SYNOPSIS OF THE JOURNEY OF MY TRUST " MAROMIYTA O SAMPRADAY"

Achievements till date

Myself . Madhusree Hatial, a national award winner of "Sangeet Natak Academy (Yuva) Award 2018, "Kavi/Sahityik Samman Award 2018" & "Indira Kirti Samman 2018", has been devoting most of the spare time in running a Trust namely : MAROMIA AD SAMPRODAY" at Jhargram, West Bengal for preservation and documentation of Tribal Folk and Art and empowerment of Tribal women in West Bengal , Jharkhand and Odisha tribal villages. I believe that 6000-10000 B.C Old "Sohrai "Art , Dokra Art are at the threshold to be extinct. It results in the extreme loss of social dignity of Tribal particularly Tribal women who have been the architect of these art since its birth .

Over the past five years, almost Five Thousands Tribal peoples have been benefited through the facilities catered by the Trust lead by me.

- ❖ Further I am cordially committed to teaching Sohrai painting to Tribal children. Sohrai painting is mainly the art of Tribals/Aadivasi.. I emphasizes on learning on Sohrai art to tribal children of border areas of Jharkhand, Odisha and West Bengal for promotion and preservation of Sohrai art. The tribal children are almost forgetting these arts but now my trust is recovering these arts to reconnect it to main streamline of tribal heritage. My Trust has already taught 2000 of Tribal Women and Children about the vibrant skill of "Sohrai Painting".
- ❖ To motivate the tribal women, My trust has designed multiple of skill development programs. She conducted almost 60 nos. workshop on "DOKRA ART", "Stretching of garments", Manufacturing of Plates made by leafs, Handicrafts/Pottery etc. The tremendous effort has finally uphold the dignity of 500 women who are now self employed through self help group in the regions stated above. My dream for empowerment of Women in tribal society has come to be true. Now at least 1000 of Tribal Women across West Bengal, Jharkhand and Odisha has formed small self help group for manufacturing of "Dokra Art "product, Ready Made garments, Plate made of leaves, Potter /handcraft products etc.
- ❖ Over the past five years, almost Five Thousands Tribal peoples have been benefited through the facilities catered by the Trust lead by me. These people were not only get professionally established, they are now living in society with respects and dignity. I , through my trust, had been passionately articulating the mastery of "JHUMUR" dance to tribal boys and girls in West Bengal, Jharkhand and Odisha tribal

area. Through my Trust, I had conducted almost 500 nos. Work Shops through which almost 1000 tribal boys and girls were skilled with the jhumur dance. I strongly believe that the interest shown by the new generation tribal boys and girls to their ancient Dance will not only turn them to a professional artist but also thread the mastery of the art to the bloodline with future generation.

❖ I always realized that without proper education of tribal children and empowerment of tribal women, the whole tribal race will never gain its social, economical dignity in our nation. Hence my trust inspired the tribal children to know their culturally enriched literature through unveiling the ancient source of knowledge live VEDA, UPNISHAD, RAMAYANA, MAHABHRATA etc. Till date, through my Trust, I had conducted educational 100 nos. educational workshops which involved approx 2000 tribal children.

Challenges

With the full phased effort of my trust, we have been experiencing rocklike hurdles for wide publicity of the TRIBAL ARTS & PRODUCTS. With the advancement of society, we have been losing our ancient heritages day by day. Our trust has already approached to different institution under State Govt. or Central Govt. for their outreach policies to preserve this ARTS & HANDICRAFTS through wide publicity. Unfortunately no this is achieved as game changer.

Till Date our tribal communities are at the extreme black corner of the society. It is praiseworthy that govt. has created policies for reservation of Tribal's in Education and govt. Job. But 99% of Tribal, who are blessed with different arts and culture is not highlighted till date.

Please find herewith an attachment of our activities and accolades for your ready reference please.

On behalf of these tribal communities, we will be waiting to hear from you.



Figure 1 Natya Academy Award received at IMPHAL

शांतिनिकेतन - 731235 श्री नरेंद्र मोदी विश्वभारती SANTINIKETAN - 731235 जि.बीरभूम, पश्चिम बंगाल, भारत VISVA-BHARATI SHRI NARENDRA MODI DIST BIRBHUM, WEST BENGAL, INDIA (Established by the Parliament of India under Visva-Bharati Act XXIX of 1951 Vide Notification No. : 40-5/50 G.3 Dt. 14 May, 1951) जपानार्थ फोन Tel: +91-3463-262 451/261 531 फैक्स Fax: +91-3463-262 672 प्रोफेसर विद्युत चक्रवर्ती ई-पेल E-mail: viava-bharati@visva-bharati.ac.in UPACHARYA (VICE-CHANCELLOR)
PROF. BIDYUT CHAKRABARTY संस्थापक Website: www.visva-bharati.ac.in रबीन्द्रनाथ ठाक्रर FOUNDED BY RABINDRANATH TAGORE H./No. दिनोक/Date. To, Date: 19-07-2019 Ms. Madhushree Hatial Z6/A Lenin Park, Bidhan Nagar, Midnapur, 721101 Subject: Invitation as Resource Person. Respected Madam, Undersigned would like to invite you as resource person for Lecture and Demonstration on Bengali Folk Music from 30 July -01 August. You are requested to confirm above dates at earliest for us to make necessary arrangements at our end. Thanking you. Vishal C. Bhand Teacher In-Charge and Associate Professor,

Figure 2 Invitation for Resource Person- Madhusree has been invited by Visva Bharti for Demonstration of Folk Music, Songs

Silpa Sadana



JHARKHAND STATE BAL BHAVAN

Affiliated to National Bal Bhavan

An Autonomous body under Ministry of Human Resource Development, Govt. of India

Ref. No. JSBB/2019-20/03

Date: 08.05,2019

To, Madhushree Hatial Maramiya

Subject: Invitation to be a part of Jharkhand State Bal Bhavan (JSBB) as an advisor

Respected Ma'am,

Greetings from Jharkhand State Bal Bhavan!!!

Jharkhand State Bal Bhavan (JSBB) an affiliation of National Bal Bhavan, Ministry of Human Resource Development (HRD), Government of India was initiated in Jharkhand in 2009 to faucet and foster innate potential of children in the areas of creative performance, creative writing, creative scientific innovation and creative art. It also prepares the children of age group 10-16 for prestigious Bal Shree award at national level awarded by the President of India in New Delhi to the children for their outstanding performance in four categories. Till date 9 children have been awarded with National Bal Shree award.

We at Jharkhand State Bal Bhavan (JSBB) at Ranchi would like to invite you as an advisor to Jharkhand State Bal Bhavan, Ranchi from 21st to 23rd May 2019. We would highly appreciate your valuable inputs in the fields of art and culture and we are sure that your association and advices will take this platform to the next height.

JSBB will make all necessary arrangements for your stay at Ranchi and the travel cost (To & Fro) will be borne by JSBB Ranchi.

Looking forward for a long and fruitful association.

Best regards

Abhilasha

Jharkhand State Bal Bhavan

or Under Ministry of HRD Govt. of India

Jharkhand State Bal Bhavan

 Figure 3 Appreciation Letter from JSBB Jharkhand Bal Bhavan, an affiliated body of National Bal Bhavan, under Ministry of Human Resource and Development, govt. of India has honored her as an "ADVISOR" of Jharkhand Bal Bhavan from 1to 15th May 2019 in the field of Art & Culture.



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Date:

प्रतिष्ठा में, सुश्री मधुश्री हठियाल झारग्राम प बंगाल।

विषय: - सम्मान हेत् आमंत्रण।

प्रेस क्लब लोक नृत्य एवं गायन के क्षेत्र में आपकी उपलब्धियों और क्षेत्र की कला को राष्ट्रीय फलक में पहचान दिलाने को लेकर सम्मानित करना चाहता है। पूर्व में आपसे वार्ता के अनुरूप तय कार्यक्रम के अनुसार 27.08.2019 को दिन के 02.00 बजे रांची प्रेस क्लब हॉल में सम्मान कार्यक्रम रखा गया है।

अतः कार्यक्रम में पधार कर सम्मान ग्रहण करने का कष्ट करें।

भवदीय

राजेश कुमार सिंह

अध्यक्ष

Figure 4 Facilitation conferred upon Madhusree for her wide spectrum knowledge on arts 7 Culture

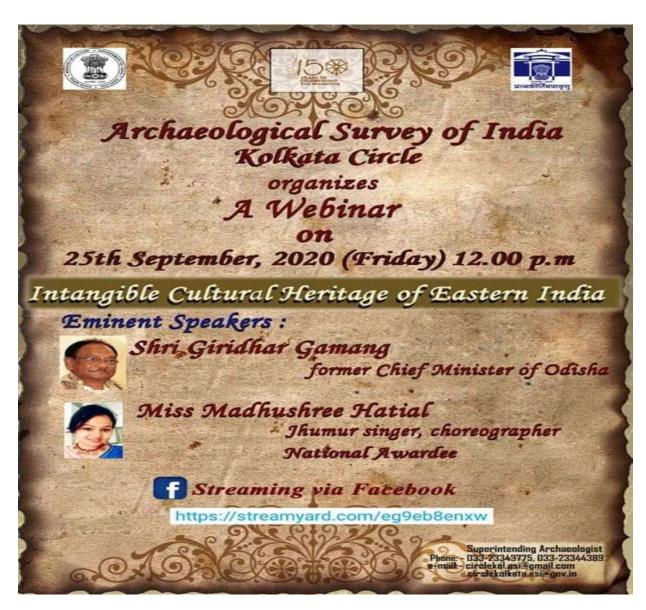


Figure 5 Figure 7 Participation in Webinar organized by Archaeological Survey of India, Kolkata Circles

Bengal folk music artist revives dying art form in Jharkhanc

Bengal-based young national award recipient in Ihamur (folk song in Iharkhand-Bengal bordering areas) is trying to revive the near-extinct tribal art form of Sobrai in Iharkhand districts bordering Bengal

ribal art form of Sohrai in Iharkhand districts bordering Bengal.

The Jhargram based Madhushree Hatial, who was conferred Ustad Bismillah Khan Yuva Puraskar (instituted by Sangeet Natusk Akademi) in folk music category for Ihumur in 2018 through her trust Moromiya (Bengali word for mysticism) has been able to inculcate interest for Sohrai paintings among youths in areas of Chakulia and Baharagora (bordering West Midnapore in Bengal). Seraikela-Kharswan (bordering Purulia district of Bengal) in addition to villages in Bengal.

Twas inspired by my father Sumiti Kumar Haital (a retired government school teacher in Jhargram) who used to devote time to preserve tribal art and culture in bordering areas of Jharkhand (then Bihar). I have tried to do the same in a bit more structured manner through my trust Moromiya aiming to promote folk. ribal arts and ancient culture, said Madhushree who is a music professor in R.N.I. Khan Women's College in Jhargram.

With the help of her 10-member trust in the last five years she has managed to create a rapport among the villages of Chakulia and Baharagora block of East Singhbhum district and also in

Baharagora block of East Singhbhum district and also in





Chandil sub-division in Seraikela-Kharsawan district. "In the last five years, there is a visible change now youths and even







women have started painting their pucca and clay houses with Bandhua Sobrai paintings (mural consisting of geometrical designs, animals, birds,

leaves and flowers). Our eff started bearing fruits and th started using traditionally p natural colours to beautif homes," said Madhushree. The mumber

natural colours to beautil homes," said Madhushree.

The members of the tru been teaching the tribal art the women and youths durin harvest seasons and now the women and youths can I painting the same on their ht. "During the Covid-induces closure in the last two years, tried to teach the primary children of bordering viil Jharkhand about ancient foll panchtantra and Hitopde mbbie interest towards culture so that they are a dependent on western provided in mobile to internet," said Madhushree.

Their trust has also tried women to prepare sanitis pickles from Mahua (brew g by fermenting mahua flower in villages of Jharkhan Bengal). "Usually the women prepare mahua which was co by local's and get intoxical decided to teach women to other items too from mahua. decided to teach women to other items too from mahua like pickles and sanifizers they can earn livelihood too making people addict intoxicated drinks,' Madhushree who is also a p chhau dancer.She has also co seminars and workshe Jharkhand's capital Rane Lambedour on revisal of Jamshedpur on revival of art-culture.

How Sakchi became Jamshedpur

Jharkhand government should go for golf tourism, feels veteran golfer



Figure 6 Worshop conducted on " SOHRAI PAINTS"- She has designed a Workshop on " SOHRAI



 Figure 7 Appreciation Letter from Gandhi Smriti Sarani Gandhi Smriti and Darshan Samiti has honored her for presetting E-Dialogue on "The Role of indigenous Folk Traditions in value creation." On 08/08/2020



राष्ट्रीय संग्रहालय संस्कृति मंत्रालय भारत सरकार जनपथ, नई दिल्ली– 110011 भारत

NATIONAL MUSEUM MINISTRY OF CULTURE GOVERNMENT OF INDIA JANPATH, NEW DELHI-110011 INDIA

Date: 01/02/2021

To.

Ms. Madhushree Hatial Folk Music Expert and National Awardee House No. Z6/A, Lenin Park Vidhan Nagar, Midnapur West West Bengal-721101

The Anthropology Department, National Museum-New Delhi expresses sincere gratitude for your valuable contribution to the National Museum initiative titled "We the Community." The Museum promotes rich cultural heritage of our country through this virtual project. Your valuable input enlightens the vision of this initiative to make the museum collection contextual and accessible to a broader audience and amplify the indigenous voices. It aims to encourage the community people to share tangible and intangible aspects of cultural heritage and make the stories of ethnic specimens housed at the Anthropology Department of the National Museum accessible to the public. We, at the National Museum thank you for your collaboration in this program as an esteemed resource person with great expertise in the field of folk music of West Bengal, India. In this letter of appreciation, the Department declares to be a recipient of two video recordings of Jhumur and Manasa Mangal performance; a folk tradition of West Bengal.

The Anthropology Department at the National Museum, New Delhi is looking forward to future collaborations with you.

Anju Sachdeva (Anju Sachdeva) Deputy Curator Anthropology Department, National Museum Jan path- New Delhi, 110011

Figure 8 • Appreciation letter- The Anthropology Dept of National Museum has honored her as the esteemed resource person of Folk Music and her contribution to flagship preprogram "We the Community" hosted by National Museum on 01 Feb 2021

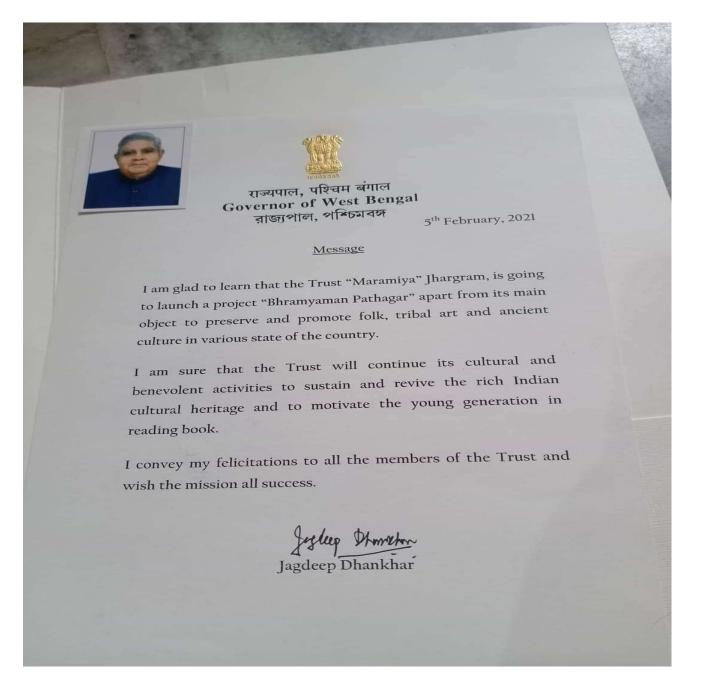


Figure 9 Appeciation letter from Ex Governor - She was honored by Honnable ex .
 Governor of West Bengal , Shri Jagdeep Dhankar for her excellent project "Bhramyaman Pathagar" though her trust " MAROMIYA AND SAMPRODAY" in 03rd Feb, 2021



Figure 10 Few Eminent publications of Madhusree Hatial



Figure 11 Figure 2 Invitation for Resource Person- Madhusree has been invited by Visva Bharti for Demonstration of Folk Music, Songs