




DETALLE A  
ESCALA 4 : 1

|                                                                                                   |            |                             |  |                                                                                                                                                                             |      |              |
|---------------------------------------------------------------------------------------------------|------------|-----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|
| <br>GREENCUT | Área:      | Diseño Mecatrónico          |  | Universidad Militar Nueva Granada                                                                                                                                           |      |              |
|                                                                                                   | Diseñador: | Jisel Dayana Rodríguez      |  | Material:                                                                                                                                                                   | PETG | A3           |
|                                                                                                   | Revisión:  | Juan David Verano           |  | Plano N°:                                                                                                                                                                   | 4    | Hoja 1 de 1  |
|                                                                                                   | Aprobó:    | Ing. Jorge Alexander Aponte |  | Escala:                                                                                                                                                                     | 2:1  | CARCASA REGU |
|                                                                                                   |            |                             |  |   |      |              |
|                                                                                                   |            |                             |  | Marzo 2025                                                                                                                                                                  |      |              |