

QUALITY CERTIFICATE

TO: ACME SOLAR HOLDINGS LIMITED PLOT NO: 152, SECTOR 44, GURGAON 122002, INDIA

DESCRIPTION OF GOODS: HOT ROLLED PLATE

CONTRACT NO: XPIND24010CSL INVOICE NO: XPIND24010CSL-2C

## JIANGYIN XINGCHENG SPECIAL STEEL WORKS CO., LTD.

NO.297, BINJIANG (E) ROAD, JIANGYIN CITY, JIANGSU PROVINCE, CHINA PC:214429



| DELIVERY CONDITION Normalizing rolling EDGE All-the-sides cutting |                            |                             |                      |                   |           |           |                  | SPECIFICATION         EN 10025-2:2019           GRADE         S355J0+N/IS2062         E350B0 |             |                                    |             |                                      |             |                                      |                 | U.T Test BS EN 10160:1999 S2E3 |          |                 |                  |         |         |        |                  |            | CERTIFICATE NO. Z 202502190000696<br>LICENSE NO. |                    |           |           |           |           | 696          |
|---|----------------------------|-----------------------------|----------------------|-------------------|-----------|-----------|------------------|--|-------------|------------------------------------|-------------|--------------------------------------|-------------|--------------------------------------|-----------------|--------------------------------|----------|-----------------|------------------|---------|---------|--------|------------------|------------|--|--------------------|-----------|-----------|-----------|-----------|--------------|
|   |                            | HEAT NO.                    |                      | S1                | ZE AND WI | EIGHT     |                  |  | 1           |                                    | 1           | I                                    | 1           | 1                                    | I               | 1                              |          | CHEMIC.<br>Ni   | CAL COM          | POSITIO | N (Weig | ht%)   |                  | 1          | I  | I                  |           | 1         |           |           |              |
| NO.   | PLATE NO.                  |                             | THICK                | WIDTH             | LENGTH    | PIECES    |                  | С  | Si          | Mn                                 | Р           | S                                    | Al          | Nb                                   | V               | Ti                             | Cr       |                 | Cu               | Мо      | CEV     | В      | N                |            |  |                    |           |           |           |           |              |
|   |                            |                             |                      | mm                |           |           | t                |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
| 2   | T5114127030<br>T5114127040 | S500087<br>S500087          | 14.8                 |                   |           | 1         | 3. 135<br>3. 135 | 0. 163<br>0. 163   |             |                                    |             |                                      | 0. 0358     |                                      |                 | 0.0022                         | 0. 135   | 0. 053          |                  |         |         |        | 0.0028<br>0.0028 |            |  |                    |           |           |           |           |              |
|   | 15114127040                | 5500087                     | 14. 8                | 2587              | 10430     | 1         | 3. 135           | 0. 103   | 0. 189      | 1.374                              | 0. 0150     | 0.0012                               | 0. 0358     | 0.0018                               | 0.001           | 0.0022                         | 0. 135   | 0.053           | 0.017            | 0. 0239 | 0. 4280 | 0.0003 | 0.0028           | 1          |  |                    |           |           |           |           | -            |
| +   |                            |                             |                      | 1                 |           |           |                  |  | 1           |                                    |             | 1                                    |             |                                      |                 |                                |          |                 |                  |         |         |        | +                | 1          |  |                    |           |           |           |           |              |
| 十   |                            |                             |                      | 1                 |           |           |                  |  |             |                                    |             | 1                                    |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
|   |                            |                             |                      |                   |           |           |                  |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
| NO.   |                            | TENSILE TI                  | LE TEST TENSILE TEST |                   | EST TEN   | SILE TEST | ST TENSILE TEST  |  | IMPACT TEST |                                    | IMPACT TEST |                                      | IMPACT TEST |                                      | IMPACT TEST     |                                | U.T Test |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
|   | PLATE NO.                  | ReH(Y.S)                    |                      | Rm (T. S) A (E. I |           | A (E. L)  | ReH/             | ReH/Rm(Y.R)  |             | Charpy-<br>V_absorbed_energ<br>y-1 |             | Charpy-<br>g V_absorbed_energ<br>y-2 |             | Charpy-<br>g V_absorbed_energ<br>y-3 |                 | AVG                            |          | U.T inspection: |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
|   |                            | MPa                         |                      | MPa               |           | %         | %                |  | J           |                                    | J           |                                      | J           |                                      |                 | J                              |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
|   |                            | TC t                        | TC t TC              |                   |           | TC t      |                  |  |             | t*2mm TL t*2mm<br>0°C 0°C          |             |                                      | TL t*2mm    |                                      | TL t*2mm<br>0°C |                                |          |                 |                  |         |         |        | -                |            |  |                    |           |           |           |           |              |
| 1   | T5114127030                | 409                         | 402 5                |                   |           | 30. 5     |                  | 74   |             | 0°C<br>200                         |             | 178                                  |             | 0°C<br>172                           |                 | 183                            |          | Accepted        |                  |         |         |        | -                |            |  |                    |           |           |           |           |              |
| 2   | T5114127040                | 402                         |                      |                   |           | 30. 5     |                  |  | 200         |                                    | 178         |                                      | 172         |                                      | 183             |                                | Accepted |                 |                  |         |         |        | +                |            |  |                    |           |           |           |           |              |
|   |                            |                             |                      |                   |           |           |                  |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
| _   |                            |                             |                      |                   |           |           |                  |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
| +   |                            |                             |                      |                   |           |           |                  |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        |                  |            |  |                    |           |           |           |           |              |
| PIE   |                            |                             | Accept               | able Vis          | sual and  | REMARK    |                  | BY CERTIFY<br>SAMPLE SIZE  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  |         |         |        | CEL GRADE,       | HEAT NO, F | PLATE NO,  | SIZE, DELI         | VERY DATE | E, CAUSES | AND MATER | IAL IN TH | IE CONDITION |
|   |                            | MPLE LOCATI<br>=C+Mn/6+(Cr- |                      |                   |           |           |                  |  |             |                                    |             |                                      |             |                                      |                 |                                |          |                 |                  | L.      | 4       | 170    | QAIC OAIC        | 13.1       |  |                    |           |           |           |           |              |
| ISSUED DATE   |                            |                             | 2025/1/21            |                   |           |           | PRINTED BY       |  |             |                                    | CHENYOU     |                                      |             |                                      |                 | QUALITY MANAGER                |          |                 | Han's zhang.Ming |         |         |        |                  |            |  | EPARTME<br>ASSURAN |           |           |           |           |              |