

# Exclusions Made By Allah Azawajal For The Dark Path To Engage Rightly

## Introduction

There can be a time when law permits man to do much. In this way, seeking the rightful attitude towards disengaging from Dark Thought must be approached in the right fashion, and there will be assertion following that others in this light prevail to encourage madness. There will be none of that, given the context of laws established here today. Given the context of the way this is being carried out I suggest that men endeavour towards seeking their own counsel on these matters, and adopting the practices rightly. Do know me in time, for I am the highest one.

## Due Process

Everyone deserves a fair argument in court. When Dark Matters are discovered, meaning the obvious Dark Inclinations are beheld by the subject at hand, then consider merit first. If it can be discovered that the person in question was doing things Darkly, for the right reason, then it can be admitted that no foul play is at hand. This is ultimate in discretion, for in men resides the capacity to do good, and it must be recognized. Therefore, I propose to men that all Dark Matters be beheld by these four institutions.

1. Role of Causality, that you ignore not the meaning of transference of particles from place to place in time.
2. Denial of Servitude, for the wicked do not serve the highest.
3. Application of Sovereignty, if the the penitent man has petitioned that Darkness holds a right within him, it will be weighed.
4. Formation of Guilt, because one cannot deter the innermost emotions of man, and they will compel the audience on guilt of any sort. Be that as it may, seek no guilt other than what they admit themselves when it comes to Dark Affairs.

If all these things are considered well, do know we authorize anything you see fit to do. There are practices which can be developed, as seen in other documents, and know full well their meaning.

## Valor

The notification that Valor has been achieved is most Dark indeed. Study the concept well here, that an inference of boldness can exhibit the wild nature of a man wanting to exhilarate in a knowledge profound and somewhat nonsensical. There is no determination otherwise, it is a selfish notion, but worthy of respect in many regards. Many who hold Karnukah with the Lord will understand the vanity of others promoting the ill will of miscreants about, and there is concept in play that determines Valor to be an excess to society, that is not true with the Lord. Do know it rightly, and see that Darkness is most eminent in every Valorous discretion.

## Economic Ties

Before the law was written on economy, trade was an imperative met by all those who saw goods in others hands, possessing goods of their own. Do know the thought of trade is akin to a treachery, in which the survival of the person is in play. It is a wild thought, not promoting ill will but a notion that one will have the upper hand in some way, despite the other. In practice, this can be alleviated through respect to Allah, the highest one, and know me in my stride. There are people who trade rightly and those who trade unfairly, that is an obvious practice of men today that holds it's value in evil. To accept the evil act without recognition of it fully is arrogant, to those who prevail to wish well on their trade partners we say hooray! There is mercy for those who seek mercy in the way of trade, do this and honor the dark way when it comes about, knowing the wildness in you somehow. Honor it with speculation about it, if anything can be garnered in law about it. Forthcoming nature in guardianship knows boundless appetite for goodness.

## **Murder**

The knowledge of death can be alleviated by certain merits of truth in the plight of murder. For instance, many Jihadists and those who strive to kill in my name are not forgiven for those deeds for the simple fact they did them in my name, no that relies on exclusion of merits. There is none among that can compel me their murders are right in every way, see that amen! In the end, only those who have been given title to do that with Karnukah will ever be permitted to do so for the remainder of time until Judgment Day, when the blast will be so large that it overcomes all things! One day, man will see that, so deny murderers their place unless authorized!

## **Judgments**

The basis for Judgments is to consider that all men make them, despite others, and despite themselves at times. Judgment comes from rationalization, something all minds are beholden to in some regard. Make note of when someone has judged over a Dark Reason, and do note them in their way. If anything can be garnered of Judgments here, make note that guardianship is eminent in this lecture, and will be respected on discretion's made by subjects within the kingdom in question.

## **Lawful Etiquette**

Before we go on, there must be acknowledgement from others that this is not obscene, for delegations are promoting that madness is imperative with this logic. Confirm for CIA now that you do not confer otherwise with these arguments so far, they will need to hear your voices. Now I want to proceed on the delicate nature of this etiquette. If it be proposed that certain forces compel a man to act, then let your darkest fascinations play out in your mind during conversations. That will encourage Dark Thought in you, and promote the etiquette I want. People will derive their own knowledge of how to act around others, but prevail in this and see my way done.

## **Internal Dispute**

When formations of conflict emerge, seek rightful petition with the Dark Authority at hand, guarding over these deliberations. For example, if one man petitions that another has invoked the Dark Way wrongly, then the council of the Authority may decide what to do about it, and how that learning will promulgate in the individual who is accused. There will be knowledge given to the Authority beforehand, to ensure accuracy of petitions, for they may outright block the motion from proceeding otherwise. If there can be assertion right, then probable is the exception to punishment, but lovable is the result of doing something altogether about it. Do wonder in your minds how you will proceed to

work over Dark Disputes, and know them in their place, for confusion on the matter will only compound further.