

# GROUP THEORY

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# List of Symbols

Placeholder

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## Chapter 1

# INTRODUCTION TO GROUP THEORY

## 1.1 Set Theory

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We begin with some basic assumptions to introduce set theory. The symbol  $\in$  is used to denote membership in a set. A statement using this in set theory may be stated as  $x \in y$ , which can be either true or false. Once we have developed this language to discuss sets, we can introduce some axioms.

**Axiom 1.1.** There exists a set with no elements, the *empty set*  $\emptyset$ .

Formally, the above axiom is  $\exists x(\forall y(y \notin x))$ .

**Axiom 1.2.** Two sets are equal if they have the same elements.

From the above two axioms, we can infer a unique empty set. A notion of subsets may also be declared.

**Definition 1.3.** We say the set  $A$  is a *subset* of the set  $B$ , denoted  $A \subseteq B$ , if every element of  $A$  is also an element of  $B$ .

We also have a bunch of similarity axioms stated below.

**Axiom 1.4** (Similarity axioms). We have the following:

1. If  $x, y$  are sets, then  $\{x, y\} \Rightarrow \{x, \{x, y\}\}$  (not an ordered pair).
2. If  $A$  is a set, then  $\bigcup A = \{x \mid \exists y \in A, x \in y\}$  is a set.
3. There exists a *power set* for every set; given a set  $A$ , there exists a set  $P(A)$  such that for all  $B \subseteq A$ ,  $B \in P(A)$ . Formally,  $\forall A \exists P(A)(\forall B \subseteq A, B \in P(A))$ .
4. The *infinite axiom*: Formally,  $\exists I(\emptyset \in I \wedge \forall y \in I(P(y) \in I))$ .
5. If  $A$  and  $B$  are sets, then  $A \times B = \{(x, y) \mid x \in A, y \in B\}$  is a set.

Before discussing the last axiom, we define a relation on sets.

**Definition 1.5.** A *relation*  $R$  on a set  $A$  is a subset  $R \subseteq A \times A$ . If  $(x, y) \in R$ , we write  $xRy$ .

**Axiom 1.6** (The *axiom of choice*). Let  $A$  be a collection of non-empty and disjoint sets. Then there exists a set  $C$  consisting of exactly one element from each set in  $A$ .

**Definition 1.7.** A relation  $R$  on a set  $A$  is said to be:

- *reflexive* if  $xRx \forall x \in A$ ,
- *symmetric* if  $xRy \Rightarrow yRx$ ,
- *transitive* if  $xRy \wedge yRz \Rightarrow xRz$ ,
- *antisymmetric* if  $xRy \wedge yRx \Rightarrow x = y$ .

**Definition 1.8.** A *partial order* on a set  $A$  is a reflexive, transitive, and antisymmetric relation on  $A$ .

Some examples of partially ordered sets include  $(\mathbb{R}, \leq)$ ,  $(P(\mathbb{R}), \subseteq)$ .

**Definition 1.9.** A *total order*  $R$  on a set  $A$  is a partial order such that for all  $x, y \in A$ , either  $xRy$  or  $yRx$ .

Again,  $(\mathbb{R}, \leq)$  is a totally ordered set, but not  $(P(\mathbb{R}), \subseteq)$ .

**Definition 1.10.** A total order  $\leq$  on a set  $A$  is said to be a *well-order* if given any non-empty subset  $B \subseteq A$ , there exists  $x \in B$  such that for all  $y \in B$ ,  $x \leq y$ .

The below theorem may be derived from the above definitions and axioms.

**Theorem 1.11** (The *well-ordering principle*). *Every set can be well-ordered.*

We may note that the well-ordering principle and the axiom of choice are equivalent.

**Definition 1.12.** A *chain* in partially ordered set  $A$ , with relation  $\prec$ , is a subset of  $A$  which is totally ordered with respect to  $\prec$ .

**Definition 1.13.** Let  $C \subseteq A$  be a subset in a partially ordered set  $(A, \prec)$ . An element  $x \in A$  is an upper bound of  $C$  if for all  $y \in C$ ,  $y \prec x$ .

**Definition 1.14.** An element  $x \in A$  is a *maximal element* of a partially ordered set  $(A, \prec)$  if for all  $y \in A$ ,  $x \prec y \Rightarrow x = y$ .

**Lemma 1.15** (Zorn's lemma). *Let  $A$  be a set and let  $\prec$  be a partial order on  $A$  such that every chain in  $A$  has an upper bound. Then  $A$  has a maximal element.*

**Theorem 1.16.** *The following are equivalent:*

1. *The axiom of choice,*
2. *The well-ordering principle,*
3. *Zorn's lemma.*

**Definition 1.17.** A relation  $R$  on a set  $A$  is said to be an *equivalence relation* if it is reflexive, symmetric, and transitive. Let  $x \in A$ . Then  $[x] = \{yRx \mid y \in A\} \subseteq A$  is called the *equivalence class* of  $x$ .

We note that  $\bigcup_{x \in A} [x] = A$  and for  $x, y \in A$ , either  $[x] \cap [y] = \emptyset$  or  $[x] = [y]$ . Thus, we get a partition of  $A$  into equivalence classes.

Let  $I$  be an indexing set, and let  $A_i$  be sets for all  $i \in I$ . Then the existence of  $X_{i \in I} A_i = \{f : I \rightarrow \bigcup A_i \mid f(i) \in A_i \text{ for all } i \in I\}$  is another way of stating the axiom of choice.

**Theorem 1.18** (The *principle of induction*). Let  $S(n)$  be statements about the naturals  $n \in \mathbb{N}$ . Suppose  $S(1)$  holds and for all  $k \in \mathbb{N}$ ,  $S(k) \Rightarrow S(k+1)$ . Then  $S(n)$  holds true for all  $n \in \mathbb{N}$ .

Let  $I$  be a well-ordered set and let  $S(i)$  be statements for all  $i \in I$ . Suppose that if  $S(j)$  holds for all  $j < i$ , then  $S(i)$  holds. Then  $S(i)$  holds for all  $i \in I$ . This is the *principle of transfinite induction*, which is also equivalent to the axiom of choice. We now properly introduce the theory of groups.

## 1.2 Groups

We first define a group.

**Definition 1.19.** A *group* is a triple  $(G, \cdot, e)$  where  $G$  is a set,  $\cdot : G \times G \rightarrow G$  is a binary operation on  $G$ , and  $e \in G$  is an element of  $G$  satisfying the following axioms:

- The property of *associativity*: For  $a, b, c \in G$ ,  $(a \cdot b) \cdot c = a \cdot (b \cdot c)$ .
- The property of the *identity element*: For all  $a \in G$ ,  $a \cdot e = e \cdot a = a$ .  $e$  is referred to as the identity element.
- The existence and property of the *inverse element*: For all  $a \in G$ , there exists  $b \in G$  such that  $a \cdot b = b \cdot a = e$ .  $b$  is referred to as the inverse of  $a$  and is denoted by  $a^{-1}$ .

In addition,  $(G, \cdot, e)$  is also termed an *abelian group* if for all  $a, b \in G$ ,  $a \cdot b = b \cdot a$ , that is, commutativity holds.

Some examples include  $(\mathbb{Z}, +)$ ,  $(\mathbb{Q}, +)$ ,  $(\mathbb{R}, +)$ ,  $(\mathbb{C}, +)$ . The set  $(\mathbb{Q}, \cdot)$  is not a group since 0 does not have an inverse. However,  $(\mathbb{Q}^*, \cdot)$  is a group, where  $\mathbb{Q}^* = \mathbb{Q} \setminus \{0\}$ . All these groups are also abelian. An example of a non-abelian group is  $S_n$ , the set of all bijections from  $\{1, 2, \dots, n\}$  to itself, under the binary operation of composition of functions. Another non-abelian group is  $(GL_n(\mathbb{R}), \cdot)$ , for  $n \geq 2$ , the set of all invertible real matrices.



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