

MEERUT INSTITUTE OF ENGINEERING AND TECHNOLOGY

NH-58, Delhi-Roorkee Highway, Baghapur Road, Meerut – 250 005 U.P.

Pre University Test (PUT) : Odd Semester 2022-23

Course/Branch : B.TECH. (CSE,EC,BT, CH, B.PHARMA) Semester : III
Subject Name : Universal Human Values Max. Marks : 100
Subject Code : KVE 301 Time : 180 min

CO-1 : Get clarity and illustrate about the need, basic guidelines, content, process of value education; and to get the clarity of the provision of harmony in self, family, society, and nature. (K1, K2)

CO-2 : APPLY the clarity of the content of value education to initiate a process of dialog within themselves so as to know what they 'really want to be' in their life and profession, and also to ensure harmony at all the four levels of living and lead an ethical life. (K2, K3)

CO-3 : ANALYZE about self, body, feelings in relationship, society and relevance of nature; distinguish between values & skills and between ethical and unethical practices. (K2, K4)

CO-4 : EVALUATE their participation (Thought, Behaviour, Work, and Realization) at all the four levels of living and also their pre-conditionings and present beliefs. (K5)

CO-5 : DEVELOP their emotional, social and professional competence. (K6)

Section – A 20 Marks (Short Answer Type Questions)

Attempt ALL the questions. Each Question is of 2 marks (10 x 2 = 20 marks)

Q. NO. 1	COx	
A	CO1	Identify four dimensions and four levels of living given as a proposal in Universal Human Values Subject.
B	CO1	Expand and the following abbreviations giving examples- SVDD, SSDD & SSSS. Which one is based on your Natural Acceptance?
C	CO2	Predict what would happen if your skills (skill domain) are not governed by value education (value domain).
D	CO2	How can you say that the proposal you are living with is true/correct?
E	CO3	Differentiate between units and space.
F	CO3	Differentiate between intention and competence.
G	CO4	How are we similar on the basis of Self (I).
H	CO4	Suggest the criteria for the dimension of production-work.
I	CO5	Can you develop a proposal regarding food you take, which could nurture your body?
J	CO5	What outcomes you predict, if your imagination is guided by precondition and sensation?

Section – B 30 Marks (Long / Medium Answer Type Questions)

Attempt ALL the questions. Each Question is of 6 marks (5 x 6 = 30 marks)

Q No. 2	COx	Attempt any ONE question. Each question is of 6 marks
(a)	CO-1	What is value education? Explain the basic guidelines and need of value education given as a proposal in Universal Human Values Subject.
(b)	CO-1	What is self exploration? Explain the process and purpose of self exploration.
Q No. 3	COx	Attempt any ONE question. Each question is of 6 marks.
	CO-2	Self is seer, doer and enjoyer. Illustrate giving suitable examples related to your Self (I).
	CO-2	Draw a chart/table showing human being as co-existence of Self (I) & Body using the criteria Need and Activities.
Q No. 4	COx	Attempt any ONE question. Each question is of 6 marks.
	CO-3	Analyze various forms of wrong evaluation in the interactions you have with other people in family and friends. In each interaction, do you feel comfortable within or uncomfortable within or unaware of your state? Examine.
	CO-3	Examine the prevailing notions in society regarding the feeling of respect. Also state the point of view of the proposals regarding the feeling of respect as given in Universal Human Values subject.

Q No. 5	CO _x	Attempt any ONE question. Each question is of 6 marks.
	CO-4	Assess the important values (feelings) which form the base of human-human relationship in family and society.
	CO-4	Comprehensive human goals are the building blocks or pillars of Undivided Human Society. Justify
Q No. 6	CO _x	Attempt any ONE question. Each question is of 6 marks.
	CO-5	Create a plan or short story for a family of 6 persons to illustrate the meaning of prosperity and ways to become prosperous.
	CO-5	Give a proposal or plan or program to ensure health of your body.

Section – C # 50 Marks (Medium / Long Answer Type Questions)

Attempt ALL the questions. Each Question is of 10 marks.

Q. NO. 7	CO _x	Attempt any two questions. Each question is of 5 marks
A	CO1	Explain the concept of Holistic Technology giving suitable examples.
B	CO1	Explain Ethical Human Conduct in terms of values, policy and character.
C	CO1	Discuss the program to fulfill Basic Human Aspirations? Explain with diagram and give the correct priority among them.
Q. NO. 8	CO _x	Attempt any two questions. Each question is of 5 marks
A	CO2	Draw a chart/diagram showing existence in the form of co-existence and all the four orders (units) submerged in space.
B	CO2	What are the prevailing notions of happiness and prosperity in society? Predict the consequences of prevailing notions of Happiness and Prosperity in the society.
C	CO2	Draw a chart/diagram showing the "Power" and "Activity" of self. Illustrate each giving examples.
Q. NO. 9	CO _x	Attempt any two questions. Each question is of 5 marks
A	CO3	How are the four orders of nature interconnected to each other?
B	CO3	Discuss the basis of differentiation in relationships in present time and examine the problems arise due to differentiation in relationship at the level of individual, family and society.
C	CO3	How is Universal Human Order related with Comprehensive Human Goal and Five Dimensions of Human order?
Q. NO. 10	CO _x	Attempt any two questions. Each question is of 5 marks
A	CO4	Five dimensions of human order contribute to the fulfillment of comprehensive human goal. Justify.
B	CO4	Evaluate the reasons of unethical practices in profession today?
C	CO4	Evaluate the current state of society in terms of fulfillment of comprehensive human goals. What is the outcome?
Q. NO. 11	CO _x	Attempt any two questions. Each question is of 5 marks
A	CO5	Based on the understanding of the UHV content, propose the ways to live in harmony with all 4 orders in nature.
B	CO5	Based on the understanding of the UHV content, give some real solutions to solve the unethical practices in profession today?
C	CO5	Based on the understanding of the UHV content, develop a program to reduce water and food wastage in your life.