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SOPHOCLES

THE THREE THEBAN PLAYS

ANTIGONE · OEDIPUS THE KING OEDIPUS AT COLONUS



TRANSLATED BY ROBERT FAGLES

NOTES BY
BERNARD KNOX



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FOR KATYA, FOR NINA

tois philois d' orthôs philê

ANTIGONE

CHARACTERS

Antigone daughter of Oedipus and Jocasta

ISMENE sister of Antigone

A CHORUS
of old Theban citizens and their LEADER

CREON king of Thebes, uncle of Antigone and Ismene

A SENTRY

HAEMON son of Creon and Eurydice

Tiresias a blind prophet

A Messenger

EURYDICE wife of Creon

Guards, attendants, and a boy

If me numbers at the head of each page refer to the Greek text; those in the margin refer to the English translation.]

TIME AND SCENE: The royal house of Thebes. It is still night, and the invading armies of Argos have just been driven from the city. Fighting on opposite sides, the sons of Oedipus, Eteocles and Polynices, have killed each other in combat. Their uncle, CREON, is now king of Thebes.

Enter ANTIGONE, slipping through the central doors of the palace. She motions to her sister, ISMENE, who follows her cautiously toward an altar at the center of the stage.

ANTIGONE:

My own flesh and blood—dear sister, dear Ismene, how many griefs our father Oedipus handed down!

Do you know one, I ask you, one grief that Zeus will not perfect for the two of us while we still live and breathe? There's nothing, no pain—our lives are pain—no private shame, no public disgrace, nothing I haven't seen in your griefs and mine. And now this: an emergency decree, they say, the Commander has just now declared for all of Thebes.

What, haven't you heard? Don't you see?

The doom reserved for enemies marches on the ones we love the most.

ISMENE:

Not I, I haven't heard a word, Antigone.

Nothing of loved ones,

no joy or pain has come my way, not since
the two of us were robbed of our two brothers,
both gone in a day, a double blow—
not since the armies of Argos vanished,
just this very night. I know nothing more,
whether our luck's improved or ruin's still to come.

40

ANTIGONE:

I thought so. That's why I brought you out here, past the gates, so you could hear in private.

ISMENE:

What's the matter? Trouble, clearly . . . you sound so dark, so grim.

, , ,

ANTIGONE:

Why not? Our own brothers' burial!

Hasn't Creon graced one with all the rites,
disgraced the other? Etcocles, they say,
has been given full military honors,
rightly so—Creon has laid him in the earth
and he goes with glory down among the dead.
But the body of Polynices, who died miserably—
why, a city-wide proclamation, rumor has it,
forbids anyone to bury him, even mourn him.
He's to be left unwept, unburied, a lovely treasure
for birds that scan the field and feast to their heart's content.

Such, I hear, is the martial law our good Creon lays down for you and me—yes, me, I tell you—and he's coming here to alert the uninformed in no uncertain terms, and he won't treat the matter lightly. Whoever disobeys in the least will die, his doom is sealed: stoning to death inside the city walls!

There you have it. You'll soon show what you are, worth your breeding, Ismene, or a coward—

45 for all your royal blood.

39-48] ISMENE:

My poor sister, if things have come to this, who am I to make or mend them, tell me, what good am I to you?

ANTIGONE:

Decide.

Will you share the labor, share the work?

50

55

ISMENE:

What work, what's the risk? What do you mean?

ANTIGONE:

Raising her hands.

Will you lift up his body with these bare hands and lower it with me?

ISMENE:

What? You'd bury him-

when a law forbids the city?

ANTIGONE:

Yes!

He is my brother and—deny it as you will—your brother too.

No one will ever convict me for a traitor.

ISMENE:

So desperate, and Creon has expressly-

ANTIGONE:

No.

he has no right to keep me from my own.

ISMENE: Oh my sister, think-60 think how our own father died, hated, his reputation in ruins, driven on by the crimes he brought to light himself to gouge out his eyes with his own handsthen mother . . . his mother and wife, both in one, 65 mutilating her life in the twisted nooseand last, our two brothers dead in a single day, both shedding their own blood, poor suffering boys, battling out their common destiny hand-to-hand.

Now look at the two of us, left so alone . . . 70 think what a death we'll die, the worst of all if we violate the laws and override the fixed decree of the throne, its power we must be sensible. Remember we are women, we're not born to contend with men. Then too, 75 we're underlings, ruled by much stronger hands, so we must submit in this, and things still worse.

I, for one, I'll beg the dead to forgive me-I'm forced, I have no choice—I must obey the ones who stand in power. Why rush to extremes? It's madness, madness.



ANTIGONE:

69-85

I won't insist. no, even if you should have a change of heart, I'd never welcome you in the labor, not with me. So, do as you like, whatever suits you best-85 I will bury him myself. And even if I die in the act, that death will be a glory. I will lie with the one I love and loved by himan outrage sacred to the gods! I have longer to please the dead than please the living here: in the kingdom down below I'll lie forever. 90 Do as you like, dishonor the laws the gods hold in honor.

ISMENE:

I'd do them no dishonor . . . but defy the city? I have no strength for that.

ANTIGONE:

You have your excuses. I am on my way, I will raise a mound for him, for my dear brother. 95

ISMENE:

Oh Antigone, you're so rash-I'm so afraid for you!

ANTIGONE:

Don't fear for me. Set your own life in order.

ISMENE:

Then don't, at least, blurt this out to anyone. Keep it a secret. I'll join you in that, I promise.

rushing to shout his triumph from our walls.

66	SOPHOCLES: THE THREE THEBAN PLAYS	134-02	103-041	ANTIOO
	from the heights he crashed, pounding down on the moment ago, blazing torch in hand—	ne earth!	CREON:	
And a	mad for attack, ecstatic		the ship of state is	safe. The gods w
	is fury hurling at our heads!	150		iless pounding in t once more.
	w his high hopes have laid him low			Out (
and do	wn the enemy ranks the iron god of war			here alone. Well I
C	deals his rewards, his stunning blows—Ares		first, your undevi	
r	rapture of battle, our right arm in the crisis.	155	Next, while Oedi	I royal power of K pus steered the lan
s t g a c s	Seven captains marshaled at seven gates seven against their equals, gave their brazen trophies up to Zeus, god of the breaking rout of battle, all but two: those blood brothers, one father, one mother—matched in rage, spears matched for the twin conquest—clashed and won the common prize of death.	160	and even after he you still stood by since the two son in the same day, both killers, both as I am next in kill now possess the	died, your loyalty their children. No s are dead—two b cut down by each brothers stained win to the dead, throne and all its
				nnot know a man
	w for Victory! Glorious in the morning,	_		principles, sense o
	her eyes to meet our joy	165		n his colors, ruling perience, there's th
	is winging down to Thebes,		making laws, in	ver assumes the ta
	ets of chariots wheeling in her wake—			of setting the city
	v let us win oblivion from the wars,		and refuses to ad-	opt the soundest p
~	ing the temples of the gods ing, dancing choirs through the night!	4-4	hut fearing some	one, keeps his lips
_	Lord Dionysus, god of the dance	170	he's utterly worth	hless. So I rate hin
	hat shakes the land of Thebes, now lead the way!		I always have. A	nd whoever places of his own country
	Enter CREON from the palace attended by his guard.	e,	I have no use for	him. Zeus my w ll things, always—

ON: My countrymen, ship of state is safe. The gods who rocked her, 180 a long, merciless pounding in the storm, righted her once more. Out of the whole city ve called you here alone. Well I know, your undeviating respect the throne and royal power of King Laius. 185 t, while Oedipus steered the land of Thebes, even after he died, your loyalty was unshakable, still stood by their children. Now then, e the two sons are dead—two blows of fate ne same day, cut down by each other's hands, 190 killers, both brothers stained with bloodam next in kin to the dead, w possess the throne and all its powers. course you cannot know a man completely, character, his principles, sense of judgment, 195 till he's shown his colors, ruling the people, ting laws. Experience, there's the test. see it, whoever assumes the task. awesome task of setting the city's course, refuses to adopt the soundest policies 200 fearing someone, keeps his lips locked tight, utterly worthless. So I rate him now, ways have. And whoever places a friend ive the good of his own country, he is nothing: eve no use for him. Zeus my witness, 205

ANTIGONE

But look, the king of the realm is coming, Creon, the new man for the new day, whatever the gods are sending now . . . 175 what new plan will he launch? Why this, this special session? Why this sudden call to the old men summoned at one command?

68	SOPHOCLES: THE THREE THEBAN PLAYS	[185-210	211-22]	ANTIGONE	69
march nor cou who m our cou Only w	never stand by silent, watching destruction against our city, putting safety to rout, ald I ever make that man a friend of mine enaces our country. Remember this: ntry is our safety. Thile she voyages true on course establish friendships, truer than blood itself.	210	our city's enemy The power is yo	easure, Creon, treating and our friend this way urs, I suppose, to enforce it oth for the dead and all of us,	
	e my standards. They make our city great.		CREON:		
			Follo	ow my orders closely then,	240
-	akin to them I have proclaimed,	215	be on your guard	d .	
-	v, the following decree to our people				
	ing the two sons of Oedipus.		LEADER:	vvr . 11	
	s, who died fighting for Thebes,		I A 1 I	We are too old.	
	g all in arms: he shall be buried,		Lay that burden	on younger shoulders.	
	I with a hero's honors, the cups we pour the earth and reach the famous dead.	220	CD CANAL		
to soak	the earth and reach the lamous dead.		CREON:	No, no,	
But as f	or his blood brother, Polynices,		I don't mean the	body—I've posted guards already.	
	urned from exile, home to his father-city		t don't mean are	body The posted guards arready.	
	gods of his race, consumed with one desire—		LEADER:		
	them roof to roots—who thirsted to drink	225		for us then? What other service?	
	men's blood and sell the rest to slavery:				
that ma	n—a proclamation has forbidden the city		CREON:		
to digni	fy him with burial, mourn him at all.		See that you nev	er side with those who break my orders.	245
No, he	must be left unburied, his corpse				
	for the birds and dogs to tear,	230	LEADER:		
an obsc	enity for the citizens to behold!		Never. Only a fo	ool could be in love with death.	
These a	re my principles. Never at my hands		CREON:		
	traitor be honored above the patriot.		Death is the price	e—you're right. But all too often	
But who	pever proves his loyalty to the state—		the mere hope of	money has ruined many men.	
I'll prize	that man in death as well as life.	235			

· Landerstanding

223-42

70

You're playing it safe, soldier,

barricading yourself from any trouble.

It's obvious, you've something strange to tell.

SOPHOCLES: THE THREE THEBAN PLAYS

243-58

ANTIGONE

7 I

ANTIGONE

73

72

280-303

SOPHOCLES: THE THREE THEBAN PLAYS

But what came next! Rough talk flew thick and fast, 205 guard grilling guard-we'd have come to blows at last, nothing to stop it; each man for himself and each the culprit, no one caught red-handed, all of us pleading ignorance, dodging the charges ready to take up red-hot iron in our fists, 300 go through fire, swear oaths to the gods--"I didn't do it, I had no hand in it either, not in the plotting, not the work itselt!"

Finally, after all this wrangling came to nothing, one man spoke out and made us stare at the ground, 305 hanging our heads in fear. No way to counter him, no way to take his advice and come through safe and sound. Here's what he said: "Look, we've got to report the facts to Creon, we can't keep this hidden." Well, that won out, 310 and the lot fell to me, condemned me. unlucky as ever, I got the prize. So here I am, against my will and yours too, well I knowno one wants the man who brings bad news.

LEADER:

My king, ever since he began I've been debating in my mind, 315 could this possibly be the work of the gods?

74	SOPHOCLES: THE THREE THEBAN PLAYS	[304-19	320-31]	ANTIGONE	75
	Wheeling on the SENTRY. You—		CREON:	Still talking?	
if you do the very simple d	to Zeus as I still believe in Zeus, on't find the man who buried that corpse, man, and produce him before my eyes, leath won't be enough for you, we string you up alive	345	SENTRY	ch! A born nuisance— Maybe so, his thing, so help me!	
and writ Then yo better in You'll h	ng the immorality out of you. ou can steal the rest of your days, offormed about where to make a killing. have learned, at last, it doesn't pay	350	CREON: what's more, you	Yes you did— a squandered your life for silver!	365
Filthy p	or rewards from every hand that beckons. rofits wreck most men, you'll see— ever save your life.	355	SENTRY: Oh it's terrible w judges things all	when the one who does the judging wrong.	
CREON:	Please, ay a word or two, or just turn and go?		if you fail to pro	Well now, r about your judgments— duce the criminals for me, r dirty money brought you pain.	370
SENTRY	ou tell? Everything you say offends me. : loes it hurt you, in the ears or in the heart?		SENTRY:	Turning sharply, reentering the palace.	
CREON: And wh	o are you to pinpoint my displeasure?	<i>360</i>	I hope he's found But caught or no I'll never come b	d. Best thing by far. bt, that's in the lap of fortune: ack, you've seen the last of me.	
	: orit grates on your feelings, noy your ears.		I never hoped—	now, and I never thought, you all my thanks!	375

353-75

that binds his oaths together

he and his city rise high-

that man who weds himself to inhumanity

but the city casts out

thanks to reckless daring. Never share my hearth

never think my thoughts, whoever does such things.

415

Rushing out.

CHORUS:

76

Numberless wonders

terrible wonders walk the world but none the match for man-

that great wonder crossing the heaving gray sea,

driven on by the blasts of winter

on through breakers crashing left and right,

380

holds his steady course

and the oldest of the gods he wears away-

the Earth, the immortal, the inexhaustible-

as his plows go back and forth, year in, year out

with the breed of stallions turning up the furrows.

385

And the blithe, lightheaded race of birds he snares, the tribes of savage beasts, the life that swarms the depths—

with one fling of his nets

woven and coiled tight, he takes them all,

man the skilled, the brilliant!

390

He conquers all, taming with his techniques the prey that roams the cliffs and wild lairs,

training the stallion, clamping the voke across

his shaggy neck, and the tireless mountain bull.

And speech and thought, quick as the wind 395 and the mood and mind for law that rules the cityall these he has taught himself and shelter from the arrows of the frost when there's rough lodging under the cold clear sky and the shafts of lashing rain-400 ready, resourceful man! Never without resources never an impasse as he marches on the futureonly Death, from Death alone he will find no rescue but from desperate plagues he has plotted his escapes. 405 Man the master, ingenious past all measure past all dreams, the skills within his grasphe forges on, now to destruction now again to greatness. When he weaves in the laws of the land, and the justice of the gods 410



388-405]

Enter ANTIGONE from the side, accompanied by the SENTRY.

Here is a dark sign from the gods—
what to make of this? I know her,
how can I deny it? That young girl's Antigone!
Wretched, child of a wretched father,
Oedipus. Look, is it possible?
They bring you in like a prisoner—
why? did you break the king's laws?
Did they take you in some act of mad defiance?

SENTRY:

78

She's the one, she did it single-handed—we caught her burying the body. Where's Creon?

Enter CREON from the palace.

LEADER:

Back again, just in time when you need him.

CREON:

In time for what? What is it?

SENTRY: My king, there's nothing you can swear you'll never dosecond thoughts make liars of us all. 430 I could have sworn I wouldn't hurry back (what with your threats, the buffeting I just took), but a stroke of luck beyond our wildest hopes, what a joy, there's nothing like it. So, back I've come, breaking my oath, who cares? 435 I'm bringing in our prisoner—this young girl we took her giving the dead the last rites. But no casting lots this time; this is my luck, my prize, no one clse's. Now, my lord, here she is. Take her, question her, 440 cross-examine her to your heart's content. But set me free, it's only right-I'm rid of this dreadful business once for all. CREON: Prisoner! Her? You took her-where, doing what? SENTRY: Burying the man. That's the whole story. CREON: What? 445 You mean what you say, you're telling me the truth? SENTRY: She's the one. With my own eyes I saw her

bury the body, just what you've forbidden.

There. Is that plain and clear?

80 SOPHOCLES: THE THREE THEBAN PLAYS	406-3:	432-49]	ANTIGONE	81
CREON:			Soon as we saw	480
What did you see? Did you catch her in the act?	4 50		osed on the kill like hunters,	•
SENTRY:		and she, she didn	t flinch. We interrogated her,	
Here's what happened. We went back to our post,		charging ner with	offenses past and present—	
those threats of yours breathing down our necks—			all, denied nothing. I tell you,	
we brushed the corpse clean of the dust that covered it,			and laugh in the same breath.	485
stripped it bare it was slimy, going soft,			cape the worst yourself,	
	4271		bring down his friends.	
and we took to high ground, backs to the wind	45		fraid, means less to me	
so the stink of him couldn't hit us; jostling, baiting each other to keep awake.		than my own skir	n. That's the way I'm made.	
shouting back and forth—no nappung on the job,		CREON:		
not this time. And so the hours dragged by				
until the sun stood dead above our heads.	4Ĉ:		Wheeling on Antigone.	•
a huge white ball in the noon sky, beating,			You,	
blazing down, and then it happened		with your eyes fix	ed on the ground—speak up.	490
suddenly, a whirtwind!			did this, yes or no?	790
Twisting a great dust-storm up from the earth,		, , , , , ,	, ,	
a black plague of the heavens, filling the plain.	465	ANTIGONE:		
ripping the leaves off every tree in sight.		I did it. I don't der	ny a thing.	
choking the air and sky. We squinted hard			/	
and took our whipping from the gods.		CREON:		
			To the SENTRY.	
And after the storm passed—it seemed endless—		You, get out, who	erever you please—	
there, we saw the girl!	471	you're clear of a ve	, <u>.</u>	
And she cried out a sharp, piercing cry,	·	,	, , ,	
like a bird come back to an empty nest,			He leaves; CREON turns	back to
peering into its bed, and all the balnes gone			ANTIGONE.	
Just so, when she sees the corpse bare		You, tell me briefl	y, no long speeches-	495
she bursts into a long, shattering wail	47		decree had forbidden this?	492
and calls down withering curses on the heads	• •	*		
of all who did the work. And she scoops up dry dust,		ANTIGONE:		
handfuls, quickly, and lifting a tipe bronze urn.			could I avoid it? It was public.	
lifting it high and pouring, sto crosses the dead			The state of the s	
with three full libations		CREON:		
			he gall to break this law?	

82	SOPHOCLES: THE THREE THEBAN PLAYS	[450-72	473-97]	ANTIGONE	83
ANTIG	ONE:		CREON:		
	rse I did. It wasn't Zeus, not in the least,		No? Believe me,	the stiffest stubborn wills	
	ade this proclamation—not to me.	500	fall the hardest; the		
	d that Justice, dwelling with the gods			in the white-hot fire,	530
	the earth, ordain such laws for men.			and shatter first of all.	55.
	d I think your edict had such force			spirited horses you can break	
	u, a mere mortal, could override the gods,			proud, rebellious horses.	
	at unwritten, unshakable traditions.	505		for pride, not in a slave,	
	re alive, not just today or yesterday:			and master standing by.	535
	re forever, from the first of time,			0 /	
and no	one knows when they first saw the light.		This girl was an o	old hand at insolence	
				le the edicts we made public.	
These l	aws—I was not about to break them,		But once she had	done it—the insolence,	
not out	of fear of some man's wounded pride,	510	twice over-to gl	ory in it, laughing,	
and fac	e the retribution of the gods.		mocking us to ou	r face with what she'd done.	540
Die I n	nust, I've known it all my life—			, not now: she is the man	
how co	ould I keep from knowing?—even without		if this victory goe	s to her and she goes free.	
your de	eath-sentence ringing in my ears.				
	I am to die before my time	515	Never! Sister's ch	ild or closer in blood	
	der that a gain. Who on earth,			y clustered at my altar	
	the midst of so much grief as I,			han Zeus—she'll never escape,	545
	ail to find his death a rich reward?			sister, the most barbaric death.	
	me, at least, to meet this doorn of yours			sister of an equal part	
	ous little pain. But if I had allowed	520	in scheming this,	this burial.	
	n mother's son to rot, an unburied corpse—			To his attendants.	
	ould have been an agony! This is nothing.			D: 1 1	
	my present actions strike you as foolish,		13	Bring her here!	
•	st say I've been accused of folly			de, hysterical, gone to pieces.	
by a fo	ol.			mind convicts itself	550
				scoundrels are up to no good,	
LEADE				k. Oh but I hate it more	
	Like father like daughter,	52 5	when a traitor, can		
	ate, wild		tries to glorify his	crimes.	
sne nas	n't learned to bend before adversity.		ANTICONE		
			ANTIGONE: Creon, what more	a do you want	
			than my arrest and		555
			man my arrest and	r execution:	

84 SOPHOCLES: THE THREE THEBAN PLAYS [4	198-512	513-21]	ANTIGONE	85
CREON:		ANTIGONE:		
Nothing. Then I have it all.		Brother, yes, by	the same mother, the same father.	575
ANTIGONE:		CREON:		
Then why delay? Your moralizing repels me, every word you say—pray god it always will.		Then how can yo such impleties in	ou render his enemy such honors, his eyes?	
So naturally all I say repels you too. Enough.	56 0	ANTIGONE:		
Give me glory! What greater glory could I win	500	He will never test	rify to that	
than to give my own brother decent burial? These citizens here would all agree,		Eteocles dead and		
To the CHORUS.		CREON:		
they would praise me too			He will—	
if their lips weren't locked in fear.	565	if you honor the t	raitor just as much as him.	580
Pointing to CREON.		ANTIGONE:		
Lucky tyrants—the perquisites of power! Ruthless power to do and say whatever pleases them.			ther, not some slave that died—	
		CREON:		
CREONT		Ravaging our cou	•	
You alone, of all the people in Thebes, see things that way.		but Eteocles died	fighting in our behalf.	
see times, time way.		ANTICONE:		
ANTIGONE:		No matter—Death	longs for the same rites for all.	
They see it just that way			Ü	
but defer to you and keep their tongues in leash.	570	CREON: Never the same for	or the patriot and the traitor.	5 <i>8</i> 5
CREON:		riever the same to	in the patriot and the traitor.	203
And you, aren't you ashamed to differ so from them?		ANTIGONE:		
So disloyal!		Who, Creon, who don't find this pur	on earth can say the ones below e and uncorrupt?	
ANTIGONE:		1		
Not ashanied for a moment,				

not to honor my brother, my own flesh and blood.

Wasn't Eteocles a brother too - cut down, facing him?

CREON:

1 did it, yes—

1 did it, yes—

Why abuse me so? It doesn't help you now.

if only she consents—I share the guilt, the consequences too.

ISMENE:

CREON:

ISMENE:

630

A worthless woman for my son? It repels me.

Dearest Haemon, your father wrongs you so!

645

88

ANTIGONE:

only pain.

ISMENE:

ANTIGONE:

ISMENE:

ANTIGONE:

ANTIGONE:

ANTIGONE:

Courage! Live your life. I gave myself to death,

They're both mad, I tell you, the two of them. One's just shown it, the other's been that way

long ago, so I might serve the dead.

ISMENE:

CREON:

since she was born.

ISMENE:

670

675

CREON:

Enough, enough—you and your talk of marriage!

ISMENE:

Creon—you're really going to rob your son of Antigone?

CREON:

Death will do it for me-break their marriage off.

LEADER:

So, it's settled then? Antigone must die?

CREON:

Settled, yes—we both know that.

650

To the guards.

Stop wasting time. Take them in. From now on they'll act like women. The them up, no more running loose; even the bravest will cut and run, once they see Death coming for their lives.

655



The guards escort ANTIGONE and ISMENE into the palace. CREON remains while the old citizens form their CHORUS.

CHORUS:

582-603

Blest, they are the truly blest who all their lives have never tasted devastation. For others, once the gods have rocked a house to its foundations

the ruin will never cease, cresting on and on from one generation on throughout the race like a great mounting tide driven on by savage northern gales,

surging over the dead black depths
roiling up from the bottom dark heaves of sand
and the headlands, taking the storm's onslaught full-force,
roar, and the low moaning

echoes on and on

and now

as in ancient times I see the sorrows of the house, the living heirs of the old ancestral kings, piling on the sorrows of the dead

and one generation cannot free the next—some god will bring them crashing down, the race finds no release.

And now the light, the hope

springing up from the late last root in the house of Oedipus, that hope's cut down in turn by the long, bloody knife swung by the gods of death by a senseless word

by fury at the heart.