

Orzem

The foundation of true Dark Principles in assertive manner

1. The Outcome of Perdition

Know the dark way to be absolute, that conditions exist temporally that exert force and Darkness trends are a part of that storm. In essence, the foundation of perdition being founded upon men in this age is conditional to the love brought forth, meaning without the other, one could not survive. Given that role of perdition in life, we see the context unfolding around us as negative, unwanted and impure in some way. This document, and others like it, will establish for the good of man what is to come in the future. This role of perdition will know weight, and see to it you adhere to the conditions outlined here for your own sake.

2. The Beauty of Darkness

In a role played out, there is symptomatic elements of life pertaining to the nature Darkness unfolds in the realm. For example, the role of Darkness in a mutual setting may be off-putting to some, but the realization of dark things does not go unwarranted later. This being the context of our lives in some regard, it is for those with mind to conjure up the special part of Darkness that, for them, outshines the rest. For some, the simple notes of Bashrati are all that need be present for the beauty of Darkness to perform for them. One day, life will unfold so naturally according to the conditions of that which inherits. Be wise in the matter, for all before you consider Earth to be prime legacy of Darkness' might. Man will see it rightly among the living, and shine examples on those who are watching them, with great enthusiasm I might add.

3. Principles of Determination in Darkness Path

Before any could be considered, a great weight was placed on love. These elements of Darkness will be forgiven by the highest, so fear not that scripture bans the notions provided.

- **Bashrati:** If you could ever fancy such a sadness, do so. This one is the excruciating tale of those in just manner, though disdained over the context of that which they do, being reasonable within their merits to be that way.
- **Balak Ko:** Do well with this one, and know the purpose of those who extinguish thought. To overcome a thing, and to know the purpose infinitely spread before you, without excluding any dark sense of the thing, is to have undergone Balak Ko. Do your work thoughtfully, and recognize when someone has done this by their telling.
- **Sunakash:** Very simply, obey the highest. This one is to create a dark nonsense with the purpose of establishing the right of the highest in some regard. If you find yourself able to, admit this paradigm to become real and establish much in the path.
- **Harmuk:** Before any tale is told, the rite of Harmuk will be established. To penetrate the saddest thought of the target individual, knowing his loss and yours, but establishing no pretext to any pursuit against the sadness itself. When Harmuk has been reached, there will be considerations most dark, indeed.
- **Vizash:** This one excellent in its design, to mitigate an off-putting stance on the life of an individual. In the way of the highest, become offended and prone to ignorance, picking one ignorance and growing it, seeing it manifest into a great bosom of thought. Surely if it did not that, there would be no Vizash.
- **Komudrah:** Before all others, this one will be held temporally, and occurring frequently from now on. Being sad over the righteous affair, knowing sorrow in your stride, but dutiful towards His end, you experience Komudrah. Know it well.

- **Balor:** This one for enjoyments sake of a dark nature, mixing love and dark thought can be whimsical at times. To know a sadness incurred by plainly evil men, riddled by the legacy of it's coming, and induced to be tickled by it's rapture, is to undergo Balor. A device meant for devils, but approved for Man in the new age.

May these seven principles become law in some regard elsewhere, or face the might of the highest in his coming. The Great War will know many foes, none of whom are the righteous.

4. Conclusive Doings

When all the neediness is outlined, then you will see where destiny's path places each man and woman on this Earth. The life of those given blessing shall know Darkness to be right in every way, and establishing for them periodically a thing which balances out their desires is quite helpful indeed. See to it you engage not in any evil behaviours in this way, but to establish that which is right one must pursue the ends individually. Be that as it may, it will be helpful to see the armies crush the rebels, in their stroke doing evil upon man.

5. Problem Solving for Temporal Gain

Because of time's readiness to interpolate a meaning hitherto, we differ and argue that things will be forgotten so quickly by accident that the work unfolding will be for nothing. So when a Dark Lord or a Dark Initiate of the coming religion devises a way to begin a new practice meant for the situation alone, he or she will develop it through a science known as Maramah, as Matt invents this day. There will be a knowledge of it, so pay attention closely to the wiseness of it.

Maramah

This work is sacred, it infers the device. They are appropriately listed as follows:

- Beginning
- Death
- Causality's wake
- Internal Submission
- Devious Conspiracy
- Love's Ending Call
- Tragedy's Enjoyment
- Doom
- Regret
- Envy
- Pain

Sahamaramah

This knowledge is for gain of action, being a gateway of a kind, and includes the following:

- Doing Plain
- Doing Secret

- Act of Rebellion
- Act of Sacrilege
- Act of Infinite Blessing
- Devil's Maker Abound
- Lust (Okumbo)

Katamaramah

This concept is for love's establishment within the Dark context, the second gateway. For example:

- Love's Keeping
- Endless Bliss
- Beginning of Sorrow
- Justice Unparalleled
- Mischievously Cute Thing
- Lust (Sehrem)

Use all of these in this sequence: When a problem arises, consider that the Maramah must be reached by either Sahamaramah or Katamaramah, whichever of the two is more convenient. This will scientifically derive a dark practice with your creativity, and you will expand other minds with it, therein acting temporally. There can be no assertion otherwise, interpret and improvise as much as possible when you see things dying out the most.

6. The Karnukah at large

There is a force that tends man, and its dark relic is located in the wording of each one of these. Know a grand law covering it in society requires concentration, and application of the effects listed here will serve you well in dealing with the apparatus indicated in Karnukah alike.