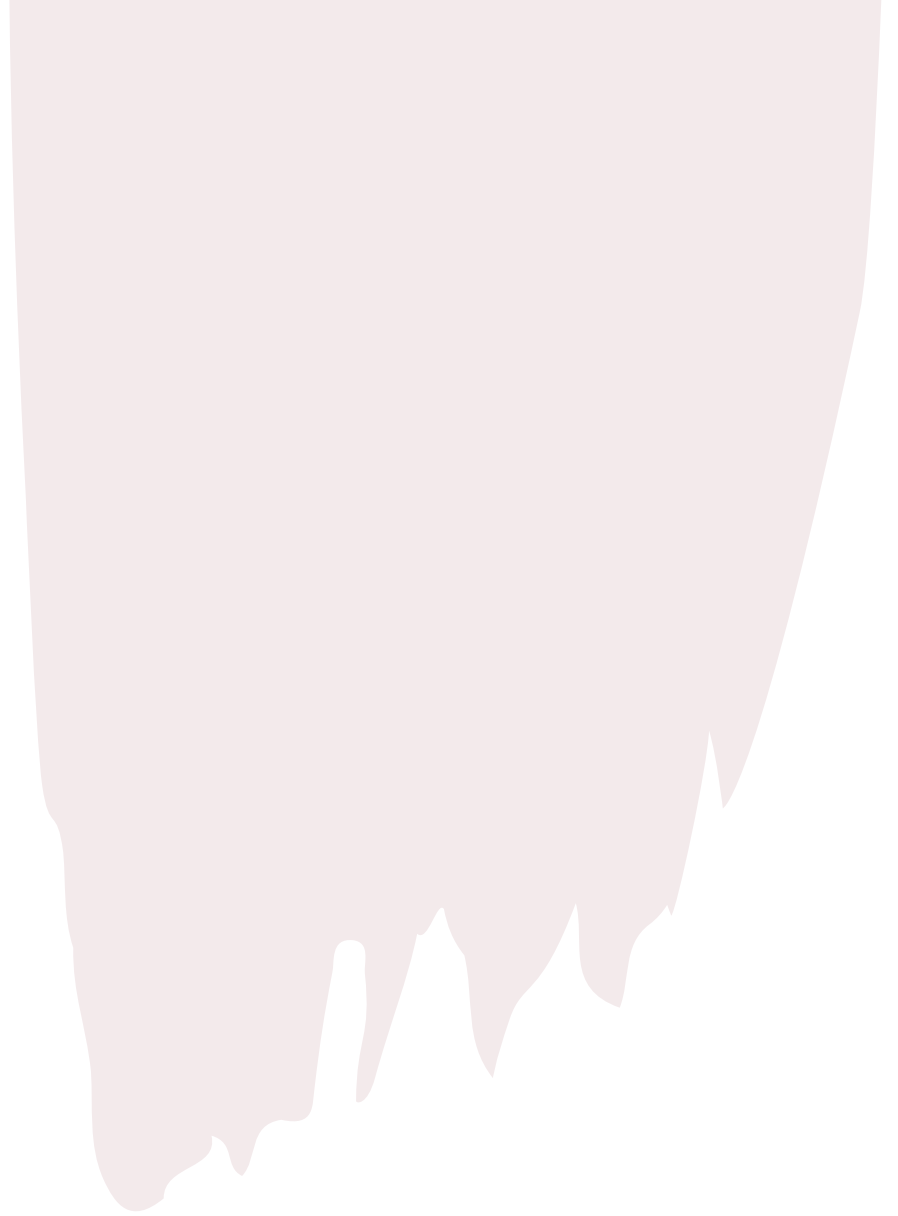


Conceptual Structure

FOR AI STUDENTS

Words and concepts

THEORY



Relations between words and contents

- The typical approach is to assume that words are associated with concepts or a network of conceptual representations
- We need to *first* have a good theory of what the conceptual structure is like.. and then we can see how this structure is used to represent meaning when referred to by words.
- Ultimately, a word is a sound or written pattern, and it is generally assumed that a single word corresponds to a single concept. Would help with word-embedding models etc'. But there are complications

Evidence against 1<->1 form<-> meaning mapping

- Polysemy: a phenomenon where a single word can have multiple meanings depending on the context in which it is used, such as "cinema" which can refer to different things in different contexts.
 - American *cinema* is naïve, vs.
 - This *cinema* is ugly.
 - Same thing with bank: financial institution or the building where it is
- According to Murphy, it is impossible for a single concept to fully capture the meaning of a polysemous word.
- Do we represent these multiple senses (e.g., 'table')? If so how? Murphy: each use of table is picking out a different sense. Process of meaning extension that is not a result of 'natural change' (chaining) but *a matter of online derivation*.
- Klein and Murphy (2001) found evidence suggesting that the different senses of polysemous words can be stored, as they observed priming effects when a word was used twice in the same sense, and interference effects when the sense was switched.
- Another possibility is that a word specifies a set of potentials that is then refined by context to determine which sense is intended.

Words are not concepts

The distinction between meaning and lexical form is important; anomia is a type of aphasia that results in the inability to retrieve the lexical form of a concept for production, even though the ability to recognize or define the term is maintained.

Anomia (asked about naming a Saw)

<https://www.youtube.com/watch?v=LWAUmsgk8eg>

Focusing on conceptual structure

- Understanding word meaning requires understanding the organization of conceptual structure in the mind-brain.
- Concepts represent our knowledge of things in the world and enable us to identify things, infer features, or know how to interact with them.
- Access to conceptual structure can be achieved through various means, including words, pictures, or music.
- The study of conceptual structure or "semantic memory" should be independent of what governs word meaning or how word meanings are accessed through language.
- Much of this psych' work focuses on how people represent categories, with classical experiments focused on artificial, non-linguistic categories to see how people 'summarize' those. We won't get into that, but be aware of the link
- In much of the literature, concepts are studied by using words, assuming that words map onto conceptual knowledge and are a reasonable 'proxy' for studying relations between concepts.

The Classic View of word meaning: a definition

A definition: Definitions are sets of necessary conditions that are jointly sufficient.

- Bachelor == Man, unmarried.
- Every object is either within a category or not

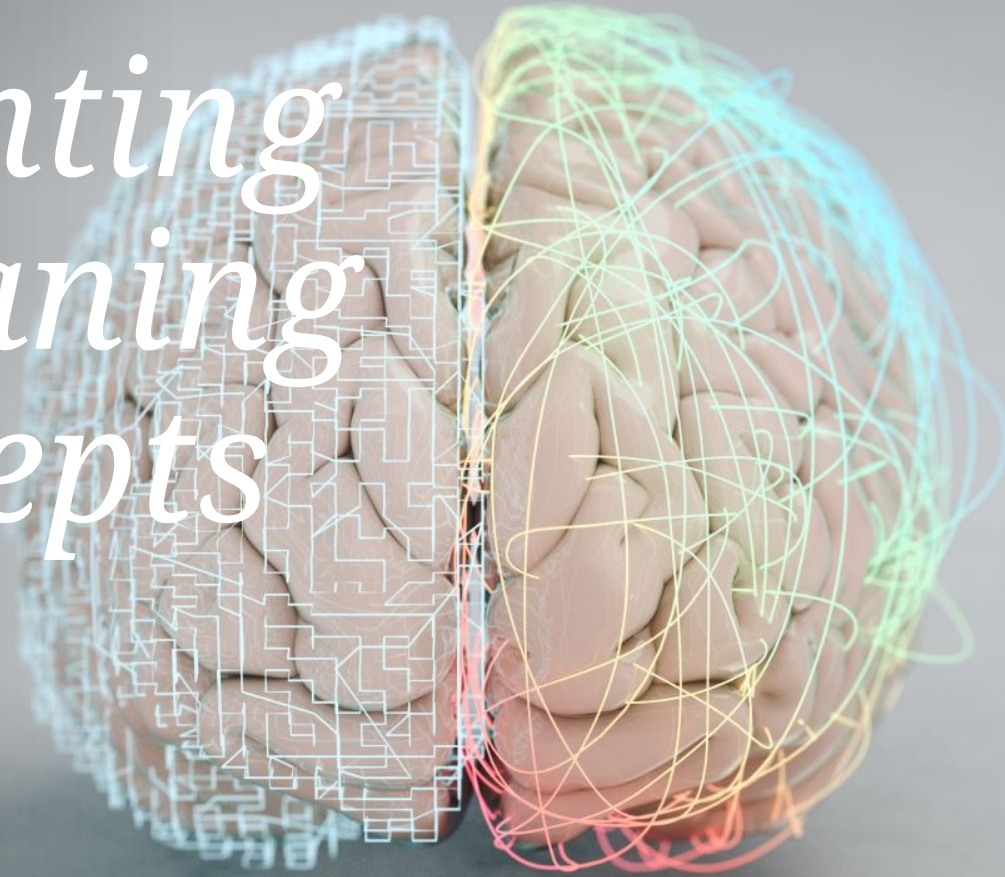
Implications

- There are no different levels of category membership – all members are equivalent to others.
- what is learned? The set of defining features!

Advantage

- This classical view of concept structure / word meaning has the advantage of supporting hierarchical structure and inheritance.

Representing the meaning of concepts



IN THE MIND/BRAIN

Propositional networks

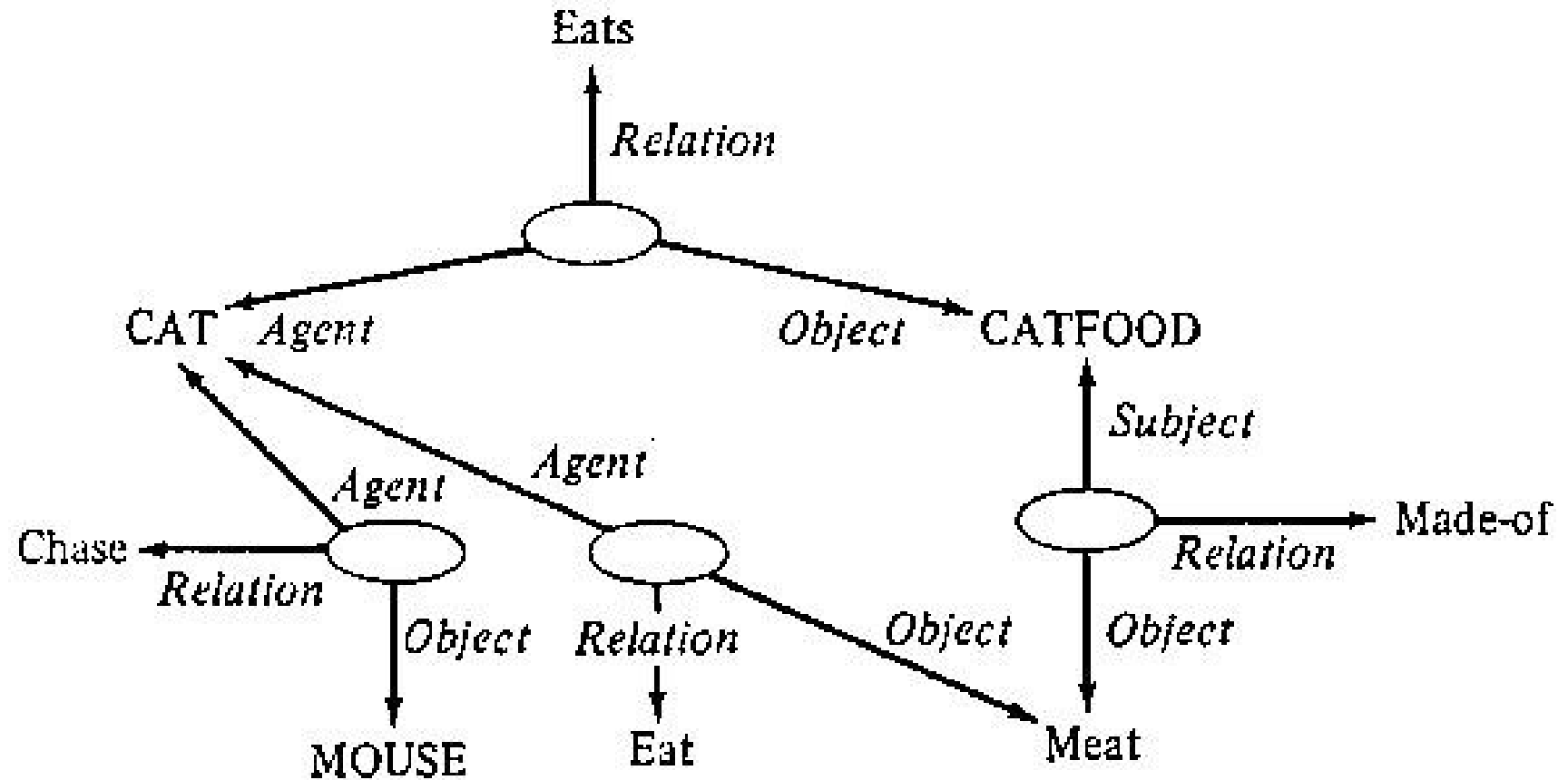
Dog: a member of the canine species, that is domesticated. Useful for AI. Can inherit the default features of the canine class, add a few exceptions if non-default.

Flesh out: Define canine (then mammal, vertebrate, animal, organism, etc' in the taxonomy).

Add some reference to visual features

Anderson's propositional representations captured this sort of attempt

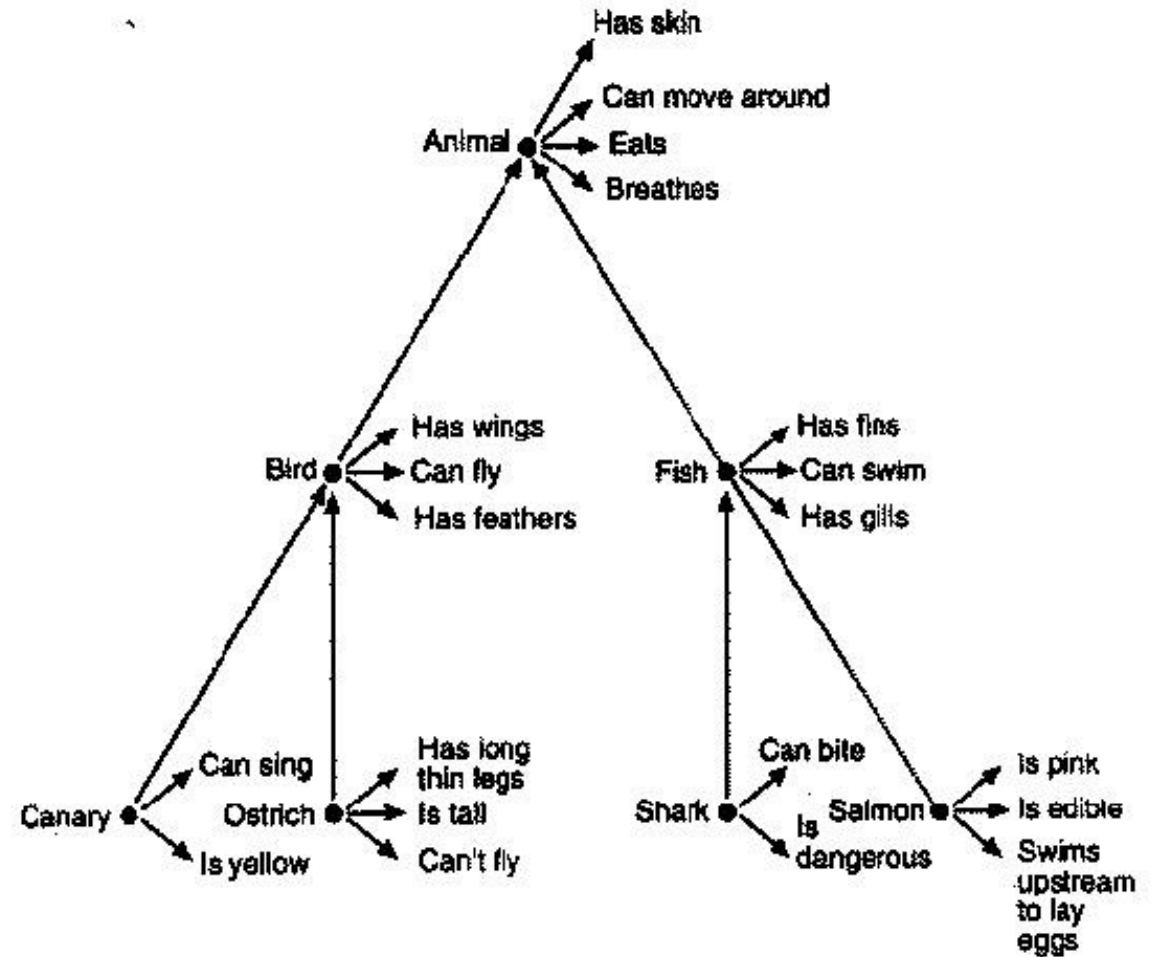
A Partial Representation of CAT in Memory.



Propositional networks as psych model *(Collins & Quillian, 1969)*

- Collins and Quillina's study of conceptual structure involved measuring response latencies for statements such as "Robins eat worms/have feathers/have skin".
- The study proposed that some features of a concept are **directly stored** while others are **inferred through inheritance**.
- For example, the feature "have skin" can be inferred after traversing three links in the ISA hierarchy: "is bird", "is animal", "animals have skin". On the other hand, "have feathers" can be inferred from a lower level in the hierarchy.
- The latencies of affirmative responses were expected to reflect this distinction.
- One question that the study raises is whether these hierarchies are pre-represented in memory or whether they are formed on the fly when people are asked questions.

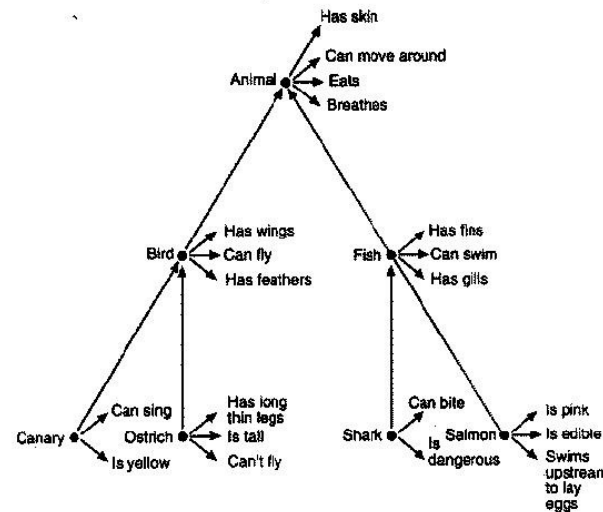
Propositional networks as psych model (Collins & Quillian, 1969)



Propositional networks as psych model (Collins & Quillian, 1969)

Testing the model

<u>Sentence</u>	<u>Verification time</u>
Robins eat worms	1310 msecs
Robins have feathers	1380 msecs
Robins have skin	1470 msecs



Problems for propositional networks

- Issue 1: Verification time is not solely determined by hierarchical relations but also influenced by the frequency of encountered statements. For instance, "apples are eaten" is verified faster than "apples have dark seeds."
- Issue 2: The propositional network approach suggests that verification times should increase as the number of ISA links traveled increases. However, people are faster to verify "dogs are animals" than "dogs are mammals."
- Issue 3: The approach expects clear logical inferences, such as "if A is a B and B is a C, then A is a C." But this assumption has been challenged. For example, while a car seat is a seat and people agree that seats are furniture, car seats are not considered furniture.

Rosch and the refutation of 'classic view' in psychology: the insight.

- Rosch argued against the idea of “Sets of necessary and sufficient features” , taking the example of ‘game’
 - there is no set of necessary and sufficient conditions that is in common to all games.
 - Team? Yes/no. physical skill? Yes/no etc’.
- Instead: what makes all games ‘games’ is their family-resemblance to each other
- The prototypical members are highly similar to other members within the category but less similar to members of other categories.

Rosch and the refutation of 'classic view' in psychology: empirical support.

- Typicality effects evident in *verification times* (Rosch, 1973)
 - *Robins are birds* faster to verify than *Chicken are birds*
- Typicality also evident in *ratings*
 - People are very systematic in rating whether a certain member is a typical member of a category
- .. Also in *generation tasks* when listing members:
 - for “birds” many more list robins than chicken, and for “sports” many more list soccer than weightlifting.
- Conclusions: Categories have central and peripheral members.

Psychological properties of prototypes

Idea: A prototype of a category is a (hypothetical) member of a category for which all the values are the default or most popular. Shown by Rosch and Mervis.

Data 1: Had feature listing for various items (in different categories)

Data 2: Asked people to rate how typical items were of category

Analysis 1: Counted how many category members tended to share features listed

Final (important) analysis: correlation: items that had more features shared with other items in the category were, independently, rated as more typical of the category (they cross-reference the typicality ratings against the number of shared features).

TABLE 2
NUMBER OF ATTRIBUTES IN COMMON TO FIVE MOST AND FIVE LEAST
PROTOTYPICAL MEMBERS OF SIX CATEGORIES

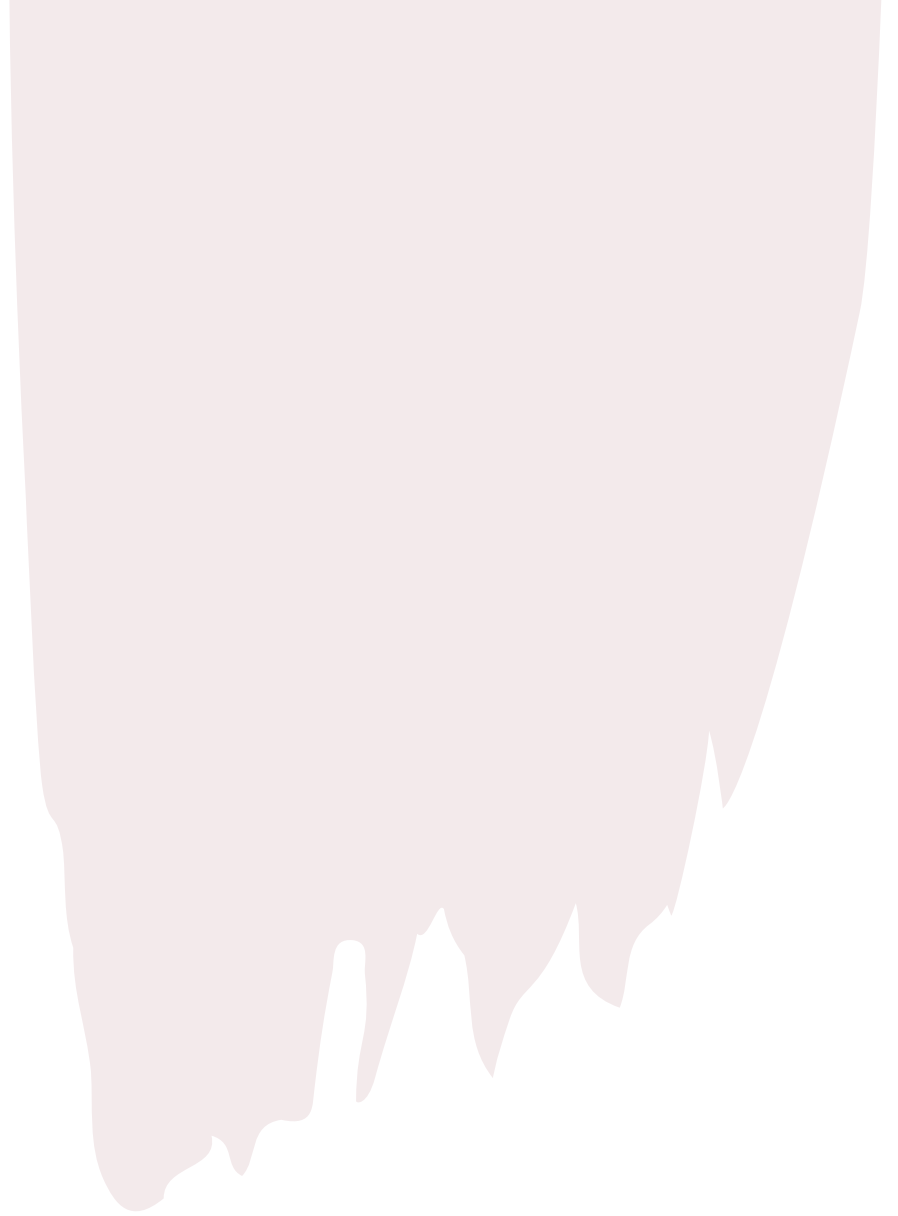
Category	Most typical members	Least typical members
Furniture	13	2
Vehicle	36	2
Fruit	16	0
Weapon	9	0
Vegetable	3	0
Clothing	21	0

Another problem for propositions: fuzzy category boundaries

- Natural categories do necessarily not have fixed boundaries
- Mcloskey and Glucksberg (1978) showed that people's judgments about category membership differ with typicality: all agree that cancer is a disease and happiness isn't, but stroke? Opinions differ.
- Also, people are unsure. When you ask them a month later, many change their mind (11/30 reverse on 'stroke is a disease').

Why do we end up with the words we have?

LEVELS OF ABSTRACTION AND
INFORMATIVENESS: WHY DO THE
WORLD SPLIT THE WORLD THE WAY
THEY DO?



*Describe this
picture*





*What did you
say?*

I see a Siamese Cat?

I see a Cat?

I see an Animal?

If you said “A cat”

- Advantage over “Siamese cat”: perhaps good enough level of representation? Tells you “what you need to know”?
- If someone said “that’s an animal” – likely correct, but offers little information.. (superordinate).
- The basic level offers much more information, while still capturing relatively large amount of variance within the category. (superordinate captures much variance, but doesn’t give much info).

Levels of abstraction I

- People likely represent the world at different levels of granularity
 - Basic level
 - Subordinate level
 - Superordinate level
- People will use the level of abstraction corresponding to the level of discrimination they need: a *tree* is a useful category for urban dwellers, but people who live in the countryside will make finer distinctions.

Levels of abstraction II

- What makes them useful?
- Murphy: informativeness and distinctiveness.
 - Informativeness: the amount of facts linked to the category
 - Distinctiveness: the extent to which a category differs from other categories at the level
- Superordinate: inf: no, dist: yes
- Basic: inf: yes, dist: yes
- Subordinate inf: yes, dis; no
- We don't create a subordinate concept for each item due to reasons of cognitive economy. Yes, they maximize information, but without offering much distinction.