

*Christ and Satan*, Junius Manuscript (10th century), lines 1-18

<p>þæt wearð underne      eorðbuendum, þæt meotod hæfde      miht and strengþo ða he gefestnade      foldan sceatas.</p>	<p>That matter became manifest to the earth-dwellers, that the Measurer possessed the might and the strength when he established the corners of the earth.</p>
<p>Seolfa he gesette      sunnan and monan, stanas and eorðan,      stream ut on sæ, wæter and wolcn,      ðurh his wundra miht.</p>	<p>By himself he set up the sun and the moon, the stones and the earth, the currents out at sea, the water and the sky, through his wondrous might.</p>
<p>Deopne ymblyt      clene ymbhaldeð meotod on mihtum,      and alne middangeard.</p>	<p>A clean and profound circuit he encompassed, the Measurer in his might, and the whole of middle-earth.</p>
<p>He selfa mæg      sæ geondwlitan, grundas in geofene,      godes agen bearn, and he ariman mæg      rægnas scuran, dropena gehwelcne.      Daga enderim seolua he gesette      þurh his soðan miht.</p>	<p>He can himself scan the seas, the bottom of the ocean, God's own Son, and he can count up the showers of rain and their every drop. The number of days he established himself through his true might.</p>
<p>Swa se wyrhta      þurh his wuldres gast serede and sette      on six dagum eorðan dæles,      up on heofonum, and heanne holm.      Hwa is þæt ðe cunne orðonc clene      nymðe ece god?</p>	<p>So the Wright through the Spirit of Glory planned and ordained in six days the portion of earth, up in heaven, and the towering sea. Who is he that knows these pure and skillful thoughts except Eternal God? (1-18)</p> <p>Source: <a href="https://anglosaxonpoetry.camden.rutgers.edu/christ-and-satan/">https://anglosaxonpoetry.camden.rutgers.edu/christ-and-satan/</a></p>