

**COMPETITION GUIDELINES**

**AND SCHEDULE**

**SEPTEMBER**

**12,13,14,&15, 2024**

**REGISTER ONLINE AT  
[PORTHOPEFAIR.COM](http://PORTHOPEFAIR.COM)**

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## **PORT HOPE FAIR 2024**

Join the Port Hope and District Agricultural Society at our annual fair, September 12-15, 2024.

Every year the board of directors chooses a theme that will be carried throughout our Fair. This year our theme is "Sow It, Grow It, Show It". We hope that with this theme it encourages participants to exhibit in all aspects of the fair. We have lots of opportunity to exhibit in that lets you show your creative talent. Check our website for the different categories such as Art, Photography, Baking, Canning and Preserving, Fruits and Vegetables, Plants and Flowers, Handcrafts, Outdoor Display, Scarecrow Scavenger Hunt, and many more.

We also have opportunity for those who love motorsports. We have the Lawnmower Races Friday night, Demolition Derby Saturday night and the Truck and Tractor Pulls Sunday at noon. We hope to see lots of participants and spectators.

Come and explore our Ag- Discovery Area, located in the south field where we have beef cattle, dairy cattle, goat show, horse show, as well as petting farm, natural living tent, K9ine security dog demos, horse drill training, sheep herding, farm machinery on display, and much, much more.

We have everyone covered, come check out all the exhibits, entertainment, midway, live demonstrations and more. Directors, associate directors, and volunteers have been planning, and lining up events and activities that includes everyone. Everyone is working hard at promoting agriculture and bringing more agriculture to our event for everyone to see and learn. All Their hard work is our key to success and attendees will notice how much hard work and planning is put into our event.

**Don't forget to mark your Calendars for September 12, 13, 14, and 15, 2024.**

Please visit our website for further information on our competitions, events and event times. As well, as follow us on social media.



Jocelyn Harness, President  
Port Hope & District Agricultural Society  
[www.porthopefair.com](http://www.porthopefair.com)

### **2024 MIDWAY DAILY UNLIMITED RIDE PASSES**

#### **All Canadian Entertainment**

Advance sales for daily unlimited rides passes will be available at:

**Davis' Your Independent Grocer, Port Hope | Giant Tiger, Port Hope & Cobourg  
Pharmasave, Port Hope | RBC, Port Hope & Cobourg TD Canada Trust, Port  
Hope & Cobourg**

Gate admission is not included.

Advanced sale Midway daily unlimited ride passes will be available until closing time on Wednesday,

September 11 2024. **Cost \$35 in advance. Cost at the Fair is \$45.**

**BOARD OF DIRECTORS 2024**  
**PORT HOPE & DISTRICT AGRICULTURAL SOCIETY**

## OFFICERS

**PRESIDENT ::** Jocelyn Harness, (905) 269-8967

**1<sup>st</sup> VICE PRESIDENT ::** Mike Stacey, (905) 207-5599

**SECRETARY- TREASURER ::** Jenn Lansley, (905) 396-FAIR (3247)

**PROPERTY/SITE MGR ::**

## DIRECTORS

### Linda Armstrong

linda.armstrong@mac.com

### Diana Barrett

diana.barrett@hotmail.com

### Dwayne Bougden

bshell248@aol.com

### Brenda Cunningham

Brenda.cunningham@hotmail.com

### John Goheen

sprucelane.goheen@hotmail.com

### Erika Hamm

erikaghamm@gmail.com

### Jocelyn Harness

(President)

jocelyn.harness@hotmail.com

### Connie Martinell

(Past President)  
conniem@nexicom.net

### Amanda Osland

alupa87@gmail.com

### Stephen Portengen

stephenportengen@gmail.com

### Mike Stacey

(1<sup>st</sup> Vice)  
mike.yfz.450@hotmail.com

### Christy Thomas

ct2748.ct@gmail.com

### Sarah Wickman

sarahwickmandesigns@gmail.com

## ASSOCIATE DIRECTORS

Kevin Andrade, Gerry Atkinson, Dan Baker, Graydon Bowman, Jen Burnham, Paul Burnham, Allan Carruthers, Davandra Cribbie, Meghan Crowley, Jeff Cunningham, Marilyn Curson, Jenn Dawson, Cory Elliott, David Kellogg, Natalie Kellogg, Hailey Lansley, Jeff Lees, Dan Lovshin, Brittany Markovski, Pat McClean, Allan McCracken, Kathryn McHolm, Jennie & Don McNeil, Julia Atkins McParlan, Gerald McParlan, Lynda Peacock, Fred Sharp, Dustin Taylor, Gary Woods

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Lois Anderson, Dwayne Bougden, Bruce Buttar, Marilyn Curson, Cameron Davidson, John Goheen, Jim Hamilton, Greta Holmes, Joanne Jamieson, Elaine Lake, Connie Martinell, Kerry McDonald, Gary Meadows, Doreen McHolm, Cathie Neundorf, Pat Nichol, Jay Sherwin, Glen Thompson, Joan Tooké

## SECRETARY/TREASURER

### Jenn Lansley

(905) 396-FAIR (3247)

secretary@porthopefair.com

## PROPERTY/SITE MANAGER

Currently Seeking new property and site manager.

## HONORARY MEMBERS

Philip Lawrence ::

**MP, NORTHUMBERLAND PETERBROUGH SOUTH**

David Piccini ::

**MPP, NORTHUMBERLAND PETERBROUGH SOUTH**

Olena Hankivsky ::

**MAYOR, THE MUNICIPALITY OF PORT HOPE**

Philip Lawrence ::

**MP, NORTHUMBERLAND PETERBROUGH SOUTH**

## **EXHIBITORS REGULATIONS**

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### **QUILTS, ART AND PHOTOGRAPHY EXHIBITS MUST BE RECEIVED BY 9PM ON THURSDAY**

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#### **GENERAL**

1. All Exhibitors, except Juniors 12 and under, must be members of the Port Hope & District Agricultural Society. To obtain a membership card, send \$10 for adults or \$5 for 13 to 17 year olds with an entry form to the Secretary, PO Box 283, Port Hope, L1A 3W4. Your membership card entitles you to Fair entry.
2. All entry forms (unless otherwise indicated) may be sent to the Secretary, PO Box 283, Port Hope, ON L1A 3W4. They may also be accessed and completed online at [porthopefair.com](http://porthopefair.com). Entry forms may also be submitted to the Secretary at the Town Park Recreation Centre on Tuesday September 10 from 6 to 9 pm, Thursday September 12 from 6 to 9 pm, and Friday September 13 from 8 to 11 am. Every exhibitor should complete the second copy of the entry form and file it with the Secretary within 10 days after the Fair to collect prize money. Forms are available during the Fair from the Secretary.
3. Animals or articles entered for competition must be the bona fide property of the persons showing them, and with the exception of animals, must have been grown, produced, manufactured or made during the twelve months prior to the Fair by the person or persons exhibiting them. Proof may be required.
4. No one may enter more than one article in any class except horses, cattle and art.
5. Exhibitors must be residents of the Province of Ontario. (Except horse exhibitors).
6. Should there be only one exhibitor in a section, the judges may use their own discretion as to awarding a prize, but shall only make an award if they consider the exhibit worthy of a prize.
7. The decision of the judges shall be final except if any irregularity is claimed. Protests must be made to the Secretary on the day of the Fair.
8. Ten Dollars will be retained by the Treasurer from total prize money awarded (amounting to Fifteen Dollars or more) for the next year's membership.
9. The Treasurer will mail prize money following the Fair. Juniors may pick up their prize money from the Secretary during the Fair.
10. Upon the discovery of any fraud, deception or dishonest practice in preparation or ownership, or in any misrepresentation concerning any article exhibited which may affect, or have been intended to affect the decision of the Judges, the Directors may have the power to withhold payment of any prize awarded and may prohibit any such party or parties from exhibiting in any class for one or more years.
11. Buildings are closed to the public while judging is in progress.

## EXHIBITORS REGULATIONS

### EXHIBITS AT THE TOWN PARK RECREATION CENTRE & THE FALL FAIR CENTRE

1. Exhibits may be brought to the appropriate building Thursday evening from 6 to 9 pm or before 11 am on Friday and given to the Director in charge.
2. The exhibit halls in the Town Park Recreation Centre will close at **4:00 pm** on Sunday. No exhibited article shall be removed from any Exhibit Hall before 4:30 pm. Exhibits must be picked up between 4:30 and **5:30 pm** on Sunday.
3. No one except judges will be allowed to touch, taste or handle any exhibit.
4. The Directors use every precaution to ensure the safety of articles on exhibition, but are not responsible for the value of any article damaged, lost or stolen.

### LIVESTOCK- PREMISE ID NUMBERS ARE ON4215011 AND ON4302929

1. Exhibitors of cattle must produce Herd Book Pedigree to the Directors if required.
2. No livestock will be allowed to run at large on the show grounds during the Fair.
3. Any person using a whip to excess, or in any way interfering with any other exhibitors, shall forfeit all prize money.
4. Classes and awards must remain as listed.
5. Free admission tickets will be issued to exhibitors as follows: Horses and Cattle - 1 to 2 animals, 1 pass; each additional 2 animals, 1 pass
6. Premise ID numbers assigned to the Fairgrounds are ON4215011 and ON4302929 for the South Field

#### SAMPLE FILLED IN ENTRY FORM

The Section code is located on the first page of each section in the Fair Book B = Baking, C = Canning, etc

The Class code is the item number found at the beginning of the description

Port Hope & District Agricultural Society  
P.O. Box 283, Port Hope, ON L1A 3V9  
www.PortHopeFair.com / 905-396-FAIR (3247)

PLEASE PRINT CLEARLY  
**Sarah Gibson**  
52 Centre St  
Port Hope  
L1A 3W4

Exhibitor's Number:  Your exhibitor number is located in the bottom left corner of your membership card.

Junior (under 12 years)  Intermediate (13-18 years)

IMPORTANT: Please fill in your entries on this form. Print two copies. One copy to be given or mailed to Secretary, second copy to be returned to the Secretary with witness recorded within 10 days after the Fair.

Section	Class	Description of Entry (Use wording in Fair Book)	1st	2nd	3rd	4th	other	Prize Value \$
B	9	Chocolate Chip Cookies, 3	X					
C	20	Mustard Bean						
H	13	Pottery or ceramic pie plate						
N	106	Hand Towel decorated						
P	18	Port Hope Fair						
PF	60	Hydrangea, 1 stem						

If your entry wins a prize, mark the item on the pink copy and submit to the Secretary at the Fair.

Write the description of the item as found in the Fair Book.

Total \$ \_\_\_\_\_

Office Use Only

I, the undersigned, propose to exhibit at the Port Hope Fair. I declare that the items to be exhibited are my own and that they are not being exhibited in another place with the exception of those in the society's list. The information given above is considered private. I give permission to the Port Hope & District Agricultural Society to collect this information for its use only.

Total Won: \_\_\_\_\_

- Cash paid at Fair (Junior only): \_\_\_\_\_

Reserve for membership (adult only): \_\_\_\_\_

Amount of cheque: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_ Signature for cash paid at the Fair: \_\_\_\_\_

## ART COMPETITION AND EXHIBITION

**DIRECTOR IN CHARGE: Melissa Delfin (343) 889-1818**

### Section A

- Please see Exhibitors' Regulations.
- All Entries must be taken to the Town Park Recreation Centre between 6-9pm on Thursday September 12th.
- **No entries will be accepted after 9 pm on Thursday September 12, 2024.**
- Exhibits must be picked up between 4:30 & 5:30 pm on Sunday September 15.
- Any medium such as pencil, crayon, pastel, paint, charcoal, or marker is acceptable for each drawing and painting class.
- 2-Dimensional Art should be mounted on thick paper, card stock or cardboard with border no wider than 2 cm.
- 3-Dimensional sculptures, carvings and other objects should have a maximum height or depth of 30 cm.
- You may enter up to two works in each class - for example 2. My Family Portrait

#### Age Groups and Classes

##### 3 to 6 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

##### Drawing or Painting

1. **Theme:** Decorate a Fruit or Vegetable
2. **My Family Portrait**
3. **My Favourite Animal**

##### Other

4. **A Flower** made with any material
5. **Your choice**

##### 7 to 10 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

##### Drawing or Painting

6. **Theme:** A Vegetable or Flower Garden
7. **Self-Portrait**
8. **Animal in its habitat**
9. **Original Comic Strip/ Cartoon**
10. **Any Farm Scene**

##### Other

11. **Sculpture or Carving:** A Farmer's Market Stall
12. **Your Choice**

#### 11 to 14 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

##### Drawing or Painting

13. **Theme:** A Garden or Pasture
14. **Portrait**
15. **Animal(s)**
16. **Original illustration of a Farm House**

##### Other

17. **A Fantasy World**
18. **Sculpture or Carving:** 3D object
19. **Your choice**

#### 15-17 Years

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

##### Drawing or Painting

20. **Theme:** Design A Port Hope Fair Poster  
based on this year's theme  
(Sow It, Grow It, Show It)
21. **Portrait**
22. **Animal(s)**
23. **Abstract**
24. **Picture from a photograph** (attach photo)

##### Other

25. **Sculpture or Carving:** Any 3D object
26. **Your choice**

## ART (continued)

### **Adults: 19 and over**

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

#### **Drawing or Painting**

27. **Theme:** Design a Fair Poster based on this year's theme (Sow It, Grow It, Show It)
- Prize:** Membership to Art Gallery of Northumberland, 1<sup>st</sup> prize sponsored by : Art Gallery of Northumberland
28. **Portrait**
29. **Animal(s)**
30. **Abstract**
31. **Local Interest** (Landscape, landmarks, events, people)

#### **Other**

32. **Sculpture or Carving:** 3D object  
(No larger than 30 cm in height or depth.)
33. **Your choice**

### **Special Awards: Art Section**

#### **Award of Excellence: Adults**

\$50 and Rosette Sponsored by Ganaraska Art and Framing

#### **Best Overall: 15-17 year division**

\$25 Gerald Tooke Award, Sponsored by Joan Tooke

#### **Best Overall: Junior Division, under 15**

\$25 Bewdley & District Lions Club

## **NEW THIS YEAR! BE SURE TO CHECK THEM OUT!**



**NEW THIS YEAR!**  
Virtual farm tours  
at the fair



**FARM FOOD 360°**  
[www.FarmFood360.ca](http://www.FarmFood360.ca)

## BAKING

**DIRECTOR IN CHARGE: Claire Carrie (905) 373-5667**

### Section B

- Please see Exhibitors Regulations
- All entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 12<sup>th</sup> or between 8 am and 11 am on Friday, September 13<sup>th</sup>.**
- Exhibits must be picked up on **Sunday Between 4:30 and 5:30 pm.**

#### Rules for Baking (**NO REFRIGERATION AVAILABLE**)

- NO COMMERCIAL MIXES, PIE FILLING, OR ICING
- **All plates used for exhibits must be disposable and all exhibits must be in a clear plastic bag or covered with a plastic wrap. Add tag to outside.**
- **Suggestion:** Temper foil pie plates for 20 minutes in 400° oven before using to help pies bake on the bottom
- OAAS Judging Standards Book available to exhibitors upon request
- Points awarded as follows: 1st 3 points; 2nd 2 points; 3rd 1 point

**Most points Baking class Prize:** \$25

Most points in classes 1-25

**Grand Prize Special - Baking & Canning Prize:** \$30 Gift Certificate, Sponsored by Whale Family Chiropractic

Most Points in Baking and Canning & Preserving \*the winner must show in both sections

**Best Overall Pie Prize:** \$10 Sponsored by Claire Carrie

**Best Overall Cake Prize:** \$10 Sponsored by Claire Carrie

#### Bread, Biscuits & Buns

##### **Do Not Use Bread Machine for #1-6**

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

1. Tea biscuits, Cheese -3
2. Scones with Fruit -3
3. Whole Wheat Bread -1 Loaf
4. White Bread -1 Loaf
5. Fancy Yeast Bread or Buns -3
6. Bread Rolls -3
7. Bread Machine Loaf -1

#### Cookies

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

8. Chocolate Chip -3
9. Oatmeal Raisin -3
10. Jam Jam -3
11. Peanut Butter -3
12. Shortbread -3
13. Gluten Free -3



## BAKING CONTINUED

### Cakes

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- 14. **Cupcakes** -3, Iced for Halloween
- 15. **Banana Cake** -Iced -8x8 Square
- 16. **Applesauce Cake** -8x8 Square

### Muffins and Loaves

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- 17. **Carrot Pineapple Muffin** -3
- 18. **Banana Chocolate Chip** -3
- 19. **Chocolate Zucchini Loaf** -Small
- 20. **Cherry Loaf**

### Candy

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- 21. **Fudge** -3 pieces, any kind

### Tarts

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- 22. **Pecan Tart** -3
- 23. **Coconut Jam Tarts** -3

### Squares

**Prizes:** 1<sup>st</sup> \$8, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- 24. **Brownie or Blondie** -3
- 25. **Date** -3

### Theme Special: Sow It, Grow It, Show It

**Prizes:** 1<sup>st</sup> \$75, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$35 Gift Certificate

- 26. **Carrot Cake With Cream Cheese Frosting**

1<sup>st</sup> Prize sponsored by: Claire Carrie

2<sup>nd</sup> Prize sponsored by: Milly's Market, Port Hope

3<sup>rd</sup> Prize sponsored by: Queenies Bake Shop

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> prize will also receive a gift certificate sponsored by: Davis' Your Independent Grocer

### PLEASE USE RECIPE PROVIDED

Preheat oven to 350 Degrees

#### CAKE:

2 cups all purpose flour (250 grams)  
2 teaspoons baking powder  
1 teaspoon baking soda  
1 ½ teaspoons cinnamon  
½ teaspoon ground ginger  
¼ teaspoon nutmeg  
3 cups lightly packed grated carrots (300 grams)

½ teaspoon salt  
¾ cup canola or vegetable oil  
4 large eggs at room temperature  
1 ½ cups packed light brown sugar (300 grams)  
½ cup granulated white sugar (100 grams)  
1 teaspoon vanilla  
½ cup unsweetened applesauce

#### FROSTING:

1 (8 ounce) package of cream cheese (226 grams)  
1 cup butter softened  
4 cups powdered icing sugar  
1 teaspoon vanilla  
pinch of salt

#### INSTRUCTIONS:

1. Spray two 8-inch pans with a nonstick cooking spray and line the bottom of the pans with a parchment paper circle.
2. In a large mixing bowl, whisk together the flour, baking powder, baking soda, cinnamon, ginger, nutmeg and salt until well combined and set aside.
3. In a separate bowl whisk together the oil, eggs, brown sugar, white sugar, applesauce and vanilla until fully combined. Add the grated carrots to the wet ingredients and mix until well combined.
4. Pour the wet ingredients into the dry ingredients and mix with a whisk until just combined, making sure not to over mix the batter.
5. Pour the cake batter evenly between the prepared pans. Bake for 30-35 minutes or until the tops of the cake are set and a toothpick inserted comes out clean.
6. Remove from the oven and transfer to a cooling rack, leave in pans for at least 30 mins. Remove cakes from pan and continue to cool on rack.
7. Make your icing. In a bowl of a stand mixer or in bowl and use a hand mixer. Beat the cream cheese until smooth, add the softened butter and mix until well combined. Add the powdered sugar and vanilla and continue to mix until combined and fluffy.
8. Fill and ice your cake and feel free to decorate in fall theme. Most of all have fun!

## BAKING CONTINUED

### SPECIALS: 1<sup>st</sup> Place Item Goes To The Sponsor

Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### **27. Glazed Lemon Loaf**

Sponsorship: Mary Jean Van Dorp

#### **28. Chocolate Chip Banana Loaf**

Sponsorship: Rick & Debbie Tukendorf

#### **29. Loaf or Plate of Items Made with Maple Syrup**

Sponsorship: Kellogg Family In Memory Of Lloyd & Mary Kellogg

#### **30. Raspberry Pie**

Sponsorship: Wilma Austin, In Memory of Zane Austin

#### **31. Beet Bundt Cake**

Sponsorship: Locust Cottage Farms

#### **32. Old Fashion Raisin Pie**

Sponsorship: Gary Meadows

#### **33. Cherry Pie**

Sponsorship: Greta Holmes, In Memory of Allin Osborne

#### **34. Apple Pie**

Sponsorship: Jennifer Lansley

#### **35. Blueberry Coffee Cake**

Sponsorship: David Jamieson

#### **36. Chocolate Cake, Iced**

Sponsorship: Dan Lovshin

#### **37. White Cake, Iced**

Sponsorship: Connie Martinell

#### **38. Blueberry Pie**

Sponsorship: Felicity Corelli

#### **39. Carrot Cake Cupcakes -8**

Sponsorship: Rick & Debbie Tukendorf, In Memory of Felix Tukendorf

#### **40. Fall Themed Decorated Sugar Cookies -6**

Sponsorship: Frosted Flour Co.

#### **41. Sour Dough Loaf -White**

Sponsorship: Happenstance Bakery & Coffee Roastery

#### **42. Display of Assorted Baked Items Suitable for a Shut In**

A minimum of 10 items with at least 3 varieties displayed in a container no higher than 9 in. Judged on appearance, taste, display and creativity.

Sponsorship: Doreen McHolm

### Seniors Most Points Prize \$20

Classes 43-47

Open to ladies and gentlemen over the age of 60 years.

All rules of the main baking section apply.

Points won in the seniors section will not apply for the main sections prize;

1<sup>st</sup>: 3 points, 2<sup>nd</sup>: 2 points, 3<sup>rd</sup>: 1 point

Sponsorship: Marion Buttars In Memory Of Greta & William Blezard

### Seniors:

43. Tea Biscuits –plain 3

44. Blueberry Muffins -3

45. Orange Loaf with raisins –small or half

46. Butter Tarts -3

47. Sugar Cookies -3

### Special for Men Only:

48. Your Favorite Baked Item

Prizes: 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$6, 3<sup>rd</sup>: \$4

Sponsorship: Peter & Krista Coughler, In Memory of Percy Coughler

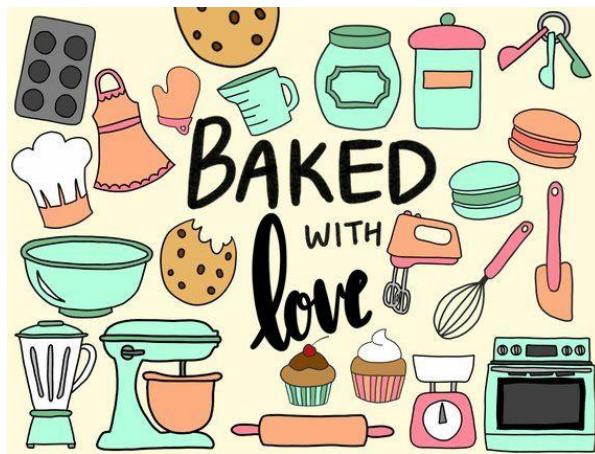
### Special People, Developmentally and/or Physically Challenged Youth or Adults:

49. Any Article of Baking

Prize: \$5 and a Ribbon

No Entry Fee

Sponsorship: Doreen McHolm



## BAKING CONTINUED

### 50. OAAS Butter Tart Competition

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

- Full Size Tarts (no mini or bite size tarts)
- Raisins are allowed but NO nuts or fruit (5 on a plate)
- Entry including pastry MUST be made solely by exhibitor
- Open to all exhibitors
- Tarts must be on a clean paper plate inside a clear plastic bag

**Winner** from Local Fair competition is eligible to compete at District Competition in November.

**Winner** from District Competition is eligible to compete at the Provincial Competition in February.

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place entries will be placed for auction at the convention in February.

Provincial Prize Money- 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

## COUNTRY KITCHEN COOKING DEMONSTRATIONS

**Come and watch some of our favorite Northumberland County home cooks, restaurant chefs, bakers, grill masters, and more live on stage.**

Come inside the Fall Fair Centre and watch as they cook up their favorite family Recipes, handed down through the generations and the updated for today's kitchens.

Taste test their masterpieces and take home the recipe to try it at home.  
On the hour from 11:00 to 3:00, Saturday and Sunday.



#### **2024 Chef Lineup:** (subject to change)

- **A Corny Demonstration-** Corn Fritters and Popping Corn with **Anne Burnham** and **Johnny Devlin** of Burnham Family Market
- **Butter Chicken-** An Indian Favourite with a Twist with **Zak Copeland** of Prep Food Company
- **The 6 F's-** How to Cook Anything Without a Recipe with **Signe Langford** who is a Chef, Food Writer, Radio Host, Chicken Lover
- **Flaky Crust and Seasonal Fruit –** Making a Pie from Scratch with **Diane Rogers** of Doo Doo's Bakery
- **Cooking for the Diabetic in Your Family** with **Heather Cluney** and **Jalisa Clarke**, Registered Dieticians Community Health Centres Northumberland
- **Stuffed Jacket Potatoes-** Spuds and Surprising Fillings with **Brad Murphy** of Feel Good Town Catering
- **Making a Gluten-Free Pizza that Everyone Will Love** with **Leslie Vineberg** of Artisan Gourmet
- **Mystery Youth Chef To Be Selected-** anyone 17 and under can enter, contact Linda Armstrong with your entry video or for more info- linda.armstrong@mac.com

**FOOD STAGE IS LOCATED IN THE FALL FAIR CENTRE**

## CANNING & PRESERVING

**DIRECTOR IN CHARGE: Linda Armstrong (289) 829-0343**

**Assistant:** Megan Webster, Kelly Mills

### Section C

#### Canning Section Rules

- Please see Exhibitors' Regulation
- All entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 12<sup>th</sup> or between 8 am and 11 am on Friday, September 13<sup>th</sup>.**
- Exhibits must be picked up on **Sunday between 4:30 and 5:30 pm.**
- For all classes, **use snap lids only and product must be covered with liquid.** Jars that are not fully sealed or have product exposed above the liquid will be eliminated.
- **Freezer Jams** are a no-cook jam and may use any kind of lid. They must be refrigerated or frozen until entry to the fair.
- No artificial colouring is to be used in any form.
- Unless otherwise specified, **any size** canning jar may be used, for example, 125 ml, 250ml, 500ml
- **Use fresh local produce as much as possible.**

#### Tips for Canning and Preserves

- Wash jars thoroughly. Select proper size for category.
- Follow cooking instructions carefully.
- Follow sealing instructions for snap lids. Overfilling and under filling can cause seal failure.
- **The recommended headspace for jams and jellies is  $\frac{1}{4}$  inch, and  $\frac{1}{2}$  inch for tomatoes, vegetables, fruits and pickles. The product must be fully submerged.**
- Slide a rubber spatula between the jar and food to remove air bubbles. Re-adjust "headspace".
- Wipe jar rim, removing any food particles or stickiness.
- Centre snap lid on jar and apply screw bands. Use timing in recipe. Then turn off heat and let jars sit for 5 minutes to avoid until jar contents have stopped bubbling. As the jars cool, the lids snap down creating an air-tight, vacuum seal Sealed lids curve downward in centre. Do not retighten screw bands. Store in a cool, dry place.

**OAAS Judging Standards Book** is available to exhibitors upon request.

**Points awarded as follows:** 1st 3 points; 2nd 2 points; 3rd 1 point.

**Grand Prize Special - Baking & Canning** \$30 Gift Certificate Sponsored by Whale Family Chiropractic  
Most Points in Baking and Canning & Preserving  
\*The winner must show in both sections

**Canning & Preserving Achievement Award Prize:** \$45

\$25 Donated by Ruth Lamb and \$20 donated by Marion Buttars in memory of Greta & William Blezard.  
Awarded to the exhibitor with the most points in Canning, excluding specials. The same person cannot win this prize 2 years in a row.

## CANNING & PRESERVING CONTINUED

### Canned Fruit

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

1. Applesauce
2. Peaches
3. Pears
4. Tomatoes –Stewed
5. Tomatoes –Whole or Passata
6. Fruit Cocktail -2 or more fruits

### Pickles – Entries to be traditionally cut

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

7. Beets
8. Bread and Butter
9. Dill Cucumbers
10. Mixed Vegetable
11. Pickled Beans –Whole
12. Onions –Whole
13. Sauerkraut
14. Other: Pickle –Named

### Relishes & Chutneys

Relishes contain small uniform pieces of vegetable or fruit.

Chutneys are chopped pieces or pulp of fruit mixed with raisins or other vegetables. The liquid is thicker than that of a relish.

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

15. Chow Chow Relish
16. Corn Relish
17. Cucumber Relish
18. Indian Chutney
19. Other Fruit Chutney –Named

### Sauces

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

20. Tomato Sauce
21. BBQ Sauce
22. Mustard Sauce
23. Chili Sauce



### Jams & Marmalades

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

24. Freezer Jam –Named (Any lid, frozen or refrigerated on arrival)
25. Blueberry Jam
26. Cherry Jam
27. Mixed Fruit Jam –Named
28. Peach Jam
29. Raspberry Jam
30. Strawberry Plus One Additional Fruit Jam
31. Wild Fruit Jam –Named
32. Orange Marmalade
33. Other Jam or Marmalade –Named

### Jellies

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

34. Apple Jelly
35. Crabapple Jelly
36. Grape Jelly
37. Wine Jelly
38. Mint Jelly
39. Other Jelly –Named

### Master Canner

Prizes: 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

40. Nine Day Pickle
41. Sugar-Free Jam
42. Pectin-Free Jam

### Spicy Specials: (250 ml jar minimum)

1<sup>st</sup> place entry given to sponsor.

Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

43. Pickled Hot Peppers  
1<sup>st</sup> prize Sponsored by: Joan Tooke
44. Hot Pepper Jelly  
1<sup>st</sup> prize Sponsored by: Joan Tooke
45. Hot Sauce  
1<sup>st</sup> prize Sponsored by: Charles Earp



## CANNING & PRESERVING CONTINUED

### Salsa Specials: (250 ml jar)

#### 1<sup>st</sup> place entry given to sponsor.

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

#### 46. Peach Salsa

Sponsorship: A&T Kountry Kanning

#### 47. Pepper & Tomato Salsa

Sponsorship: A&T Kountry Kanning

#### 48. Salsa Verde

Sponsorship: A&T Kountry Kanning

### Theme Specials: "Sow It, Grow It, Show It"

#### (500 ml jar)

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$3

#### 49. Spaghetti Sauce

Sponsorship: Carol Thompson

#### 50. Canned Vegetable -ex. beans, peas, corn

Sponsorship: Carol Thompson

#### 51. Fruit Pie Filling

Sponsorship: Carol Thompson

### Stapletons Farm Market Specials:

#### **52. Theme Special Recipe: Fruit Chili Sauce**

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

1<sup>st</sup> prize receives a rosette.

Sponsorship: Stapletons Farm Market

**MUST USE RECIPE PROVIDED. Participants are required to enter one 500 ml jar using the following recipe.**

**Makes 8 cups (2 L)**

6 cups chopped, peeled tomatoes (about 3 lbs/1.5 kg)

2 cups finely chopped onions

2 cups each: chopped and peeled peaches, pears and apples

1 cup finely chopped celery

2 sweet green peppers, finely chopped

1 hot red pepper, seeded and finely chopped

1 ½ cups white or cider vinegar

1 tbsp pickling spice

1 tsp pickling salt

2 cups granulated sugar

1. Combine tomatoes, onions, peaches, pears, apples, celery, green and hot peppers and vinegar in a very large stainless steel or enamel pot. Place pickling spice in a tea ball or tie in a piece of cheesecloth. Add spice and salt to pot. Bring to a boil over high heat, reduce heat and boil gently, uncovered, for 1 hour or until thick, stirring occasionally.
2. Stir in sugar. Return to a boil gently, uncovered, for 30 minutes or until thick, stirring occasionally. Remove spice bag.
3. Remove hot Jars from canner and ladle sauce into jars within ½ inch of rim. Process 20 minutes.

## CANNING & PRESERVING CONTINUED

### 53. Gift Pack Competition

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

1<sup>st</sup> prize receives a rosette.

A gift pack celebrating the Fair's theme, "Sow It, Grow It, Show It". Must include 3 jars of canned goods.

Judging will be based on creativity of presentation, quality of home canned products and appropriateness of presentation.

Sponsorship: Stapletons Farm Market

### All Canadian Entertainment Jam Specials

1<sup>st</sup> Prize entry is given to the Sponsor

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$5

#### 54. **Strawberry Jam** -250 ml jar

Sponsorship: All Canadian Entertainment

#### 55. **Freezer Type Strawberry Jam** -250 ml jar

Sponsorship: All Canadian Entertainment



## COUNTRY CANNING DEMONSTRATIONS

Interested in tasting some of those prize-winning jams, chutneys, pickles, and hot sauces?

Come to the competition hall in the Recreation Centre and stop by the kitchen window to see our expert canners in action. Feel free to hangout and watch how it's done and ask questions.

Our canning demonstrations include tasting samples, and you can even take the recipe card to make your own batch at home. Ongoing from 11:00 to closing, Saturday and Sunday.



## FRUITS & VEGETABLES

**DIRECTOR IN CHARGE: Elisabeth (Lis) McKenzie**

**Assistant:** Karen Walker

### Section F

#### Fruits & Vegetables Section Rules

- Please see Exhibitors' Regulation
- All entries must be taken to the Town Park Recreation Centre between **6 pm and 9 pm on Thursday, September 12<sup>th</sup> or between 8 am and 11 am on Friday, September 13<sup>th</sup>.**
- Exhibits must be picked up on **Sunday between 4:30 and 5:30 pm.**
- Please bring your own paper plates or containers for vegetable and fruit classes.
- Please wash and trim all root vegetables. Leave in 1 ½ tops.
- Please leave stem on all squash and pumpkins.
- Please leave calyx on all tomatoes.
- It is expected that entries will be home-grown by entrant.
- **For collection classes 57-61, varieties should be named.**

**Points awarded as follows:** 1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 points, 3<sup>rd</sup> 1 point

#### Fruit

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

1. **Apples (any variety)** -3 on a plate
2. **Crabapples** -at least 10 in a container
3. **Pears (any variety)** -3 on a plate
4. **Raspberries (any variety)** -at least 12 in a container
5. **Watermelon (any variety)** -1
6. **Any fruit not mentioned above** -Variety named

19. **Cucumbers, Pickling Small size dill** -4 on a plate

20. **Eggplant** -1

21. **Garlic** -3 on a plate

22. **Onions, Green** -3 tied together

23. **Onions, Spanish Yellow, White or Red** -2 on a plate

24. **Peppers, Hot (any variety)** -3 on a plate, named

25. **Peppers, Sweet Green** -3 on a plate

26. **Peppers, Sweet Red** -3 on a plate

27. **Peppers, Sweet yellow** -3 on a plate

28. **Potatoes, Red** -3 on a plate, named

29. **Potatoes, White** -3 on a plate, named

30. **Potatoes, Yellow** -3 on a plate, named

31. **Pumpkin, Jack O 'lantern, Orange** -1

32. **Pumpkin/Gourds, Ornamental or Gourds** -3

33. **Pumpkin, Pie, Orange** -1

34. **Pumpkin, White** -1

35. **Pumpkin, Other, Not in Above Classes** -1, named

36. **Radishes (any variety)** -6 on a plate

37. **Squash, Butternut** -1

38. **Squash, Hubbard** -1

39. **Squash, Pepper/Acorn** -1 on a plate

40. **Squash, Other, Not Specified above** -1, prize \$2

#### Vegetables

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

7. **Beans, Green** -6 on a plate
8. **Beans, Yellow** -6 on a plate
9. **Beets, Round** – 3 on a plate
10. **Broccoli** -1 head, leaves on
11. **Brussel Sprouts** -1 stock
12. **Cabbage (any variety)** -1
13. **Carrots, Long (over 7")** -leave on 1.5" tops
14. **Carrots, Short (under 7")** -leave on 1.5" tops
15. **Cauliflower** -1 head, leaves on
16. **Celery** -one bunch on plate
17. **Corn Sweet (any variety) (husked)** -3 on a plate
18. **Cucumbers, Pickling, Large size dill** -4 on a plate

## FRUITS & VEGETABLES CONTINUED

46. **Tomatoes, Cherry** -6 on a plate  
47. **Tomatoes, Green** -3 on a plate  
48. **Tomatoes, Italian** -3 on a plate  
49. **Tomatoes, Red** -3 on a plate  
50. **Tomatoes, Yellow** -3 on a plate  
51. **Tomatoes, Heirloom, any colour** -3 on a plate  
52. **Zucchini, under 12", Stem on** -2 on a plate  
53. **Other Vegetable Named, not mentioned above** -prize \$2

### Special Classes:

**Largest in classes 49-54 will be determined by weight**

54. **Largest Beet: By weight, Less than 1"Top**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Moore Orchards
55. **Largest Cabbage**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Pine Ridge Nursery Garden Centre
56. **Largest Carrot**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$  
Sponsorship: Ruth Lamb, In memory of Jim Lamb
57. **Largest Onion**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Headwaters Farm
58. **Largest Tomato, Calyx on**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Margitta Austin
59. **Largest Zucchini**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Marion Buttar In memory of Greta & William Blezard
60. **Largest Sunflower Head**  
**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5  
Sponsorship: Greta Holmes, Backyard Seeds
61. **Largest Pumpkin**  
**Prize:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10  
Sponsorship: Burnham Family Farm Market & Fenton's Farm Fresh Vegetables
62. **Collection of Onions**  
**(3 kinds, 2 of each)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: John Goheen, In memory of Isabel & Doug Wright

41. **Collection of Peppers**  
**(3 varieties, 2 of each)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: Sunnyvale Farm
42. **Collection of Potatoes**  
**(3 kinds, 2 of each)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: Headwaters Farm
43. **Collection of Tomatoes**  
**(3 kinds, 2 of each)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: Jackson Family Farm, In Memory of Julie Howard
44. **Collection of Heirloom Tomatoes, Any Colour (3 kinds, 2 of each)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
Sponsorship: The Tomato Lady

### **Most points in classes 1-61**

#### **Prizes:**

- 1<sup>st</sup> \$30 Gift Certificate & Subscription  
Sponsored by: Burnham Family Farm Market & Small Farm Canada Magazine subscription (1 Year)
- 2<sup>nd</sup> Gift Certificate & Maple Syrup & Subscription  
Sponsored by: Johnston Family Farm Market & The Gardener Magazine Subscription (1 Year)
- 3<sup>rd</sup> Gift Certificate  
Sponsored by: Baltimore Valley Produce and Garden Centre
- 4<sup>th</sup> \$10  
Sponsored by: Kerry McDonald
- 5<sup>th</sup> \$5  
Sponsored by: Pine Ridge Nursery Garden Centre

45. **Oddest Fruit or Vegetable (As voted by fair patrons)**  
**Prize:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5  
**Sponsored by:** Carol & Mike Macklin

All Fruits and Vegetable Exhibitors may enter their name in a draw for various prizes.  
Prizes donated by: The Gardener Magazine, Foragers Farm, Baltimore Valley Produce & Garden Centre and A&T Kountry Kanning

## MAPLE SYRUP

**DIRECTOR IN CHARGE: Steve Lawrence (905) 447-9815**

**Section FFM**

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**Sponsored By: Squirrel Creek Farms – Maple Equipment Supplier Millbrook**

This competition is open to beginners and 4-H members as well as adults.

To acquire the compulsory bottle to exhibit the Maple Syrup, contact Squirrel Creek Farms at 905-957-9925 (Squirrel Creek Farms, 275 Brackenridge Dr., Millbrook, ON). The staff will answer any questions that you have and provide you with information to help you in preparing your entry.

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### **Maple Syrup Department Rules**

- Please see Exhibitors' Regulations.
  - Entries must be taken to the Town Park Recreation Centre **between 6 pm - 9 pm on Thursday, September 12th or between 8 am and 11 am on Friday, September 13th, 2024.**
  - Exhibits must be picked up on Sunday between 4:30 and 5:30 pm.
  - Maple Syrup must have been produced in the current year by the person submitting the entry and must be in the required **250ml Kent style glass bottles** to avoid being disqualified.
  - Maple Syrup must have a brix reading between 66% and 68%.
  - An exhibit will consist of 1-250ml Kent style curved glass bottle. Syrup should be packed hot (180 degrees - 200 degrees).
  - There cannot be more than one entry per section per exhibitor.
  - Entries must have appropriate entry tag.
- 

### **Judging**

- Maple Syrup sugar content must be between 66 Brix and 68 Brix. Outside of this will be disqualified. Density Maple syrup with a brix reading in the defined range between 66% and 68% will be awarded 30 points, next 25 points, then 20 points and 15 points
- Maple Syrup entered in the wrong colour class will be disqualified.
- Judging Standards

**40 points - Flavour**

**30 points - Density**

**20 points - Colour**

**10 points – Clarity**

## MAPLE SYRUP CONTINUED

### Special Prizes

#### **MAPLE SYRUP GRAND CHAMPION**

A special trophy in memory of **Doug and Isabel Wright** will be presented at the AWARDS Banquet to the winner. This is a perpetual trophy, and the winner must return it to the Port Hope and District Agricultural Society before the next fair.

A small keeper trophy will be awarded to each first-place winner.

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#### **OAAS MAPLE SYRUP COMPETITION**

BEST of show winner of the "AMBER" coloured Maple Syrup will be eligible to compete at the district level by submitting one (1) - 250ml Curved Kent style glass bottle from the **SAME BATCH** that was entered at the Port Hope Fair Competition.

The winning exhibitor at the district level will be eligible to compete at the Provincial Competition by providing an additional two (2) - 250ml Curved Kent style glass bottles of the "Amber" coloured Maple Syrup from the **SAME BATCH** that was entered at the Port Hope Fair and District level Competitions. Entries at the Provincial Competition must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.

Provincial Prize Money 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

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#### **DAVE BRACKENRIDGE MEMORIAL TROPHY**

**Prize:** \$100 Gift Certificate for Squirrel Creek Farms and a suitable memento

Trophy Awarded to the Competitor with the Highest Total Points in 3 Categories.

Donated by the Brackenridge Family.

Trophy to be presented at the Awards Banquet.

This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.

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#### **Maple Syrup**

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$10

1. **Golden Maple Syrup**
2. **Amber Maple Syrup**
3. **Dark Maple Syrup**

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#### **Youth/ 4-H Sections (Ages 9-21)**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

4. **Golden Maple Syrup**
5. **Amber Maple Syrup**
6. **Dark Maple Syrup**

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#### **First Time Exhibitors**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

7. **First Time Exhibitor (Any Age)**

First Time Exhibitors who have never entered Maple Syrup before at the Port Hope Fair may enter your best bottle of Syrup regardless of color. This does not eliminate you from entering in the other Maple Syrup sections.



## HONEY

**DIRECTOR IN CHARGE: Graydon Bowman (905) 396-8863**

**Section FFH**

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**Sponsored by DANCING BEE EQUIPMENT, Port Hope**

### **Honey Department Rules**

- Please see Exhibitors' Regulations.
- Entries must be taken to the Town Park Recreation Centre between 6 p.m. and 9 p.m. Thursday, September 12th or between 8 a.m. and 11 a.m. on Friday, September 13th, 2024.
- Entries must be picked up on Sunday between 4:30 and 5:30 pm.
- Entries must be packaged in three, 375ml glass bottles for each class.
- Bottles available to purchase from director in charge, please contact with any questions.
- Granulated honey to be from white honey.
- Three (3) containers of cut comb to be neatly cut sizes 3 1/2" x 4 1/2".
- Liquid honey jars to be uniformly filled with no air visible under lid when held upright.
- Beeswax to be at least a two (2) lb cake of unbleached commercial type.
- Chunk honey to extend from bottom to top of jar, immersed in liquid honey.

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### **ROLAND BOWMAN MEMORIAL TROPHY Prize:** Memorial Trophy

Donated by Bowman Family

Trophy awarded to competitor with highest total points in minimum of three (3) classes.

Trophy to be presented at the Awards Dinner.

This is a perpetual trophy. The winner will return it to the Director in Charge prior to the next fair.

A suitable memento will be awarded to the winner.

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### **OAAS LIQUID HONEY COMPETITION-Pure, Ontario #1, White**

Entry must be made solely by the person or family entering the competition.

Exhibitors of honey must be registered beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.

The top prize winner of the Liquid Honey will be eligible to compete at the District level.

The winning exhibitor at the District level will be eligible to compete at the Provincial Competition.

Liquid Honey exhibits shall consist of two (2) clear glass containers, each having a capacity of 375ml.

Any honey entry containing any form of foreign material will be disqualified from the competition.

An approved colorimeter will be used to assess the colour.

Provincial Prize Money 1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20

## HONEY CONTINUED

### Honey

#### 1. Liquid White

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 2. Liquid Golden

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 3. Liquid Amber

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 4. Fine Granulated

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 5. Cut Comb Honey

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 6. Chunk Honey in Jar

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Dancing Bee Equipment

#### 7. Beeswax

**Prizes:** 1<sup>st</sup> \$25 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Winning entry will be given to Sponsor

1st prize sponsored by: Jim Campbell

Sponsorship: Dancing Bee Equipment



## MAKE A SCARECROW GROUP EVENT FOR THE PORT HOPE FAIR SCARECROW SCAVENGER HUNT

Get together with your family, friends, school, organization, or business to make a scarecrow for Port Hope Fair's Scarecrow Scavenger Hunt!

Make your creation scary, funny, unusual, or traditional! All scarecrow entries will be erected in surprising spots somewhere on the Fairgrounds for people to discover as they enjoy the Fair.

Judging is through a People's Choice ballot.

#### Prizes include:

1<sup>st</sup> place \$40, 2<sup>nd</sup> place \$30, 3<sup>rd</sup> place \$20

Your scarecrow must be between 3-6 ft tall. It does not need to be affixed to a pole or stand. Additional features such as animals, vegetables and straw may be included but must be combined as one structure that can be erected easily.

**Pre-registration is required by Friday September 6th. Go to [porthopefair.com](http://porthopefair.com) to register.**

## FARM & FIELD CROPS

**DIRECTOR IN CHARGE: Allan Carruthers (905) 376-5049**

**Assistant:** Brian Taylor (905) 753-2451

### Section FF

#### Please see Exhibitor's Regulations

- All Entries must be brought to the Town Park Recreation Centre between 6 p.m. and 9 p.m. Thursday, September 12th and between 8 a.m. and 11 a.m. on Friday September 13th, 2024
- Entries must be picked up on Sunday between 4:30 and 5:30 pm
- All entrants must be members of the Port Hope & District Agricultural Society
- **NOTE:** Hay must be displayed in a clear plastic bag.

#### Special prizes:

**Farm Crops Prize:** \$20 and Trophy

Most Points Classes 1 to 13

Sponsorship: Marion Buttars In Memory Of Greta & William Blezard

#### Farm & Field Crops

##### **1. One Sheaf Ensilage Corn (10 Stalks)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **2. One Dozen Ears Grain Corn**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: Allan Carruthers

##### **3. Two Soybean Plants, Roots Included**

**Prizes:** 1st: \$25, 2nd: \$15, 3rd: \$10

Sponsorship: Allan Carruthers

##### **4. Oats, 5 Lbs or Greater**

**(Grown from Certified Seed)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Sponsorship: TCO Agromart Ltd.

##### **5. Barley, 5 Lbs or Greater**

**(Grown from Certified Seed)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **6. Mixed Grain (5 Lbs or Greater)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **7. Wheat, 5 Lbs or Greater (SOFT)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **8. Wheat, 5 Lbs or Greater (HARD)**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **9. Hay, 1st Cut 4" Slice from Bale 75% Legumes**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **10. Hay, 2nd, or 3rd Cut 4" Slice from Bale 75% Legumes**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **11. Hay 1st Cut 4" Slice from Bale Mixed Hay**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **12. Haylage or Baleage, 1/2 Peck 1st Cut Haylage or Baleage**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

##### **13. Sweet Corn, 6 Ears from Commercial Crop**

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

## FARM & FIELD CROPS CONTINUED

**Field Must be Minimum Size Five (5) Acres in Each Competition. To qualify for prizes in the Field Crop competitions, contestants must enter a sample from the judged field in the respective competitions on Fair weekend.**

**Field Competitions - Most Points Prize:** Prize Donated by Horizons Seeds- Dwayne Boughen

Highest total points in any four (4) competitions. To be presented at awards dinner

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### **Field Competition**

**Prizes:** 1st: \$25, 2nd: \$20, 3rd: \$15, 4th: \$12, 5th: \$10, 6th: \$8, 7th: \$5

**14. Hay**

For a Field at least 50% Legumes

2nd prize sponsored by: Cooper Fuels

**15. Wheat**

Sponsorship: Hutchinson Lubes -Paul Hutchinson

**16. Grain Corn**

Sponsorship: TCO Agromart Ltd.

**17. Silage Corn**

Sponsorship: Aaron Bowman

**18. Soybeans**

Sponsorship: Windfield United Canada Crop Plan - Chad Taylor

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## 4H BEEF CALF CLUBS

**DIRECTOR IN CHARGE: Dustin Taylor (705) 772-3284**

**Assistant:** Holly Hutchinson & Morgan Broomfield

**Sunday September 15<sup>th</sup> at 12 noon**

**Sponsored by HTM Insurance Company**

**Open to members in Durham and Northumberland Counties.**

### **General Rules**

1. Competition shall be an open inter-club 4-H show with no entry fee.
2. Entries in livestock classes must be 4-H members' projects in the current year.
3. Calves must be tied in a designated area and grouped according to 4-H Clubs with each participating club clearly marked.
4. All entries must be in tie-up area by 10am.
5. For entry in the Tie-Up Competition, a club must have at least 3 calves present.
6. Exhibitors in the livestock classes will be identified by numbers which must be worn while in the show ring.
7. Classes will be judged on the group system of placing.
8. Committee in charge reserves the right to make adjustments to the program if needed.
9. Northumberland County Showing Dress Code in effect.

### **Classes**

#### **1. Novice Showmanship**

Members 9 to 11 years of age before January 1, 2024

#### **2. Jr. Showmanship**

Members 12 to 14 years of age before January 1, 2024

#### **3. Intermediate Showmanship**

Members 15 to 17 years of age before January 1, 2024

#### **4. Senior Showmanship**

Members 18 to 21 years of age before January 1, 2024

#### **5. Champ Overall Showperson Class**

Overall Showperson Age 9-21

In Memory of Ivan Hutchinson

#### **6. Senior Yearling**

January 1 to March 31, 2023

#### **7. Junior Yearling**

April 1 to December 31, 2023

#### **8. Junior Heifer**

January 1 to May 31, 2023

#### **9. Steer**

Any breed or cross

4-H Member Support from Port Hope & District Agricultural Society.

Each exhibiting 4-H member shall receive \$20 for showmanship and \$20 for conformation.

A \$25 Showmanship Award is given by the Port Hope & District Agricultural Society.



## BEEF CATTLE

**DIRECTOR IN CHARGE: Dustin Taylor (705) 772-3284**

**Assistant:** Holly Hutchinson & Morgan Broomfield

**Sunday September 15<sup>th</sup> at 12 noon**

**Supported by Northumberland Cattleman's Association**

### ANGUS

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

**Bulls:**

1. **Bull Calf-** Born after January 1st, 2024  
Minimum 3 Months of Age
2. **Yearling Bull-** Born between January 1st, 2023 and December 31st, 2023

**Females:**

3. **Heifer Calf-** Born after January 1, 2024  
Minimum 3 Months of Age
4. **Heifer-** Born between April 1st, 2023 to December 31st, 2023
5. **Heifer-** Born January 1, 2023 to March 31, 2023
6. **Two year old born with natural 2024 Calf at side-** Born January 1, 2022 to December 31, 2022
7. **Cow with Natural 2024 Calf at side -**Born Before December 31, 2023  
Calves with cows in classes 6 & 7 are not eligible to show in Classes 1 & 3
8. **Breeder's Herd-** 4 Animals Bred by the Exhibitor, Both Sexes Represented

### CHAROLAIS

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

**Bulls:**

1. **Bull Calf**  
Born after January 1st, 2024  
Minimum 3 Months of Age
2. **Yearling Bull-** Born between January 1st, 2023 and December 31st, 2023

**Females:**

3. **Heifer Calf-** Born after January 1, 2024  
Minimum 3 Months of Age

4. **Heifer-** Born between April 1st, 2023 to December 31st, 2023
5. **Heifer-** Born January 1, 2023 to March 31, 2023
6. **Two year old born with natural 2024 Calf at side-** Born January 1, 2022 to December 31, 2022
7. **Cow with Natural 2024 Calf at side-** Born Before December 31, 2023  
Calves with cows in classes 6 & 7 are not eligible to show in Classes 1 & 3
8. **Breeder's Herd-** 4 Animals Bred by the Exhibitor, Both Sexes Represented

### ALL OTHER BREEDS

**Prizes:** 1st: \$50, 2nd: \$40, 3rd: \$30, 4th: \$25,  
5th: \$15, \$10

**Bulls:**

1. **Bull Calf-** Born after January 1st, 2024
2. **Yearling Bull-** Born between January 1st, 2023 and December 31st, 2023

**Females:**

3. **Heifer Calf-** Born after January 1, 2024  
Minimum 3 Months of Age
4. **Heifer-** Born between April 1st, 2023 to December 31st, 2023
5. **Heifer-** Born January 1, 2023 to March 31, 2023
6. **Two year old born with natural 2024 Calf at side-** Born January 1, 2022 to December 31, 2022
7. **Cow with Natural 2024 Calf at side-** Born Before December 31, 2023  
Calves with cows in classes 6 & 7 are not eligible to show in Classes 1 & 3
8. **Breeder's Herd-** 4 Animals Bred by the Exhibitor, Both Sexes Represented

## GOAT SHOW

**DIRECTOR IN CHARGE: Patrick McClean (905) 375-5290**

**Sunday September 15<sup>th</sup> at 11:30 am**

1. This Show is sanctioned by the Canadian Goat Society and C.G.S rules shall govern.
2. Exhibitors must pay the Port Hope & District Agricultural Society \$10 membership fee.
3. Animals must be on grounds by 10 am. There will be a vet check between 10 am and 11 am .
4. There is no limit to the number of animals entered in each class or the number of classes entered. Prize money will be paid to the 2 highest placing animals.
5. All animals over 6 months must have original registration papers on site.
6. Entries can be mailed to Pat McClean P.O Box 283 Port Hope ON L1A 3W4 to arrive by September 1<sup>st</sup>, 2024.
7. Market animals cannot be shown in dairy classes.

### Sections

A- APILINE / B- NUBIAN / C- LAMANCHA / D- SAANEN / E- OBERHASLI/ G- ALL OTHER PUREBREDS/ H- RECORDED GRADE

#### Classes

**Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$25, 3<sup>rd</sup> \$20, 4<sup>th</sup> \$15, 5<sup>th</sup> \$10

1. **Doe Kids,** 3 to 6 months
2. **Doe Kids,** 6 to 12 months
3. **Yearlings,** 12 to 24 months that have never borne a kid
4. **Milkers,** 1 to 2 years
5. **Milkers,** 2 to 3 years
6. **Milkers,** 3 to 5 years
7. **Milkers,** 5 years and older
8. **Champion Challenge,**  
Finished Champion gets to compete with GCH of the day for best of the breed.



#### Special Ribbons

1. **Best Junior in Show**
2. **Best Udder in Show**
3. **Best Senior Doe in Show**



#### Showmanship

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$5, 4<sup>th</sup> \$5, 5<sup>th</sup> \$5

1. **Up to 13 years old**
2. **13 to 18 years old**

## CHILDRENS PET SHOW

Sunday September 15<sup>th</sup> from 1:00 pm to 3:00 pm

Located in Ag Awareness Area (South Field)

The Pet Show is hosted by Northumberland Humane Society and Sponsored by Justin's Pet Store.



### Pet Show Rules

1. This show is for children under 14 accompanied by an adult.
2. Entries will be accepted 12:00 noon to 1:00 pm - Dog owners have until 1:30 pm to register.
3. All dogs must be leashed. All other pets must come in a pet carrier. Cats should not be removed from the carrier unless on a leashed harness.
4. All cats and dogs must have current vaccinations, especially a recent rabies vaccination.
5. The judge's decision is final. Prizes will be awarded at the end of each class.

### Classes:

#### 1. Cats

Judged on: eyes, whisker looks and length, unusual coat markings, tail length and prettiest tail, grooming including nails, temperament, weight, height, age, and hair coat length.

#### 2. Dogs

Judged on: height, weight, tricks pets can do, tail length, grooming including nails, hair coat length, behaviour, temperament, and ear look and length.

#### 3. Pocket Pets

Awards for: Guinea Pigs, Hamsters, Gerbils, rats, reptiles, others (you bring it, and you can show it)

#### 4. Bunnies

Judged on: ear look and length, size, unusual markings, wiggliest nose, coat health

#### 5. Most Unusual Pet

Based on not only the health, and behaviour of pet but also the owner's knowledge of how to care for the pet.

## DAIRY CALF SHOW

**DIRECTOR IN CHARGE:** Paul Cole (905) 396-7923

**Assistant:** Ed Henderson, Brian Nelson

**Saturday September 14<sup>th</sup> at 12:00 noon**

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### Notes:

- The Dairy Calf Show is for those of 4-H age.
- The committee in charge reserves the right to make changes to the program if needed.
- Prizes will be awarded by the Port Hope & District Agricultural Society.

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### Special Prizes:

**Best Dairy Calf Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

**Best Showperson Overall Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

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### Dairy Calf Show:

1. **Junior Heifer Calf**, Born after March 1<sup>st</sup>, 2024.
2. **Intermediate Heifer Calf**, December 1, 2023 to February 28, 2024
3. **Senior Heifer Calf**, September 1, 2023 - November 30, 2023
4. **Yearling Heifer**, March 1st, 2023 to August 31, 2023
5. **Senior / Intermediate dairy showmanship**  
Exhibitors aged 15-21
6. **Junior Dairy Showmanship**  
Exhibitors aged 12-14
7. **Novice dairy showmanship**  
Exhibitors aged 9-11

## 4-H EXHIBITS



### East Durham and South Northumberland

- Each club exhibit will receive \$10
- Prizes: 1<sup>st</sup> \$15, 2<sup>nd</sup> \$12, 3<sup>rd</sup> \$10
- Sponsored by Port Hope & District Agricultural Society
- Bring exhibits to the Fall Fair Centre on Thursday September 12<sup>th</sup>, 2024 from 7 to 9 pm.

## NEEDLEWORK & FIBRE ARTS

**DIRECTOR IN CHARGE: Penny Nutbrown (905) 800-0857**

### Section N

#### Needlework and Fibre Arts Department Rules

- Please see Exhibitors' Regulations
- **Quilts must be brought to the Town Park Recreation Centre between 6 p.m. and 9 p.m. Thursday, September 12<sup>th</sup>.**
- All other entries must be brought to the Town Park Recreation Centre between **6 p.m. and 9 p.m. on Thursday, September 12th or between 8 a.m. and 11 a.m. on Friday, September 13, 2024**
- Entries must be picked up **on Sunday between 4:30 and 5:30 pm**
- Points awarded as follows: 1st prize 3 points; 2nd prize 2 points; 3rd prize 1 point

#### Special Prizes:

**Capital Theatre Prize : 2 x tickets to Christmas Panto**

Highest Point total Classes 1 to 33

Sponsorship: Capitol Theatre

#### **Please read the following before entering a machine quilt in a competition.**

1. The quilt must be solely made, and machine quilted by the exhibitor.
2. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
4. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

#### **Please read the following before entering a hand quilted quilt in a competition.**

1. The quilt must be solely made, and machine quilted by the exhibitor.
2. Quilts to be measured on the perimeter. Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
3. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.

#### **Quilts are judged on the following;**

- General Appearance & Design
- Colour & Materials
- Workmanship
- Quilting
- Borders
- Binding and Picots



## NEEDLEWORK & FIBRE ARTS CONTINUED

### Quilts

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

1. **Baby Quilt**, Open Class  
No Pre-Printed Cheater Fabric  
30" x 40"  
Sponsorship: Kinetic Care
2. **Lap Quilt**, Open Class  
50" x 65"  
Sponsorship: Kinetic Care
3. **Place Mat Quilted**, Pair- Open Class  
13" x 19"  
Sponsorship: Kinetic Care
4. **Table Runner Quilted**, Open Class  
42" x 72" Large or 42" x 54" Small  
Sponsorship: Kinetic Care
5. **Hand Quilted Quilt**  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle.  
Sponsorship: Kinetic Care
6. **Machine Quilted Quilt**- (not professional)  
Short Arm, Mid Arm and/or Long Arm Machine  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle.  
Sponsorship: Kinetic Care
7. **Applique and Hand Quilted Quilt**  
Total perimeter measurement to be a minimum of 324 inches. May be a square or rectangle.  
Sponsorship: Kinetic Care

### Needlework

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

8. **Counted Embroidery**  
Not limited to Cross Stitch, Hardanger or Blackwork Embroidery  
Sponsorship: Northumberland Hills Stitchery Guild
9. **Surface Embroidery**  
Not Limited to Crewel, Ribbon, or Applique Embroidery  
Sponsorship: Northumberland Hills Stitchery Guild
10. **Needlework Challenge: An Embroidery Stitch Sampler**  
With a minimum of 12 different embroidery stitches and that includes Straight Stitches, Satin Stitches, French Knots, Feather Stitches, Chain Stitches, and Blanket Stitches. Please submit a written list of the embroidered stitches in the sampler.  
Sponsorship: Northumberland Hills Stitchery Guild

### OAAS Grand Champion Machine Quilt

**Not professional Long Arm / Reserve**

**Prize: \$20**

- Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.
- All 4 sides must be measured to determine the perimeter measurement.
- Quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.
- Winning Quilt is eligible for District competition and may qualify to move on to Provincial Competition. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

Sponsorship: Treasure Trove

Sponsorship: Joan Tooke (Reserve)

### OAAS Grand Champion Hand Quilted Quilt

**Reserve Prize: \$20**

- Total perimeter measurement to be a minimum of 324 inches. Note the quilt can be square, rectangular etc.
- All 4 sides must be measured to determine perimeter measurement. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame.
- The Winning Quilt will be eligible for District Competition and may move on to Provincial Competition.

Sponsorship: Treasure Trove

Sponsorship: Joan Tooke (Reserve)

## NEEDLEWORK & FIBRE ARTS CONTINUED

### Rug Hooking

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

11. **Fine Cut**, Any Design, #5 cut and lower  
Sponsorship: Racine Financial
12. **Wide Cut**, Any Design, using #6 cut and higher.  
Sponsorship: Racine Financial
13. **Multi Cut**, Any Design using a combination of fine and wide cuts.  
Sponsorship: Racine Financial
14. **Original Design**, must be your own design, no patterns, or adaptions.  
Sponsorship: Racine Financial
15. **Recycled**, Any design using recycled materials.  
Sponsorship: Racine Financial
16. **Creative Techniques**, A primarily hooked item incorporating mixed materials (such as sari silk, fabric, roving's, yarn, buttons, beads, feathers, plastic, etc.) and/or techniques (such as punching, felting, knitting, sculpting, etc.)  
Sponsorship: Racine Financial
17. **3 Dimensional**, Any 3-D hooked item such as a pillow, tea cozy, standing figure, garment, purse/bag.  
Sponsorship: Racine Financial
18. **Fair Category**, Hooked item depicting the fair. Such as farm animals, machinery, crops, flowers, baking, fruits, vegetables, farm pictorial, fair midway  
Sponsorship: Racine Financial

### Rug Hookers Special:

**Best in Show/ Reserve Prizes:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20

Sponsorship: Northumberland Hooks & Needles Guild

### Knitting

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

19. **Socks**, (Adult or Childs), Patterned (Stitch patterns or colour work)  
Sponsorship: Racine Law
20. **Mittens**, (Adult or Childs), Double knit or thrum.  
Sponsorship: Racine Law
21. **Scarf or Shawl**, any style.  
Sponsorship: Racine Law
22. **Hat**, (Adult or Childs), Functional (Plain)  
Sponsorship: Racine Law
23. **Hat**, (Adult or Childs), Flamboyant (fancy)  
Sponsorship: Racine Law
24. **Sweater**, (Adult or Childs), Any style  
Sponsorship: Racine Law

### Crocheting

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

25. **Afghan**, Any size, or style  
Sponsorship: Racine Law
26. **Crocheted Hat**, (Adult or Childs) Any style  
Sponsorship: Racine Law
27. **Baby Blanket**, Any style  
Sponsorship: Racine Law
28. **Novelty Item**, Any style  
Sponsorship: Racine Law

### Most Points- Knitting and Crocheting

Classes: 19-28

**Prizes:** \$50

Sponsorship: Repair Café Port Hope



## NEEDLEWORK & FIBRE ARTS CONTINUED

### Weaving

Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

29. **Plain Weave**- Weft yarn and warp yarn are mixed with different colors that help to form defined images and designs on the rug. The plain weave design provides a firm, durable fabric that is strong and rigid.

Sponsorship: Spiritual Park At St. John's

30. **Twill Weave**- There are clear diagonal lines on the surface of the fabric. The back of this fabric is rough and shows the opposite pattern to the front.

Sponsorship: Spiritual Park At St. John's

31. **Tapestry Weave**- Complex designs characterized by numerous color changes are made up of weft yarns and warp yarns. It is used interchangeably with jacquard fabric. You will find tapestries and flat-weave rugs made with this technique.

Sponsorship: Spiritual Park At St. John's

32. **Basket Weave**- This is a variation of the plain weave but with more than one thread. Two or more warp fibers are alternately interwoven with two or more weft fibers. Instead of the over-under pattern on a plain weave, we have an over-over-under-under pattern.

Sponsorship: Spiritual Park At St. John's

### Other

Prizes: 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

33. **Needlework or Sewing Item**- Depicting the current fair theme "Sow It, Grow It, Show It"

Sponsorship: Furby House Books



## PHOTOGRAPHY

**DIRECTOR IN CHARGE: Davandra Cribbie (fmnelly@hotmail.com)**

### Section P

#### Photography Rules

- Please see Exhibitors' Regulations
- All Entries must be taken to the Town Park Recreation Centre by between **6 p.m. and 9pm on Thursday, September 12th.**
- **NO ENTRIES WILL BE ACCEPTED AFTER 9 PM ON THURSDAY, SEPTEMBER 12TH.**
- Exhibits must be picked up on **Sunday between 4:30 and 5:30pm**
- Place your entry ticket to the right side of the photo.
- Exhibitors may enter only one photo per category.
- All exhibits of Photography must be the work of the exhibitor.
- **NO digital enhancing allowed unless entered into the Digital Enhancement category.**
- **PLEASE NOTE: All images are to be 5x7 and mounted on black or white board with a border of 1" or less.**

#### Amateur Adult Class

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

1. **Birds of Prey (Hawks, Owls, Eagles etc.)**  
Sponsorship: Wellington Suites
2. **Reflections in Water**  
Sponsorship: Wellington Suites
3. **Feathers**  
Sponsorship: Wellington Suites
4. **In Motion**  
Sponsorship: Wellington Suites
5. **Frozen**  
Sponsorship: Wellington Suites
6. **Less is More (Negative Space)**  
Sponsorship: Wellington Suites
7. **Silhouette**  
Sponsorship: Wellington Suites
8. **Digital Enhancement (Before & After)**  
Sponsorship: Bewdley District Lions Club
9. **Port Hope Library: Interior or Exterior**  
Sponsorship: Port Hope Library, Book Donated by Port Hope Library

#### Youth Classes (13-17 Years)

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

10. **Flowers**  
Sponsorship: Wellington Suites
11. **Clouds**  
Sponsorship: Wellington Suites
12. **Food**  
Sponsorship: Wellington Suites
13. **In the Forest**  
Sponsorship: Wellington Suites
14. **Sports**  
Sponsorship: Wellington Suites
15. **Port Hope Library: Interior or Exterior**  
Sponsorship: Port Hope Library, Book Donated by Port Hope Library

#### Best In Show- Youth (13-17 Years)

**Prize:** \$30 Gift Certificate & Rosette

Sponsorship: Turtle Johns

## PHOTOGRAPHY CONTINUED

### **Junior Classes (12 and Under)**

**Prizes:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### **16. Funny Faces**

Sponsorship: Wellington Suites

#### **17. Bubbles**

Sponsorship: Wellington Suites

#### **18. Mushrooms**

Sponsorship: Wellington Suites

#### **19. Leaves**

Sponsorship: Wellington Suites

#### **20. Small Furry Animals**

Sponsorship: Wellington Suites

#### **21. Port Hope Library: Interior or Exterior**

Sponsorship: Port Hope Library, Book Donated by Port Hope Library

### **Best In Show- Junior Class (12 and Under)**

**Prize:** \$25 Gift Certificate & Rosette

Sponsorship: Turtle Johns

### **Theme Specials (Adult)**

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

#### **22. Port Hope Fair (3 Photos)**

Sponsorship: Ganaraska Art & Framing

#### **23. Theme: Sow it, Grow It, Show it**

Sponsorship: Ganaraska Art & Framing

#### **24. Canadian Wildlife**

Sponsorship: Wellington Suites

#### **25. Photographers Choice (Black & White)**

Sponsorship: Wellington Suites

### **Best In Show- Adult Class**

**Prize:** \$35 Gift Certificate & Rosette

Sponsorship: Turtle Johns



### **OAAS Photography Competition (Classes 26-42)**

#### **Open Division**

- Competition is open to NON-Professional Photographer members of the society.
- You must save your photos in high resolution on a USB stick.
- Photos must be taken during the 2024 Fair.
- ABSOLUTELY no digital image enhancement allowed. All enhanced images will be disqualified.
- Judging will be done by a committee approved by the OAAS Convention Manager.
- Images will be shown, and awards will be presented at the upcoming OAAS Convention. Prize money will be distributed after the Convention in February. All images will become the property of the OAAS and may be used and posted without compensation or acknowledgement.
- Please submit entries no later than November 1st, to the Fair Secretary, PO Box 283, Port Hope, L1A 3W4.

#### **Convention Prize Money:**

1<sup>st</sup> \$20, 2<sup>nd</sup> \$16, 3<sup>rd</sup> \$12, 4<sup>th</sup> \$7, 5<sup>th</sup> \$5

## PHOTOGRAPHY CONTINUED

### Human Involvement

26. **Youth Participation at the Fair-** Eg. Exhibit, Display, Ribbons Won, Competitions, Races, etc.
27. **Adult/Senior Involvement-** Eg. Working, Displays, Enjoying your fair
28. **Candid shot of children having fun at the fair**
29. **Candid shot of someone too pooped to participate anymore**
30. **4-H involvement at the fair-** Eg. Livestock, displays
31. **People with creatures and critters at the fair**

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### Displays

32. **Most unusual display at the fair**
33. **Homecraft at the fair-** Eg. Displays, demonstrations, etc.
34. **Live Action Shows-** Eg. Singers, pulls, demos, something musical, the fair at night
35. **Quilts/Handcrafts at the fair**
36. **Display of Machinery-** Eg. Tractors, vehicles, engines, farming equipment

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### Animals

37. **Animal Show-** Eg. Livestock Show, pet show, horse show
38. **Live Demonstrations with Animals-** Eg. Blacksmith, Sheep Shearing, Etc.
39. **Reptiles/Birds/Small Animals-** Eg. Bird Show, Rabbits, Etc.
40. **Proud Moment-** Eg. Winners with their ribbons

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### Promotional

41. **Fair Ambassador Involvement-** Eg. with displays, ribbons, etc.
42. **Promoting this year's fair theme (*Sow It, Grow It, Show it*)-** Eg. Displays, Signs, etc.

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### Junior Division: Youth up to age 15 years (as of December 1st, 2024)

43. **Candid Shot of people having fun at the fair**
44. **Creatures and critters at the Fair**
45. **Brilliant colours at the fair**
46. **Most unusual display at the fair**

## PRIVACY STATEMENT

The Port Hope and District Agricultural Society respects the privacy of its members, volunteers, donors, and sponsors. It is committed to ensuring that appropriate measures and safeguards are in place to protect specific information that is held for the purpose of the society. For further information or to request a copy of the society's *Commitment to Privacy* policy statement, please contact the secretary at (905) 396-FAIR.

## PLANTS & FLOWERS

**DIRECTOR IN CHARGE: Suzi Gabany (905) 396-8853**

**Assistant:** Judy Harris (905) 342-3888, Len Taylor (416) 655-2413

### Section PF

- Please see Exhibitor's Regulations
- All Entries must be brought to the Town Park Recreation Centre **between 6 p.m. and 9 p.m. on Thursday, September 12th or between 8 a.m. and 11 a.m. on Friday, September 13, 2024**
- Entries must be picked up on Sunday between 4:30 and 5:30 pm

### Rules for Plants, Designs & Flowers

- Entry tags must be attached securely.
- Pots should not be larger than 10" in diameter unless otherwise stated.
- Potted plants must have been grown in their pots, not transplanted from the garden.
- Designs should not be larger than 18" in length or depth unless otherwise stated. No restrictions on height
- Designs are not allowed accessories unless otherwise stated.

Points are awarded as follows:

1<sup>st</sup> 3 Points, 2<sup>nd</sup> 2 Points, 3<sup>rd</sup> 1 Point

### Tips for Exhibitors

- Name plants and flower specimens wherever possible.
- Potted plants must be in the exhibitor's possession for at least two months. Plant must be groomed, single potted and clean.
- Flowers must be fresh and grown by the exhibitor unless otherwise specified.
- Flowers and plants must be free of disease and insects.
- Containers are an integral part of any design.
- Specimens should stand erect, avoid wide-mouthed containers.
- The length of a gladiolus spike should be 20" from bottom of bloom to bottom of stem.
- Cut flowers must be shown with foliage.

### Terms Used

- **Bloom:** An individual flower, one to a stem - with no buds showing
- **Collection:** A specified number of different varieties
- **Display:** May include one or more varieties
- **Spike:** A thick upright stem carrying several flowers and buds
- **Spray:** The terminal flowering growth of a plant carried on one stem
- **Stem:** May carry one or more flowers, leaves, buds, or fruit



## PLANTS & FLOWERS CONTINUED

### Special prizes:

#### **Viking Nursery Award**

**Prize:** \$30 To the person with the most points in the potted plants classes 1 to 19.

Sponsorship: Viking Nursery

#### **Port Hope Garden Club Award**

**Prize:** \$35 To the person with the most points in the design classes 60 to 70

Sponsorship: Port Hope Garden Club

#### **Baltimore Valley Award for Blooms**

**Prize:** \$30 Gift Certificate To the person with the most points in Classes 20-59

Sponsorship: Baltimore Valley Produce and Garden Centre

#### **Port Hope & District Agricultural Society & Marion Buttars**

**Prize:** \$30 For Best in Show

Sponsorship: Marion Buttars In Memory of Greta & William Blezard

#### Potted Plant Special

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

##### 1. **Fairy Garden**

No size restrictions, accessories allowed

Sponsorship: Eagle.ca

#### Potted Plants

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

##### 2. **African Violet, in Bloom, Single Crown**

Unless miniature

##### 3. **Begonia, any variety**

##### 4. **Cactus and/or Succulents, Any Type**

##### 5. **Cactus and/or Succulents,**

Collection, 3 or more

##### 6. **Chlorophytum** (Spider Plant)

##### 7. **Coleus, Any Variety, Named**

##### 8. **Crown of Thorns**

##### 9. **Echeveria/Sempervivum**

##### 10. **Fern, Any Variety, Named**

##### 11. **Flowering Plant (Hanging Container)**

##### 12. **Houseplant, Any Variety, 15" or over in height**

##### 13. **Houseplant, Any Variety, under 15" High**

##### 14. **Hoya**

##### 15. **Jade Plant**

##### 16. **Orchid, in Bloom, Any Variety**

##### 17. **Oxalis (Shamrock)**

##### 18. **Pelargonium (Geranium) in Bloom**

##### 19. **Peperomia**

#### Blooms (Cut Flowers)

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2

##### 20. **Anemone**, 3 Stems

##### 21. **Aster**, 3 Blooms, any variety

##### 22. **Calendula**, 3 Stems

##### 23. **Chrysanthemum**, 3 Blooms

##### 24. **Cosmos**, 3 Sprays

##### 25. **Dahlia**, 4 Inches and over, 1 Bloom

##### 26. **Dahlia**, under 4 Inches, 3 Blooms

##### 27. **Echinacea** (Coneflower), 1 Stem

##### 28. **Gaillardia** (Blanket Flower), 1 Stem

##### 29. **Gladiolus, Pink or Purple**, 1 Spike

##### 30. **Gladiolus, Red or Salmon**, 1 Spike

##### 31. **Gladiolus, White or Yellow**, 1 Spike

##### 32. **Gladiolus, Bi-Colour**, 1 Spike

##### 33. **Gladiolus**, a collection of 3 gladioli

##### 34. **Helichrysum** (Strawflower), 3 Stems

##### 35. **Hydrangea**, 1 Stem

##### 36. **Lavatera** (Mallow), 1 Stem

##### 37. **Marigold, African, Tagetes Erecta**, 3 Blooms

##### 38. **Marigold, French, T. Patula**, 3 Blooms

##### 39. **Marigold, other**, eg T. Tenuifolia, T. Filifolia, T. Linnaeus

##### 40. **Nasturtium**, 3 Stems

##### 41. **Petunia**, Single, 3 Stems

##### 42. **Petunia**, Double, 3 Stems

##### 43. **Rose, David Austin**

##### 44. **Rose, Floribunda**, 1 Stem

## PLANTS & FLOWERS CONTINUED

45. **Rose**, One Bloom Floating in A Rose Bowl
46. **Roses**, Best Collection of 3 stems
47. **Rudbeckia**, 1 Stem
48. **Salvia**, Any Colour, 3 Stems
49. **Sedum**, Up to 5" Diameter, 1 Stem
50. **Sedum**, 5" and over in diameter, 1 Stem
51. **Snapdragons**, 3 Stems
52. **Sunflower**, Up to 4" Diameter, 1 Stem Up to 20" in weighted container
53. **Sunflower**, 4" and over to under 7", 1 Stem Up to 20" in weighted container
54. **Sweet Pea**, 3 Stems of Different Colours
55. **Tansy**, 3 Stems
56. **Water Lily**, 1 bloom floating with own foliage
57. **Zinnia, Dahlia Type**, 1 Bloom
58. **Zinnia, Pom Pom** (under 2"), 3 Blooms
59. **Zinnia**, Single, 1 Bloom

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### Design

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

60. **Meditation**, A simplistic design. No accessories allowed  
Sponsorship: Rock Ridges Landscape Supply Yard
61. **Autumn Blaze**, Arrangement of predominantly red and orange flowers  
Sponsorship: Quinn's Blooms Greenery
62. **Purple Passion**, A design using a collection of purple blooms  
Sponsorship: Cold Springs Flowers
63. **Sow It!** Design with a Gardening Theme. Cut flowers must be in water. Soil and gardening accessories allowed. Use your imagination.  
Sponsorship: Lang Construction
64. **Grow It!** A design of fresh cut herbs in an old container. List the herbs included.  
Sponsorship: Northumberland Master Gardeners
65. **Show It!** Dressed up for the Stage featuring one or two main "stars" of the arrangement.  
Accessories allowed.  
Sponsorship: Holton Flowers
66. **Dazzling Dahlias**, A horizontal design featuring dahlias  
Sponsorship: Oakridge Dahlias
67. **Country Beauty**, A wildflower design in an appropriate container.  
Sponsorship: Viking Nursery
68. **Tea or Breakfast Tray**, A tray with placemat or doily, a small floral element and accessories. No Food.  
Sponsorship: Cobourg Garden Club
69. **Elegance**, A design using white flowers  
Sponsorship: Baltimore Valley Produce and Garden Centre
70. **Invitation to Dinner**, A low centerpiece design for the dinner table  
Sponsorship: Holton Flowers

## JUNIOR COMPETITIONS

**DIRECTOR IN CHARGE: Eryn Smelt (905) 377-5798**

### Section J

- Please see Exhibitor's Regulations
- All Entries must be brought to the Town Park Recreation Centre **between 6 p.m. and 9 p.m. on Thursday, September 12th or between 8 a.m. and 11 a.m. on Friday, September 13, 2024**
- Entries must be picked up on Sunday between 4:30 and 5:30 pm

Points are awarded as follows:

1<sup>st</sup> 3 Points, 2<sup>nd</sup> 2 Points, 3<sup>rd</sup> 1 Point, 4<sup>th</sup> 1 Point

#### **3-5 Years**

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

1. **Make a pizza from Playdoh-** on a plate
2. **Collection of 4 leaves mounted on board and labelled-** by hand by child
3. **Creation using an egg carton-** Eg. animal, plant
4. **Create something you see at the fair from a toilet paper roll**
5. **Family Pet:** draw a picture and print your pet's name
6. **Hand or Foot Print made into an animal at the Fair**
7. **Paper plate Clown face mask-** use at least one thing from nature when decorating your mask
8. **Playdoh snake or bugs-** on a plate
9. **Lego creation-** your own design, no kits, be creative and use your imagination
10. **Print Theme "Sow It, Grow It, Show It"-** using crayons or markers
11. **Your Choice:** Something you like to make

#### **Food is Fun 3-5 Years**

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

57. **One Cupcake decorated as a Farm Animal**

Adult may bake or purchase the cupcake

Sponsorship: Wolverine Heating

58. **One Decorated Cookie**

An adult may make or purchase the cookie - no larger than 3"

Sponsorship: Wolverine Heating

**Most Points 3 to 5 Years Prize: \$20**

Sponsorship: Jeff Gurdebeke

#### **6-7 Years**

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

12. **Bookmark reflecting theme-** "Sow It, Grow It, Show it"
13. **Homemade kite with tail**
14. **Create a pencil holder-** out of recycled material
15. **Create a poster promoting the Fair**
16. **Creature-** made out of at least 2 things found in nature (ie pinecones, moss, sticks)
17. **Decorate a hat reflecting theme-** Hat can be bought or hand made
18. **Design a harvesting tool-** out of recycled materials, no larger than 46" (18")
19. **Make a sock puppet**
20. **Rural Mailbox Made from A Shoebox- Decorated**
21. **Create your own masterpiece using Lego-no kits, use your imagination**
22. **Wooden spoon decorated to look like an animal at the fair**
23. **Your Choice: Not Previously Listed**

#### **Food is Fun 6-7 Years**

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

59. **Snickerdoodle Cookies, 3 on a plate**

Sponsorship: Wolverine Heating

60. **Ice and decorate a cupcake**

An adult may make or purchase the cupcake

Sponsorship: Wolverine Heating

**Most Points 6 to 7 Years Prize: \$20**

Sponsorship: Bewdley District Lions Club

## JUNIOR COMPETITIONS CONTINUED

### 8-10 Years

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

24. **Make a Farmer out of veggies**
25. **Belt Buckle-** using any material other than duct tape
26. **Construct an article from Duct Tape**
27. **Paint a rock to reflect the theme**  
"Sow It, Grow It, Show It"
28. **Design an original Emoji to reflect the theme**  
"Sow It, Grow It, Show It"
29. **Diorama of a scene from the fair-** No larger than 28x36cm (11"x14") NO LEGO
30. **Handmade Jewelry-** using recycled materials
31. **Hockey Puck Made to Look Like A Farm Animal**
32. **Make a Terrarium-** no larger than 12"  
Should include at least 2 items found at the fair
33. **Create your own masterpiece using Lego-** no kits, use your imagination
34. **Your Choice:** Not Previously Listed

### Food is Fun 8-10 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

61. **Sugar Cookies,** 3 on a plate  
Sponsorship: Wolverine Heating
62. **Ice and Decorate a single layer 8" round cake or 3 cupcakes with an edible face**  
Sponsorship: Wolverine Heating

**Most Points 8 to 10 Years Prize:** \$20

Sponsorship: Hoover's Home Energy Inc.



### 11-13 Years

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$3, 3<sup>rd</sup> \$2, 4<sup>th</sup> \$1

35. **Article of origami** (paper folding)
36. **Craft an article using Duct Tape**
37. **Original emoji to reflect this year's theme,**  
"Sow It, Grow It, Show It"
38. **Create something from Lego-** no kits, use your imagination
39. **Paint a rock to reflect theme**  
"Sow It, Grow It, Show It"
40. **Design a harvesting tool from either the past or present**
41. **Diorama of a scene from the fair-** No larger then 28x36cm (11"x14") NO LEGO
42. **Make a musical instrument using recycled materials-** no larger than 46cm (18")
43. **Produce an original snapchat filter or hashtag**
44. **Produce a photo booth prop**
45. **Create a video game character-** can be hand or computer drawn - name your character/tell us what game it is from
46. **Your Choice:** Not Previously Listed

### Food is Fun 11-13 Years

**Prizes:** 1st \$6, 2nd \$4, 3rd \$2

63. **Chocolate Chip Cookies-** 3 on A Plate. No Larger Than 3 Inches / 7.6cm

Winner will move on to OAAS District Competition and then possibly to the Provincial Competition. Open to youth up to age 15 Years (as of December 31st, 2024)

**Provincial Prize Money:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

**Judging Standard-** 25pts-General Appearance, 25pts-Internal Appearance and Texture, 50pts-Flavour

Sponsorship: Wolverine Heating

64. **Make, Ice and Decorate 3 Cupcakes**

Sponsorship: Wolverine Heating

65. **Ginger Snap Cookies,** 3 on A Plate

Sponsorship: Wolverine Heating

**Most Points 11 to 13 Years Prize:** \$15

Sponsorship: Wolverine Heating

## JUNIOR COMPETITIONS CONTINUED

### 14-17 Years

**Prizes:** 1<sup>st</sup> \$5, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$3

47. **Article of Knitting, Embroidery, Cross Stitch or Needlepoint**
48. **Create a Hallowe'en mask-** You can purchase a plain mask to use as the base
49. **Create a Dream Catcher**
50. **Lego creation-** your own design, no kits
51. **Invent a snapchat filter or hashtag**
52. **Handmade piece of clothing-** can be sewn, knitted etc
53. **Make a homemade item, remember the theme,** "Sow It, Grow It, Show It" (bird Feeder, bird house, doll, stuffed animal)
54. **Make a photo booth prop**
55. **Create a video game character-** Can be hand or computer drawn, name your character and tell us what game it is from
56. **Your Choice:** Not Previously Listed

### Food is Fun 14-17 Years

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$4, 3<sup>rd</sup> \$2

66. **Chocolate Chip Cookies-** 3 on A Plate, No Larger Than 3 Inches / 7.6 Cm  
May be Eligible for the Ontario Association of Agricultural Societies District competition if 15 or under  
Sponsorship: Wolverine Heating
67. **Make, Ice and Decorate 3 Cupcakes**  
Sponsorship: Wolverine Heating

**Most Points 14 to 17 Years Prize:** \$20

Sponsorship: Rick & Debbie Tukendorf



### All Juniors- Vegetables

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

68. **Heaviest Cob of Corn, Husked**
69. **Longest Carrot**
70. **Largest Vegetable or Fruit - Named (no Pumpkins)**
71. **Bunch of Radishes**
72. **4 Varieties of Apples-** Labelled and Displayed on a plate
73. **Potatoes-** 3 on A Plate (dirt Brushed Off)
74. **6 Vegetable Seeds-** Labelled and Displayed
75. **3 Different Root Vegetables-** Labelled and Displayed
76. **Most Oddly Shaped Vegetable or Fruit- Identified**

### All Juniors- Flowers

**Prizes:** 1<sup>st</sup> \$6, 2<sup>nd</sup> \$5, 3<sup>rd</sup> \$4

77. **Edible Flowers,** Labelled, 3 Blooms
78. **Sunflowers-** 3 Blooms
79. **Marigolds-** 3 Blooms
80. **Wild Flowers in A Mason jar**
81. **Bouquet of Fresh Flowers that attract butterflies-** in a suitable container
82. **Small Succulent**

**Most Points- Flowers and Vegetables Prize:** \$15

Sponsorship: Port Hope Garden Club



## JUNIOR COMPETITIONS CONTINUED

### Open Specials

**83. A Farmer-** using Fruits, veggies, and fabric

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

Sponsorship: Bonnie Aiken

**84. Old Fashioned Christmas Tree-** Free standing tree not over 3ft/90cm including the base, decorated.

Can be real or artificial

**Prizes:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

1<sup>st</sup> prize sponsored by: H. Richardson Farms

**85. Any Quilted Item Made of Fabric-** Lap or Crib Quilt, Block, Wall Hanging, Cushion Top.

May be pieced or appliqued, hand or machine-quilted or tied

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

Sponsorship: Lakeshore Quilter's Guild

**86. Farm Special - Farm Equipment, 3D Display-** No larger than 45cm square, showing traditional and or modern farm equipment in this County. Any medium.

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$9, 3<sup>rd</sup> \$6

Sponsorship: Jennifer Lansley

**87. Theme Special: A display reflecting the theme - "Sow It, Grow It, Show It"- no larger than 36"x36"**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

**88. Bewdley Lions Special; Create A Model Depicting A Fair-** Maximum sized base 40x40cm, height is your choice

**Prizes:** \$25

1<sup>st</sup> prize sponsored by: Bewdley District Lions Club

**89. Seed Picture of a Vegetable or Flowers Using A Variety of Seeds Ages 3-8-** No larger then 30x30cm

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10

Sponsorship: Garden Hill Farmers Market

**90. Seed Picture of a Vegetable or Flowers Using A Variety of Seeds Ages 9-14-** No larger than 30x30cm

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10

Sponsorship: Garden Hill Farmers Market

**91. Model of A 3D Midway Ride - Under 15 years**

**Prize:** Candy Floss



## JUNIOR COMPETITIONS CONTINUED

### SCARECROW COMPETITION

#### 316. Large Scarecrow - 1 metre/39 Inches or Taller. Remember the Theme

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10

Must include at least 2 fruits or vegetables

1st prize sponsored by: Liz And Dan Stewart

2nd prize sponsored by: Connie Martinell

3rd prize sponsored by: Subway Sandwiches

#### 317. Miniature Scarecrow - 50-80cm/20-39" in Height, incl stand. Remember the Theme

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

Must include at least 2 fruits or vegetables.

1st prize sponsored by: Dr. Alban Merepeza, Port Hope Sports and Rehabilitation

2nd prize sponsored by: Anita Newman

3rd prize sponsored by: Anita Newman



### SCHOOL DISPLAY

#### 335. School Display: Depicting "Sow It, Grow It, Show It"

**Prize:** \$30

To ensure sufficient space is available (display area, 2.5m x 1.5m with table space below) please notify the Junior Competition Director prior to September 8, 2024 of your intent to participate.

\$30 to each participating school (or first 10 schools to sign up)

Sponsorship: Cameco Corporation



## FAIR DISPLAY COMPETITION

**DIRECTOR IN CHARGE: Cory Elliott (905) 885-0126**

### Section FD

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Create an outdoor display using primarily plant material such as hay bales, corn-stalks, flowers, vegetables to promote Port Hope Fair. The display must be easily viewed by the public from the road or street. Store windows are eligible to be judged and to win prizes.

Displays must be in place by August 29th and must contain the Port Hope Fair name and dates (September 12, 13, 14 & 15, 2024). Judging will take place August 30th through September 2nd.

Call or email entries to Cory Elliott at 905-885-0126 or email [coryelliott3@gmail.com](mailto:coryelliott3@gmail.com). Please ensure to leave the address of entry location.

Two Fair Weekend passes will be given to each entry.

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**Theme: Sow It, Grow It, Show It**

**Prizes:** 1<sup>st</sup> \$75, 2<sup>nd</sup> \$50, 3<sup>rd</sup> \$25

**Classes:**

1. **Family, Individual, Club or School**

Sponsorship: Maple Lodge Farms/ Curtis Chicks

2. **Business**

Sponsorship: Henderson Construction

## PEDAL TRACTOR PULL FOR CHILDREN

**DIRECTOR IN CHARGE: Kevin Andrade (905) 885-1833**

**Sunday September 15<sup>th</sup>, 2024, at 2:00 pm**

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### NO ENTRY FEE

- Registration for Pedal Tractor Pull will be one half hour before pull time on the track near the tennis courts.
- Only the first 20 children to register in each class will be qualified to participate.
- Children will be weighed at time of registration to determine class.

**Class #1- 40-55 lb**

**Class #2- 56-75 lb**

**Class #3- 76-90 lb**

## HANDCRAFTS

**DIRECTOR IN CHARGE: Julia Atkins-McParlan (905) 885-0236**

### Section H

#### Handcrafts Department Rules

- Please see Exhibitors' Regulations
- All entries must be brought to the Town Park Recreation Centre between 6 pm and 9 pm on Thursday, September 12 or between 8 am and 11 am on Friday, September 13, 2024
- Entries must be picked up on Sunday between 4:30 and 5:30 pm
- All entries must be HANDMADE, NEW (MADE WITHIN THE LAST YEAR), UNUSED WORK, not previously entered.
- Only 1 article per class/per person is allowed.
- OAAS Judging Standards Book is available to exhibitors upon request.

Points awarded as follows:

1<sup>st</sup> 3 points; 2<sup>nd</sup> 2 points; 3<sup>rd</sup> 1 point

#### Tips for Exhibitors

- Entries will be judged as follows: craftsmanship 45%, creative design, colour and materials 40%, general appearance 15%
- Entries should be neat, clean, and well-pressed if required.
- Work should be finished appropriately and ready for use (mounted, framed or incorporated into accessory for the home)
- Colour scheme should be harmonious, including background or frame, and should suit the design and use of the article.
- Material chosen should suit the use of the article and complement the design.

**Prize:** 1<sup>st</sup> \$10, 2<sup>nd</sup> \$6, 3<sup>rd</sup> \$4

#### Most Points Handcrafts:

Classes 1-49 May not be won by the same person more than 2 years in a row. 1st place Gift Certificate offered by: Annie's Quilt Shop, \$50 Gift Certificate



## HANDCRAFTS CONTINUED

### Handcrafts

1. **Appliqued Wall Hanging**
2. **Paper-pieced Quilt Item**
3. **Baby Clothes, any item**
  - 1<sup>st</sup> prize sponsored by: Embellish Drapery & Blinds, \$10 Gift Card
  - 2<sup>nd</sup> prize sponsored by: Embellish Drapery & Blinds, Free Fat Quarter
  - 3<sup>rd</sup> prize sponsored by: Embellish Drapery & Blinds, Heat Erasable Marker
4. **Banner, highlighting the theme;**  
"Sow It, Grow It, Show It"
5. **Bazaar Item**, not knitted, not otherwise listed
6. **Bird Feeder**
7. **Candle Holder**, single or Set of 2
8. **Carrying Case**, for any electronic device, including cell phone
9. **Clay Pot**, decorated
10. **Cushion**
  - 1<sup>st</sup> prize sponsored by: Embellish Drapery & Blinds, \$10 Gift Card
  - 2<sup>nd</sup> prize sponsored by: Embellish Drapery & Blinds, Free Fat Quarter
  - 3<sup>rd</sup> prize sponsored by: Embellish Drapery & Blinds, Free erasable Marker
11. **Herb Garden Decoration**
12. **Doll**, handmade
13. **Felted Article**, This is the technique of felting from a knitted or crocheted object not an item made of or decorated with felt
14. **Hallowe'en Mask**
15. **Hat**, historical or whimsical
16. **Heirloom of the Future**
17. **Jewelry**, beaded piece
18. **Jewelry**, one non-beaded piece
19. **Jewelry Set**, non-beaded, 2 piece minimum
20. **Office/desk Organizer**

21. **Placemats**, set of 2, any medium
  - 1<sup>st</sup> prize sponsored by: Embellish Drapery & Blinds, \$10 Gift Card
  - 2<sup>nd</sup> prize sponsored by: Embellish Drapery & Blinds, Free Fat Quarter
  - 3<sup>rd</sup> prize sponsored by: Embellish Drapery & Blinds, Free Heat erasable Marker
22. **Stuffed Animal**, Canadian
23. **Tote Bag**, made of fabric
  - 1<sup>st</sup> prize sponsored by: Embellish Drapery & Blinds, \$10 Gift Card
  - 2<sup>nd</sup> prize sponsored by: Embellish Drapery & Blinds, Free Fat Quarter
  - 3<sup>rd</sup> prize sponsored by: Embellish Drapery & Blinds, Free erasable Marker
24. **Wall Art**, using natural materials for use inside or outside
25. **Wind Chime**
26. **Your Choice**, article not previously listed and not made of fabric

### Paper Crafts

27. **Origami (paper folding) Sculpture**
28. **Scrapbooking**, 1 or 2 pages, Fair theme "Sow It, Grow It, Show It"
29. **Scrapbooking**, single page, any theme
30. **Handmade Greeting Card**, any occasion

### Glass Work

31. **Stained Glass**, Any Item
32. **Fused Glass**, Any Item



## HANDCRAFTS CONTINUED

### Woodwork

#### **Most Points Prize: \$50**

Most points in Woodworking, Classes 33-38

- 33. **Birdhouse**
- 34. **Hand carved Bird**
- 35. **Serving tray or Charcuterie Board**
- 36. **Turned Wooden Article**
- 37. **Wood Burning as a Decorative Element**
- 38. **Wooden Article with Moving Parts**

### Holiday Corner

- 39. **A Holiday Decoration of the Future**
- 40. **A Holiday Decoration of the Past**
- 41. **Handmade Ornament**
- 42. **Christmas Stocking- any medium**
- 43. **Table Runner or Wall Hanging**
- 44. **Holiday Wreath**
- 45. **Your Choice, holiday item not previously listed**
- 46. **Braided Item**
- 47. **Item Made by Repurposing Containers**
- 48. **Item Made from Old Clothing**
- 49. **Garbage- Free Lunch Kit**

### Generational Specials

#### **50. Any Handcraft Made by a Child with an Adult.**

**Prizes:** 1<sup>st</sup> \$15, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5

eg. with his or her parent, grandparent, or other adult. Both names of creators must be provided

### Youth or Adult with Special Needs

#### **51. Any Article**

**Prize:** \$5 Only one entry per person.

Each entry will receive a ribbon and a prize.

**NO ENTRY FEE**



## PORT HOPE FAIR AMBASSADOR PROGRAM

A Fair Ambassador is a representative of Port Hope Fair and is between ages 17 and 24. He or she will have the opportunity to attend a variety of events and gatherings to learn and inform others about this community and agriculture. The Fair Ambassador will also represent Port Hope at special events including the Canadian National Exhibition, the Ontario Association of Agricultural Societies Convention and district meetings, and other local fairs.

Benefits of being a Fair Ambassador include a recommendation from the Board of Directors, which can be used when applying for employment or post-secondary education, a bursary, opportunities to learn more about agriculture and the local community, chances to meet new people, enjoy new experiences, develop your skills, and have fun!

**For more information and to apply online, to [porthopefair.com](http://porthopefair.com). Please direct all questions to [ambassador@porthopefair.com](mailto:ambassador@porthopefair.com)**

## MOCK POULTRY SHOW

**DIRECTOR IN CHARGE: Diana Barrett (905) 342-2620 & Kathryn McHolm (905) 753-2196**

### Section MP

- Please see Exhibitors' Regulations
- Entries must be taken to the Town Park Recreation Centre by **9pm** on Thursday September 12<sup>th</sup>.
- Exhibits must be picked up on **Sunday Between 4:30 and 5:30**
- Entries in this show will be displayed in a tent in the Ag Discovery Area (South Field)

### Mock Poultry Show Rules

- Entries must be hand made by the exhibitor
- Any medium or combination of materials may be used; wood, metal, steel, wire, paper, fabric, yarn, recycled materials etc., to create a 3 dimensional bird
- Creations must not exceed 30 cm (12") in width or depth, and be less than 45 cm (18") in height
- Entry tags must be attached to the birds.

### Prizes:

1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10, 4<sup>th</sup> \$5

### Open Classes

3. Chicken
4. Other Poultry

### Youth Classes 14 and under

3. Chicken
4. Other Poultry

## Natural Living Tent

### At the Port Hope Fair

**Saturday 10 am to 5 pm • Sunday 10 am to 4 pm**

Natural Living is about practical and sustainable ways of thinking and learning to apply these ideas to where you live. Learn about bees, butterflies, trees, habitats, growing your own food, healthy living, composting, upcycling, solar energy and more.

### Sponsored By:

Ecology Fund. Port Hope Fair, Encore Tents



## TALENT SHOW

**DIRECTOR IN CHARGE: Jen Cafik- Mercer –info@empowertm.com**

**Sunday September 15<sup>th</sup>, 2024 at 10:00 am- Located on the main stage**

Open to Singers, dancers, magicians, actors, jugglers, storytellers, instrumentalists and anyone with a talent to share.

**This year's Talent show will be divided into five sections:**

1. 10 Years of age or younger. Prizes will be given out to all participants.
2. 11-17 years of age. Prizes for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>
3. Over 18. Prizes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>
4. Groups of any age. Prizes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>
5. Any entry wishing to share a story, dance, or other performance to celebrate our theme  
“ Sow It, Grow It, Show It”

**Notes to consider:**

- A sound system and microphones are provided. If you require music for your performance, please bring your own USB with your music on it.
- All performances must be under 2 minutes and 30 seconds in length. A warning will be given at 2 minutes. Once your time is up you will be asked to stop and leave the stage.
- No late entries will be accepted.

**To enter the Talent Show Competition please visit our website at:**

<https://www.porthopefair.com/> and download entry form.

**Entries must be in by Wednesday September 11<sup>th</sup>, 2024**

## HOP ON-HOP OFF, FREE WAGON RIDES, Saturday & Sunday



**Sponsored by the Goheen Family**

## DAIRY CATTLE DISPLAY

**DIRECTOR IN CHARGE: Natalie Kellogg**

**Saturday September 14<sup>th</sup>, 2024 10 am to 4 pm**

- Come and see what a day in the life of a dairy farmer includes.
- Dairy cattle of all ages will be on display for you to interact with.
- You can pet a baby calf or a full-grown cow.
- Learn about and touch the food a cow eats to produce the milk you love.
- Discover how much milk a cow produces in one day.
- Recognize the different breeds of dairy cattle and their specific breed traits.
- Enjoy the hands-on educational exhibits and displays.
- Go “next door” to see the milking demonstrations.



**Presented by The Kellogg Family  
Welovale Farms, Welcome**

## MILKING DEMONSTRATIONS Ag Discovery Area (South Field)

**Saturday September 14<sup>th</sup>, Approx 11:00 am & 2:00 pm**

### **BE SURE TO CHECK OUT OUR AG-DISCOVERY AREA (SOUTH FIELD)**

- Petting Farm All Weekend. Showcasing farm animals for you to visit. Saturday 9am-5pm & Sunday 9am 4pm
- Face Painter. Both days. Noon-3:00
- Learn about Bee Farming with Whitney Lake, Lake Reflections Apiary, Saturday and Sunday in Natural Living tent.
- Visit the Lil' Farmers Tent with the Grain Table full of farm machinery. Saturday and Sunday
- Primrose Donkey Sanctuary, Sunday in the Ag Area
- Sunday in Horse Ring see demonstrations every hour on the hour from 10am to 3pm: Sheep Herding and K9Ine Dog Demos, Drill Team Riding.
- Durham Connections Farm Trailer, Mobile Exhibit. Saturday and Sunday. Try your hand at milking Maple the mini cow.
- Farm Machinery on display all weekend from Burnham Farms
- Pork Mobile, Durham Farm Connections Trailer, Straw Fun, Mock Poultry Show

## HUNTER/JUMPER HORSE SHOW

**DIRECTOR IN CHARGE: Christy Thomas (905) 396-4827**

**Saturday September 14<sup>th</sup>, 2024 at 9:00 am**

### **Entry Fees \$10 per Class**

Entry forms can be downloaded at [www.porthopefair.com](http://www.porthopefair.com) or enter the day of the show.

Ribbons to 6th place. Prize money in all classes, except Leadline (classes 2 & 3) and Dash for Cash (class 11).

**Division Champion and Reserve Champion ribbons will be handed out at the end of each division.**

**Judge:** Grace Demill

When shipping into the grounds please **Do Not** enter from McCaul St. All trailers to enter via Francis St.

### **General Rules:**

1. Suitability of Horse and Rider considered in all classes.
2. Turnout must be neat and tidy. ASTM approved helmet with harness MUST be worn at all times while mounted.
3. The show will be held rain or shine in a grass arena.
4. Division Champion/Reserve will be determined on a points-based system.
5. Competitors allowed free admission; all others will be charged upon entry.
6. Rider cross entry between W/T and W/T/C classes is only permitted in the Games Division.
7. Horse cross entry between W/T and W/T/C classes is permitted.
8. Grassroots classes are for Riders in their 1st or 2nd year of showing they may not enter any of the Open classes, with the exception of Class 1.
9. Each participant must provide a valid Ontario Equestrian Federation Membership Number.

**Prizes:** 1<sup>st</sup> \$25, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$15, 4<sup>th</sup> \$10, 5<sup>th</sup> \$5

### **Classes:**

1. **Open Halter w/ pattern, (W/T)**  
Sponsor: Dave Davis
2. **Leadline Equitation (W)**- walk only, rider may be led by handler.  
Sponsor: Ashby Family
3. **Leadline Pole Course (W)**- walk only, rider may be led by handler.  
Sponsor: Petchiro.ca

7. **Equitation over Fences (W/T)**- Not to exceed 18"  
Sponsor: All Creatures Great & Small
8. **Intro to Jumper Speed (W/T/C)** - Not to exceed 18"  
Sponsor: Henderson Construction

### **Grassroots Division Champion**

Sponsor: The Plaque Place

### **Grassroots**

4. **Pleasure on the Flat (W/T)**  
Sponsor: ACME Electric
5. **Equitation on the Flat (W/T)**  
Sponsor: Holmes Family
6. **Pleasure over Fences (W/T)**- not to exceed 18"



## HUNTER/JUMPER HORSE SHOW CONTINUED

### Games

9. **Bending Poles** (W/T/C)
10. **Egg & Spoon** (W/T/C)  
Sponsor: Jonathon Taylor Farrier
11. **Dash for Cash** (W/T/C)- Rider must have a \$5 bill to enter
12. **Drop'n Run** (W/T/C)  
Sponsor: Port Hope Veterinary Emergency

### Jumper

9. **Speed** (W/T/C)- Not to exceed 2'  
Sponsor: HarbourStone Financial
10. **Speed** (W/T/C)- Not to exceed 2'6"

### Jumper Division/Reserve Champion

Sponsor: The Plaque Place

### Lunch Break – 45 mins(approximately)

### Open

13. **Pleasure on the Flat** (W/T/C)
14. **Equitation on the Flat** (W/T/C)  
Sponsor: Royal Repairs
15. **Pleasure over Fences** (W/T/C)  
-Not to exceed 2'6"  
Sponsor: North Hero Farms
16. **Equitation over Fences** (W/T/C)  
-Not to exceed 2'6"

The Port Hope Fall Fair Hunter/Jumper Horse Show would like to thank The Port Hope Agricultural Society, Sponsors, Participants, and the many Volunteers, that make this Horse Show possible.



### Open Division/Reserve Champion

Sponsor: StoneDale Farms

## LAWN MOWER RACING

**DIRECTOR IN CHARGE:** Jake O'Connor (905) 375-7044, [jake@grasshogsracing.com](mailto:jake@grasshogsracing.com)

**Friday September 13<sup>th</sup>, 2024 at 7:00pm (Registration opens at 6:00pm)**

### Classes:

1. **Juniors** (under 12 years)
2. **Stock**
3. **Modified**
4. **Super Mods**
5. **Open Class**



Grasshogs Lawn tractor racing is a fast-paced grass roots circle track club.

We have 5 divisions that start with up-cycling old lawn tractors, and they range from mild to wild. All ages are welcome to race.

Check out [www.grasshogsracing.com](http://www.grasshogsracing.com) for more information.

## VINTAGE TRACTORS

**DIRECTOR IN CHARGE: Doug Davey (905) 396-5746**

**Sunday September 15<sup>th</sup>, 2024 (Registration opens at 10:00am)**

- Entrants must be members of the Port Hope and District Agricultural Society

**Also, on Sunday Afternoon**

**Tractor games & races – Trophies and Prizes**

All tractors will parade on the track at approximately 3:00pm.

**Prizes Donated by:**

- Durham Farmers County Co-Op, Orono
- Joice & Sweane Appliances
- F. Blake Construction Services
- Hope Agricultural Heritage Club
- Douglas Davey & Family
- Dufferin Concrete Bowmanville
- The Port Hope and District Agricultural Society

**Prizes:** 1st: \$50, 2nd: \$20

**Classes:**

1. Best Original Working Tractor
2. Best Restored Tractor
3. Oldest Tractor
4. Longest One- family-owned tractor
5. Odd Ball or Unique Tractor or Display

## 45<sup>th</sup> ANNUAL SHOW-N-SHINE

**DIRECTOR IN CHARGE: Don & Jennie McNeil (905) 885-7615**

**Sunday September 15<sup>th</sup>, 2024 (Registration opens at 10:00am)**

**Admission: \$5 per vehicle**

Street rods, Customs, Street Machines, Antiques, Classics, Trucks & Unfinished ...All Welcome!

First 130 Vehicles Guaranteed Dash Plaques Awards and Lucky Draws Show Director's Special

**Show-N-Shine Sponsors:**

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- Triple M Metals
- Napa Auto parts
- Quantrill Chevrolet Buick GMC Cadillac
- Northumberland Tire craft
- RC Automotive, Campbellcroft
- Bill Spencer Chevrolet



## DEMOLITION DERBY

DIRECTOR IN CHARGE: Dion Riley (289) 251-0904, dionriley17@hotmail.com

Saturday September 14<sup>th</sup>, 2024 (Pits open at 3:00pm)

**\$50 Entry Fee**

**PORT HOPE**  
**Demolition Derby**

**7:00 Start**

**September 14th**

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## TRUCK AND TRACTOR PULLS

DIRECTOR IN CHARGE: Mike Stacey (905) 207-5599, mike.yfz.450@hotmail.com

NEW TIME\*\*Sunday September 15<sup>th</sup>, 2024 (Pits open at 10:00am) Pulls start at Noon

Entry Fee \$20 per truck/tractor (Hook Fee)

Entry fee includes drivers' admission to the fair.

### Classes For Trucks:

- 6500 lbs Local 4x4 Gas
- 8500 lbs Local 4x4 Diesel
- Run What You Brung (Trucks Only)



### Classes For Tractors

- 4000 lbs -Pre 1960s
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- 8500 lbs
- 10500 lbs

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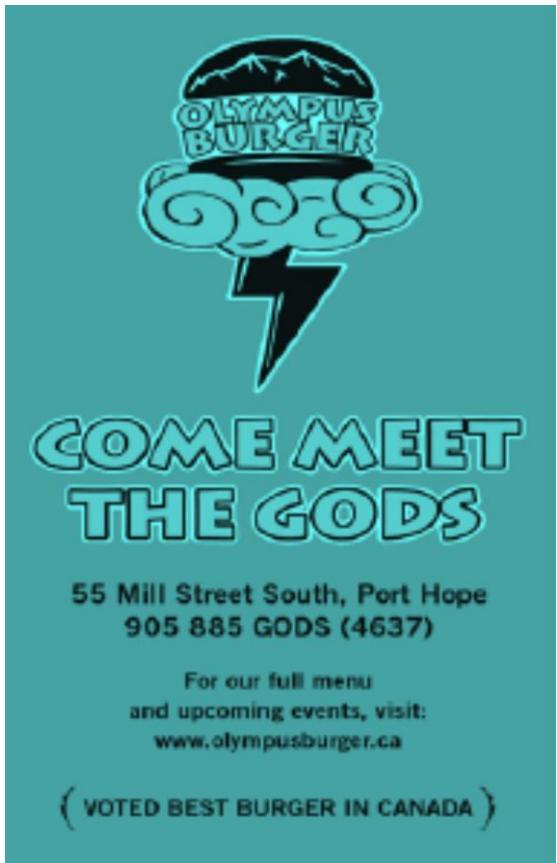
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Ontario Ministry Of Agriculture,

### **Blue Rosette**

Municipality of Port Hope

### **White Rosette**

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Whale Family Chiropractic  
Wilma Austin



# 2024 Port Hope Fair Program

## ADMISSION (does not include rides)

**Weekend Pass, Everyone over 12- \$25.**

**Every day, Everyone over 12- \$10**

**Every day Everyone 12 & under- Free**

Bracelets are issued when admission is paid.

You may exit and return to the Fair at your own will.



## Tuesday September 10<sup>th</sup>, 2024

**6:00-9:00 In Person Exhibitor Registration (ONLY)**

## Wednesday September 11<sup>th</sup>, 2024

Last day to purchase daily unlimited ride tickets for \$35

## Thursday September 12<sup>th</sup>, 2024

**10:00-12:00 Agri- Education, Grade 3**

South Field

**5:00 All Canadian Entertainment (NO GATE FEE)**

Midway Area

**5:00 Beer Garden Opens**

West of Midway

**6:00-9:00 Exhibitors drop off entries in Fair Buildings**

South Field

**8:00-11:00 Exhibitors drop off entries in Fair Buildings**

Midway Area

**10:00-12:00 Agri- Education, Grade 3**

West of Midway

**4:00 Gates Open**

Fall Fair Centre

**4:00 All Canadian Entertainment**

Main Stage

**4:00 Beer Garden Opens**

Track

**5:00 Exhibits & School Displays Open**

Exhibit Areas Close

**6:30 Official Opening of the Fair**

Gates Open

**7:00 Lawnmower Races- Grasshogs**

Hunter / Jumper Horse Show, All Day

**8:30 Exhibit Areas Close**

All Canadian Entertainment

**10:00-4:00 Dairy Cattle Exhibit**

Dairy Cattle Exhibit

**10:00-12:00 The Home Depot Activity Centre**

The Home Depot Activity Centre

**11:00-3:00 Jr. Fire Fighters Challenge**

Jr. Fire Fighters Challenge

**11:00 & 2:00 Milking Demonstrations**

Milking Demonstrations

**12:00 Beer Garden Opens**

Beer Garden Opens

**7:00 Demolition Derby**

Demolition Derby

**8:30 Exhibit Areas Close**

Exhibit Areas Close

## Saturday September 14<sup>th</sup>, 2024

**9:00 Gates Open**

Gates Open

**9:00 Hunter / Jumper Horse Show, All Day**

Hunter / Jumper Horse Show, All Day

**10:00 All Canadian Entertainment**

All Canadian Entertainment

**10:00-4:00 Dairy Cattle Exhibit**

Dairy Cattle Exhibit

**10:00-12:00 The Home Depot Activity Centre**

The Home Depot Activity Centre

**11:00-3:00 Jr. Fire Fighters Challenge**

Jr. Fire Fighters Challenge

**11:00 & 2:00 Milking Demonstrations**

Milking Demonstrations

**12:00 Beer Garden Opens**

Beer Garden Opens

**7:00 Demolition Derby**

Demolition Derby

**8:30 Exhibit Areas Close**

Exhibit Areas Close

## Saturday & Sunday

### Here & There

**Hop On, Hop Off Horse**

**Drawn Wagon Rides,**

**Both Days starting at**

**10am.**

### Caricature Artist

**located outside Fall Fair Center both days 12-4.**

### Country Canning-

Located in the Rec. Centre. Watch as some local canners demonstrate their methods for creating prize-winning jarred goods. **Both days.**

**Ongoing, 11:00-3:00.**

### Country Kitchen

**Cooking Food Stage-** located in Fall fair Centre. Watch local renowned cooks create delicious recipes live on stage. **Both Days.**

**Ongoing 11:00-3:00**

**Pottery, Rug Hooking, Spinning, Knitting, Stitchery, and much more.**

### Exhibits in Fall Fair

**Centre:** Field Crops, 4-H Displays, Fruits & Vegetables, Plants & Flowers, School Displays, Vendors

### Exhibits in Rec. Centre:

Art, Baking, Canning & preserving, Handcrafts, Junior Competitions, Needlework & Fibre Arts, Quilts, Photography, Scarecrows

## Sunday September 15<sup>th</sup>, 2024

9:00	Gates open	
10:00	Show-N-Shine Registration	Large Ball
Diamond		
10:00	Vintage Tractor Show Registration	Near Main Gate
11:00	All Canadian Entertainment	Midway Area
11:00	Beer Garden Opens	West of Midway
11:30	Goat Show	South Field
12:00	4H Beef Cattle Judging	South Field
12:00	Children's Pet Show	South Field
12:00	<b>NEW TIME*</b> Truck & Tractor Pulls	Track
1:30	Registration for Children's Pedal Tractor Pull	Near Pickle Ball
2:00	Children's Pedal Tractor Pull	Near Pickle Ball
2:00	Vintage Tractor Parade	Track
4:00	Exhibit Areas Close	Both Buildings
4:30-5:30	Exhibitors Remove Entries from Exhibit Areas	Both Buildings

## Main Stage Entertainment

### Thursday September 12<sup>th</sup>, 2024

**6:30** Josh Armstrong Hosting  
Open Band

### Friday September 13<sup>th</sup>, 2024

**6:30** Opening Ceremony  
**7:00** The County Lads  
**9:15** Marty & The Mojos

### Saturday September 14<sup>th</sup>, 2024

**1:30** Greatest of Ease  
**3:30** Brooks & Bowskill  
**5:30** Melissa Payne  
**7:30** Tyler Cochrane  
**9:00** Gator James

### Sunday September 15<sup>th</sup>, 2024

**10:00** Talent Show  
**12:30** Reckless Minstrel Buskers  
**2:30** Brian Bracken

## Children's Stage

### Saturday September 14<sup>th</sup>, 2024

**11:00** Ted Staunton  
**12:00** Razzmatazz  
**1:00** Brian Bracken  
**2:00** Ted Staunton  
**3:00** Razzmatazz  
**4:00** Brian Bracken

### Sunday September 15<sup>th</sup>, 2024

**11:30** Mystic Drumz  
**12:30** Jennifer's Jazz It Up & Rey Paige  
**1:30** Mystic Drumz  
**2:30** Tyler Cochrane  
**3:30** Mystic Drumz

## Other Entertainment

Friday September 13<sup>th</sup>, 2024- 6:00-10:00- Mojo Magic, Balloon Twisting & Magic

Saturday September 14<sup>th</sup>, 2024- 11:00- 4:00- Washboard Hank, throughout grounds

Saturday & Sunday- Todd Andrews Chainsaw Carver

## Ag- Discovery Area

### (South Field)

Petting Farm All Weekend. Showcasing farm animals for you to visit.

**Saturday 9am-5pm**  
**Sunday 9am 4pm**

Face Painter. Both days. Noon-3:00

Learn about Bee Farming with Whitney Lake, Lake Reflections Apiary, Saturday and Sunday in Natural Living tent.

Visit the Lil' Farmers Tent with the Grain Table full of farm machinery. Saturday and Sunday

Primrose Donkey Sanctuary, Sunday in the Ag Area

Sunday in Horse Ring see demonstrations every hour on the hour from 10am to 3pm:

Sheep Herding and K9Ine Dog Demos, Drill Team Riding.

Durham Connections Farm Trailer, Mobile Exhibit. Saturday and Sunday. Try your hand at milking Maple the mini cow.

Farm Machinery on display all weekend from Burnham Farms

Pork Mobile, Durham Farm Connections Trailer, Straw Fun, Mock Poultry Show

# BE A VENDOR AT THE FAIR

SEPTEMBER 12-15, 2024



Over 14,000+ Fair Attendees.  
Indoor & Outdoor Space Available

MORE INFO AT  
[Porthopefair.com/vendors](http://Porthopefair.com/vendors)



# Thank you!

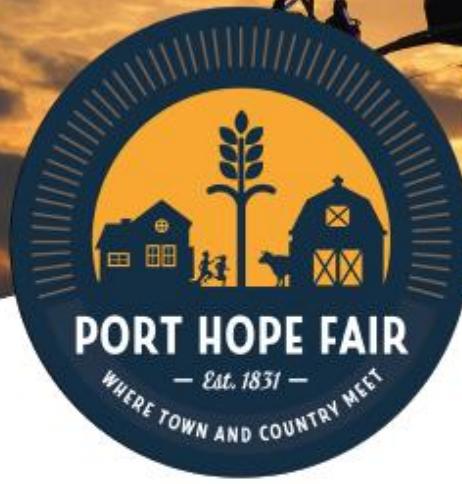
Thankyou to everyone who attended our 2023 Fair to help make it a huge success.

Also huge thanks to all the volunteers of the 2023 Fair.

**YOU** are the reason everything came together so well, and we were able to offer our community a wonderful day with their friends and family.

**YOU** are the backbone of the Fair. The Board of Directors cannot express our thanks and appreciation enough for your efforts. We know that time is the hardest thing to give, and we also know that we didn't get to thank all of you individually, so **THANK YOU!!**

Thank you, from the Port Hope & District Agricultural Society



# VOLUNTEERS NEEDED

**Help make a difference by volunteering with us & being part of one of the biggest events of the year!**

Enjoy fun perks like fair admission, snacks & drinks! Positions include:

- Setup/Teardown
- Admission Gates
- Beer Tent (Smart Serve Required)
- Ag Education/School Groups
- Property Maintenance & more!

**SCAN TO JOIN**



Email [volunteer@porthopefair.com](mailto:volunteer@porthopefair.com) or call 905-396-3247