion of 5 years at the beginning of the school year | 7 |
| Other ( specify)  | 9 |

### Column 11 – Reason for leave school

|   |    |
|---|----|
| Further schooling not available or too far away                   | 01 |
| Financial problems  | 02 |
| Had to help house keeping activities / Family business            | 03 |
| Disability  | 04 |
| Illness   | 05 |
| Not willing to attend / poor academic progress                    | 06 |
| Pending results (G.C.E.(O/L) / G.C.E.(A/L) )                      | 07 |
| Complete G.C.E. (A/L) / Grade 13                                  | 08 |
| Engaged in an economic activity/ Involved in vocational education | 09 |
| Other ( specify)  | 99 |

## **Section 2 - School Education (For persons aged from 5 to 19 years)**

### Codes for Section 3 A

#### Column 4 & 9 – Type of Treated Centre

|   |       |   |
|---|-------|---|
| MOH Office / Clinic   | ----- | 1 |
| Government Central Dispensary / Primary Care Unit / Divisional Hospital | ----  | 2 |
| Base Hospital / District Hospital                                       | ----- | 3 |
| Provincial / Teaching / Specialized Hospital                            | ----- | 4 |
| National Hospital   | ----- | 5 |
| Other (Specify)   | ----- | 9 |

#### Column 14 - Chronic Illness

|                              |       |    |
|------------------------------|-------|----|
| Heart Conditions / Diseases  | ----- | 01 |
| Blood pressure               | ----- | 02 |
| Diabetics                    | ----- | 03 |
| Asthma                       | ----- | 04 |
| Epilepsy                     | ----- | 05 |
| Cancer                       | ----- | 06 |
| Stomach diseases / Gastritis | ----- | 07 |
| Kidney diseases              | ----- | 08 |
| Diseases related to Eyes     | ----- | 09 |
| Diseases related to Ears     | ----- | 10 |
| Arthritis                    | ----- | 11 |
| Mental illnesses             | ----- | 12 |
| Hemorrhoids                  | ----- | 13 |
| Catarrh                      | ----- | 14 |
| Severer headache             | ----- | 15 |
| Other (Specify)              | ----- | 99 |

#### Column 5 & 7 – Type of Treatment

|   |       |   |
|---|-------|---|
| Treatment for illness                               | ----- | 1 |
| Treatment for injury                                | ----- | 2 |
| Medical checkup / Consultation                      | ----- | 3 |
| Immunization  | ----- | 4 |
| Treatment for infectious diseases (injections etc.) | ----- | 5 |
| Other (Specify)                                     | ----- | 9 |

#### Column 10 & 12 – Reasons for staying

|                                   |       |   |
|-----------------------------------|-------|---|
| Treatment for illness             | ----- | 1 |
| Treatment for injury              | ----- | 2 |
| Operation / Surgery               | ----- | 3 |
| Child delivery                    | ----- | 4 |
| Treatment for infectious diseases | ----- | 5 |
| An accident                       | ----- | 6 |
| Other (Specify)                   | ----- | 9 |

## **Section 3A - Health**

### Section 3B – Health (Physical / Psychiatric Disorders)

| Name of all persons who usually live in this household<br><b>(as given in Col. 2 of Sec. 1)</b> | Serial number<br>(as given in Column 1 of Section 1) | Do you wear glasses or lenses?<br>Yes - 1 No - 2 | Do you have difficulty seeing?<br>(Even when wearing glasses) | Do you use a hearing aid?<br>Yes - 1 No - 2 | Do you have difficulty hearing?<br>(Even when using hearing aids) | Do you have difficulty walking a short distance or walking up or down 12 steps?<br>Yes - 1<br>No - 2 → Go to col. 10 | If yes, do you use any equipment or receive help for getting around?<br>Yes - 1<br>No - 2 → Go to col. 10 | If Yes, What is it?<br>Walking stick/Walker/crutches...<br>1 Wheel chair.....2<br>Artificial limb (leg/foot).....3<br>Some one's assistance.....4<br>Other.....<br>5 | Do you have difficulty remembering or concentrating?<br>6 | Do you have difficulty with self-care, such as washing all over or dressing?<br>7 | Using usual language, do you have difficulty communicating, for example understanding or being understood?<br>8 |
|---|--|--|---|---|---|--|---|--|---|---|---|
| <b>1</b>  | <b>2</b>   | <b>3</b>   | <b>4</b>  | <b>5</b>                                    | <b>6</b>  | <b>7</b>   | <b>8</b>  | <b>9</b>   | <b>10</b>   | <b>11</b>   | <b>12</b>   |
| 01  |  |  |   |   |   |  |   |  |   |   |   |
| 02  |  |  |   |   |   |  |   |  |   |   |   |
| 03  |  |  |   |   |   |  |   |  |   |   |   |
| 04  |  |  |   |   |   |  |   |  |   |   |   |
| 05  |  |  |   |   |   |  |   |  |   |   |   |
| 06  |  |  |   |   |   |  |   |  |   |   |   |
| 07  |  |  |   |   |   |  |   |  |   |   |   |
| 08  |  |  |   |   |   |  |   |  |   |   |   |
| 09  |  |  |   |   |   |  |   |  |   |   |   |
| 10  |  |  |   |   |   |  |   |  |   |   |   |
| 11  |  |  |   |   |   |  |   |  |   |   |   |
| 12  |  |  |   |   |   |  |   |  |   |   |   |
| 13  |  |  |   |   |   |  |   |  |   |   |   |
| 14  |  |  |   |   |   |  |   |  |   |   |   |
| 15  |  |  |   |   |   |  |   |  |   |   |   |

Codes for column 4, 6, 10, 11, 12

No Difficulty..... 1

Some Difficulty..... 2

A lot of Difficulty..... 3

Cannot do at all / Unable to do..... 4

## Section 4 - Expenditure

### 4.1 Weekly Consumption expenditure for Food & Drink

| Item   | Code | Unit   | Consumed |             |                                     |
|--|------|--------|----------|-------------|-------------------------------------|
|  |      |        | Qty.     | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1  | 2    | 3      | 4        | 5           | 6                                   |
| <b>1. Cereals 01</b>                         |      |        |          |             |                                     |
| 1. Rice - (White Kekulu - Normal)            | 0101 | grams  |          |             |                                     |
| 2. Rice - (White Kekulu Samba)               | 0102 | grams  |          |             |                                     |
| 3. Rice - (Red Kekulu - Normal)              | 0103 | grams  |          |             |                                     |
| 4. Rice - (Red Kekulu Samba )                | 0104 | grams  |          |             |                                     |
| 5. Rice - Samba                              | 0105 | grams  |          |             |                                     |
| 6. Rice - Nadu Red                           | 0106 | grams  |          |             |                                     |
| 7. Rice - Nadu White                         | 0107 | grams  |          |             |                                     |
| 8. Rice - Basmathi                           | 0108 | grams  |          |             |                                     |
| 9. Rice - Other                              | 0109 | grams  |          |             |                                     |
| 10. Rice flour                               | 0110 | grams  |          |             |                                     |
| 11. Wheat flour                              | 0111 | grams  |          |             |                                     |
| 12. Atta flour                               | 0112 | grams  |          |             |                                     |
| 13. Kurakkan flour                           | 0113 | grams  |          |             |                                     |
| 14. Ulundu flour                             | 0114 | grams  |          |             |                                     |
| 15. Maize                                    | 0115 | grams  |          |             |                                     |
| 16. Tripasha                                 | 0116 | grams  |          |             |                                     |
| 17. Cereal flour like Tripasha               | 0117 | grams  |          |             |                                     |
| 18. Noodles / Pasta                          | 0118 | grams  |          |             |                                     |
| 19. Pappadam                                 | 0119 | grams  |          |             |                                     |
| 20. Infant Cereal food                       | 0120 | grams  |          |             |                                     |
| 21. Cereal milk (Malted milk)                | 0121 | grams  |          |             |                                     |
| 22. Barley                                   | 0122 | grams  |          |             |                                     |
| 23. Sago                                     | 0123 | grams  |          |             |                                     |
| 24. Corn flakes                              | 0124 | grams  |          |             |                                     |
| 25. Other cereals ( specify )                | 0129 | grams  |          |             |                                     |
| <b>2. Prepared food 02</b>                   |      |        |          |             |                                     |
| 1. Bread - Normal                            | 0201 | grams  |          |             |                                     |
| 2. Bread - Special                           | 0202 | grams  |          |             |                                     |
| 3. Roespaan                                  | 0203 | number |          |             |                                     |
| 4. Buns(Sini buns, Kimbula buns etc.)        | 0204 | number |          |             |                                     |
| 5. Cutlet/Rolls/Patis/Wade/Pastries/fish bun | 0205 | number |          |             |                                     |

| Item                                       | Code | Unit   | Consumed |             |                                     |
|--|------|--------|----------|-------------|-------------------------------------|
|  |      |        | Qty.     | Value (Rs.) | * Home grown/ Freely received (Rs.) |
| 1  | 2    | 3      | 4        | 5           | 6                                   |
| 6. Pizza/ Burger/ Sabmarine                | 0206 | number |          |             |                                     |
| 7. Fish/Meat Nuggets/Fried meat/fried fish | 0207 | number |          |             |                                     |
| 8. Hoppers                                 | 0208 | number |          |             |                                     |
| 9. String Hoppers                          | 0209 | number |          |             |                                     |
| 10. Pittu                                  | 0210 | number |          |             |                                     |
| 11. Roti / Parata                          | 0211 | number |          |             |                                     |
| 12. Thosa / Itly                           | 0212 | number |          |             |                                     |
| 13. Kottu                                  | 0213 | number |          |             |                                     |
| 14. Rice ( Meat & Vegetables )             | 0214 | number |          |             |                                     |
| 15. Rice (Fish / Egg and Vegetables)       | 0215 | number |          |             |                                     |
| 16. Rice ( Vegetables )                    | 0216 | number |          |             |                                     |
| 17. Biriyani/Fried rice/Nasiguran/Lumprice | 0217 | number |          |             |                                     |
| 18. Meat Curry                             | 0218 |        |          |             |                                     |
| 19. Fish Curry                             | 0219 |        |          |             |                                     |
| 20. Vegetable Curry                        | 0220 |        |          |             |                                     |
| 21. Other prepared food ( specify )        | 0229 |        |          |             |                                     |
| <b>3. Pulses 03</b>                        |      |        |          |             |                                     |
| 1. Gram Dhal                               | 0301 | grams  |          |             |                                     |
| 2. Masoor Dhal                             | 0302 | grams  |          |             |                                     |
| 3. Watana Dhal                             | 0303 | grams  |          |             |                                     |
| 4. Green gram                              | 0304 | grams  |          |             |                                     |
| 5. Gram                                    | 0305 | grams  |          |             |                                     |
| 6. Red Cowpea                              | 0306 | grams  |          |             |                                     |
| 7. White Cowpea                            | 0307 | grams  |          |             |                                     |
| 8. Soybean seeds                           | 0308 | grams  |          |             |                                     |
| 9. Soya meat                               | 0309 | grams  |          |             |                                     |
| 10. Other Pulses ( specify )               | 0319 | grams  |          |             |                                     |
| <b>4. Vegetables 04</b>                    |      |        |          |             |                                     |
| 1. Ash Plantain                            | 0401 | grams  |          |             |                                     |
| 2. Brinjal                                 | 0402 | grams  |          |             |                                     |
| 3. Ladies fingers                          | 0403 | grams  |          |             |                                     |
| 4. Bitter gourd                            | 0404 | grams  |          |             |                                     |

\*The estimated value of item which are consumed from home grown / freely received (Col 5) should be included in col.6

| Item                       | Code | Unit  | Consumed |             |                                      |
|----------------------------|------|-------|----------|-------------|--------------------------------------|
|                            |      |       | Qty.     | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1                          | 2    | 3     | 4        | 5           | 6                                    |
| 5. Thuba karivila          | 0405 | grams |          |             |                                      |
| 6. Long beans              | 0406 | grams |          |             |                                      |
| 7. Snake gourd             | 0407 | grams |          |             |                                      |
| 8. Ridge gourd             | 0408 | grams |          |             |                                      |
| 9. Pumpkin                 | 0409 | grams |          |             |                                      |
| 10. Beans                  | 0410 | grams |          |             |                                      |
| 11. Carrot                 | 0411 | grams |          |             |                                      |
| 12. Beetroot               | 0412 | grams |          |             |                                      |
| 13. Cabbage                | 0413 | grams |          |             |                                      |
| 14. Cauli flower           | 0414 | grams |          |             |                                      |
| 15. Tomatoes               | 0415 | grams |          |             |                                      |
| 16. Leeks                  | 0416 | grams |          |             |                                      |
| 17. Knolkhol               | 0417 | grams |          |             |                                      |
| 18. Capsicum (Malu miris)  | 0418 | grams |          |             |                                      |
| 19. Dambala                | 0419 | grams |          |             |                                      |
| 20. Raddish                | 0420 | grams |          |             |                                      |
| 21. Drumstick              | 0421 | grams |          |             |                                      |
| 22. Cucumber               | 0422 | grams |          |             |                                      |
| 23. Kekiri                 | 0423 | grams |          |             |                                      |
| 24. Ash pumpkin            | 0424 | grams |          |             |                                      |
| 25. Chaw chaw              | 0425 | grams |          |             |                                      |
| 26. Elabatu (Thalana batu) | 0426 | grams |          |             |                                      |
| 27. Thibbatu               | 0427 | grams |          |             |                                      |
| 28. Kohila yams            | 0428 | grams |          |             |                                      |
| 29. Nelum Ala (lotus stem) | 0429 | grams |          |             |                                      |
| 30. Plantain Flower        | 0430 | grams |          |             |                                      |
| 31. Ambarella              | 0431 | grams |          |             |                                      |
| 32. Mango                  | 0432 | grams |          |             |                                      |
| 33. Raw Cashew Nuts        | 0433 | grams |          |             |                                      |
| 34. Mushroom               | 0434 | grams |          |             |                                      |

\* The estimated value of item which are consumed from home grown / freely received (Col 5) should be included in col.6

| Item                             | Code | Unit    | Consumed |             |                                      |
|----------------------------------|------|---------|----------|-------------|--------------------------------------|
|                                  |      |         | Qty.     | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1                                | 2    | 3       | 4        | 5           | 6                                    |
| 35. Jack immature (polos)        | 0435 |         |          |             |                                      |
| 36. Other (Vegetable)( specify ) | 0439 |         |          |             |                                      |
| <b>Leafy Vegetables</b>          |      |         |          |             |                                      |
| 1. Mukunuwanna                   | 0441 | bundles |          |             |                                      |
| 2. Gotukola                      | 0442 | bundles |          |             |                                      |
| 3. Kankun                        | 0443 | bundles |          |             |                                      |
| 4. Kathurumurunga                | 0444 | bundles |          |             |                                      |
| 5. Spinach (Nivithi)             | 0445 | grams   |          |             |                                      |
| 6. Thampala                      | 0446 | bundles |          |             |                                      |
| 7. Sarana                        | 0447 | bundles |          |             |                                      |
| 8. Kohila leaves                 | 0448 | bundles |          |             |                                      |
| 9. Onion leaves                  | 0449 | grams   |          |             |                                      |
| 10. Cabbage leaves               | 0450 | grams   |          |             |                                      |
| 11. Salad leaves                 | 0451 | grams   |          |             |                                      |
| 12. Other leaves ( specify )     | 0459 |         |          |             |                                      |
| <b>5. Yam &amp; Other</b>        |      |         |          |             |                                      |
| 1. Jackfruit pods                | 0501 | grams   |          |             |                                      |
| 2. Jackfruit seeds               | 0502 | grams   |          |             |                                      |
| 3. Sliced jackfruit              | 0503 |         |          |             |                                      |
| 4. Bread fruit                   | 0504 | number  |          |             |                                      |
| 5. Potatoes                      | 0505 | grams   |          |             |                                      |
| 6. Sweet potato                  | 0506 | grams   |          |             |                                      |
| 7. Mannioc                       | 0507 | grams   |          |             |                                      |
| 8. Kiriala                       | 0508 | grams   |          |             |                                      |
| 9. Innala                        | 0509 | grams   |          |             |                                      |
| 10. Prepared Potato chips        | 0510 | grams   |          |             |                                      |
| 11. Other Yams ( specify )       | 0519 | grams   |          |             |                                      |

| Item                            | Code | Unit  | Consumed |             |                                      |
|---------------------------------|------|-------|----------|-------------|--------------------------------------|
|                                 |      |       | Qty.     | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1                               | 2    | 3     | 4        | 5           | 6                                    |
| <b>6. Meat 06</b>               |      |       |          |             |                                      |
| 1. Chicken                      | 0601 | grams |          |             |                                      |
| 2. Beef                         | 0602 | grams |          |             |                                      |
| 3. Mutton                       | 0603 | grams |          |             |                                      |
| 4. Pork                         | 0604 | grams |          |             |                                      |
| 5. Sausages / Meat balls        | 0605 | grams |          |             |                                      |
| 6. Other ( specify )            | 0609 | grams |          |             |                                      |
| <b>7. Fish 07</b>               |      |       |          |             |                                      |
| 1. Balaya                       | 0701 | grams |          |             |                                      |
| 2. Seer                         | 0702 | grams |          |             |                                      |
| 3. Shark                        | 0703 | grams |          |             |                                      |
| 4. Paraw                        | 0704 | grams |          |             |                                      |
| 5. Thalapath                    | 0705 | grams |          |             |                                      |
| 6. Kelawalla                    | 0706 | grams |          |             |                                      |
| 7. Mullet                       | 0707 | grams |          |             |                                      |
| 8. Other large fish             | 0708 | grams |          |             |                                      |
| 9. Sprats                       | 0709 | grams |          |             |                                      |
| 10. Haedaella                   | 0710 | grams |          |             |                                      |
| 11. Hurulla                     | 0711 | grams |          |             |                                      |
| 12. Karalla / Katuwalla         | 0712 | grams |          |             |                                      |
| 13. Kumbala / Angila            | 0713 | grams |          |             |                                      |
| 14. Salaya / Sudaya             | 0714 | grams |          |             |                                      |
| 15. Other small fish            | 0715 | grams |          |             |                                      |
| 16. Lula                        | 0716 | grams |          |             |                                      |
| 17. Theppli / Telapiya / Korali | 0717 | grams |          |             |                                      |
| 18. Catla/Rohu                  | 0718 | grams |          |             |                                      |
| 19. Other fresh water fish      | 0719 | grams |          |             |                                      |
| 20. Prawns                      | 0720 | grams |          |             |                                      |
| 21. Crabs                       | 0721 | grams |          |             |                                      |

\* The estimated value of item which are consumed from home grown / freely received ( Col 5 ) should be included in col.6

| Item                                | Code | Unit  | Consumed |             |                                      |
|-------------------------------------|------|-------|----------|-------------|--------------------------------------|
|                                     |      |       | Qty.     | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1                                   | 2    | 3     | 4        | 5           | 6                                    |
| <b>8. Dried Fish 08</b>             |      |       |          |             |                                      |
| 22. Cuttle fish                     | 0722 | grams |          |             |                                      |
| 23. Linna                           | 0723 | grams |          |             |                                      |
| 24. Coppara                         | 0724 | grams |          |             |                                      |
| 25. Ray(Maduwa)                     | 0725 | grams |          |             |                                      |
| 26. Canned Fish (Salmon)            | 0726 | grams |          |             |                                      |
| <b>9. Eggs 09</b>                   |      |       |          |             |                                      |
| 1. Sprats                           | 0801 | grams |          |             |                                      |
| 2. Keeramin                         | 0802 | grams |          |             |                                      |
| 3. Salaya                           | 0803 | grams |          |             |                                      |
| 4. Hurulla                          | 0804 | grams |          |             |                                      |
| 5. Thalapath                        | 0805 | grams |          |             |                                      |
| 6. Seer                             | 0806 | grams |          |             |                                      |
| 7. Katta                            | 0807 | grams |          |             |                                      |
| 8. Koduwa                           | 0808 | grams |          |             |                                      |
| 9. Anjila                           | 0809 | grams |          |             |                                      |
| 10. Balaya                          | 0810 | grams |          |             |                                      |
| 11. Shark / Keelan                  | 0811 | grams |          |             |                                      |
| 12. Paraw                           | 0812 | grams |          |             |                                      |
| 13. Anguluwa                        | 0813 | grams |          |             |                                      |
| 14. Prawns                          | 0814 | grams |          |             |                                      |
| 15. Cuttle fish                     | 0815 | grams |          |             |                                      |
| 16. Fresh water dried fish (common) | 0816 | grams |          |             |                                      |
| 17. Smoke dried fish (fresh water)  | 0817 | grams |          |             |                                      |
| 18. Jadi                            | 0818 | grams |          |             |                                      |
| 19. Other dried fish ( specify )    | 0819 | grams |          |             |                                      |

| Item | Code | Unit | Consumed |                |   |
|------|------|------|----------|----------------|---|
|      |      |      | Qty.     | Value<br>(Rs.) | *Home grown /<br>Freely received<br>(Rs.) |
| 1    | 2    | 3    | 4        | 5              | 6   |

**10. Coconuts 10**

|    |                             |      |        |  |  |
|----|-----------------------------|------|--------|--|--|
| 1. | Coconut nuts                | 1001 | number |  |  |
| 2. | Coconuts milk powder        | 1002 | grams  |  |  |
| 3. | Canned/bottled Coconut milk | 1003 | ml     |  |  |

**11. Condiments 11**

|     |                          |      |        |  |  |
|-----|--------------------------|------|--------|--|--|
| 1.  | Dried chilies            | 1101 | grams  |  |  |
| 2.  | Chilly powder            | 1102 | grams  |  |  |
| 3.  | Red onions               | 1103 | grams  |  |  |
| 4.  | Bombe onions             | 1104 | grams  |  |  |
| 5.  | Garlic                   | 1105 | grams  |  |  |
| 6.  | Maldives fish            | 1106 | grams  |  |  |
| 7.  | Pepper                   | 1107 | grams  |  |  |
| 8.  | Turmeric/Turmeric powder | 1108 | grams  |  |  |
| 9.  | Curry powder (sarakku)   | 1109 | grams  |  |  |
| 10. | Green chillies           | 1110 | grams  |  |  |
| 11. | Lime                     | 1111 | number |  |  |
| 12. | Cumin seeds              | 1112 |        |  |  |
| 13. | Fennel seeds             | 1113 |        |  |  |
| 14. | Coriander                | 1114 |        |  |  |
| 15. | Mathe seeds              | 1115 |        |  |  |
| 16. | Mustard                  | 1116 |        |  |  |
| 17. | Goraka                   | 1117 |        |  |  |
| 18. | Tamarind                 | 1118 |        |  |  |
| 19. | Cinnamon                 | 1119 |        |  |  |
| 20. | Salt                     | 1120 |        |  |  |
| 21. | Rampe/curry leaves       | 1121 |        |  |  |
| 22. | Ginger                   | 1122 |        |  |  |
| 23. | Vinegar                  | 1123 |        |  |  |
| 24. | Other (specify)          | 1129 |        |  |  |

\* The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed |                |   |
|------|------|------|----------|----------------|---|
|      |      |      | Qty.     | Value<br>(Rs.) | *Home grown /<br>Freely received<br>(Rs.) |
| 1    | 2    | 3    | 4        | 5              | 6   |

**12. Other food 12**

|    |                    |      |  |  |  |
|----|--------------------|------|--|--|--|
| 1. | Sauce              | 1201 |  |  |  |
| 2. | Marmite / Vegimite | 1202 |  |  |  |
| 3. | Soup cubes/pack    | 1203 |  |  |  |
| 4. | Lime pickle        | 1204 |  |  |  |
| 5. | Chutney            | 1205 |  |  |  |
| 6. | Canned fruit       | 1206 |  |  |  |
| 7. | Jelly packets      | 1207 |  |  |  |
| 8. | Other ( specify)   | 1209 |  |  |  |

**13. Milk and Milk food 13 (1 bottle = 750 ml)**

|     |                       |      |        |  |  |
|-----|-----------------------|------|--------|--|--|
| 1.  | Cow milk              | 1301 | ml     |  |  |
| 2.  | Goat milk             | 1302 | ml     |  |  |
| 3.  | Sterilized milk       | 1303 | ml     |  |  |
| 4.  | Curd                  | 1304 |        |  |  |
| 5.  | Yoghurt / Moru        | 1305 |        |  |  |
| 6.  | Condensed milk        | 1306 | grams  |  |  |
| 7.  | Milk powder           | 1307 | grams  |  |  |
| 8.  | Infant milk powder    | 1308 | grams  |  |  |
| 9.  | Butter                | 1309 | grams  |  |  |
| 10. | Cheese                | 1310 | grams  |  |  |
| 11. | Milk packets (liquid) | 1311 | number |  |  |
| 12. | Other ( specify)      | 1319 |        |  |  |

**14. Fats and Oils 14 (1 bottle = 750 ml)**

|    |                        |      |    |  |  |
|----|------------------------|------|----|--|--|
| 1. | Coconut oil (For Food) | 1401 | ml |  |  |
| 2. | Vegetable oil          | 1402 | ml |  |  |

| Item                                     | Code                   | Unit       | Consumed  |             |                                      |
|--|------------------------|------------|-----------|-------------|--------------------------------------|
|  |                        |            | Qty.      | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1  | 2                      | 3          | 4         | 5           | 6                                    |
| 3.                                       | Sesame oil             | 1403       | ml        |             |                                      |
| 4.                                       | Ghee                   | 1404       | ml        |             |                                      |
| 5.                                       | Margarine              | 1405       | grams     |             |                                      |
| 6.                                       | Other ( specify)       | 1409       | ml        |             |                                      |
| <b>15. Sugar , Jaggery &amp; Treacle</b> |                        |            | <b>15</b> |             |                                      |
| 1.                                       | Sugar                  | 1501       | grams     |             |                                      |
| 2.                                       | Jaggery                | 1502       | grams     |             |                                      |
| 3.                                       | Treacle                | 1503       | ml        |             |                                      |
| 4.                                       | Honey                  | 1504       |           |             |                                      |
| 5.                                       | Other                  | 1509       |           |             |                                      |
| <b>16. Fruit</b>                         |                        |            | <b>16</b> |             |                                      |
| 1.                                       | Banana                 | Embul      | 1601      | number      |                                      |
| 2.                                       |                        | Anamaalu   | 1602      | number      |                                      |
| 3.                                       |                        | Koli kuttu | 1603      | number      |                                      |
| 4.                                       |                        | Seenikesal | 1604      | number      |                                      |
| 5.                                       |                        | Other      | 1605      | number      |                                      |
| 6.                                       | Pineapple              |            | 1606      | number      |                                      |
| 7.                                       | Papaya                 |            | 1607      | number      |                                      |
| 8.                                       | Mangoes                |            | 1608      | number      |                                      |
| 9.                                       | Apple/ Pears           |            | 1609      | number      |                                      |
| 10.                                      | Avocado                |            | 1610      | number      |                                      |
| 11.                                      | Wood apple             |            | 1611      | number      |                                      |
| 12.                                      | Orange / Mandarin      |            | 1612      | number      |                                      |
| 13.                                      | King coconut / Kurumba |            | 1613      | number      |                                      |
| 14.                                      | Guava                  |            | 1614      | grams       |                                      |
| 15.                                      | Grapes                 |            | 1615      | grams       |                                      |
| 16.                                      | Water melon            |            | 1616      | grams       |                                      |
| 17.                                      | Other ( specify)       |            | 1619      |             |                                      |

\* The estimated value of item which are consumed from home grown / freely received (Col 5) should be included in col.6

| Item                                      | Code                        | Unit | Consumed |             |                                     |
|---|-----------------------------|------|----------|-------------|-------------------------------------|
|   |                             |      | Qty.     | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1   | 2                           | 3    | 4        | 5           | 6                                   |
| <b>Dried Fruits</b>                       |                             |      |          |             |                                     |
| 1.  | Dates                       | 1651 | grams    |             |                                     |
| 2.  | Cashew nuts                 | 1652 | grams    |             |                                     |
| 3.  | Peanuts                     | 1653 | grams    |             |                                     |
| 4.  | Plums                       | 1654 | grams    |             |                                     |
| 5.  | Other ( specify)            | 1659 | grams    |             |                                     |
| <b>17. Confections &amp; Other sweets</b> |                             |      |          |             |                                     |
| 1.  | Jam                         | 1701 | grams    |             |                                     |
| 2.  | Ice -Cream                  | 1702 |          |             |                                     |
| 3.  | Chocolates                  | 1703 | grams    |             |                                     |
| 4.  | Toffees                     | 1704 | number   |             |                                     |
| 5.  | Biscuits                    | 1705 | grams    |             |                                     |
| 6.  | Jelly jujubs etc.           | 1706 |          |             |                                     |
| 7.  | Murukku/Snacks/French fries | 1707 | grams    |             |                                     |
| 8.  | Cake                        | 1708 | grams    |             |                                     |
| 9.  | Spanchi                     | 1709 | number   |             |                                     |
| 10.                                       | Doughnut                    | 1710 | number   |             |                                     |
| 11.                                       | Kawum / Kokis etc.          | 1711 | number   |             |                                     |
| 12.                                       | Musket / Kalu dodol etc.    | 1712 | grams    |             |                                     |
| 13.                                       | Thala bola / Rulan etc.     | 1713 | number   |             |                                     |
| 14.                                       | Palmyrah Products           | 1714 | number   |             |                                     |
| 15.                                       | Other ( specify)            | 1719 |          |             |                                     |

| Item | Code | Unit | Consumed |                |   |
|------|------|------|----------|----------------|---|
|      |      |      | Qty.     | Value<br>(Rs.) | *Home grown /<br>Freely received<br>(Rs.) |
| 1    | 2    | 3    | 4        | 5              | 6   |

#### 18. Beverages (non alcoholic) 18

|     |                             |      |        |  |  |
|-----|-----------------------------|------|--------|--|--|
| 1.  | Tea dust/ Leaves            | 1801 | grams  |  |  |
| 2.  | Coffee powder / seeds       | 1802 | grams  |  |  |
| 3.  | Soft drinks                 | 1803 |        |  |  |
| 4.  | Fruit drinks / Cordial      | 1804 |        |  |  |
| 5.  | Saruwath                    | 1805 | number |  |  |
| 6.  | Milk tea / Nestea           | 1806 | number |  |  |
| 7.  | Plain tea                   | 1807 | number |  |  |
| 8.  | Milk coffee/Nescafe         | 1808 | number |  |  |
| 9.  | Coffee                      | 1809 | number |  |  |
| 10. | Ice packets / Drink packets | 1810 | number |  |  |
| 11. | Gruel                       | 1811 | number |  |  |
| 12. | Bottled water               | 1812 | ml     |  |  |
| 13. | Others ( specify)           | 1819 |        |  |  |

#### 19. Liquor , Drugs &Tobacco 19

|     |                              |      |        |  |  |
|-----|------------------------------|------|--------|--|--|
| 1.  | Toddy                        | 1901 |        |  |  |
| 2.  | Arrack                       | 1902 |        |  |  |
| 3.  | Kasippu                      | 1903 |        |  |  |
| 4.  | Beer / Stout                 | 1904 |        |  |  |
| 5.  | Whisky /Brandy               | 1905 |        |  |  |
| 6.  | Gin                          | 1906 |        |  |  |
| 7.  | Wine                         | 1907 |        |  |  |
| 8.  | Other Liquor                 | 1908 |        |  |  |
| 9.  | Drugs (Ganja , Heroin, Abin) | 1909 |        |  |  |
| 10. | Cigarettes                   | 1910 | number |  |  |

\* The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | Code                   | Unit | Consumed |                |  |
|------|------------------------|------|----------|----------------|--|
|      |                        |      | Qty.     | Value<br>(Rs.) | * Home grown /<br>Freely received<br>(Rs.) |
| 1    | 2                      | 3    | 4        | 5              | 6  |
| 11.  | Cigars                 | 1911 | number   |                |  |
| 12.  | Beedi                  | 1912 | number   |                |  |
| 13.  | Pipe tobacco           | 1919 |          |                |  |
| 14.  | Betel leaves           | 1920 | number   |                |  |
| 15.  | Arecanuts              | 1921 | number   |                |  |
| 16.  | Tobacco (chewing)      | 1922 |          |                |  |
| 17.  | Chnuam (chewing)       | 1923 |          |                |  |
| 18.  | Bulath vita / Saravita | 1924 | number   |                |  |
| 19.  | Other drugs            | 1929 |          |                |  |

#### 4.2 Household expenditure on Housing , Fuel & Light, Non- durable goods , Services & durable goods for main Household.

(This section should not be included expenditure which was spent by boarders or servants)

| Item  | Code | Unit   | * Main household |             |   |
|---|------|--------|------------------|-------------|---|
|   |      |        | Qty.             | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1   | 2    | 3      | 4                | 5           | 6   |
| <b>1. Housing (Average per month) 20</b>  |      |        |                  |             |   |
| 1. Rent ( Estimated rent of owner occupied housing unit be included in col. 5 & col. 6        | 2001 |        |                  |             |   |
| 2. Taxes  | 2002 |        |                  |             |   |
| 3. Water bills  | 2003 |        |                  |             |   |
| <b>2. 1 Fuel &amp; Light (Average per month) 21 (A gas cylinder contains 12,500 g of gas)</b> |      |        |                  |             |   |
| 1. Electricity  | 2101 |        |                  |             |   |
| 2. Solar power  | 2102 |        |                  |             |   |
| 3. Kerosene oil   | 2103 | ml     |                  |             |   |
| 4. Fire wood (purchased)  | 2104 | kg     |                  |             |   |
| 5. Fire wood ( free )   | 2105 |        |                  |             |   |
| 6. L.P. Gas   | 2106 | grams  |                  |             |   |
| <b>2.2 Fuel &amp; Light (Within Last month)</b>   |      |        |                  |             |   |
| 1. Normal bulbs   | 2107 | number |                  |             |   |
| 2. Energy saving bulbs  | 2108 | number |                  |             |   |
| 3. Matches  | 2109 | number |                  |             |   |
| 4. Candles  | 2110 | number |                  |             |   |
| 5. Batteries (used for lighting purposes)   | 2111 | number |                  |             |   |
| 6. Others ( specify )   | 2119 |        |                  |             |   |

| Item   | Code | Unit | * Main household |             |   |
|--|------|------|------------------|-------------|---|
|  |      |      | Qty.             | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1  | 2    | 3    | 4                | 5           | 6   |
| <b>3. Personal care expenses (Within Last month) 22</b>                        |      |      |                  |             |   |
| 1. Toilet Soap / shampoo packet/ shampoo bottle / liquid soap                  | 2201 |      |                  |             |   |
| 2. Tooth paste   | 2202 |      |                  |             |   |
| 3. Tooth brush   | 2203 |      |                  |             |   |
| 4. Cosmetics powder  | 2204 |      |                  |             |   |
| 5. perfumes  | 2205 |      |                  |             |   |
| 6. Face cream / Lotions  | 2206 |      |                  |             |   |
| 7. Hair oil , Cream and hair dye   | 2207 |      |                  |             |   |
| 8. Lipstick /Nail polish   | 2208 |      |                  |             |   |
| 9. Shaving equipment   | 2209 |      |                  |             |   |
| 10. Artificial jewel   | 2210 |      |                  |             |   |
| 11. Sanitary towel   | 2211 |      |                  |             |   |
| 12. Sesame oil (For body apply)  | 2212 |      |                  |             |   |
| 13. Citronella oil (For body apply)  | 2213 |      |                  |             |   |
| 14. Hair cut/Hair dressing & shaving charges                                   | 2214 |      |                  |             |   |
| 15. Beauty culture service   | 2215 |      |                  |             |   |
| 16. Other ( specify )  | 2219 |      |                  |             |   |
| <b>4. Health Expenses (Within Last month) 23</b>                               |      |      |                  |             |   |
| 1. Fees for private medical practitioners ( With or without cost of medicine ) | 2301 |      |                  |             |   |
| 2. Ayurveda consultation fees ( With or without cost of medicine )             | 2302 |      |                  |             |   |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely/fringe benefit/relief payment/donation/as a gift should be included in col. 6

| Item  | Code | Unit | *Main household |             |   |
|---|------|------|-----------------|-------------|---|
|   |      |      | Qty.            | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1   | 2    | 3    | 4               | 5           | 6   |
| 3. Consultation fees to specialist                          | 2303 |      |                 |             |   |
| 4. Payments to medical laboratories for test analysis. etc. | 2304 |      |                 |             |   |
| 5. Payment to private hospitals and nursing home            | 2305 |      |                 |             |   |
| 6. Purchased of medical and pharmaceutical products         | 2306 |      |                 |             |   |
| 7. Spectacles   | 2307 |      |                 |             |   |
| 8. Hearing aids   | 2308 |      |                 |             |   |
| 9. Scan / C.T. , Ultra sounds                               | 2309 |      |                 |             |   |
| 10. X-Ray   | 2310 |      |                 |             |   |
| 11. Others (specify)  | 2319 |      |                 |             |   |
| <b>5. Transport ( Within Last month) 24</b>                 |      |      |                 |             |   |
| <b>Transport fees</b>                                       |      |      |                 |             |   |
| 1. Train ( other than Schooling)                            | 2401 |      |                 |             |   |
| 2. Bus ( other than Schooling)                              | 2402 |      |                 |             |   |
| 3. Van ( other than Schooling)                              | 2403 |      |                 |             |   |
| 4. Taxi car ( other than Schooling)                         | 2404 |      |                 |             |   |
| 5. Three wheeler( other than Schooling)                     | 2405 |      |                 |             |   |
| 6. Chargers for Schooling & pre Schooling child             | 2406 |      |                 |             |   |
| 7. Ships and airfare  | 2407 |      |                 |             |   |
| 8. Others ( specify)  | 2409 |      |                 |             |   |
| <b>Maintenance of private Vehicle</b>                       |      |      |                 |             |   |
| 1. Petrol   | 2411 |      |                 |             |   |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely/ fringe benefit/ relief payment/ donation/ as a gift should be included in col. 6

| Item  | Code | Unit | *Main household |             |  |
|---|------|------|-----------------|-------------|--|
|   |      |      | Qty.            | Value (Rs.) | ** Freely received/ Received as a gift (Rs.) |
| 1   | 2    | 3    | 4               | 5           | 6  |
| 2. Diesel   | 2412 |      |                 |             |  |
| 3. Lubricating oil                                    | 2413 |      |                 |             |  |
| 4. Other fuel   | 2414 |      |                 |             |  |
| 5. Tire/Tube & Other                                  | 2415 |      |                 |             |  |
| 6. Service charges                                    | 2416 |      |                 |             |  |
| 7. Repair charges                                     | 2417 |      |                 |             |  |
| 8. Other ( specify)                                   | 2419 |      |                 |             |  |
| <b>License/Insurance Fees (Within Last 12 months)</b> |      |      |                 |             |  |
| 9. License Fees                                       | 2421 |      |                 |             |  |
| 10. Insurance Fees                                    | 2422 |      |                 |             |  |
| <b>6. Communication (Within Last month ) 25</b>       |      |      |                 |             |  |
| 1. Postal & Telegraph charges                         | 2501 |      |                 |             |  |
| 2. Telephone charges (Domestic) (Average per month )  | 2502 |      |                 |             |  |
| 3. Telephone charges ( Mobile )                       | 2503 |      |                 |             |  |
| 4. Telephone charges (Taken from out side )           | 2504 |      |                 |             |  |
| 5. E-mail / Internet charge                           | 2505 |      |                 |             |  |
| 6. Other ( specify)                                   | 2509 |      |                 |             |  |
| <b>7. Education (Within Last month ) 26</b>           |      |      |                 |             |  |
| 1. Exercise books/Stationeries                        | 2601 |      |                 |             |  |
| 2. News papers / Magazines                            | 2602 |      |                 |             |  |
| 3. School text books                                  | 2603 |      |                 |             |  |

| Item   | Code | Unit | *Main household |             |   |
|--|------|------|-----------------|-------------|---|
|  |      |      | Qty.            | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1  | 2    | 3    | 4               | 5           | 6   |
| 4. Tuition Fees  | 2604 |      |                 |             |   |
| 5. Boarding Fees   | 2605 |      |                 |             |   |
| 6. Fees for pre school   | 2606 |      |                 |             |   |
| 7. Fees for examination  | 2607 |      |                 |             |   |
| 8. Others (specify)  | 2608 |      |                 |             |   |
| <b>School/ Higher education/<br/>Vocational training fees<br/>(Within Last 12 months)</b>    |      |      |                 |             |   |
| 9. School facility fees/Development society fees (Government)                                | 2609 |      |                 |             |   |
| 10. School fees (Private)  | 2610 |      |                 |             |   |
| 11. School fees (International)  | 2611 |      |                 |             |   |
| 12. Fees for higher education (Degree, Post graduate degree, Diploma etc.)                   | 2612 |      |                 |             |   |
| 13. Fees for vocational training   | 2613 |      |                 |             |   |
| <b>8. Sports, entertainment, cultural &amp; religious activities<br/>(Within last month)</b> |      |      |                 |             |   |
| 1. Cinema , Drama , Video films CD/DVD/VCD   | 2701 |      |                 |             |   |
| 2. Books / News papers / Magazines   | 2702 |      |                 |             |   |
| 3. Lotteries / Betting   | 2703 |      |                 |             |   |
| 4. Excursion/ pilgrimages  | 2704 |      |                 |             |   |
| 5. Arts /Music /Dancing  | 2705 |      |                 |             |   |
| 6. Sports  | 2706 |      |                 |             |   |
| 7. Pets / Aquarium   | 2707 |      |                 |             |   |
| 8. Toys  | 2708 |      |                 |             |   |
| 9. Maintenance of Radio receivers, Television & Video deck                                   | 2709 |      |                 |             |   |
| 10. Sacred goods   | 2710 |      |                 |             |   |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely/ fringe benefit/ relief payment/ donation/ as a gift should be included in col. 6

| Item   | Code | Unit | *Main household |             |   |
|--|------|------|-----------------|-------------|---|
|  |      |      | Qty.            | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1  | 2    | 3    | 4               | 5           | 6   |
| 11. Cable / Satellite / T.V. payments                          | 2711 |      |                 |             |   |
| 12. Astrology /exorcism  | 2712 |      |                 |             |   |
| 13. Other ( specify)   | 2719 |      |                 |             |   |
| <b>9. Non-durable Household goods<br/>(Within Last month )</b> |      |      |                 |             |   |
| 1. Washing Soap  | 2801 |      |                 |             |   |
| 2. Washing powder  | 2802 |      |                 |             |   |
| 3. Washing liquid  | 2803 |      |                 |             |   |
| 4. Dish wash bar/powder/liquid                                 | 2804 |      |                 |             |   |
| 5. Mosquito repellents   | 2805 |      |                 |             |   |
| 6. Disinfectants   | 2806 |      |                 |             |   |
| 7. Insecticides (For household use)                            | 2807 |      |                 |             |   |
| 8. Other ( specify)  | 2809 |      |                 |             |   |
| <b>10. Household Services<br/>( Within Last month )</b>        |      |      |                 |             |   |
| 1. Laundry Charges   | 2901 |      |                 |             |   |
| 2. Grinding Charges  | 2902 |      |                 |             |   |
| 3. Wages to Servants /Chauffeurs                               | 2903 |      |                 |             |   |
| 4. Charges for Drivers   | 2904 |      |                 |             |   |
| 5. Charges for Day care Centers                                | 2905 |      |                 |             |   |
| 6. Charges for elder homes                                     | 2906 |      |                 |             |   |
| 7. Payments for other household services                       | 2909 |      |                 |             |   |

| Item | Code | Unit | *Main household |             |  |
|------|------|------|-----------------|-------------|--|
|      |      |      | Qty.            | Value (Rs.) | **Freely received/<br>Received as a gift (Rs.) |
| 1    | 2    | 3    | 4               | 5           | 6  |

**11. Clothing & Textiles  
( Within Last 6 months )**      **30**

|     |   |      |        |  |  |
|-----|---|------|--------|--|--|
| 1.  | Trousers ( gents )                                | 3001 | number |  |  |
| 2.  | Trousers ( Ladies )                               | 3002 | number |  |  |
| 3.  | Shirts  | 3003 | number |  |  |
| 4.  | Sari  | 3004 | number |  |  |
| 5.  | T-Shirts ( gents )                                | 3005 | number |  |  |
| 6.  | T-Shirts ( Ladies )                               | 3006 | number |  |  |
| 7.  | Sarongs / Vetties                                 | 3007 | number |  |  |
| 8.  | Frocks  | 3008 | number |  |  |
| 9.  | Skirts / Blouses                                  | 3009 | number |  |  |
| 10. | Sal wars  | 3010 | number |  |  |
| 11. | Banyans   | 3011 | number |  |  |
| 12. | Men 's Under wears                                | 3012 | number |  |  |
| 13. | Women 's Under wears /<br>petticoats / Underskirt | 3013 | number |  |  |
| 14. | Housecoat / Kimonos / Night<br>dresses            | 3014 | number |  |  |
| 15. | Brassieres  | 3015 | number |  |  |
| 16. | Socks / Stockings                                 | 3016 | number |  |  |
| 17. | Ties  | 3017 | number |  |  |
| 18. | Handkerchiefs                                     | 3018 | number |  |  |
| 19. | Children 's dresses                               | 3019 | number |  |  |
| 20. | School uniforms                                   | 3020 | number |  |  |
| 21. | Towels  | 3021 | number |  |  |
| 22. | Bed sheet   | 3022 | number |  |  |
| 23. | Pillow cases                                      | 3023 | number |  |  |
| 24. | Mosquito nets                                     | 3024 | number |  |  |
| 25. | Other ( specify )                                 | 3029 | number |  |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely/ fringe benefit/ relief payment/ donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household |             |  |
|------|------|------|-----------------|-------------|--|
|      |      |      | Qty.            | Value (Rs.) | **Freely received/<br>Received as a gift (Rs.) |
| 1    | 2    | 3    | 4               | 5           | 6  |

**Materials purchased  
in meters ( Within Last 6 months )  
(1 m = 100 cm)**

|    |                    |      |            |  |  |
|----|--------------------|------|------------|--|--|
| 1. | For clothing       | 3041 | Centimeter |  |  |
| 2. | For school uniform | 3042 | Centimeter |  |  |
| 3. | For curtains       | 3043 | Centimeter |  |  |
| 4. | Other ( specify )  | 3049 | Centimeter |  |  |

**Tailoring charges  
( Last 6 months )**

|    |                     |      |  |  |  |
|----|---------------------|------|--|--|--|
| 1. | For clothing        | 3061 |  |  |  |
| 2. | For School uniforms | 3062 |  |  |  |

**12. Foot wear & Other  
Personal effect  
( Within Last 6 months )**      **31**

|    |   |      |        |  |  |
|----|---|------|--------|--|--|
| 1. | Shoes ( pairs )                                     | 3101 | number |  |  |
| 2. | Sandals / Slippers ( pairs )                        | 3102 | number |  |  |
| 3. | Umbrellas   | 3103 | number |  |  |
| 4. | Hand bags / Traveling bags                          | 3104 | number |  |  |
| 5. | Head wears  | 3105 | number |  |  |
| 6. | Rain coats  | 3106 | number |  |  |
| 7. | Repair charges for shoes ,<br>Bags , umbrellas etc. | 3107 |        |  |  |
| 8. | Others ( specify )                                  | 3109 |        |  |  |

**13. Durable household  
Goods ( Within Last 6 months )**      **32**

|    |                  |      |        |  |  |
|----|------------------|------|--------|--|--|
| 1. | Glass ware       | 3201 | number |  |  |
| 2. | Plastic ware     | 3202 | number |  |  |
| 3. | Aluminumware     | 3203 | number |  |  |
| 4. | Clay ware / pots | 3204 | number |  |  |

| Item                        | Code | Unit   | *Main household |             |  |
|-----------------------------|------|--------|-----------------|-------------|--|
|                             |      |        | Qty.            | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1                           | 2    | 3      | 4               | 5           | 6  |
| 5. Cane ware                | 3205 | number |                 |             |  |
| 6. Cutlery                  | 3206 | number |                 |             |  |
| 7. Lamp / Lamp shade        | 3207 | number |                 |             |  |
| 8. Brooms / Brushes / Ekels | 3208 | number |                 |             |  |
| 9. Mats / pillows           | 3209 | number |                 |             |  |
| 10. Rugs / Carpets          | 3210 | number |                 |             |  |
| 11. Mattresses              | 3211 | number |                 |             |  |
| 12. Torches                 | 3312 | number |                 |             |  |
| 13. Thermos flasks          | 3213 | number |                 |             |  |
| 14. Twines / Rope           | 3214 | number |                 |             |  |
| 15. Other ( specify )       | 3219 | number |                 |             |  |

**14. Durable household goods***( Within Last 12 months )***33**

|   |      |        |  |  |  |
|---|------|--------|--|--|--|
| 1. Chairs - Plastic                     | 3301 | number |  |  |  |
| 2. Chairs - wood                        | 3302 | number |  |  |  |
| 3. Chairs - steel                       | 3303 | number |  |  |  |
| 4. Tables                               | 3304 | number |  |  |  |
| 5. Settees                              | 3305 | number |  |  |  |
| 6. Almyrahs - wood                      | 3306 | number |  |  |  |
| 7. Almyrahs - steel                     | 3307 | number |  |  |  |
| 8. Beds                                 | 3308 | number |  |  |  |
| 9. Other furniture                      | 3309 | number |  |  |  |
| 10. Clocks/ wrist watches               | 3310 | number |  |  |  |
| 11. Cookers (Kerosene )                 | 3311 | number |  |  |  |
| 12. Cookers (Electric)                  | 3312 | number |  |  |  |
| 13. Cookers (Gas)                       | 3313 | number |  |  |  |
| 14. Mixing machines , Grinders, Beaters | 3314 | number |  |  |  |
| 15. Irons                               | 3315 | number |  |  |  |
| 16. Refrigerators                       | 3316 | number |  |  |  |
| 17. Oven (Gas/Electric)                 | 3317 | number |  |  |  |
| 18. Fans                                | 3318 | number |  |  |  |

*\*Main household - including all members who usually live in this household and exclude servants and boarders**\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6*

| Item  | Code | Unit   | *Main household |             |  |
|---|------|--------|-----------------|-------------|--|
|   |      |        | Qty.            | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1   | 2    | 3      | 4               | 5           | 6  |
| 19. Sewing machines   | 3319 | number |                 |             |  |
| 20. Radio / CD,DVD,   | 3320 | number |                 |             |  |
| 21. Record players & Tape recorders   | 3321 | number |                 |             |  |
| 22. Television / Video decks  | 3322 | number |                 |             |  |
| 23. Washing machines  | 3323 | number |                 |             |  |
| 24. Musical Instruments   | 3324 | number |                 |             |  |
| 25. Bicycles  | 3325 | number |                 |             |  |
| 26. Motor cycles/ scooter   | 3326 | number |                 |             |  |
| 27. Three wheeler   | 3327 | number |                 |             |  |
| 28. Motor cars/Vans   | 3328 | number |                 |             |  |
| 29. Prams/ Go carts/Tricycles   | 3329 | number |                 |             |  |
| 30. Gardening tools & equipments  | 3330 | number |                 |             |  |
| 31. Cameras & Projectors  | 3331 | number |                 |             |  |
| 32. Computers/ computer parts/ Tablets  | 3332 | number |                 |             |  |
| 33. Jewelry   | 3333 | number |                 |             |  |
| 34. Telephones/ Mobile phones/ Accessories  | 3334 | number |                 |             |  |
| 35. Other electric equipment which are using in the kitchen (Heaters, Rice cookers, etc.) | 3335 | number |                 |             |  |
| 36. Security camera systems (CCTV camera)   | 3336 | number |                 |             |  |
| 37. Other ( specify )   | 3339 | number |                 |             |  |

  

| Durable goods purchased in installments/Leasing<br><i>( Within Last month )</i> |   |      |  |  |  |  |
|---|---|------|--|--|--|--|
| 38.   | Durable goods purchased in installments | 3341 |  |  |  |  |
| 39.   | Vehicle Leasing                         | 3342 |  |  |  |  |

| Item | Code | Unit | *Main household |                |  |
|------|------|------|-----------------|----------------|--|
|      |      |      | Qty.            | Value<br>(Rs.) | **Freely<br>received /<br>Received<br>as a gift<br>(Rs.) |
| 1    | 2    | 3    | 4               | 5              | 6  |

**15. Other expenses**  
*( Within Last month )*      **34**

|   |      |  |  |  |  |
|---|------|--|--|--|--|
| 1. Providentfund / W. & O.P. fund   | 3401 |  |  |  |  |
| 2. Contribution to trade unions, Welfare Societies / Elderly Societies etc. | 3402 |  |  |  |  |
| 3. Insurance/ Agraahara   | 3403 |  |  |  |  |
| 4. Other savings ( including seettu )                                       | 3404 |  |  |  |  |
| 5. Payment for debits<br>( including interest )                             | 3405 |  |  |  |  |
| 6. Money lending  | 3406 |  |  |  |  |
| 7. Income tax   | 3407 |  |  |  |  |
| 8. Other ( specify )  | 3419 |  |  |  |  |

**16. Other adhoc ( rarely )  
expenses**  
*( Within Last 12 months )*      **35**

|   |      |  |  |  |  |
|---|------|--|--|--|--|
| 1. Expenditure on weddings /funerals for family members | 3501 |  |  |  |  |
| 2. Social activities / Ceremonies                       | 3502 |  |  |  |  |
| 3. Litigation   | 3503 |  |  |  |  |
| 4. Gift, Donation, Similar transfers                    | 3504 |  |  |  |  |
| 5. Maintenance & Repairing<br>(Houses)                  | 3505 |  |  |  |  |
| 6. Purchased properties House                           | 3506 |  |  |  |  |
| 7. Build a new building                                 | 3507 |  |  |  |  |
| 8. Other ( specify )                                    | 3519 |  |  |  |  |

\*Main household - including all members who usually live in this household and exclude servants and boarders

\*\* The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

**4.3 Are there Boarders and / or Domestic servants in this household?**

Yes

 1

No

 2

→ Go to section 5

**Expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durables by boarders & domestic servants.**

1. Spent by boarder and /or domestic servant
  2. Spent by main household
  3. Can't get information
  4. Refused to give information
- } Go to Section 5

|          | Serial number<br>(as given in Column 1 of Section 1) | Within<br>Last<br>week | Within Last month                    |                        |                 |           |               |   |                             |                    |               |                                 |   |           | Within Last   |                     |                         |
|----------|--|------------------------|--------------------------------------|------------------------|-----------------|-----------|---------------|---|-----------------------------|--------------------|---------------|---------------------------------|---|-----------|---------------|---------------------|-------------------------|
|          |  |                        | Food purchased outside the household |                        |                 |           |               |   |                             |                    |               |                                 |   |           | 6months       | 12months            |                         |
|          |  |                        | Fuel & Light                         | Personal care expenses | Health Expenses | Transport | Communication | Sports, Entertainment, Cultural & religious activities etc. | Non durable household goods | Household Services | Boarding Fees | Amount sent to family / parents | Amount transferred as provident funds, W & O P, taxes, insurance etc. | Savings   | Miscellaneous | Clothing & Textiles | Durable household goods |
| <b>1</b> | <b>2</b>   | <b>3</b>               | <b>4</b>                             | <b>5</b>               | <b>6</b>        | <b>7</b>  | <b>8</b>      | <b>9</b>  | <b>10</b>                   | <b>11</b>          | <b>12</b>     | <b>13</b>                       | <b>14</b>   | <b>15</b> | <b>16</b>     | <b>17</b>           | <b>18</b>               |
| 1.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 2.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 3.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 4.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 5.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 6.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |
| 7.       |  |                        |                                      |                        |                 |           |               |   |                             |                    |               |                                 |   |           |               |                     |                         |

If any boarder or domestic servant given in column 1 of section 1, not spent any of the above Please note down here.

22  
**Section 5 - Income**

**5.1 Income from paid employments during last 4 weeks / last calendar month**

Did any of the household members (usually live) engage as an employee during last 4 weeks / last calendar month?

Yes  1

No  2 → Go to 5.2

| List all household members (usually live in this household) including boarders & domestic servants who were paid employees during last four weeks / last calendar month | Serial number<br>(as given in Column 1 of section 1) | Principle / Secondary occupation<br><br>Main - 1<br>Secondary - 2 | <b>Within Last calendar month/Last 4 weeks</b> |   | <b>Within Last calendar 12 months</b><br><br>Bonus, Arrears Payment<br><br>(Rs.) |
|---|--|---|--|---|--|
|   |  |   | Wages / Salaries<br>(Rs.)                      | Tips, Commissions, Overtime pay etc.<br>(Rs.) |  |
| <b>1</b>  | <b>2</b>   | <b>3</b>  | <b>4</b>                                       | <b>5</b>                                      | <b>6</b>   |
| 1.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 2.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 3.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 4.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 5.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 6.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 7.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |
| 8.  |  | 1   |  |   |  |
|   |  | 2   |  |   |  |

## 5.2 Income from agricultural activities - (Paddy, Other seasonal crops)

Did any of the household members (usually live) cultivate paddy, other seasonal crops as an employer or own account worker for sale and / or household consumption during last cultivation year?

Yes  1

No  2 → Go to 5.3

| List all household members (usually live) including boarders & domestic servants who have engaged agricultural activities as employers or own account works. | Serial number<br>(as given in Column 1 of Section 1) | Paddy / Other seasonal crops<br>(Describe) | Cultivated Area<br>(Not for area cultivated to small cultivation like home garden cultivation) | ** For Last cultivation year |                |   |                                 |                 |          | Fertilizer<br>Other subsidies for last cultivation year (Received) |                                 |               |               |             |
|--|--|--|--|------------------------------|----------------|---|---------------------------------|-----------------|----------|--|---------------------------------|---------------|---------------|-------------|
|  |  |  |  | Quantity and Value of output | *Cost of input | Only for paddy  |                                 |                 |          |  |                                 |               |               |             |
|  |  |  |  |                              |                | Consumption quantity of paddy and unit price of rice of same paddy production of this household | Currently available paddy stock | For Consumption | For Sale |  |                                 |               |               |             |
| 1  | 2  | 3  | 4  | A                            | R              | P   | Quantity (Kg)                   | Value (Rs.)     | (Rs.)    | Paddy Quantity (Kg)  | Unit (1 Kg) Price of rice (Rs.) | Quantity (Kg) | Quantity (Kg) | Value (Rs.) |
| 1.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 2.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 3.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 4.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 5.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 6.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 7.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 8.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 9.   |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |
| 10.  |  |  |  |                              |                |   |                                 |                 |          |  |                                 |               |               |             |

### + Codes for column 3

|            |       |   |
|------------|-------|---|
| Paddy      | ----- | 1 |
| Chilies    | ----- | 2 |
| Onions     | ----- | 3 |
| Vegetables | ----- | 4 |
| Cereals    | ----- | 5 |
| Yams       | ----- | 6 |
| Tobacco    | ----- | 7 |
| Other      | ----- | 9 |

### \*\* Last Cultivation year

Last two cultivation seasons  
(Yala / Maha or Maha / Yala)

| Raw No | * Input                        |  |  |  |
|--------|--------------------------------|--|--|--|
|        | Hired Labor                    |  |  |  |
|        | Seeds                          |  |  |  |
|        | Fertilizer                     |  |  |  |
|        | Chemicals                      |  |  |  |
|        | Transport Cost                 |  |  |  |
|        | Agriculture equipment / Rental |  |  |  |
|        | Fuel                           |  |  |  |
|        | Others                         |  |  |  |
|        | Total                          |  |  |  |

### 5.3 Income from other agricultural activities (Non seasonal crops/ Livestock)

Did any of the household members (usually live) engage in other agricultural activities / Livestock as an employer or own account worker for sale during last calendar 12 months?

Yes  1

No  2 → Go to 5.4

| List all household members (usually live) including boarders & domestic servants who have engaged other agricultural activities as employers or own account works. | Serial number<br>(as given in Column 1<br>of Section 1) | Agricultural product<br>(Describe) | + Code | Average per month  |   |   |                          |                          |                                       |
|--|---|------------------------------------|--------|--|---|---|--------------------------|--------------------------|---------------------------------------|
|  |   |                                    |        | Cultivated area<br>(Not for area cultivated to small cultivation like home garden cultivation) |   |   | Value of output<br>(Rs.) | * Cost of input<br>(Rs.) | Fertilizer & Other subsidies<br>(Rs.) |
|  |   |                                    |        | A  | R | P |                          |                          |                                       |
| 1  | 2   | 3                                  | 4      | 5  | 6 | 7 | 8                        | 9                        | 10                                    |
| 1.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 2.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 3.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 4.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 5.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 6.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 7.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 8.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 9.   |   |                                    |        |  |   |   |                          |                          |                                       |
| 10.  |   |                                    |        |  |   |   |                          |                          |                                       |

#### \* Codes for Column 3

|                    |    |                              |    |
|--------------------|----|------------------------------|----|
| Tea .....          | 01 | Meat .....                   | 11 |
| Rubber.....        | 02 | Fish .....                   | 12 |
| Coconut.....       | 03 | Eggs .....                   | 13 |
| Coffee .....       | 04 | Milk.....                    | 14 |
| Pepper .....       | 05 | Other food (Livestock) ..... | 15 |
| Betel .....        | 06 | Horticulture .....           | 16 |
| Cinnamon .....     | 07 | Other .....                  | 99 |
| Sugarcane .....    | 08 |                              |    |
| Banana .....       | 09 |                              |    |
| Other fruits ..... | 10 |                              |    |

Not necessary for cultivated area under the codes from 11 to 15 in column 4

| Raw No<br>*Input     |  |  |  |  |
|----------------------|--|--|--|--|
| Hired labour         |  |  |  |  |
| Seeds                |  |  |  |  |
| Fertilizer           |  |  |  |  |
| Chemicals            |  |  |  |  |
| Transport Cost       |  |  |  |  |
| Fuel                 |  |  |  |  |
| Cost for Animal food |  |  |  |  |
| Others               |  |  |  |  |
| Total                |  |  |  |  |

#### 5.4 Income Form Non - Agricultural activities (Income from industry, construction, trade and services)

Did any of the household members (usually live) engage in any non – agricultural activities such as industry, construction, trade and services as an employer or own account worker for sale or receiving income during last calendar months?

Yes  1

No  2 → Go to 5.5.1

| List all household members (usually live) including boarders & domestic servants who have engaged Non - agricultural activities as employers or own account workers. | Serial number<br>(as given in Column 1 of Section 1) | Economic activity<br>(Describe) | Code<br>+<br>4 | <b>Last calendar month</b> |                         |                    |
|--|--|---------------------------------|----------------|----------------------------|-------------------------|--------------------|
|  |  |                                 |                | Value of output<br>(Rs.)   | Value of input<br>(Rs.) | Subsidies<br>(Rs.) |
| 1  | 2  | 3                               | 4              | 5                          | 6                       | 7                  |
| 1.   |  |                                 |                |                            |                         |                    |
| 2.   |  |                                 |                |                            |                         |                    |
| 3.   |  |                                 |                |                            |                         |                    |
| 4.   |  |                                 |                |                            |                         |                    |
| 5.   |  |                                 |                |                            |                         |                    |
| 6.   |  |                                 |                |                            |                         |                    |
| 7.   |  |                                 |                |                            |                         |                    |
| 8.   |  |                                 |                |                            |                         |                    |
| 9.   |  |                                 |                |                            |                         |                    |
| 10.  |  |                                 |                |                            |                         |                    |

##### + Codes for column 3

|  |   |
|--|---|
| Mining & Quarrying .....                         | 1 |
| Manufacturing .....                              | 2 |
| Construction .....                               | 3 |
| Trade .....                                      | 4 |
| Transport .....                                  | 5 |
| Guest house, restaurants, bars, hotels etc ..... | 6 |
| Other services .....                             | 9 |

| Raw No<br>*Input        |  |  |  |  |
|-------------------------|--|--|--|--|
| Raw Materials           |  |  |  |  |
| Fuel                    |  |  |  |  |
| Electricity             |  |  |  |  |
| Transport               |  |  |  |  |
| Hired labor             |  |  |  |  |
| Rental / Other services |  |  |  |  |
| Total                   |  |  |  |  |

#### **5.5.1 Income from other cash receipt within a month / last calendar 12 months**

## **Including boarders & servants**

**Yes** | 1

**No** | 2 | → Go to 5.5.2

→ Go to 5.5.2

### **5.5.2 Income by chance or adhoc gains during *last calendar 12 months***

### **Excluding boarders & servants**

1

1

→ [Glossary](#) | [Index](#)

## Section 6A - Inventory of durable goods

| Item<br>1                                   | Code<br>2 | Have - 1<br>Have not - 2 → Go to 6B | Number<br>4 | Used time duration for each item from least to highest time durations for maximum 5 items (in years) |             |             |             |             |
|---|-----------|-------------------------------------|-------------|--|-------------|-------------|-------------|-------------|
|   |           |                                     |             | Item 1<br>5  | Item 2<br>6 | Item 3<br>7 | Item 4<br>8 | Item 5<br>9 |
| <b>Household Equipments</b>                 |           |                                     |             |  |             |             |             |             |
| Radio / Cassette player                     | 5001      |                                     |             |  |             |             |             |             |
| Television                                  | 5002      |                                     |             |  |             |             |             |             |
| V.C.D. / D.V.D.                             | 5003      |                                     |             |  |             |             |             |             |
| Sewing machines                             | 5004      |                                     |             |  |             |             |             |             |
| Washing machines                            | 5005      |                                     |             |  |             |             |             |             |
| Refrigerators                               | 5006      |                                     |             |  |             |             |             |             |
| Cookers (Gas, Kerosene, Electric)           | 5007      |                                     |             |  |             |             |             |             |
| Electric fans                               | 5008      |                                     |             |  |             |             |             |             |
| Telephone (Domestic)                        | 5009      |                                     |             |  |             |             |             |             |
| Telephone (Mobile)                          | 5010      |                                     |             |  |             |             |             |             |
| Personal Computers/ Laptop/ Tablet          | 5011      |                                     |             |  |             |             |             |             |
| Camera / Video camera                       | 5012      |                                     |             |  |             |             |             |             |
| Air conditioners                            | 5013      |                                     |             |  |             |             |             |             |
| <b>For Transport purpose</b>                |           |                                     |             |  |             |             |             |             |
| Bicycles                                    | 5014      |                                     |             |  |             |             |             |             |
| Motor cycles / Scooters                     | 5015      |                                     |             |  |             |             |             |             |
| Three wheelers                              | 5016      |                                     |             |  |             |             |             |             |
| Motor cars / Vans                           | 5017      |                                     |             |  |             |             |             |             |
| Bus / Lorry / Tipper                        | 5018      |                                     |             |  |             |             |             |             |
| <b>Agricultural Equipments</b>              |           |                                     |             |  |             |             |             |             |
| Tractors (Two wheel)                        | 5019      |                                     |             |  |             |             |             |             |
| Tractors (Four wheel)                       | 5020      |                                     |             |  |             |             |             |             |
| Sprayers                                    | 5021      |                                     |             |  |             |             |             |             |
| Threshers                                   | 5022      |                                     |             |  |             |             |             |             |
| Water pumps (Only for agricultural purpose) | 5023      |                                     |             |  |             |             |             |             |
| Compound harvesting machines                | 5024      |                                     |             |  |             |             |             |             |
| <b>Fishing Equipments</b>                   |           |                                     |             |  |             |             |             |             |
| Boats                                       | 5025      |                                     |             |  |             |             |             |             |
| Fishing nets                                | 5026      |                                     |             |  |             |             |             |             |

### Section 6 B - Indebtedness (Excluding boarders & servants)

| <b>Debited to</b>   | Have any of the household<br>members debited to the followings?<br><br>Yes - 1 → Go to Col. 3<br>No - 2 | Amount to pay<br>(Rs.) | +Reason  |
|---|---|------------------------|----------|
| <b>1</b>  | <b>2</b>  | <b>3</b>               | <b>4</b> |
| 1. Banks (Government / Private) ( <i>Except Samurdhi Community Based Bank</i> ) |   |                        |          |
| 2. Samurdhi Community Based Bank  |   |                        |          |
| 3. Finance Companies / Leasing Companies  |   |                        |          |
| 4. Own place of work<br>(Departments, Boards, Private Companies etc)            |   |                        |          |
| 5. Money Lenders  |   |                        |          |
| 6. Prepayment for credit cards  |   |                        |          |
| 7. Retail outlets   |   |                        |          |
| 8. Sales of assets (Land, houses, jewelry etc.)                                 |   |                        |          |
| 9. Durable goods purchased in installments                                      |   |                        |          |
| 10. Other (Specify)   |   |                        |          |

#### Codes for column 4

- |   |   |                                    |   |
|---|---|------------------------------------|---|
| For economic activity -----                   | 1 | Purchase domestic equipments ----- | 4 |
| Build a new building/house or repairing ----- | 2 | Loan settlements -----             | 5 |
| Purchase land/house/vehicle -----             | 3 | Other -----                        | 9 |

## Section 7 - Access to Primary facilities

### Section 7.1

| Serial No. | Place of facilities                                   | Distance from your house to this closest facility (If less than 1km mark as "00")<br><b>(Km)</b> | Time taken from your house to this closest facility<br><b>(Minutes)</b> |
|------------|---|--|---|
| <b>01</b>  | Bus Halt (nearest)                                    |  |   |
| <b>02</b>  | Pre school / Montessori                               |  |   |
| <b>03</b>  | Primary School  |  |   |
| <b>04</b>  | Maha Vidyalaya / M.M.V. / National school             |  |   |
| <b>05</b>  | Base Hospital / Teaching Hospital / District Hospital |  |   |
| <b>06</b>  | Maternity Home  |  |   |
| <b>07</b>  | Government Dispensary                                 |  |   |
| <b>08</b>  | Private Dispensary                                    |  |   |

| Serial No. | Place of facilities           | Distance from your house to this closest facility (If less than 1km mark as "00")<br><b>(Km)</b> | Time taken from your house to this closest facility<br><b>(Minutes)</b> |
|------------|-------------------------------|--|---|
| <b>09</b>  | Clinic (Maternity / Infancy)  |  |   |
| <b>10</b>  | M. O. H. Office               |  |   |
| <b>11</b>  | M.C. / U. C. / P. S.          |  |   |
| <b>12</b>  | Divisional Secretariat office |  |   |
| <b>13</b>  | G. N. Office                  |  |   |
| <b>14</b>  | Post office / Sub post office |  |   |
| <b>15</b>  | Bank (Govt. / Private)        |  |   |
| <b>16</b>  | Agrarian Service Center       |  |   |

### Section 7.2

|  | <b>Yes</b> | <b>No</b> |
|--|------------|-----------|
| 1. Do you have electricity supply (main line) nearby your area?<br>----- | <b>1</b>   | <b>2</b>  |
| 2. Do you have telephone facilities in your area?<br>-----               | <b>1</b>   | <b>2</b>  |
| 3. Do you have pipe borne line (main line) nearby your area?<br>-----    | <b>1</b>   | <b>2</b>  |

## Section 8 - Housing Information

**1. Type of Structure**

|                                   |    |
|-----------------------------------|----|
| Single House - Single Floor       | 01 |
| Single House - Double Floor       | 02 |
| Single House - Above double floor | 03 |
| Attached house / Annex            | 04 |
| Flat                              | 05 |
| Condominium Luxury apartments     | 06 |
| Twin houses                       | 07 |
| Line room / row house             | 08 |
| Slum / Shanty                     | 09 |
| Other (Specify)                   | 99 |

**2. Number of bed rooms**

**3. Total floor area (Sq.feet)**

|                       |   |
|-----------------------|---|
| Less than 100         | 1 |
| 100 - less than 250   | 2 |
| 250 - less than 500   | 3 |
| 500 - less than 750   | 4 |
| 750 - less than 1000  | 5 |
| 1000 - less than 1500 | 6 |
| 1500 - less than 3000 | 7 |
| 3000 & more           | 9 |

**4. Principle materials of Construction**

**(A) Wall**

|                         |   |
|-------------------------|---|
| Brick                   | 1 |
| Cement block            | 2 |
| Stone / Cube stone      | 3 |
| Cabook                  | 4 |
| Pressed soil block      | 5 |
| Cadjan / Palmyrah       | 6 |
| Wood/ Takaran/ Asbestos | 7 |
| Metal sheet             | 8 |
| Other (Specify)         | 9 |

**(B) Floor**

|   |   |
|---|---|
| Cement                                  | 1 |
| Teraso / Tile/ Granite/ Wood (finished) | 2 |
| Mud                                     | 3 |
| Wood                                    | 4 |
| Sand                                    | 5 |
| Concrete                                | 6 |
| Other (Specify)                         | 9 |

**(C) Roof**

|                           |   |
|---------------------------|---|
| Tile                      | 1 |
| Asbestos                  | 2 |
| Concrete                  | 3 |
| Metal sheet               | 4 |
| Takaran                   | 5 |
| Cadjan / Palmyrah / Straw | 6 |
| Other (Specify)           | 9 |

**5. Tenure**

|  |    |
|--|----|
| Constructed / Purchased by an occupant | 01 |
| Inherited                              | 02 |
| Freely received/ Received as a gift    | 03 |
| Compensated                            | 04 |
| Rent free (Employer / Other)           | 05 |
| Relief payment(Employer / Other)       | 06 |
| Rent                                   | 07 |
| Lease                                  | 08 |
| Encroached                             | 09 |
| Other (Specify)                        | 99 |

**6a. Main source of drinking water****Ground water**

|                  |       |    |
|------------------|-------|----|
| Protected well   | ----- | 01 |
| Unprotected well | ----- | 02 |
| Tube well        | ----- | 03 |

**Tap water**

|  |       |    |
|--|-------|----|
| Tap water (National water supply and drainage board)                   | ----- | 04 |
| Tap water (Community based water supply and management organizations ) | ----- | 05 |
| Tap water ( Local government institutions)                             | ----- | 06 |
| Tap water ( Private water projects)                                    | ----- | 07 |

**Other**

|                       |       |    |
|-----------------------|-------|----|
| River/ Tank / Streams | ----- | 08 |
| Rain water            | ----- | 09 |
| Bottled water         | ----- | 10 |
| Bowser                | ----- | 11 |
| Filter Water          | ----- | 12 |
| Other (Specify)       | ----- | 99 |

**6b. Distance/ Time to take source of drinking water**

|                       |   | Distance(meters) | Time (minutes) |
|-----------------------|---|------------------|----------------|
| Within premises.....  | 1 |                  |                |
| Outside premises..... | 2 |                  |                |

**6c. Confirm quality of water****What do you usually do to make the water safer to drink?**

|  |       |   |
|--|-------|---|
| Boil water                             | ----- | 1 |
| Add bleach/ chlorine                   | ----- | 2 |
| Use Reverse Osmosis filter(R.O.filter) | ----- | 3 |
| Use other filter                       | ----- | 4 |
| Solar Disinfection (SODIS)             | ----- | 5 |
| Let it stand and settle                | ----- | 6 |
| Use a piece of cloth to Filtering      | ----- | 7 |
| Not use any method                     | ----- | 8 |
| Other (Specify)                        | ----- | 9 |

**6d. Did you have any period of time that your household haven't sufficient drinking water during last month**

|                    |       |   |
|--------------------|-------|---|
| Yes, At least once | ----- | 1 |
| No, Always enough  | ----- | 2 |
| Don't know         | ----- | 3 |

**6e. Number of months having sufficient water to consume during last year**

| Number of months sufficient |
|-----------------------------|
| For drinking / cooking----- |
| For bathing / washing-----  |

**7a. Availability of toilet****Within unit/ within premises**

|                                |       |   |
|--------------------------------|-------|---|
| Exclusive for the household    | ----- | 1 |
| Sharing with another household | ----- | 2 |

**Other**

|   |       |   |
|---|-------|---|
| No toilet to housing unit but sharing with another housing unit | ----- | 3 |
| Public toilet   | ----- | 4 |
| Not using toilets   | ----- | 5 |

**7b. Type of Toilet**

|   |       |   |
|---|-------|---|
| Water seal with Connected to Septic Tank        | ----- | 1 |
| Water seal with Connected to a pit              | ----- | 2 |
| Water seal with connected to sewer system       | ----- | 3 |
| Water seal with connected to a river or a drain | ----- | 4 |
| Not water seal pit latrine with deck            | ----- | 5 |
| Not water seal open pit latrine without deck    | ----- | 6 |
| No facility. Use bush/ field                    | ----- | 7 |
| Other (Specify)                                 | ----- | 9 |

**7c. Environmental Sanitation and Hygiene****7c1.** Do you receive Gully Bowser Service?

|     |   |
|-----|---|
| Yes | 1 |
| No  | 2 |

**7c2.** Do you have a place for washing your hands after use the toilet?

|       | Yes | No |
|-------|-----|----|
| Place | 1   | 2  |
| Water | 1   | 2  |
| Soap  | 1   | 2  |

**8. Disposal of Garbage**

|                                      |   |
|--------------------------------------|---|
| Collected by garbage truck           | 1 |
| Burned                               | 2 |
| Dumped within premises               | 3 |
| Process for fertilizer               | 4 |
| Dumped / Throw away outside premises | 5 |
| Other (Specify)                      | 9 |

**9. Principle Type of Lighting**

|  |   |
|--|---|
| Electricity (From national grid)         | 1 |
| Electricity (Rural hydro power projects) | 2 |
| Kerosene                                 | 3 |
| Solar energy                             | 4 |
| Bio gas                                  | 5 |
| Other (Specify)                          | 9 |

**10. Principle Type of cooking fuel**

|                       |   |
|-----------------------|---|
| Fire wood             | 1 |
| Kerosene              | 2 |
| Gas                   | 3 |
| Electricity           | 4 |
| Saw dust / Paddy husk | 5 |
| Bio gas               | 6 |
| Other (Specify)       | 9 |

**11. (A) Did any of the household member collect fire wood during last month?**

Yes ----- 

|   |
|---|
| 1 |
| 2 |

 → Go to Q. 12  
 No ----- 

|   |
|---|
| 2 |
|---|

**(B). Distance & place of collecting firewood**

|            | Meters |   |   |   |
|------------|--------|---|---|---|
| Own land   | -----  | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1          |        |   |   |   |
| 2          |        |   |   |   |
| Forest     | -----  | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>2</td></tr><tr><td>3</td></tr></table> | 2 | 3 |
| 2          |        |   |   |   |
| 3          |        |   |   |   |
| Other land | -----  | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>3</td></tr></table>                    | 3 |   |
| 3          |        |   |   |   |

**12. (A) Was this housing unit/members of this household affected by any natural disaster at the same place of this housing unit during last 12 months?**

Yes ----- 

|   |
|---|
| 1 |
| 2 |

 → Go to Section 9  
 No ----- 

|   |
|---|
| 2 |
|---|

**(B). Nature of disaster**

|                             | Yes   | No  |   |   |
|-----------------------------|-------|---|---|---|
| 1. Flood                    | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |
| 2. Drought                  | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |
| 3. Earth slip               | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |
| 4. Attacked by wild animals | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |
| 5. Storm                    | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |
| 6. Other (specify)          | ----- | <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>1</td></tr><tr><td>2</td></tr></table> | 1 | 2 |
| 1                           |       |   |   |   |
| 2                           |       |   |   |   |

## Section 9 – Land Ownership & Livestock

**9.1. Does any member / s (Excluding boarders and servants) of your household own any land / lands either alone or jointly with someone else? (Including Residential, Agricultural, Forest and Business/Commercial lands)**

Yes  1      No  2      →      Go to Question no 9.2

| Serial No. of the land | Personal serial numbers belonging to the land |   |   |   | Tenure | Land area (Perches) | This land acquired? | Type of the land | Current use of this land | Type of relevant legal document | Does that document contain a member's name in the household? | Have the right to delegate as an inheritance to someone else? | Have the right to sell the land? | Is there a possibility of losing ownership or rights to use this land within the next five years? |
|------------------------|---|---|---|---|--------|---------------------|---------------------|------------------|--------------------------|---------------------------------|--|---|----------------------------------|---|
| 1                      | 2   | 3 | 4 | 5 | 6      | 7                   | 8                   | 9                | 10                       | 11                              | 12   | 13  |                                  |   |
| 1                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 2                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 3                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 4                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 5                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 6                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 7                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |
| 8                      |   |   |   |   |        |                     |                     |                  |                          |                                 |  |   |                                  |   |

Acre 1=Perches 160    Rood 1= Perches 40

### 9.2. Livestock (Owned)

| Category              | Yes - 1 | Number of livestock |
|-----------------------|---------|---------------------|
|                       | 1       | 2                   |
| 1. Cattle / Buffaloes |         |                     |
| 2. Goats / Sheep      |         |                     |
| 3. Swine (Pigs)       |         |                     |
| 4. Poultry            |         |                     |
| 9. Other              |         |                     |

#### 3<sup>rd</sup> Column

1. Own
2. Tenant ownership
3. Joint ownership
4. Rent
5. Unauthorized
6. Other.....

#### 5<sup>th</sup> Column

- 1 Heritage /after the death of a family member
2. Purchase
3. As gifts
4. Allocated by the government
5. As a dowry
6. Other.....
7. Don't know

#### 7<sup>th</sup> Column

1. Land area with occupied housing units
2. Agricultural (Currently cultivating)
3. Agricultural (Available to cultivate)
4. Forest
5. Business/Commercial
6. Other.....
7. Don't know

#### 9<sup>th</sup> Column

- 1.Title deed
2. Deed issued by the government
3. Certificate of Title
4. Tax deed for government lands
5. Court decisions
6. Warrant / permit
7. Lease agreement
8. Other.....
9. Don't know

#### 10 , 11 , 12 , 13 Columns

1. Yes
2. No
3. Don't know
4. Refused

### Section 10 – Food Insecurity Experience Scale

|    | Question   | Yes | No | Don't know | Refused |
|----|--|-----|----|------------|---------|
| 1  | <b>During the last 12 months</b> , Was there a time when you or others in your household worried about not having enough food to eat because of a lack of money or other resources?                | 1   | 2  | 8          | 9       |
| 2  | Still thinking about the <b>last 12 months</b> , was there a time when you or others in your household were unable to eat healthy and nutritious food because of lack of money or other resources? | 1   | 2  | 8          | 9       |
| 3  | <b>During the last 12 months</b> , Was there a time when you or others in your household ate only a few kinds of food because of a lack of money or other resources?                               | 1   | 2  | 8          | 9       |
| 4  | <b>During the last 12 months</b> , Was there a time when you or others in your household had to skip a meal because there was not enough money or other resources to get food?                     | 1   | 2  | 8          | 9       |
| 5  | Still thinking about the <b>last 12 months</b> , Was there a time when you or others in your household ate less than you thought you should because of a lack of money or other resources?         | 1   | 2  | 8          | 9       |
| 6  | <b>During the last 12 months</b> , Was there a time when your household ran out of food because of a lack of money or other resources?   | 1   | 2  | 8          | 9       |
| 7A | <b>During the last 12 months</b> , Was there a time when you or others in your household were hungry but did not eat because there was not enough money or other resources for food?               | 1   | 2  | 8          | 9       |

Answer the question 7B only if answer for the question 7A is code 1. Otherwise go to question 8A.

7 B If that were the case

|                                      |   |
|--------------------------------------|---|
| Once or twice                        | 1 |
| In some months, but not every months | 2 |
| In every month                       | 3 |
| Don't know                           | 8 |
| Refused                              | 9 |

8A **During the last 12 months**, Was there a time when you or others in your household went without eating for a whole day because of a lack of money or other resources?

Answer the question 8B only if answer for the question 8A is code 1.

8B If that were the case

|                                      |   |
|--------------------------------------|---|
| Once or twice                        | 1 |
| In some months, but not every months | 2 |
| In every month                       | 3 |
| Don't know                           | 8 |
| Refused                              | 9 |

### **Administration Data**

| <b>Interviewers Name</b>          | <b>First</b>                                      | <b>Second</b>                                     | <b>Third</b>                                      | <b>Fourth</b>                                     |
|-----------------------------------|---|---|---|---|
| 1. Date                           |   |   |   |   |
| 2. Questions completed section    |   |   |   |   |
| 3. Time taken to fill the section | Minutes <input type="text"/> <input type="text"/> |
| 4. Problem, Ideas and Suggestion  |   |   |   |   |