



# RANCHI UNIVERSITY, RANCHI

No. 04/ 01990

(Examination Department)

## Statement of Marks

Issue Date: 28-Aug-2004

Following are the marks obtained by SANTOSH ROY Registration No. 0245721 Roll No. 02BC8113991 in Bachelor of Commerce Account Honours 3 year degree course examination held in the month of May 2004. Session 2001-2004

| 02BC811A                |         | Part 1 |                                 | 03BC812A |       | Part 2                                       |         | 04BC813A |       | Part 3  |       |
|-------------------------|---------|--------|---------------------------------|----------|-------|--|---------|----------|-------|---------|-------|
| Paper                   | E.Marks | Marks  | Paper                           | E.Marks  | Marks | Paper  | E.Marks | Marks    | Paper | E.Marks | Marks |
| NH                      | 50      | 25     | NH                              | 50       | 23    | GENERAL STUDIES                              | 100     | 45       |       |         |       |
| NH-ENG                  | 50      | 18     | NH-ENG                          | 50       | 19    | BUSINESS STATISTICS & ELEMENTARY MATHEMATICS | 100     | 55       |       |         |       |
| BUSINESS ORGANISATION   | 100     | 53     | MONEY & BANKING                 | 100      | 41    | COST ACCOUNTING                              | 100     | 78       |       |         |       |
| PRINCIPLES OF ECONOMICS | 100     | 38     | PLANNING & ECONOMIC DEVELOPMENT | 100      | 42    | MANAGEMENT ACCOUNTING                        | 100     | 77       |       |         |       |
| AUDITING                | 100     | 43     | BUSINESS LAWS                   | 100      | 54    | TAXATION LAWS & ACCOUNTING                   | 100     | 72       |       |         |       |
| FINANCIAL ACCOUNTS      | 100     | 74     | SPECIALISED ACCOUNTING          | 100      | 73    |  |         |          |       |         |       |

Full Marks in Hons : 800

Marks Obtained : 526

Percentage : 65.75

Result : First class

Tabulator

Tabulator

Controller of Examinations

Publication Date : 25-Aug-2004

Remarks : Distinction - 75% in a subject, 1st Class/Division : 60% and above; 2nd Class/Division : 45% and above 3rd Division : 33% and above.

Criteria for passing: B.A./B.Sc./B.Com (Hons./Gen.) Examinations;

| COMPULSORY SUBJECTS                          |      |      | OPTIONAL SUBJECTS |      |           |      |  |
|--|------|------|-------------------|------|-----------|------|--|
| Part - I & Part - II                         | F.M. | P.M. | Theory            |      | Practical |      |  |
|  |      |      | F.M.              | P.M. | F.M.      | P.M. |  |
| M.L. (Hindi)                                 | 100  | 33   |                   |      |           |      |  |
| M.V. & NH (Non Hindi)                        | 50   | 15   | 75                | 23   | 25        | 10   |  |
| M.B. (Matn Bhasha)                           | 50   | 15   | 50                | 15   | 50        | 20   |  |
| * Subject to minimum of 20% total of NH & MB |      |      | 100               | 33   | XX        | XX   |  |
| Part III                                     |      |      | HONOURS SUBJECTS  |      |           |      |  |
| General Studies                              | 100  | 33   | Theory            |      | Practical |      |  |
|  |      |      | F.M.              | P.M. | F.M.      | P.M. |  |
| (i) Subjects having Practical Papers         |      |      | 150               | 67   | 50        | 23   |  |
|  |      |      | 200               | 90   | 200       | 90   |  |
|  |      |      | 300               | 135  | 100       | 45   |  |
| (ii) Non-Practical Subjects                  |      |      | 400               | 180  | 200       | 90   |  |
|  |      |      | 500               | 225  | 400       | 180  |  |
|  |      |      | 200               | 90   | XX        | XX   |  |
|  |      |      | 400               | 180  | XX        | XX   |  |