



**Dr. Rammanohar Lohia Avadh University, Ayodhya**  
डा० राममनोहर लोहिया अवध विश्वविद्यालय, अयोध्या

**Marks Sheet-2021-2022**

Student Name : AVNISH MISHRA  
Father Name : DEVI PRASAD MISHRA  
ROLL No. : 01016090036  
UIN No. : 2021146582  
Enroll No. : 2200121840



Class : BACHELOR OF ARTS (B.A.) : SEMESTER 1

College : MAHARISHI SHANDILYA PRASHIKSHAN SANSTHAN, JAODISHPUR, SAURIGANJ, AMETHI

| Subject   | Max Credit | Max Marks | Marks Obtained |                 |                 |             |             | Result        |             |              |           |
|---|------------|-----------|----------------|-----------------|-----------------|-------------|-------------|---------------|-------------|--------------|-----------|
|   |            |           | Theory Marks   | Sessional Marks | Practical Marks | GRACE Marks | Total Marks | Credit Earned | Grade Point | Letter Grade | Remark    |
| MAJOR   |            |           |                |                 |                 |             |             |               |             |              |           |
| (A010101T) HINDI-HINDI KAVY   | 6          | 100       | 038            | 023             |                 |             | 061         | 6             | 07          | B+           | PASS      |
| (A060101T) POLITICAL SCIENCE-INDIAN NATIONAL MOVEMENT & CONSTITUTION OF INDIA | 4          | 100       | 035            | 021             |                 |             | 056         | 4             | 06          | B            | PASS      |
| (A060102P) POLITICAL SCIENCE-AWARENESS OF RIGHTS & LAW                        | 2          | 100       |                |                 | 092             |             | 092         | 2             | 10          | O            | PASS      |
| (A110101T) GEOGRAPHY PHYSICAL GEOGRAPHY                                       | 4          | 100       | 029            | 022             |                 |             | 051         | 4             | 06          | B            | PASS      |
| (A110102P) GEOGRAPHY-ELEMENTS OF MAP AND SURVEYING                            | 2          | 100       |                |                 | 091             |             | 091         | 2             | 10          | O            | PASS      |
| MINOR   |            |           |                |                 |                 |             |             |               |             |              |           |
| (A070101T) SOCIOLOGY-INTRODUCTION TO BASIC CONCEPTS OF SOCIOLOGY              | 6          | 100       | 034            | 021             |                 |             | 055         | 6             | 06          | B            | PASS      |
| COCURRICULAR  |            |           |                |                 |                 |             |             |               |             |              |           |
| (Z010101T) FOOD NUTRITION AND HYGIENE-FOOD NUTRITION AND HYGIENE              | -          | 100       | 042            |                 |                 |             | 042         | -             | -           | -            | QUALIFIED |
| VOCATIONAL  |            |           |                |                 |                 |             |             |               |             |              |           |
| (1140101V) YOGA AND FITNESS-YOGA AND FITNESS (T)                              | 3          | 100       | 034            |                 | 054             |             | 088         | 3             | 09          | A+           | PASS      |
| Total   | 27         | 0700      |                |                 |                 |             | 0494        | 27            |             |              |           |

**SEMESTER-I FINAL RESULT**

|                    |           |             |     |  |               |               |             |
|--------------------|-----------|-------------|-----|--|---------------|---------------|-------------|
| <b>GRAND TOTAL</b> | 0494/0700 | <b>SGPA</b> | 7.1 | <b>Credit Earned (Credit Percentage)</b> | 27 (100.00 %) | <b>RESULT</b> | <b>PASS</b> |
|                    |           |             |     |  |               |               |             |