



# KIPASI SECONDARY SCHOOL

P.O.BOX 135 - 40601. BONDO. TEL : 0721434182 / 0729289131 / 0706849981

www.kipasisecondaryschool.sc.ke.

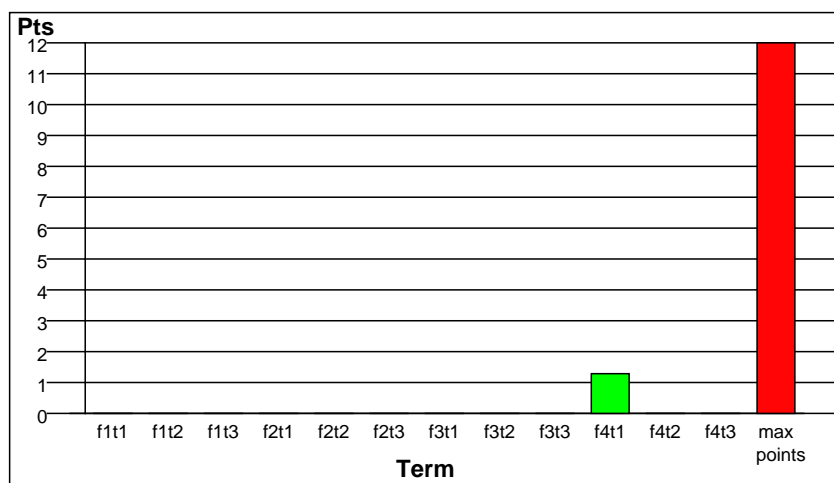
**STRIVE FOR SUCCESS**

## TERM 1 ACADEMIC REPORT 2019

|                              |                         |                      |                          |
|------------------------------|-------------------------|----------------------|--------------------------|
| <b>NAMES:</b> CALVIN ONYANGO | <b>ADM.NO:</b> 145      | <b>CLASS:</b> 4N     | <b>GENDER:</b> M         |
| <b>FORM POS:</b> 28          | <b>OUT OF:</b> 69       | <b>CLASS POS:</b> 28 | <b>OUT OF:</b> 69        |
| <b>T.MARKS:</b> 182.5        | <b>M.MARKS:</b> 26.0714 | <b>T.POINTS:</b> 9   | <b>M.POINTS:</b> 1.28571 |

| CODE              | SUBJECT     | CYCLE 1 % | GRADE | CYCLE 2 % | GRADE | AV %       | GRADE    | POINTS    | REMARKS     | INITIALS |
|-------------------|-------------|-----------|-------|-----------|-------|------------|----------|-----------|-------------|----------|
| 101               | English     | 28        | E     | 26        | E     | 27         | E        | 1         | IMPROVE     | AGO      |
| 102               | Kiswahili   | 40        | D+    | 25        | E     | 32.5       | D-       | 2         | WORK HARDER | BJK      |
| 121               | Mathematics | 18        | E     | 15        | E     | 16.5       | E        | 1         | IMPROVE     | VOK      |
| 231               | Biology     | 24        | E     | 31        | D-    | 27.5       | E        | 1         | IMPROVE     | MO       |
| 232               | Physics     | 22        | E     | 22        | E     | 22         | E        | 1         | IMPROVE     | GO       |
| 233               | Chemistry   | 21        | E     | 17        | E     | 19         | E        | 1         | IMPROVE     | DOY      |
| 311               | History     | 20        | E     | 40        | D+    | 30         | D-       | 2         | WORK HARDER | DOO      |
| 312               | Geography   |           |       |           |       |            |          |           |             |          |
| 313               | CRE         | 15        | E     |           |       | 7.5        | E        | 1         | IMPROVE     |          |
| 443               | Agriculture |           |       |           |       |            |          |           |             |          |
| 565               | Business    | 30        | D-    | 24        | E     | 27         | E        | 1         | IMPROVE     | NOA      |
| <b>KCPE MARKS</b> |             |           |       |           |       | 182.5      | E        | 9         |             |          |
| 252               |             |           |       |           |       | <b>700</b> | <b>A</b> | <b>84</b> |             |          |

| Form 1 |     |        |      |       | Form 2 |     |        |      |       | Form 3 |     |        |      |       | Form 4 |     |        |         |       |
|--------|-----|--------|------|-------|--------|-----|--------|------|-------|--------|-----|--------|------|-------|--------|-----|--------|---------|-------|
| Term   | pos | Out of | MPTS | grade | Term   | pos | Out of | MPTS | grade | Term   | pos | Out of | MPTS | grade | Term   | pos | Out of | MPTS    | grade |
| 1      | -   | -      | -    | -     | 1      | -   | -      | -    | -     | 1      | -   | -      | -    | -     | 1      | 28  | 69     | 1.28571 | E     |
| 2      | -   | -      | -    | -     | 2      | -   | -      | -    | -     | 2      | -   | -      | -    | -     | 2      | -   | -      | -       | -     |
| 3      | -   | -      | -    | -     | 3      | -   | -      | -    | -     | 3      | -   | -      | -    | -     | 3      | -   | -      | -       | -     |



| Previous mean | Current mean | Deviation |
|---------------|--------------|-----------|
| 0             | 1.28571      | 1.28571   |

| Grd | A  | A- | B+ | B | B- | C+ | C | C- | D+ | D | D- | E |
|-----|----|----|----|---|----|----|---|----|----|---|----|---|
| pts | 12 | 11 | 10 | 9 | 8  | 7  | 6 | 5  | 4  | 3 | 2  | 1 |

|                   |         |
|-------------------|---------|
| Fees arrears Ksh  | 28424   |
| Fee payable Ksh   | Not set |
| Total balance Ksh | 28424   |

|                     |           |
|---------------------|-----------|
| School closed on    | 4/9/2019  |
| Next term begins on | 4/10/2019 |

**Principal's remarks**  
Not encouraging, put more effort

**Class teacher's remarks**  
Weak, pull up your socks

Principal's signature.....

Date & stamp.....