

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Exalted is the **One Who** took **His** servant (Muhammad SAWS) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings **We** have blessed so that **We** may show him **Our** Signs. Indeed, **He** is the All-Hearer, the All-Seer.

2. And **We** gave Musa the Book and made it a guidance for the Children of Israel, saying, "Do not take other than **Me** as Disposer of affairs."

3. (They were) offsprings of those whom **We** carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And **We** decreed for the Children of Israel in the Book, "You will surely cause corruption on the earth twice, and you will surely reach great haughtiness."

5. So when the (time of) promise came for the first of them, **We** sent against you servant of **Ours** - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then **We** gave back to you a return victory over them. And **We** reinforced you with wealth and sons

Surah Bani Israel					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
سُبْحٰنَ	الَّذِيْ	اَسْرٰى	بِعَبْدِهِ	لَيْلًا	مِّنْ
Exalted	(is) the <b>One Who</b>	took	<b>His</b> servant	(by) night	from
اَلْمَسْجِدِ الْحَرَامِ	اِلَى	اَلْمَسْجِدِ الْاَقْصَا	الَّذِيْ	بَرَكْنَا	
Al-Masjid Al-Haraam,	to	Al-Masjid Al-Aqsa	which	We blessed	
حَوْلَهُ	لِنُرِيْهِ	مِنْ	اٰيٰتِنَا۟	اِنَّهٗ	هُوَ
its surroundings,	that <b>We</b> may show him	of	<b>Our</b> Signs.	Indeed <b>He</b> ,	<b>He</b>
السَّيِّعُ	الْبَصِيْرُ	١	وَاَتَيْنَا	مُوْسٰى	اَلْكِتٰبَ
(is) the All-Hearer,	the All-Seer.	1	And <b>We</b> gave	Musa	the Book,
وَجَعَلْنٰهُ	هُدًى	لِّبَنِيْ	اِسْرَءٰٓئِيْلَ	اَلَّا	تَتَّخِذُوْا
and made it	a guidance	for the Children	(of) Israel,	"That not	you take
مِّنْ دُوْنِيْ	وَكِيْلًا	٢	ذُرِّيَّۃٍ	مِّنْ	حَمَلْنَا
other than <b>Me</b>	(as) a Disposer of affairs."	2	Offsprings	(of one) who	<b>We</b> carried
مَعَ نُوْحٍ ۖ	اِنَّهٗ	كَانَ	عَبْدًا شَكُوْرًا	٣	وَقَضَيْنَا۟
with	Indeed, he	was	a servant	grateful.	And <b>We</b> decreed
اِلَى	بَنِيْ	اِسْرَءٰٓئِيْلَ	فِي الْكِتٰبِ	لَتُفْسِدُنَّ	فِي
for	(the) Children	(of) Israel	in	"Surely you will cause corruption	in
اَلْاَرْضِ مَرَّتَيْنِ	وَلَتَعْلَنَ	عُلُوًّا	كَبِيْرًا	٤	فَاِذَا
twice,	and surely you will reach,	haughtiness	great."	4	So when
جَآءَ	وَعْدُ	اَوَّلُهُمَا	بَعَثْنَا	عَلَيْكُمْ	عِبَادًا لَّنَا۟
came	(the) promise	(for) the first of the two,	<b>We</b> raised	against you	of <b>Ours</b> servants
اَوَّلِيْ	بَآسٍ شَدِيْدٍ	فَجَآسُوْا	خِلَالَ	الدِّيَارِ	ط
those of great military might	and they entered	the inner most part	(of) the homes,		
وَكَانَ	وَعْدًا مَّفْعُوْلًا	٥	ثُمَّ	رَدَدْنَا	لَكُمْ
and (it) was	fulfilled.	5	Then	<b>We</b> gave back	to you
اَلْكَرَّةَ	عَلَيْهِمْ	وَاَمَدَدْنٰكُمْ	بِاَمْوَالٍ	وَّبَنِيْنَ	
the return victory	over them.	And <b>We</b> reinforced you	with the wealth	and sons	

وَجَعَلْنٰكُمْ اَكْثَرَ نَفِیْرًا ۝۶ اِنْ اَحْسَنْتُمْ اَحْسَنْتُمْ	and made you more numerous.
وَلَا تُفْسِدُكُمْ ۚ وَاِنْ اَسَاْتُمْ فَلَهَا ۖ فَاِذَا جَاءَ وَعْدُ	7. (Saying), "If you do good, you do it for yourselves; and if you do evil, it is for yourselves." So when the final promise came (We sent your enemies) to sadden your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.
الْاٰخِرَةِ لَیْسُوْءًا ۖ وُجُوْهُكُمْ وَلَیَدْخُلُوْا الْمَسْجِدَ كَمَا	8. (Allah said), "It may be that your Lord may have mercy upon you. But if you return (to sin) We will return (to punishment). And We have made Hell a prison-bed for the disbelievers."
دَخَلُوْهُ اَوَّلَ مَرَّةٍ ۚ وَلَیُتَبَّرُوْا مَا عَلَوْا	9. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,
تَتَبِیْرًا ۝۷ عَلٰی رَءْبِكُمْ اَنْ یَّرْحَمَکُمْ ۚ	10. And that those who do not believe in the Hereafter - We have prepared for them a painful punishment.
وَاِنْ عُدْتُمْ عُدْنَا ۚ وَجَعَلْنَا جَهَنَّمَ لِلْکٰفِرِیْنَ	11. And man prays for evil as he prays for good, and man is ever hasty.
حَصِیْرًا ۝۸ اِنَّ هٰذَا الْقُرْاٰنَ یَهْدِیْ لِلَّذِیْ	12. And We have made the night and the day as two signs. Then We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
هٰی اَقْوَمُ ۚ وَیُبَشِّرُ الْمُؤْمِنِیْنَ الَّذِیْنَ	
یَعْمَلُوْنَ الصّٰلِحٰتِ اَنَّ لَهُمْ اَجْرًا کَبِیْرًا ۝۹	
وَاَنَّ الَّذِیْنَ لَا یُؤْمِنُوْنَ بِالْاٰخِرَةِ اَعْتَدْنَا لَهُمْ	
عَذَابًا اَلِیْمًا ۝۱۰ وَیَدْعُ الْاِنْسَانُ بِالشَّرِّ دُعَآءَهُ	
بِالْخَیْرِ ۚ وَكَانَ الْاِنْسَانُ عَجُوْلًا ۝۱۱ وَجَعَلْنَا	
النَّهَارَ اٰیٰتَیْنِ ۚ فَمَحَوْنَا اٰیَةَ الْبَیْلِ وَجَعَلْنَا	
اٰیَةَ النَّهَارِ مُبْصِرَةً ۚ لِّتَبْتَغُوْا فَضْلًا مِّنْ رَّبِّکُمْ	
وَلِتَعْلَمُوْا عَدَدَ السِّنِّیْنَ وَالْحِسَابَ ۚ وَکُلُّ شَیْءٍ	

And **We** have explained everything in detail.

13. And for every person **We** have fastened his fate to his neck, and **We** will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), "Read your book. Sufficient is yourself against you today as accountant."

15. Whoever is guided is only guided for (the benefit of) his soul. And whoever goes astray only goes astray against it (soul). And no bearer of burdens will bear the burden of another. And **We** will not punish until **We** have sent a Messenger.

16. And when **We** intend to destroy a town, **We** order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and **We** destroy it with (complete) destruction.

17. And how many generations have **We** destroyed after Nuh! And sufficient is your Lord concerning the sins of **His** servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), **We** hasten for him therein what **We** will for whoever **We** intend. Then **We** have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

فَصَّلْنَاهُ تَفْصِيلًا ١٢	وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ				
We have fastened to him	man	And (for) every	12	(in) detail.	We have explained it
طَائِرَهُ فِي عُنُقِهِ ط	وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ				
(of) the Resurrection	(on the) Day	for him	and We will bring forth	his neck,	in his fate
كِتَابًا يَلْقَاهُ مَنشُورًا ١٣	إِقْرَأْ كِتَابَكَ كَفًى				
Sufficient	your record.	"Read	13	wide open.	which he will find a record
بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا ١٤	مَنْ اهْتَدَى				
(is) guided	Whoever	14	(as) accountant."	against you	today, (is) yourself
فَاتَّبَعَ يَهْتَدِي لِنَفْسِهِ ج	وَمَنْ ضَلَّ فَاتَّبَعَ				
he goes astray	then only	goes astray	And whoever	for his soul.	he is guided then only
عَلَيْهَا ط	وَلَا تَزِرُ وَازِرَةٌ				
And not	(of) another.	burden	one laden with burden,	will bear	And not against it
كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا ١٥	وَإِذَا أَرَادْنَا				
We intend	And when	15	a Messenger.	We have sent	until, are to punish We
أَنْ تُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا	فَفَسَقُوا				
but they defiantly disobey	its wealthy people	We order	a town,	We destroy	that
فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا					
and We destroy it	the word,	against it	so (is) proved true	therein;	
تَدْمِيرًا ١٦	وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ				
the generations	from	We destroyed	And how many	16	(with) destruction.
مِنْ بَعْدِ نُوحٍ ط وَكَفًى بِرَبِّكَ بِذُنُوبٍ عِبَادِهِ					
(of) His servants	concerning the sins	(is) your Lord	And sufficient	Nuh!	after
خَبِيرًا بَصِيرًا ١٧	مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ				
the immediate	desire	should	Whoever	17	All-Seer. All-Aware,
عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ					
We intend.	to whom	We will	what	in it	for him We hasten
ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَدْحُورًا					
rejected.	disgraced	he will burn	Hell,	for him	We have made Then
وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا ١٨					
the effort,	for it	and exerts	the Hereafter	desires	And whoever 18

while he is a believer,  
then it is those whose  
effort is appreciated (by  
Allah).

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

**24.** And lower to them  
the wing of humility  
out of mercy and say,  
“My Lord! Have mercy  
upon them as they  
brought me up (when I  
was) small.”

**25.** Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, **He** is Most Forgiving to those who often turn (to **Him**).

**26.** And give the  
relatives his due, and  
the needy and the  
wayfarer,

and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seeing of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what

وَلَا تُبْذِرْ تَبْذِيرًا ٢٦ إِنَّ الْمُبْذِرِينَ كَانُوا	are	the spendthrifts	Indeed,	26	wastefully.	spend	and (do) not
إِخْوَانَ الشَّيْطَانِ ۖ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ٢٧	27	ungrateful.	to his Lord	the Shaitaan	And is	(of) the devils.	brothers
وَأَمَّا تَعْرِضْ عَنْهُمْ ۖ ابْتَغَاءَ رَحْمَةٍ مِّن رَّبِّكَ	your Lord,	from	mercy	seeking	from them	you turn away	And if
تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُورًا ٢٨ وَلَا	And (do) not	28	gentle.	a word	to them	then say	which you expect
تَجْعَلَ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطَهَا	extend it	and not	your neck,	to	chained	your hand	make
كُلَّ الْبَسِطِ فَتَقْعُدَ مَلُومًا مَّحْسُورًا ٢٩ إِنَّ	Indeed,	29	insolvent.	blameworthy,	so that you sit	reach,	(to its) utmost
رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ	Indeed, He	and straitens.	He wills,	for whom	the provision	extends	your Lord
كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٣٠ وَلَا تَقْتُلُوا	kill	And (do) not	30	All-Seer.	All-Aware,	of His slaves	is
أَوْلَادَكُمْ خَشْيَةً إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ ۚ إِنَّ	Indeed,	and for you.	(We) provide for them	We,	(of) poverty.	(for) fear	your children
قَتْلَهُمْ كَانَ خِطَاً كَبِيرًا ٣١ وَلَا تَقْرَبُوا	go near	And (do) not	31	great.	a sin	is	their killing
الزَّوْجَ ۚ إِنَّهُ كَانَ فَاحِشَةً ۖ وَسَاءَ سَبِيلًا ٣٢	32	way.	and (an) evil	an immorality	is	Indeed, it	adultery.
وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۚ	by right.	except	Allah has forbidden,	which	the soul	kill	And (do) not
وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطَانًا	an authority,	for his heir	We have made	verily	wrongfully,	(is) killed	And whoever
فَلَا يُسْرِفُ فِي الْقَتْلِ ۚ إِنَّهُ كَانَ مَنصُورًا	helped.	is	Indeed, he	the killing.	in	he should exceed	but not
وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي	with what	except	(of) the orphan,	(the) wealth	come near	And (do) not	33



هِيَ أَحْسَنُ حَتَّىٰ	يَبْلُغَ	أَشُدَّاهُ	وَأَوْفُوا	بِالْعَهْدِ		
[it] is	until	he reaches	his maturity.	And fulfil	the covenant.	
إِنَّ	الْعَهْدَ	كَانَ	مَسْئُولًا	وَأَوْفُوا	الْكَيْلَ	
Indeed,	the covenant	will be	questioned.	34	And give full	[the] measure
إِذَا	كَلَّمْتُمْ	وَزَنُّوا	بِالْقِسْطِ	الْمُسْتَقِيمِ	ذَلِكَ	خَيْرٌ
when	you measure,	and weigh	with the balance	the straight.	That	(is) good
وَأَحْسَنُ	تَأْوِيلًا	وَلَا	تَقْفُ	مَا لَيْسَ لَكَ	بِهِ	
and best	(in) result.	35	And (do) not	what	you have	of it
عِلْمٌ	إِنَّ	السَّمْعَ	وَالْبَصَرَ	وَالْفُؤَادَ	كُلُّ	أُولَٰئِكَ
any knowledge.	Indeed,	the hearing,	and the sight,	and the heart	all	those
كَانَ	عَنْهُ	مَسْئُولًا	وَلَا	تَشْ	فِي	الْأَرْضِ
[about it] will be	questioned.	36	And (do) not	walk	in	the earth
مَرَحًا	إِنَّكَ	لَنْ	تَخْرُقَ	الْأَرْضَ	وَلَنْ	تَبْلُغَ
Indeed, you	(with) insolence.	will never	tear	the earth	and will never	reach
الْجِبَالِ	طُولًا	كُلُّ	ذَلِكَ	كَانَ	سَيِّئُهُ	عِنْدَ
the mountains	(in) height.	37	All	is	that	your Lord,
مَكْرُوهًا	ذَلِكَ	مِمَّا	أَوْحَىٰ	إِلَيْكَ	رَبُّكَ	مِنْ
hateful.	38	That	(is) from what	(was) revealed	to you	of (from) your Lord
الْحِكْمَةِ	وَلَا	تَجْعَلْ	مَعَ	اللَّهِ	إِلَهًا	آخَرَ
lest you should be thrown	And (do) not	make	with	Allah	god	other
فِي	جَهَنَّمَ	مَلُومًا	مَدْحُورًا	أَفَاصِلُكُمْ	رَبُّكُمْ	
in	Hell,	blameworthy,	abandoned.	39	Then has your Lord chosen (for) you	
بِالْبَنِينَ	وَاتَّخَذَ	مِنَ	الْمَلَائِكَةِ	إِنَاثًا	إِنَّكُمْ	لَتَقُولُونَ
sons	and He has taken	from	the Angels	daughters?	Indeed, you	surely say
قَوْلًا	عَظِيمًا	وَلَقَدْ	صَرَّفْنَا	فِي	هَذَا	الْقُرْآنِ
a word	grave.	40	And verily,	We have explained	this	the Quran,
لِيَذْكُرُوا	وَمَا	يَزِيدُهُمْ	إِلَّا	نُفُورًا	قُلْ	
that they may take heed,	but not	it increases them	except	(in) aversion.	41	Say,
لَوْ	كَانَ	مَعَهُ	إِلَهَةٌ	كَمَا يَقُولُونَ	إِذَا	لَا بُتَعَا
"If	(there) were	with Him	gods	as	they say,	surely they (would) have sought

is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought

to the Owner of the Throne a way.

43. Glorified is **He** and Exalted and is **He** in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify **Him**. And there is not a thing but glorifies **His** Praise, but you do not understand their (way of) glorification. Indeed, **He** is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, **We** place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. **We** know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones

إِلَى ذِي الْعَرْشِ سَبِيلًا ④٢	سُبْحَنَهُ وَتَعَالَى
and Exalted is <b>He</b>	Glorified is <b>He</b>
42	a way.” (of) the Throne (the) Owner to
عَمَّا يَقُولُونَ عُلُوءًا كَبِيرًا ④٣	تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ
the seven heavens	[to] <b>Him</b> Glorify
43	great. (by) height they say above what
وَالْأَرْضُ وَمَنْ فِيهِنَّ ④٤	وَأِنْ مِنْ شَيْءٍ إِلَّا
except	thing any And (there is) not (is) in them. and whatever and the earth
يُسَبِّحُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ④٥	إِنَّهُ كَانَ
is	Indeed, <b>He</b> their glorification. you understand not but <b>His</b> Praise, glorifies
حَلِيمًا غَفُورًا ④٤	وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا
<b>We</b> place	the Quran, you recite And when
44	Oft-Forgiving.” Ever-Forbearing,
بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حَبَابًا	مَسْتُورًا ④٥
a barrier	in the Hereafter believe (do) not those who and between between you
وَجَعَلْنَا ④٥	عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ
lest	coverings, their hearts over And <b>We</b> have placed
45	hidden.
يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ④٦	وَإِذَا ذَكَرْتَ رَبَّكَ فِي
in	your Lord you mention And when deafness. their ears and in they understand it,
الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَىٰ أَذْبَارِهِمْ نُفُورًا ④٦	نَحْنُ
<b>We</b>	46 (in) aversion. their backs on they turn <b>Alone</b> , the Quran
أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ	هُمْ نَجْوَى ④٧
and when	to you, they listen when to [it] they listen [of] what know best
إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ	إِلَّا رَجُلًا مَسْحُورًا ④٧
you follow	“Not the wrongdoers, say when (are) in private conversation, they
47	bewitched.” a man but
أَلَمْ تَلَوْا ④٨	فَصَلُّوا فَلَا يَسْتَبِيعُونَ سَبِيلًا ④٨
48	(find) a way. they can so not but they have gone astray the examples;
وَقَالُوا ءِذَا كُنَّا عِظَامًا وَرُفَاتًا ءِإِنَّا	لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ④٩
will we	and crumbled particles, bones we are “Is it when And they say,
49	new.” (as) a creation surely (be) resurrected